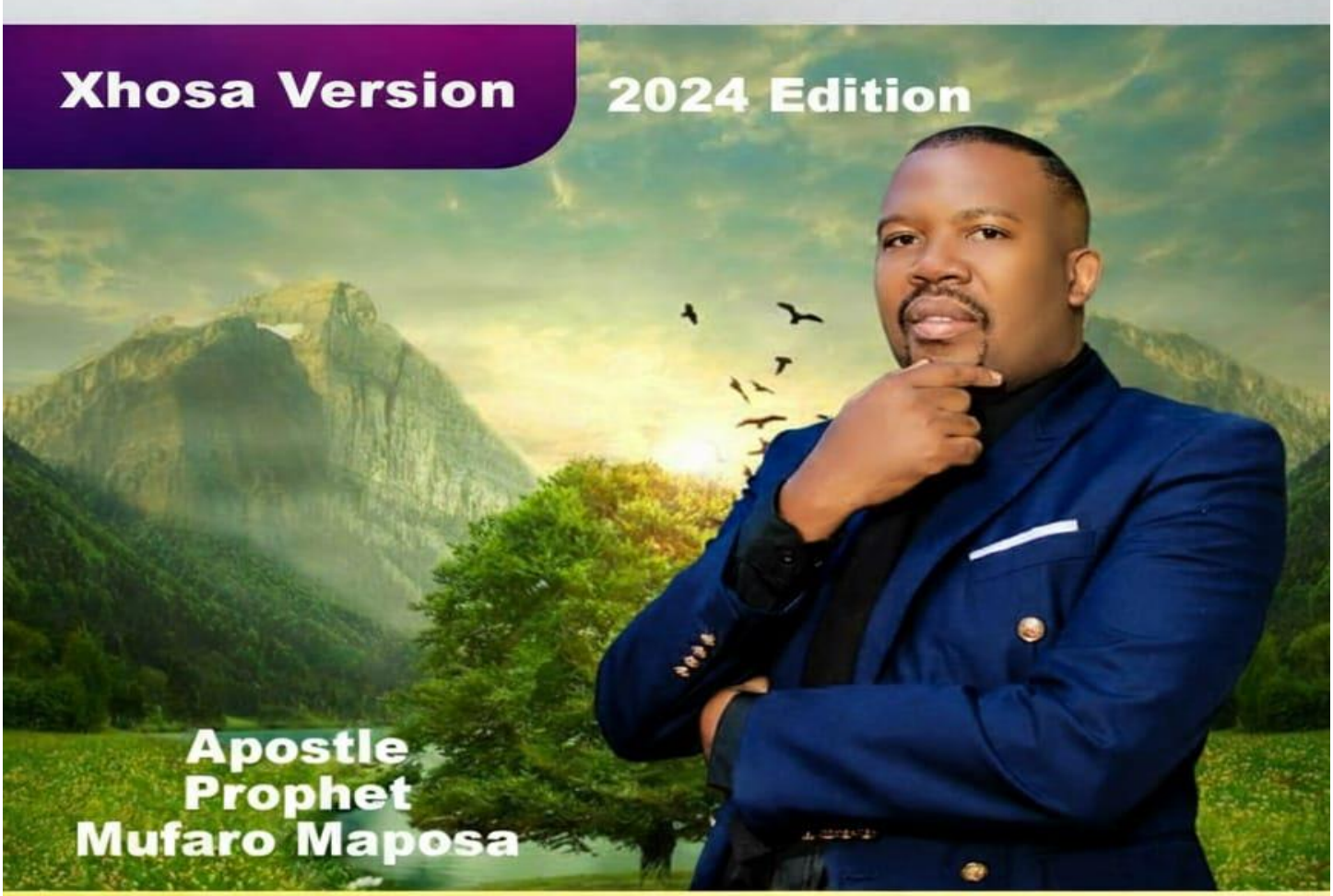
# SONSHIP LIFE TRAINING CENTRE MANUAL

Xhosa Version

2024 Edition



Apostle
Prophet
Mufaro Maposa

MANIFEST SONS OF GOD MOVEMENT

MALUNGA NOMBHALI

UMufaro Maposa wazalwa ngomhla wesi-8 kuJanuwari 1985 eHarare, eZimbabwe. Uyise ungumZimbabwean, kwaye unina ungumMosotho owazalelwa eLesotho. Wakhulela eLesotho ukususela eneminyaka enye ubudala. Wasindiswa eneminyaka elishumi elinesithathu (13) ngo-1998, xa wayekwiBanga lesi-8.
Emva kokuphumelela imatric, waya kwisikolo seBhayibhile, yaye kulapho uThixo waqalisa ukumtyhilela ngoMbutho woNyana abaBonakalisiweyo bakaThixo, ngeemfihlelo nemisebenzi yawo (Roma 8:19). UThixo watyhila uninzi lwale mfihlelo nemisebenzi yawo kuye ngokwakhe ngamaphupha, imibono, neentyhilelo njengoko wayefunda iBhayibhile kunye nokufunda iincwadi. Kwathatha malunga neminyaka emithathu ukuba afumane yonke le mfihlelo ngokupheleleyo.
Emva kokugqiba izifundo zakhe eBible College ngo-2005, wabuyela eLesotho waza waqalisa uMbutho woNyana abaBonakalisiweyo bakaThixo ngo-2006.
UMufaro Maposa ungumPostile nomProfeti. Ungumsunguli kunye noMlawuli Jikelele woMbutho woNyana abaBonakalisiweyo bakaThixo kunye neBandla leTestamente eNtsha. Watshata umfazi othandekayo ogama lingu Faith Maposa.

## TRAINING CENTRE MANUAL

Le manyuwali kufuneka ifundiswe ngumntu ogqibileyo kwaye upasile ikhosi ye-International Training Centre ngama-90% phezulu. Yena kufuneka achaze ngendlela uMpostile-Profeti Maposa enza ngayo kwincwadi ye-International Training Centre kunye neDVD. Umfundi ofunda le manyuwali kufuneka ayifunde xa ekwedwa, efunda zonke iivesi zeBhayibhile aze aphinde ayenze kunye notitshala eklasini. Oku kungenxa yokuba eklasini akukho xesha lokufunda zonke iivesi, kuya kuba lula kumfundi ukuba ayiqonde ngcono ukuba uy...

Umfundi kufuneka abe neDVD enezifundo ezibhalwe “The manifest sons of God movement audio DVD” kunye nenye ebhalwe “The manifest Sons of God movement practical DVD” aze azibukele rhoqo. Zonke ezi vidiyo ngoku zikhona kwiYOUTUBE, kwiSonshiplife ITC page yethu (i-ITC ithetha international training centre) kwakunye newebhusayithi yethu www.voiceofgodfm.co.ls, emva koko ucofe uye kwizixhobo zethu.

Umfundi kufuneka afunde incwadi yedwa kwakhona enazo zonke iivesi zeBhayibhile xa efika ekhaya. Xa kugqitywa le khosi, kuya kubakho ixesha lokukhonza ngobuprofeti kubo bonke abagqibileyo. Eli xesha lobuprofeti lijolise ekutyhileneni nasekuvuseleni izipho, ubizo kunye nezicwangciso zikaThixo kumntu ngamnye okholwayo. Lowo ugqibileyo le khosi, kufuneka aqhubeke ayenze i-International Training Centre ukuze afumane uqeqesho lobunkokeli. Esi sikhululo soqeqesho sixhobisa okholwayo ngokholo lwabo lobuKristu ko...

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## UKUZALWA OKUTSHA

Kuthetha ukuthini ukuzalwa kwakhona? (Yohane 3:3-8)
Ukuzalwa kwakhona ngamanzi noMoya kukuzalwa ngeLizwi likaThixo noMoya oyiNgcwele. Amanzi apha amele iLizwi likaThixo (Efese 5:26; 1 Petros 1:23). Akuthethi ngobhaptizo lwamanzi kuba ubhaptizo lwamanzi lwenza umntu osele ezelwe ngokutsha. Oku kuthetha ukuba, umntu uva iLizwi likaThixo (elinguVangeli likaYesu Kristu) aze xa ekholelwa kulo entliziyweni yakhe aze avume ngomlomo wakhe ukuba uYesu nguNkosi noMsindisi, uMoya oyiNgcwele ususa imvelo yesono eyayikho kumoya womntu aze amnike imvelo entsha elilungisa ejonge kanye njengemvelo kaThixo (Roma 10:9). Le mvelo izalwa kumoya womntu okholwayo. Ukuzalwa ngeLizwi likaThixo kuthetha ukuzalwa kuThixo ngokwakhe kuba uThixo neLizwi laKhe bayinto enye (Yohane 1:1, 12).

Ngaphambi kokuba samkele iNkosi yethu uYesu Kristu ebomini bethu, sasifile ngokomoya. Ukufa ngokomoya kuthetha ukuhlukaniswa noThixo. Sasohlulwe noThixo ngenxa yemvelo yesono esayifumana kuAdam. Sonke sazalwa nale mvelo yesono ngokuzalwa kokuqala, okwazisa abazali basemhlabeni. Emva kokuba uAdam enze isono, wafumana imvelo yesono. Ngoko ke wonke umntu ovela kuAdam uzalwa enale mvelo yesono kumoya wakhe aze azalwe phantsi kwesigwebo sesono kunye neziphumo zaso.

Xa samkela uYesu Kristu, uThixo usinika imvelo entsha elilungisa, ejonge njengemvelo kaThixo ngokwakhe size sibe ngabantwana baKhe ngokwenene (Galatiya 3:26, Yohane 1:12). Igama elithi “ukuzalwa kwakhona, ukusindiswa, ukuthethelelwa, ukwenza ilungisa, ukudalwa kwakhona, ukuzalwa kwakhona, ukulungiswa noThixo” lithetha into enye—ukwamkela uYesu Kristu njengoNkosi noMsindisi wakho.

Emva kwalo mcaciso, thandaza nabo bonke abafuna ukwamkela uYesu Kristu ebomini babo. Bacelele ngempazamo yokuthandaza okanye ukunqula abafileyo nokuthandaza ngabo abanye abantu, nokuba bafile okanye bayaphila, kunye nokushiya imisebenzi yobumnyama kunye nobomi besono.

Galatiya 5:16-23 no 1 Korinte 6:9-12 zibonisa ubomi bethu bangaphambili phambi kokuba samkele uYesu Kristu ebomini bethu nendlela abangakholwayo abaphila ngayo. Ngoko ke, ngoku ukuba sizelwe ngokutsha kwaye samkelwe nguThixo ngoYesu Kristu iNkosi yethu, kufuneka sijike kwimisebenzi yobumnyama kuba ayifanelekanga kuthi njengabantwana bakaThixo, ngoku ukuba sikwiBukumkani baKhe.

UMTHANDAZO WOSINDISO (OKANYE UKUZALWA OKUTSHA):
Ukuba ufuna ukuzalwa kwakhona, thandaza lo mthandazo ulula:
Bawo Thixo, ndiza kuwe egameni likaYesu Kristu. Ndiyakholwa entliziyweni yam kwaye ndiyavuma ngomlomo wam ukuba uYesu Kristu nguye kuphela iNkosi noMsindisi. Ndiyakholwa ukuba wafa emnqamlezweni ngenxa yam kwaye wavuswa kwabafileyo. Ngoku ndiyamkela yena njengoMsindisi wam kunye neNkosi yam yomntu. Amen.

Xa uthandazile lo mthandazo, ungumntwana kaThixo ozalwe ngokutsha. Ngoku ukwiBawo. Zonke izono zakho zithethelelwe kwaye unikezwe imvelo entsha ejonge kanye njengemvelo kaThixo kumoya wakho. Usindisiwe kwisigwebo sesono kunye nesohlwayo saso, esingukuhlukaniswa noThixo, ukufa kunye nomlilo ongunaphakade emva kokufa komzimba, izifo, intlupheko, imiqalekiso njl. Kufuneka wamkele le nyaniso ngokholo kwaye wenze kuyo.

UBALULEKILE ULWAZI: Ngoku ukuba sizelwe ngokutsha, kufuneka sikhule kulwazi lweLizwi likaThixo (Yohane 8:32, Hoseya 4:6). Ulwazi lwethu ngeLizwi likaThixo yeyona nto siyidingayo ukuze siphile ubomi uThixo afuna siphile. Xa okholwayo esebenza kulwazi lwokuba ungubani ngenene kuKristu aze ahambe ngokholo, uya kuhlala ephumelelayo kuzo zonke iimeko kwaye akukho dimon engamchukumisa. Akayi kuhlala enyuka ezantsi efuna ukukhululwa. Ulwazi luzisa inkululeko yokwenene kuKristu.

UBALULEKILE UKUZINDLA NGELIZWI LIKAThixo: Ukuba umKristu uzindla ngeLizwi likaThixo (iBhayibhile), uya kuba nako ukuhamba kuloo mvelo yobuthixo lula – Le mvelo yobuthixo yimvelo kaThixo ekumoya omtsha okholekileyo. Ukuzindla akuthethi ukufunda ngokukhawuleza iLizwi likaThixo nje nokugqiba, kodwa kuquka

ukufunda ngokuzinikela nokuqonda, kuthatha ukufunda rhoqo ngenyameko nokuvuma ngomlomo wethu (Yoshuwa 1:8, 2 Korinte 3:17-18). Xa sihamba kule mvelo, sisebenza njengoThixo ngokwakhe, kwaye akukho nto inokuma endleleni yethu. Isisombululo sakho nempumelelo ebomini kukwazi oko uThixo akuthethayo ngawe uze uzindle ngale nyaniso rhoqo. Xa uva okanye ufunda iLizwi likaThixo, eli Lizwi liza engqondweni yakho, kodwa xa uzindla ngeLizwi likaThixo, eli Lizwi liba yinxalenye yomoya wakho. ILizwi liya kuhlala lisebenzela wena kuphela xa likumoya wakho kwaye libangele iziphumo ozinqwenelayo ebomini bakho. Liyakwenza ube yile nto lithetha ngayo.

## UBHAPTIZO

Igama elithi “Baptism” lithetha “ukutshoniswa ngokupheleleyo”. ITestamente eNtsha ibonisa iintlobo ezintathu zobhaptizo. Masizijonge nganye nganye:

UBHAPTIZO KU KRISTU (Galatiya 3:26-29):
Ukubhaptizwa kuKristu kukuzalwa kwakhona okanye ukusindiswa. Kubizwa ngokuba luhlamba kuba xa samkela uYesu Kristu ebomini bethu, sitshoniswa ngokupheleleyo kuYe kwimimoya yethu; kungenxa yoko kuthiweyo, “sikuKristu” size sibe yinxalenye yomzimba waKhe (Efese 5:30, 1 Korinte 12:12-16). IBhayibhile ithi siba ngumoya omnye naYe (1 Korinte 6:17). Oku akuthethi ukuba siba nguYe, kodwa siba mnye naYe kumoya (Efese 5:32).

UBHAPTIZO LWAMANZI (Mateyu 28:19):
Ukubhaptizwa ngamanzi kuthetha ukutshoniswa ngokupheleleyo emanzini. Kuthetha ntoni ubhaptizo lwamanzi? Igama ubhaptizo lithetha ukutshoniswa ngokupheleleyo.

1) Luphawu lwangaphandle lwento eyenzekileyo ngaphakathi komntu xa wamkela uYesu Kristu. Luphawu lokuzazisa kuKristu, ekufeni kwaKhe nasekuvukeni kwaKhe (Roma 6:1-12). Xa samkela uYesu Kristu ebomini bethu, imvelo yesono ngaphakathi kuthi yasuswa, okanye unokuthi indoda endala enesono yafa, kwazalwa indoda entsha enomlinganiselo kunye nobomi bukaKristu. Konke oku kwenzeka kumoya womntu xa umntu wamkela uYesu Kristu njengoMsindisi neNkosi. Ngoko ke xa sibhaptizwa emanzini, senza uphawu lwangaphandle lokufa kwethu kwisono kunye nokuvuka kubomi obutsha noKristu.

Xa singena emanzini, sithathelwa kuKristu ekufeni kwaKhe; xa sisingaphantsi kwamanzi, sithathelwa kungcwabo lwaKhe; xa siphuma emanzini, sithathelwa ekuvukeni kwaKhe. Engqondweni yethu, sicinga ukuba umntu onetyala nesidala ushiyewe waza wangcwatywa emanzini, kwaye umntu omtsha wavuswa ngokomfuziselo, ofana noKristu ngobulungisa bokwenene nobungcwele (Kolose 2:11-13, Roma 6:11).

2) Olu bhaptizo lukwanophawu lokuguquka (IZenzo 2:38): Ngolu bhaptizo sibonisa ukuba siguqukile ebomini bethu besono, samkela ubomi bukaYesu Kristu, size sizibophelele ukuphila ngenxa yaKhe.

Ubhaptizo alusindisi umntu, kodwa amandla alo akubeni sithobela umyalelo kaYesu, kuba uyalela bonke abantu abakwiBukumkani baKhe ukuba babhaptizwe emanzini (Mateyu 28:18-20). Bonke abakholelwa abazelwe ngokutsha kufuneka babhaptizwe emanzini.

Abakholelwa mababhaptizwe egameni likaYise, noNyana (uYesu Kristu), noMoya oyiNgcwele (Mateyu 28:19), baze batshoniswe kube kanye emanzini.

UBHAPTIZO LWO Moya oyiNgcwele NELANGATYE (Mateyu 4:11, IZenzo 1:8):
Ukubhaptizwa ngoMoya oyiNgcwele kukuzaliswa ngoMoya oyiNgcwele. UMoya oyiNgcwele ungena kuthi xa samkela uYesu, kwaye xa engena ebomini bethu, ungena ngokupheleleyo. Akangenanga ngesiqendu, kodwa ungena ngokupheleleyo. Ngoku xa sibhaptizwa kuYe okanye sizaliswa nguye, oku kuthetha ukuba siyanyanzeliswa nguMoya oyiNgcwele kwaye uMoya oyiNgcwele uyakwazi ukuhamba ngokusebenzisa okholwayo ukuze azibonakalise.

Xa uMoya oyiNgcwele engena ebomini bethu xa samkela uYesu, wenza umsebenzi wokusizalisa ngokutsha kwimimoya yethu, ukwakhona usinika imvelo kaThixo kwimimoya yethu, size sibe ngabantwana bakaThixo. Kodwa ngolu bhaptizo, usinika amandla nesakhono sokuhamba ngempumelelo noThixo nokuba lingqina ngoYesu ngempumelelo ngamandla.

Olu bhaptizo lubizwa ngokuba “ubhaptizo loMoya oyiNgcwele nelangatye” ngenxa yemisebenzi emibini eluyenzayo, kodwa lusabhaptizo olunye.

1. UMoya oyiNgcwele unceda okholwayo ukuba ahambe ngempumelelo noYesu Kristu, okuthetha ukuhamba ngendlela uYesu alindele ngayo.
2. UMoya oyiNgcwele unika okholwayo amandla okubangqina ngoYesu ngamandla.

Umlilo uthetha amandla. Oku kukungqina ngoVuko lukaYesu ngamandla, imiqondiso, izipho, imimangaliso nemimangaliso (IZenzo 4:33).

Olu bhaptizo luzisa isipho sokuthetha ngeelwimi zobunkunkqele ebomini bokholwayo. Likwabonelela okholwayo ngesakhono sokuhamba lula noMoya oyiNgcwele kunye nokusebenza lula ngezipho zaKhe. Abakholelwa bafumana amava omsebenzi wolu bhaptizo xa bethandaza kakhulu ngeelwimi.

Olu bhaptizo luzisa isipho sokuthandaza ngeelwimi nesakhono sokuprofeta ebomini bokholwayo. Siyacacisa ngeelwimi kunye noprofeto ngokweenkcukacha kwizifundo ezizayo.

Likwabonelela okholwayo ngesakhono sokuhamba lula noMoya oyiNgcwele, kwanokusetyenziswa lula kwezinye izipho zoMoya oyiNgcwele. Okholwayo ubona ubungqina bolu bhaptizo xa ethandaza kakhulu ngeelwimi kwaye esenza izibhengezo zobuprofeti rhoqo. Bonke abakholelwa kufuneka bamkele olu bhaptizo ukuba bafuna ukuhamba noThixo ngokupheleleyo.

Olu bhaptizo luhlala luhamba nesipho sokuthandaza ngeelwimi nesakhono sokuprofeta. Isipho seelwimi bubungqina obubonisa ukuba okholwayo wamkele olu bhaptizo. Ubhaptizo loMoya oyiNgcwele, isipho seelwimi nesipho sokuprofeta zinikezelwa kubo bonke abakholelwa abakulungeleyo ukwamkela. (Isipho sokuprofeta asithethi ukuba umntu ngoku ungumprofeti, siyacacisa oku ngokugqibeleleyo kwizifundo ezizayo).

Wonke okholwayo wathandaza ngeelwimi kwaye waprofeta xa bazaliswa ngoMoya oyiNgcwele kwiTestamente eNtsha (IZenzo 2:13, 10:44-47, 19:6).

## UHLOBO LUKA THIXO LOKHOLO

Kukho iintlobo ezimbini zokholo ezityhiliweyo eBhayibhileni. Zihlobo lukaThixo lokholo kunye nokholo lomntu (okanye uhlobo lukaThomase lokholo).
Ukholo lomntu luhlobo lokholo olusetyenziswa ngabantu abangazange basindiswe okanye ngamaKristu aselusana nabathanda inyama. Lusebenza ngezimvo ezintlanu, ezizo:
ukunambitha, ukubona, ukuvumba, ukubamba nokuva. Umntu osebenzisa olu hlobo lokholo akanakuhamba noThixo.

UHLOBO LUKA THIXO LOKHOLO: Lolu hlobo lokholo lusetyenziswa nguThixo ngokwakhe. Lunikwa kumoya womntu okholwayo ekuzalweni okutsha. Lunikwa okholwayo njengebeji kumoya wakhe omtsha odaliweyo. Luyinxalenye yemvelo yobuthixo kumoya womntu okholwayo. Lolu hlobo lokholo lwenza ukuba okholwayo akholwe kuThixo kakuhle kwaye akholwe njengoThixo kakuhle (Marko 11:22-24). IBhayibhile ithi xa

sisemhlabeni, sihamba ngokholo hayi ngokubona (2 Korinte 5:7).

Kutheni Ukholo kuThixo?
Kukuvuma, ukukholwa nokwamkela oko uThixo akuthethayo eLizwini laKhe ngazo zonke izinto. Oku kuthetha ukuba nantoni na ethethwa nguThixo ngaye, ngobomi, ngathi nangezinye zonke izinto, uyayamkela, uyakholelwa kwaye uyayenza. Olu kukholo lokwenene kuThixo. Ukholo lokwenene kuThixo aluqondi okanye lubuze Lizwi likaThixo, kodwa lwenza eli Lizwi likaThixo.

IMVELO YOHLOBO LUKA THIXO LOKHOLO
**1) Ukholo lusekwe eLizwini likaThixo elibhaliweyo** (iBhayibhile, ekwabizwa ngokuba yi-Logos) kunye neLizwi likaThixo elithethiweyo elityhilwe nguMoya oyiNgcwele kumntu okholwayo (iRhema okanye iLizwi elithethiweyo). Sikholelwa koko Sikholelwa kuko kuba uThixo sele ekuthethile eLizwini laKhe. Ukholo liyiLizwi elisebenzisana noMoya oyiNgcwele.
**2) Ukholo luphola eLizwini likaThixo.** Umntu wokholo uphumla kwaye akakhathazeki nganto (Hebhere 4:3-4).
**3) Ukholo lusebenza eLizwini likaThixo (Yakobi 2:26):** Umzekelo ngumfazi nendoda abathandazela umntwana baze bathenge iinapkins neempahla zomntwana bengakamboni ngamehlo enyama. Enye into ebalulekileyo yokwenza ukholo lwakho kukwenza komnye umntu oko ulindele ukuba uThixo akwenzele kona (Luka 6:36-38).
**4) Ukholo luthetha** — ukholo lugqityiswa yisenzo kunye novumo lomlomo (2 Korinte 4:13, Marko 11:23).
**5) Ukholo lusebenza kwixesha elidlulileyo nelangoku, hayi kwixesha elizayo**. Xa uthetha ngekamva usebenza kwithemba, hayi ukholo. Ukholo lukholelwa ukuba into sele yenziwe ngoku, hayi kwixesha elizayo.
**6) Ukholo lubiza izinto ezingekho ngathi zikho**, xa lubiza, ezo zinto zibizwa zivele, nezazibonwa zinyamalale (Roma 4:17). Ukholo lubona kwaye luthethe isiphelo lento ulindele yona.
**7) Ukholo liqhamo lomoya womntu odaliweyo kwakhona, hayi ingqondo/umphefumlo okanye umzimba.** Lusebenza kwindawo yomoya kwaye iziqhamo zalo ziyabonakala emhlabeni.
**8) Ukholo luyatyeba kwaye luyesibindi.** Imisebenzi yokholo inokuba yingozi engqondweni yenyama, kodwa umntu wokholo ukholelwa kubuntu bukaThixo.
**9) Ukholo lukhula ngokwazi iLizwi likaThixo,** kodwa luyomelezwa ngokwenza eli Lizwi (Roma 10:17).
**10) Ukholo lunikwa okholwayo njengebeji,** kodwa ukukhula kwalo akunamda (Mateyu 17:20). Okholwayo angakhulisa ukholo lwakhe ukuya kumgangatho awukhethayo.
**11)** Ukholo luyavuya kwaye lubhiyozela iLizwi likaThixo kwaye luthatha amanyathelo okoyisa iimeko ezingathandekiyo (IZenzo 16:22-28).
**12**) Ukholo lusebenza ngokubulela nokudumisa. Abantu bokholo abazukhalazi.
**13)** Ukholo lusebenza ngothando (Galatiya 5:6). Izenzo zethu zokholo ziphefumlelwa luthando lukaThixo. Umzekelo: okholwayo akasebenzisi ukholo lwakhe ukuthuka abanye okanye ukwenza ububi. Ukholo alusebenzi kakuhle apho kungabikho uxolelwaniso.
**14)** Ukholo lusebenza kwaye lwenza iLizwi likaThixo kuzo zonke iimeko (Heb 11:32).
**15) Ukholo aluphiki iimeko ezimbi, kodwa lukholelwa kwaye lwenza iLizwi likaThixo kuzo zonke iimeko kwaye aluvumeli ezo meko zilawule okholwayo,** kodwa luyazitshintsha ezo meko ngesenzo sokholo esinyanisekileyo kunye novumo. (Ukholo asilulo ukuphika inyani, kodwa luphikisana nenyaniso ekubeni ingalawule okholwayo).
16) Ukholo luyanyamezela (Heb 6:12). Ukholo lusebenza ngokunyamezela kwaye aluzilahli okanye ludikwe xa izinto zibambezeleka.
**17) Ukholo luyanyanzelisa kwaye luyanyamezela** (Roma 4:17-20, Luka 18:1): Ukholo alupheli kodwa lubambelela eLizwini likaThixo.
**18)** Ukholo ngumgaqo ongaguqukiyo kwaye uhlale usebenza kwaye uvelisa iziphumo xa usetyenziswa kakuhle.
**19) Ukholo luyisihlangu (Efese 6:16).** Ukholo luyamelana nazo zonke iintshaba neentshukumo zehlabathi.
**20) Ukholo lubona njengoko uThixo ebona kwaye luthetha njengoko uThixo ethetha:** Ngokholo ubona wena njengoko uThixo ekubona kwaye uthethe ngawe njengoko uThixo ethetha ngawe.
**21) Ukholo luyathemba eLizwini likaThixo:** Umntu ophila aze asebenze ngokholo ubonakalisa ukuthembela okukhulu eLizwini nasebuntwini bukaThixo. Nawuphi na umqondiso woloyiko okanye ukungabikho kokuzithemba ngumqondiso wokholo olubuthathaka.
**22) Ukholo alukhathaleli okanye aluqwalaseli into okholwayo angafuni ukuyibona:** Ukholo aluqwalaseli iimeko ezimbi ezingaphikisana noko ulindele njengoko ulindele impumelelo okanye ummangaliso kuThixo.

UAbraham naye wenza okufanayo ngokungaqwalaseli isizalo sikaSara esasisele sifile kunye nomzimba wakhe ogugileyo (Roma 4:19). Umntu wokholo akakhathaleli nayiphi na imeko ephikisayo aze agxile kuphela eLizwini likaThixo nasezitshilo zaKhe, aze athethe isithembiso njengoko enika indumiso nobuqaqawuli kuThixo, ememezela isithembiso ngathi sele senzekile.
**23) Ukholo lunethemba elomeleleyo:** Umntu osebenzisa ukholo unesilindelo esomeleleyo nesingashukunyiswayo sokuba oko uThixo akuthethileyo kuya kwenzeka ekugqibeleni. Ngenxa yalesi silindelo, unika umbulelo nodumo kuThixo ngexesha alindele ngalo.

**IMISEBENZI YOKUKHOLO OLWANGA THIXO:**
**(1)** Ukholo luzisa/luveza izinto zoMoya zibe kwindawo ebonakalayo**. (2)** Ukholo lulawula kwaye luhluthe (Heb 11:32-35). Ukholo lulawula kuzo zonke iimeko ngokusebenzisa amazwi aqhubekayo nezenzo zokholo kwaye luhluthe konke uThixo akuphe uabantwana baKhe. Sihlutha ngokusebenzisa amazwi ethu kunye nezenzo zokholo **(3)** Ukholo lubusa/lulawula (1 Yohane 5:4). Sibusa kwaye silawule emhlabeni ngokholo. Sibusa kwaye silawule ngokusebenzisa amazwi aqhubekayo kunye nezenzo zokholo ngaphezu kweemeko ezingalunganga.
**(4)** Ukholo luyoyisa (1 Yohane 5:4-6). Ukholo lubona uloyiso kwiimeko ezingalunganga nasezilingweni kwaye lutshintshe ezo meko ngezenzo zokholo ezomeleleyo kunye nezivumo**. (5)** Ukholo lufumana iimpendulo zemithandazo yethu kuThixo (Marko 11:24): UThixo uyasiphendula xa sithandaza, kodwa lixanduva lethu ukufumana iimpendulo zethu ngokholo. Sifumana iimpendulo zethu ngokwenza nangokuthetha njengokuba sele sizifumenile, emva koko sisenzele abanye oko sifuna uThixo asenzele kona **(6)** Ukholo lwenza umkhonzi akwazi ukusebenza njengoThixo aze afumane iziphumo ezifanayo noThixo ngokwaKhe ukuba wayezenza izinto ezifanayo**. (7)** Ukholo lubangela ukubonakala koMoya oyiNgcwele njengamandla anamandla aphumezayo izicelo zethu zemithandazo okanye izigqibo zobukumkani xa zikhona ngokuvumelana nentando kaThixo**. (8)** Ukholo sisixhobo esisetyenziswa njengendlela yokutshintshiselana kwibukumkani bukaThixo, kanye njengoko imali isetyenziswa njengendlela yokutshintshiselana esetyenziselwa ukufumana oko umntu akufunayo ehlabathini.

**ZONKE IZINTO ZIYA KWENZIWA NGOKWEKHOLI YAKHO (Mat 9:27-31):** Akukho nto engenakwenzeka kuThixo, kodwa uye wagqiba kwelokuba enze kumkhonzi ngamnye ngokokholo lwakhe. Kummnye onokholo olunamandla, uThixo angamenzela imisebenzi emikhulu nemangalisa kuye nangephakathi kwakhe. Kodwa komnye onokholo oluncinane, uya kwenza kuphela imisebenzi emincinane kuye nangaye.

**AMANDLA OLWIMI (IMizekeliso 18:20-21, Mateyu 12:36-38):** Ukufa nobomi kusemandleni olwimi, abo baluthandayo baya kudla isiqhamo salo. Umntu uvuna oko akuhlwayele ngolwimi lwakhe. Indawo yoMoya iphumeza oko sikuvumayo ngolwimi lwethu, uThixo uyaphumeza izinto ezilungileyo esizithethayo, ngoxa uMtyholi ephumeza izinto ezimbi nezizaliswe luloyiko esizithethayo ngolwimi lwethu. Sisoloko sivuma kuphela oko uThixo akuthethayo ngathi ngaphandle kwemiqathango (Marko 11:22-24). Sifanele sithethe okufanayo noThixo malunga nobomi bethu. Ulwimi lwakho sisitshixo esiza kukusa apho ufuna ukufika khona ebomini. Oko unguye namhlanje kukuqinisekisa kwakho izolo. Xa uthetha ilizwi, uhlwayela, ngoko uya kuvuna oko uhlwayele kona. Xa uthetha ukufa, uya kufumana ukufa, xa uthetha ubomi, uya kufumana ubomi. Ngoku, soloko uthetha kuphela oko ufuna ukukubona ebomini bakho. Akukho nto inamandla kunamazwi okholo ebomini. Ihlabathi esikulo lidalwe ngamazwi okholo. Kwangolo hlobo, uphinda udale kwaye ulungise ihlabathi lakho nobomi bakho ngamazwi okholo aqhubekayo nangapheliyo.

IMizekeliso 15:4 ithi: “Ulwimi olulungileyo ngumthi wobomi; kodwa ulwimi oluphambeneyo lubangela ukophuka emoyeni.”

Ngamanye amazwi, umntu othetha ngokuchaneka nangokuhambelana neLizwi likaThixo uya kubona ubomi. Umthi unemasebe amaninzi, ngamanye amazwi ulwimi lwakho lunokukhupha amasebe obomi obulungileyo, ubomi obude, ubomi bempumelelo neentsikelelo, ubomi bokunyuswa nophulo njalo njalo, kodwa lowo uthethayo izinto ezingalunganga uya kubangela ukuba ezo zinto zibi nezimbi zenzeke kuye. Ubangela ukophuka kwindawo yoMoya kwaye iBhayibhile iyenza icace into yokuba xa udonga luphuqiwe, inyoka iya kuluma (INtshumayeli 10:8). Oku kuthetha lula ukuba amazwi angalunganga aya kunika uSathana ithuba lokusebenza ebomini bethu.

INdumiso 45:1 ithi ulwimi yipeni lombhali olungiselekileyo: Oku kuthetha ukuba ubhala ubomi bakho kunye nekamva lakho ngolwimi lwakho, kwaye oko ukubhalayo kuya ngokuqinisekileyo kuzaliseka.

Ezinye iiVangeli ezithetha ngamandla olwimi zezi: IMizekeliso 21:23, 1 Petros 3:10-12, Efese 4:29, IMizekeliso 10:19, Yakobi 3:5-6.

**AMANQANABA AMANE OKUKHOLO OLWANGA THIXO**
Wonke umkhonzi unokholo oluhlobo lukaThixo, kodwa amanqanaba okholo ayahluka kumkhonzi ngamnye ngokokuthi ngamnye usebenzisa kangakanani ukholo lwakhe.

1. **Ukholo oluncinane** – Sisiphumo solwazi oluncinane lweLizwi likaThixo. Unyango kukuchitha ixesha elininzi kwiLizwi likaThixo.
2. **Ukholo olukhulu** – Sisiphumo solwazi olukhulu lweLizwi likaThixo, kodwa sinokuba buthathaka ukuba iLizwi aluphathwa okanye alwenziwa.
3. **Ukholo olubuthathaka** – Sisiphumo sokungawenzi uMthetho kaThixo. Unyango kukwenza iLizwi likaThixo (ukusebenza ngeLizwi likaThixo).
4. **Ukholo olunamandla** – Sisiphumo sokwazi iLizwi likaThixo nokulenza. Umkhonzi ufuna ukholo olunamandla ukuze aphumelele ekuzalisekiseni intando kaThixo.

**UKUSEBENZA KOKHOLO:** Ukholo lusebenza ngokuqonda uThixo, iLizwi laKhe neendlela zaKhe (imigaqo), nangokuqonda indawo yoMoya kunye nokusebenza kwayo. Umzekelo: umgaqo wokuhlwayela nokuvuna/ukunikela nokufumana okanye ukukholwa nokuvuma. Umzekelo; umntu kufuneka akholelwe entliziyweni yakhe avume ngomlomo wakhe ukuba uYesu nguYehova ukuze asindiswe. Loo nto ngumgaqo wosindiso. Kodwa umntu kufuneka abe ngumnikeli, ukuze ahambe kwiintsikelelo zikaThixo ngokwezimali nezinto eziphathekayo. Loo nto ngumgaqo wempumelelo nentlolo kwibukumkani bukaThixo. Ukholo lusebenza ngeLizwi likaThixo ngokusebenzisa umgaqo ofanelekileyo kwimeko nganye.

Ukholo asililo inyathelo emnyameni, kodwa linyathelo kwiLizwi likaThixo.

**ULOYIKO NOKHOLO:** Ukholo alunakusebenza kunye noloyiko kwaphela; uloyiko lukholo kuMtyholi. Xa ukholelwa ukuba uMtyholi angakwenzela into, umnika amandla okuba ayenze loo nto. UMtyholi akanakwenza nto ngaphandle koloyiko, uThixo akwenzi nto ngaphandle kokholo. Ukholo noloyiko ziimfuno ezimbini ezibangela ukuba izinto zoMoya zivele kwindawo ebonakalayo, kodwa zisebenza kwiindlela ezichaseneyo. Umkhonzi kufuneka ajongane noloyiko lwakhe lonke. Umkhonzi kufuneka angoyiki nto ngaphandle kukaThixo yedwa.

**UMLO WOKHOLO (1 Timoti 6:11 no-12):** Kukuma phezu kweLizwi likaThixo ngokuqhubekayo de oko uThixo akubhengeze ngawe kuzaliseke ebomini bakho. Umlilo wokholo asilwi noMtyholi okanye iidemon. Umkhonzi umi engashukumi nokuba ubona ntoni, uva ntoni okanye uziva ntoni kwindawo ebonakalayo de iLizwi likaThixo livakale ebomini bakhe. Umkhonzi kufuneka acamngce ngeLizwi likaThixo avume ngalo ngomlomo wakhe, achithe ixesha noThixo ngomthandazo ukuze aphumelele emlilweni wokholo. (Utitshala kufuneka enze umzekelo womfazi owagwetyelwa ngumhlaza waza washiywa neenyanga ezimbalwa zokuphila, njengoko ndenza kwiDVD yesikhululo soqeqesho samazwe ngamazwe).

**IMIZEKELO YOKHOLO:** Mateyu 14:22-34 (UPetros ehamba phezu kwamanzi), Roma 4:16-25 (ukholo lukaAbraham) kunye nezinye ezininzi. Umfundi kufuneka afunde lonke iHebhere 11 ukuze abone eminye imizekelo yokholo.

**INDLELA YOKUKHULISA UKHOLO LWAKHO:**
(1) Ukuphulaphula nokufunda iLizwi likaThixo ngononophelo, funda iTestamente eNtsha amaxesha amaninzi, uze ufunde iTestamente eNdala xa sele ufunde iTestamente eNtsha kaninzi kwaye uqonde kakuhle.
(2) Thandaza ngeelwimi ezininzi. Uninzi lwexesha lakho lomthandazo kufuneka lube ngeelwimi.
(3) Soloko uvuma iLizwi likaThixo ebomini bakho.
(4) Yenza okanye wenze iLizwi likaThixo rhoqo.

(Utitshala ngoku kufuneka athandazele bonke abangakwaziyo ukuthandaza ngeelwimi ukuze bamkele ukuzaliswa ngoMoya oyiNgcwele kunye nobungqina bokuthetha ngeelwimi). Ukuba ufunda le ncwadi wedwa kwaye ufuna ukwamkela isipho seelwimi, kufuneka wazi oku kulandelayo. Into yokuqala kukuba kufuneka uzele kutsha.

Ukuba sele uzele kutsha kwaye ufuna ukwamkela isipho seelwimi, thandaza lo mthandazo kunye nam: Nkosi Yesu ndiyakholelwa eLizwini lakho, ndiyakucela undizalise ngoMoya oyiNgcwele undinike amandla okuthetha ngeelwimi ezahlukeneyo. Ndiyabulela ngokundinika amandla okuthetha ngeelwimi egameni likaYesu. Amen. Ngoku vula umlomo wakho ngokholo uqale ukuthetha ngeelwimi. Ungathethi ngolwimi lwakho olwaziwayo. Xa usenza isigqibo sokuthetha ngeelwimi, ke iilwimi ziya kuphuma. Kukukholo, akudingeki uzive nto kuwe kwaye ungazami ukuyiqonda. QALA UKUTETHA NGOKU kwaye ungoyiki okanye ukhathazeke ngamazwi okanye izandi eziphuma emlonyeni wakho.

**UKUXOLELA (Mateyu 18:21-35)**
Uxolelo lubaluleke kakhulu kuThixo kuba usindiso lwethu lusekelwe kuxolelo. Xa sizalwa ngokutsha, uThixo uyasixolela ngaphandle kweemeko (Kolose 3:12-15), aze asuse indalo yesono eyasahlula kwaYe. Kodwa emva kokuba sizelwe ngokutsha, uThixo ulindele ukuba sixolele abanye, njengokuba naye esixolele (Efese 4:32). Emva kokuba sizelwe ngokutsha kwaye sazi uThixo, uxolelo lwethu luxhomekeke ekubeni sixolela abanye okanye hayi. Marko 11:25, Mateyu 6:14-15, Mateyu 18:25. Kulesi sitatimende asibhekiseli kuxolelo esalufumana xa sasidibene noThixo ngoYesu Krestu xa sazalwa ngokutsha, kuba safumana olo sindiso kunye noxolelo ngokholo lodwa njengesipho (Efese 2:8). Kodwa uhlobo loxolelo esilibhekisayo ngoku lolokucocwa rhoqo xa sonayo xa sele sisindisiwe njengoko kuchazwe ku-1 Yohane 1:9. Olu hlobo loxolelo lweziphene/izono lwethu lunento yokwenza nobudlelane bethu noThixo hayi usindiso lwethu kuba usindiso lwethu lwafunyanwa njengesipho sasimahla. Ngamanye amazwi, ukwala ukuxolela abanye kuya kuchaphazela ubudlelane bethu noThixo ngendlela embi, kwaye asiyi kukwazi ukuhamba phambili noThixo kwaye oku kunokwenza sibe lukhuni kakhulu size siqale ukuzikweleta kuThixo.

**XA SIXOLELA ABANYE SENZA OKU KULANDELAYO:**
(1) Siyamkholisa uThixo kuba simlingisa (Mateyu 18:33).
(2) Sizibekela indlela yokuxolelwa xa sityhafa (Marko 11:25).
(3) Siyasikhulula thina kuxinzelelo lokungaxoleli. Abantu abaninzi bayagula kwaye abaninzi ngakumbi baye baba sisigxina okanye bafe ngenxa yokungaxoleli.
(4) Sivala umnyango kuSathana ekusebenzeni ebomini bethu. Ukungaxoleli okanye ukonakaliswa kuvula umnyango omkhulu kuSathana ebomini bethu, abakhonzi okanye abangakhonzi.
(5) Sisoloko sikwiwonga likaThixo kwaye imithandazo yethu iyaphendulwa.

**SIXOLELA NJANI?**
(1) Uxolelo lukhetho hayi iimvakalelo. Xa umntu ekhetha ukuxolela omnye, kuThixo uxolelile, nangona esengaphazamisekile kwiimvakalelo. Iimvakalelo zisoloko zilandela ukhetho lomntu, ngoko xa umntu ekhetha ukuxolela aze akhulule lowo wonileyo entliziyweni yakhe, iimvakalelo zakhe ziya kuhlala phantsi emva kwexesha elifutshane.
(2) Uxolelo lulibala. Xa sixolele abanye kufuneka silibale. Ukulibala akuthethi ukuba into abayenzileyo iya kunyamalala engqondweni yakho, kodwa kuthetha nje xa ubabona loo mntu awusakhathazeki ngumsindo ngaye. KuThixo, kungathi ulityele.
(3) Sixolela ngokuxhomekeka kwiwonga likaThixo. Ngamanye amazwi, sicela uThixo asincede sixolele, kwaye uya kusinceda ngokukhawuleza kuba ufuna sixolele. Iwonga likaThixo ngalamandla aKhe ebomini bethu.
(4) Ukuxolela yinxalenye yendalo yethu yomoya. Ngoko abakhonzi mabangabi nobunzima ekuxoleleni kuba banendalo efanayo noThixo. Oku kuthetha ukuba uxolelo luza ngokwendalo.
(5) Sixolela ngokholo, hayi ngeemvakalelo. Uxolelo luza ngokwendalo xa sihamba ngendalo esinayo efana noThixo.

Sibonakalisa le ndalo kuphela xa sihamba ngokholo. Ngoko siyakwazi ukuxolela abanye xa sihamba ngokholo. Ngamanye amazwi, sikhetha ukuxolela ngokholo hayi ngeemvakalelo. Kwaye xa senza olo khetho iimvakalelo zethu ziya kulandela.

**IZIQHAMO ZOKUNGAXOLELI:**
(1) Ukuba asixoleli, nathi asinakuxolelwa (Mateyu 6:14-15). Ngoko ke, ubudlelane bethu noThixo buya kuma ukuba asixoleli kuba ubudlelane bethu noThixo buxhomekeke kwinyaniso yokuba uThixo usoloko esixolela xa sihamba naYe (1 Yohane 1:9).
(2) Siyayeka iintsikelelo zethu ukuba asixoleli.
(3) Sivula umnyango omkhulu kuSathana ebomini bethu ukuba asixoleli; ngoko ke, uSathana uyakwazi ukwenza njengoko ethanda ebomini babangaxoleliyo. Angaphazamisa impumelelo yabo nophuhliso ngokulula, kwaye abahlasele ngengulo nezinye iintlobo zongcungcuthelo.
(4) Ukholo alusakwazi ukusebenza ngokupheleleyo xa kukho ukungaxoleli, kuba ukholo lusebenza eluthandweni, kwaye uthando luxolela.
(5) Isono sokungaxoleli sisisono esikhokelela ekufeni, ngamanye amazwi, sisisono esikhokelela ekwahlukaneni noThixo. Oku kuthetha ukuba lowo ungaxolelanga uya kuba lukhuni kangangokuba uya kumka kuThixo. UThixo akasoze agxothe umntu kodwa intliziyo yomntu iya kuba lukhuni aze azohlule kuThixo.
(6) Nabani na ongaxolelanga, uThixo uya kuvumela iimeko ezimbi kunye needemon (abahlushayo) ukuba bamhluphe de akhethe ukuxolela (Mateyu 18:34).

Ukukhetha ukungaxoleli kunokuchaphazela imithandazo yethu kunye neminikelo yethu. Yiyo loo nto uYesu esithi, xa sithandaza; ngokweMarko 11:25, kufuneka kuqala sixolele abo basikhathazileyo.

Kwanaxa kufika ekunikeni, ngokweMateyu 5:23-24. UYesu uthi, xa sinika, kufuneka sishiye iminikelo/izipho zethu ethempelini, siye sixolele size silungise izinto nabo basikhathazileyo, emva koko sibuyile size sinikele izipho zethu kuThixo. Oku kubonisa indlela uThixo athatha ngayo ngokungathandabuzekiyo umcimbi woxolelo.

**UKUDIBANA KWEMVA KOXOLELO**
(1) Akuthethanga ukuba abantu kufuneka baqhubeke nobuhlobo okanye ubudlelwane emva kokuba bexolelile. Ngamanye amaxesha ukudibana kunokwenzeka ukuba kunokwenzeka, kodwa akuyomfuneko ukuba abantu badibane emva koxolelo. Abantu mabagweme nje ukuba ziintshaba ukuba abakwazi ukudibana.
(2) Kungcono kumntu, xa exolela omnye, ukuba amazise; ngakumbi xa omabini amaqela ayesazi ngenkathazo yabo. Ukuba iqela elinye alixhasi uxolelo okanye liyalibalela kwaye liyala ukuthetha nomntu ocelayo uxolelo, iqela elixoleleyo selifezekisile inxalenye yalo emehlweni kaThixo, ngoko uthe tye. Kodwa akuthethi ukuba ukuba akazisanga elinye iqela akaxolelanga, uxolelile kususela ngexesha elenza isigqibo sokuxolela, kodwa kukuhlakanipha ukudibana apho kunokwenzeka.
(3) Akuthethanga ukuba xa umntu exolele omnye kufuneka aphile iziphumo zento ayenzileyo. Umzekelo: Akuthethanga ukuba xa uxolele umntu kufuneka ushiye ityala akulobele lona ukuba bakubile. Kodwa akuthethi kwakhona ukuba kufuneka ngokunyanzeliswa ufuna intlawulo, kuxhomekeke kuwe. Kodwa kubalulekile ukuphulaphula uMoya oyiNgcwele kule meko. Omnye umzekelo ngowendoda engathembekanga kumlingane wayo. Ukuze umyeni wakhe amxolele akuthethi ukuba kufuneka baphile kunye ukuba babehlukanisene ngenxa yobuxoki.

**OONYANA ABAVEZWAYO BAKA THIXO**
Yohane 1:10-12, Roma 8:19, 1 Yohane 3:1, Galatiya 3:26. (Emva kokufunda esi sihloko, abafundi mabajonge iDVD kaMprofeti-Aposile Maposa ebhalwe “The Manifest Sons of God Movement Practical DVD.” Le DVD ibonisa imiqondiso, izipho kunye nokusebenza koMoya oyiNgcwele). Abafundi bayakhuthazwa ukuba babe nekhopi yabo yeDVD le kwaye bayijonge rhoqo. Ukwenza oku kuya kubanceda bahambe ngokulula noMoya oyiNgcwele). Ungafumana ezi ziboniso kwiphepha leYouTube elibizwa: Sonshiplife ITC.

UYesu Krestu weza kusinika isikhundla saKhe nokwenza sibe ngonyana bakaThixo njengaye. Umntu uyinto enamacandelo amathathu (umoya, umphefumlo nomzimba, 1 Tesalonika 5:23). Umntu ngumoya one mphefumlo kwaye uhlala emzimbeni obonakalayo. Umoya nguye umntu wokwenene; umphefumlo yinxalenye eneemvakalelo,

intando kunye nengqiqo. Le nxalenye idla ngokwaziwa njengengqondo. Umzimba obonakalayo yindlu okanye intente apho indoda yokwenene (umoya) ihlala khona.

Xa samkela uKristu ebomini bethu, umoya wethu uyatshintsha kwangoko aze unikezwe indalo kaThixo (ekwabizwa ngokuba yindalo yobuthixo). Le yindalo efana kanye nendalo kaThixo. Indalo yesono emoyeni wethu iyasuswa size samkele indalo yobuthixo. Oku kwenzeka kwangoko xa sikholelwa size sivume ngomlomo ukuba uYesu Krestu nguYehova noMsindisi ngokweRoma 10:9. Kodwa ingqondo (okanye umphefumlo) kufuneka iguqulwe ngokuqhubekayo de sibone izinto size sicinge njengoThixo (Roma 12:1-3). Ukutsha okanye uguquko lwengqondo ngumsebenzi oqhubekayo oya kuqhubeka ixesha lonke sisehlabathini. Ingqondo iyahlaziywa ngokuchitha ixesha kwiLizwi likaThixo nakwezinye izinto zikaThixo kwanokuchitha ixesha noThixo ngokwaKhe ngomthandazo.

Umzimba obonakalayo kufuneka ubekwe phantsi kolawulo lomoya womntu owazalwe ngokutsha. Umkhonzi angalawula inyama kuphela ngokuxhomekeka kumandla oMoya oyiNgcwele okhoyo kuye. La mandla okanye impembelelo engaphezu kwendalo yoMoya oyiNgcwele abizwa ngokuba yiwonga (Grace). Imizimba yethu iya kutshintshwa xa uYesu ebuya, aze atshintshwe afane nomzimba waKhe ozukileyo (Roma 8:11, 23, Filipi 3:20). Umzimba ozukileyo okanye owazukisiweyo ngulo uYesu awayenawo emva kokuvuka kwakhe kwabafileyo (Lo mzimba awunako kufa okanye ukufumana iziphumo zesono. Awunakugula okanye kufa kwaye uyakwazi ukwenza zombini izinto zomzimba nezomoya. Ungahlala kwaye usebenze zombini kwindawo ebonakalayo nakwindawo yoMoya). Okwangoku, inyama kufuneka yenziwe ibe phantsi komoya womntu owazalwe ngokutsha onendalo yobuthixo kuba inyama inokuthi ibe neendlela ezimbi xa ishiywa yodwa.

Umoya womntu owazalwe ngokutsha unendalo yobuthixo, ngoxa umzimba unenjalo yomntu. (Ngendalo yomntu siyatya kwaye siye kwindlu yangasese njl.). Ngamanye amazwi, umntu unendalo ezimbini: indalo yomntu kunye nendalo yobuthixo xa ezelwe ngokutsha. Ongakholelwayo unendalo yesono emoyeni wakhe, kodwa umzimba wakhe unenjalo yomntu kanye njengomkhonzi. Umahluko kuphela kukwiindalo zabo zomoya. Ngoko ke, umntu unezinto ezintathu kunye neendalo ezimbini. Ngale ndlela: umntu ngumoya, one mphefumlo kwaye uhlala emzimbeni obonakalayo. Ngoku, umoya unendalo kaThixo ukuba umntu uzelwe ngokutsha kunye nendalo yesono ukuba akazelwe ngokutsha. Kodwa umzimba obonakalayo unenjalo yomntu. Umphefumlo ayiloxabiso elizimeleyo elinenjalo yalo, kodwa umphefumlo yinxalenye yomoya womntu. Umoya nomphefumlo bahlala kunye babe ngumyinge ongaphakathi.

**Isishwankathelo:** Umoya uyatshintsha kwangoko kusindiso (Oku kubizwa ngokuba kukwamkelwa – justification), umphefumlo (ingqondo) uyatshintsha kancinci kancinci (Oku kubizwa ngokuba nguGuquko – Transformation) kwaye umzimba uya kutshintshwa xa uYesu ebuya (Oku kubizwa ngokuba kukuZukiswa – glorification).

**INDALO YONYANA KATHIXO**

Indalo yonyana kaThixo ifana kanye nendalo kaThixo kuba nguThixo lowo wamzalayo (Yohane 1:12). Le ndalo ikumoya womkhonzi kwaye inazo zonke iimpawu uThixo azinazo. Le ndalo inesiqhamo soMoya ukusukela ngexesha umntu azalwa ngokutsha (Galatiya 5:22). Le ndalo inomusa, uvuyo, uxolo, umonde, ububele, ubulungisa, ukuthembeka, ukuthobeka nokuzilawula, ukholo, ukuzithoba, ubulumko kunye nazo zonke ezinye iimpawu nezinto ezichaza uThixo. Le ndalo ivumela unyana kaThixo asebenze njengoThixo uYise. Igama elithi “unyana kaThixo” alibhekiseli kwisini, kodwa lilifa. Ngoko ke, amadoda nabafazi ababamkele uKristu babizwa ngokuba ngonyana bakaThixo ngokweBhayibhile (Apha utitshala kufuneka abonise indalo yobuthixo kunye nendalo yomntu kubafundi). Zonke ezi nyaniso okanye izinto eziyinyani esithetha ngazo sele zenzekile kumoya womkhonzi kodwa zivezwa ngokholo ngaphandle. Oko kuthetha ukuba ngokomoya ungunyana kaThixo, ukumkani, umbingeleli, indalo entsha, uMmeli kaKristu njalo njalo. Kodwa kuphela xa uhamba ngokholo ezi nyaniso ziya kuvela ebomini bakho obubonakalayo.

**UNYANA YINDALO ENTSHA (2 Korinte 5:17):** Unyana kaThixo yindalo entsha, oko kuthetha, uhlobo olutsha lomntu owahlukileyo kumntu wokuqala uAdam. UThixo wenze uhlobo olutsha lwabantu xa wasenza oonyana baKhe. Oku kuthetha isizukulwana esitsha. Ukuba yindalo entsha kuthetha nokuba konke oko umntu wayekuko phambi kokuba amkele uKristu akusekho. Ngoku ngumntu omtsha ngokupheleleyo engqondweni kaThixo.

Bangumntu omtsha, oko kuthetha indalo entsha ngokupheleleyo engenayo imbali ngaphandle kukaKristu. Indalo entsha idalwe ngokokufana noYesu Krestu, hayi ngokokufana nomntu wokuqala, uAdam. Indalo entsha iphezulu kuzo zonke izinto ezaziziselwe kukuwela kukaAdam, ezinjenge: isono, ukufa, ukugula, ukusilela, intlupheko njalo njalo.

**UNYANA UNGUMKUMKANI (IsiTyhilelo 1:6, 1 Petros 2:9):** IBhayibhile icacisa kakuhle ukuba njengabanyana bakaThixo, senziwe amakumkani. Njengamakumkani, silawula kwaye sibusa ebomini, simisela ubukumkani bukaYise emhlabeni, silawule phezu kukaSathana, izifo, intlupheko, iziqalekiso, ukufa – zonke ezo zinto ezaziziselwe sisono. Silawula kwaye sibusa ngokholo oluvezwa kwimingqondo, kumazwi nasezenzweni. Inxalenye yesibini yamakumkani ngabo babiziweyo ukuxhasa ubukumkani bukaThixo ngezimali zabo kunye nezipho eziphathekayo (Siza kuxoxa ngale nxalenye yesibini kwizifundo zobukumkani bukaThixo).

**UNYANA UNGUMBINGELELI (IsiTyhilelo 1:6, 1 Petros 2:9):** Njengababingeleli, sima phakathi kukaThixo nabantu sibadibanise. Sizibophelele ngokupheleleyo kuThixo. Simdumisa kwaye simncome uThixo njengenkonzo yethu yobubingeleli nelungelo lethu. UMoya oyiNgcwele uhlala kuthi. Sithandazela abanye njengababingeleli bakaThixo. Inxalenye yesibini yenkonzo yobubingeleli yeyabakhonzi ababizelwe kwinkonzo yesipho esihlanu, oko kukuthi, abaAposile, abaProfeti, abaVangeli, abaPastor kunye noTitshala. Aba ngabantu abaphathiswe uxanduva lokuba phambili ekushumayeleni iVangeli nasekuqeqesheni abanye abangcwele. Banikezelwe iwonga lokwenza lo msebenzi (Siza kuxoxa ngale nkonzo yobubingeleli ngokweenkcukacha kwizifundo zoBukumkani bukaThixo).

**UNYANA UNGU MMELI KAYE SU KRESTU (Yohane 17:16, 2 Korinte 5:20):** NjengabaMmeli, oonyana bakaThixo bamele uYesu Krestu emhlabeni. Baphila ngemigaqo yasezulwini emhlabeni. Abaphantsi kobukhoboka bazo naziphi na izinto ezaziziswe sisono sikaAdam, umzekelo: izifo, intlupheko, ukufa kwangethuba njalo njalo. Balawula umhlaba ngogunya lwasezulwini olukubo.

**UNYANA UNGUMTHIYO WOMGCAKO KAMOYA OYI NGCELE (1 Korinte 3:16, 6:19, 2 Korinte 6:16):** Njengomthiyelo woMoya oyiNgcwele, uMoya oyiNgcwele uhlala kuthi. UMoya oyiNgcwele nguThixo wethu, uMhlobo wethu, uMncedi wethu, uTitshala wethu, uMcebisi wethu kunye noMmeli wethu. Ukuba nguMmeli wethu kuthetha ukuba usimela nxamnye neentshaba zethu aze asomeleze ukuze sizoyise.

**UNYANA ULILUNGA/INXALENYE YOMZIMBA KAYE SU KRESTU:** Unyana ulilungu lomzimba kaKristu. Umkhonzi ngamnye ulilungu lomzimba kaKristu. UYesu Krestu uyasithanda kwaye uyasinakekela njengomzimba waKhe. Nathi siyanyamekelana njengamalungu omzimba omnye (1 Korinte 12:29). Sizithoba kuKristu kuba unguNtloko yomzimba.

**UNYANA ULILUNGA LENKONZO KAYE SU KRESTU (Mateyu 16:18-20):** Umkhonzi ngamnye ulilungu lenkonzo kaYesu Krestu. Igama elithi “inkonzo” lithetha abakhethiweyo okanye abaphumileyo. Aba bantu bakhethiweyo kuba bakhethe ukukholwa nokwamkela uKristu ebomini babo. Inkonzo kaYesu Krestu yenziwe ngamacandelo amathathu:
(1) **Inkonzo yabanye bodwa:** Umntu ngamnye ozalwe ngokutsha ulilungu lenkonzo ngobuqu.
(2) **Inkonzo yasekuhlaleni:** Inkonzo ngumdibaniso wabakhonzi abadibana endaweni ethile.
(3) **Inkonzo yeHlabathi:** Inkonzo yenziwe ngabo bonke abantu abazelwe ngokutsha abakwiHlabathi kunye nabo sele bekwiZulwini, kungakhathaliseki izizwe zabo kunye neendawo zabo zokuhlangana ezahlukeneyo.

**UNYANA UNGUMAKOTI KAYE SU KRESTU (2 Korinte 11:2, IsiTyhilelo 19:7-10):** Njengomakoti kaKristu, sikwindlela yothando noYesu Krestu kwaye siyamhlonipha size sizithobe kuYe njengentloko yethu nomyeni wethu. INkosi iyasifuna ngokupheleleyo kwaye iyasithanda ngomdla njengomakoti waYo.

**UNYANA ULINXALENYE YOMKOSI KATHIXO (Umkhosi kaKristu) (Efese 6:10-19):** Njengomkhosi kaKristu, siyaqhubeka sibonisa uloyiso lukaYesu phezu kukaMtyholi kwaye sikhulula abantu kubukhoboka bukaMtyholi. Singumkhosi ophumeleleyo. Asilwi noMtyholi kuba sele simoyisile. Sihamba kuphela kuloyiso phezu kwakhe.

**UNYANA UNGUMLANDELI WELIFA NOYESU KRESTU KUSAPHO LIKATHIXO (Roma 8:17, Galatiya 4:6-7):** Njengabanyana bakaThixo, sinelifa elilinganayo noYesu Krestu kusapho lukaThixo. Konke okukaYe kungokwethu.

**UNYANA ULUKHANYO KUNYE NETYUWA YOMHLABA (Mateyu 5:13):** Njengabanyana bakaThixo, sinika ukukhanya kunye nencasa kaThixo emhlabeni, oko kukuthi, sivelisa uThixo nencasa yaKhe emhlabeni (senza abantu bamkele uThixo).

**UNYANA UNOMNQOPHISO KWISIVUMELWANO SIKA YISE NOYESU KRESTU (Luka 22:17-21):** Njengabanyana bakaThixo, sinikwe ilifa simahla kwisivumelwano esiphakathi kukaThixo uYise noYesu Krestu, size sibe yinxalenye yeso sivumelwano ngokholo lwethu kuYesu. Igama elithi "umnqophiso" lithetha ilifa.

**UBUTHEMBEKEKA BUNYANA KATHIXO (Roma 3:22-31, 2 Korinte 5:21):** Unyana kaThixo uyathethelelwa okanye wenziwe mthetheleli bubabalo lukaThixo ngokholo kuYesu Krestu. Ukwenziwa mthetheleli (okanye ukuthethelelwa) kuthetha ukubekwa kwindawo efanelekileyo phambi kukaThixo. Oku kuthetha ukuba unyana kaThixo ubekwe kubudlelane obulungileyo okanye kwimeko elungileyo noThixo. Kuba sibekwe kubudlelane oluhle lukaYise-nonyana noThixo, sinamalungelo kusapho lukaThixo njengabanyana baKhe. Amalungelo ethu abandakanya ukuba nobudlelane kunye nobudlelwane noThixo, ukubusa nokulawula ebomini, ukufumana uMoya oyiNgcwele, ukonwabela ilifa lethu kuKristu nokufumana iimpendulo zemithandazo yethu njalo njalo. Ubulungisa sisipho kunye nesikhundla sethu kuKristu esisifumana ngokuzalwa kwethu kwakhona (1 Korinte 5:17-20). Oku kufana nomntwana wakho ozalwe kusapho lwakho. Umntwana wakho unobudlelwane obuhle bukaYise-nonyana/ukaYise-nentombi nawe hayi ngenxa yezinto awazenzayo kodwa ngenxa yokuba ungubani. Oku kukuthetha ngobulungisa. Naxa benza iimpazamo, oko akutshintshi isimo sabo kuba savela ngokuzalwa kwabo. Kuyafana nathi, simthethelelekile emehlweni kaThixo kuba wasizala ngoYesu Krestu.

**UBUNGCOBO BUNYANA KATHIXO (1 Petros 1:15, 1 Korinte 6:11):** Ubungcobo buthetha ukuhlukaniswa kokubi. Unyana unendalo engcwele ngaphakathi kuye. Indalo yomoya yonyana kaThixo yobuthixo ngoko ke ingcwele. Le ndalo ikumoya womntu owazalwe ngokutsha (Efese 4:24). Ubomi bomKristu kufuneka bubonakalise le ndalo yobuthixo nengcwele ngaphandle. Kufuneka ibonakale kwimingqondo yakhe, ezenzo kunye namazwi kwaye kufuneka aphile ubomi obungcwele nobukaThixo. Ukuphila ubomi bobungcwele kubonakala ngokuphila ngesithelo soMoya, esingumusa, uvuyo, uxolo, umonde, ububele, ukuthembeka, ubulungisa, ukuzithoba nokuzilawula (Gal 5:22).

**ISAZISI SIKANYANA NOYESU KRESTU (1 Korinte 15:45-50):** Unyana unxulunyaniswa noYesu Krestu, ekuvukeni kwaKhe nasebomini baKhe. Olu nxulumano/ufuzo lusemoyeni wonyana kaThixo. Oko kukuthi, unyana ufana kanye noYesu kumoya wakhe. Asithethi ukuba bafana ebusweni, kodwa sithetha ukuba banendalo efanayo kunye nesimo somoya esifanayo. Banobomi obufanayo bovuko (zoe) ngaphakathi kwemiphefumlo yabo. Yonke into eyaziswa sisono ayinampembelelo kumnyana kaThixo. Unyana kaThixo unobudlelane obufanayo noYise njengokuba uYesu Krestu enabo. Ngaphambi kokuba sizalwe ngokutsha, sasixhunyiwe noAdam, kwisona sakhe kunye neziganeko kunye nesigwebo, kodwa emva kokuba sizelwe ngokutsha, saxhunyaniswa noYesu Krestu, ebomini baKhe nasevukweni lwaKhe. Sele sifana noKristu emoyeni wethu xa sizalwa ngokutsha, kodwa siya kufana naye emizimbeni yethu xa ebuya kwaye imizimba yethu itshintshwe ukuze ifane nomzimba waKhe ozukileyo (Filipi 3:20, 1 Korinte 15:42-44).

**IGUNYA LON YANA KATHIXO (Exousia) (Efese 1:18-23, 2:4-7, Luka 10:19, Mateyu 16:18-20):** Unyana uhleli noYesu Krestu ngasekunene kukaThixo ezindaweni zasezulwini. Esi sisikhundla segunya apho unyana asebenza ngaso, nangona esesehlabathini. Eli gunya likumoya womkhonzi kwaye liboniswa kwaye livakaliswa ngokholo (ngemingqondo, ezenzo namazwi okholo). Unyana uhleli ngaphezu kokufa, izifo, intlupheko, iziqalekiso, isono kunye nazo zonke izinto ezaziziswe kukuwela kukaAdam. Unelungelo phezu kukaMtyholi nobukumkani bakhe. Isandla sokunene sikaThixo sisikhundla esiphezulu segunya uThixo anokumnika umntu. Oku kuthetha ukuba ibandla lithobela uThixo (uYise, uNyana noMoya oyiNgcwele) kuphela.

**UBOMI BUNYANA KATHIXO (Yohane 5:26):** Unyana uphila ngobomi bukaThixo obuphakathi kuye. Obu bomi bubizwa ngokuba yiZoe. Luhlobo lobomi uThixo ngokwaKhe analo. Akukho nto yamandla obumnyama enokuhlala kubu bomi bukaThixo. Zoe lithetha "uhlobo lobomi lukaThixo." Olu hlobo lobomi lusemoyeni womkhonzi kwaye lutshabalalisa izifo, intlupheko, ukufa kunye nobubi bonke xa luvezwa emzimbeni wendalo ngokholo. Ukholo luveza izinto zoMoya kwindawo yendalo.

Unyana ukwaphila kuluthando lukaThixo (Agape), ukholo lukaThixo, ulwazi lukaThixo nobulumko kuzo zonke izinto njengomzalwana wakhe wokuqala uYesu Krestu. Ukuphila kuluthando lukaThixo, ukholo, ulwazi nobulumko kuvumela unyana kaThixo asebenze kwindawo kaThixo kuba uThixo ngokwaKhe uhlala kwezi mpawu.

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**UBUNGQONGQOSHE/ISIKHUNDLA SONYANA KATHIXO (Yohane 17:22-24, Yohane 20:17):** Unyana unendawo efanayo yobunyana njengoYesu Krestu kusapho lukaThixo. Bangabanyana abalingana emehlweni kaThixo. Olu lingano lukubunyana kuphela, hayi kugunya okanye emandleni, kuba uYesu akangonyana kuphela, kodwa unguThixo. (Ukuthetha ukuba silingana noYesu kubunyana kuthetha ukuba singabanyana bakaThixo njengaye). Unyana kaThixo unqula kwaye udumisa uYesu Krestu njengoThixo wakhe noKumkani, kodwa kubunyana, bayalingana noYesu Krestu. Unyana kaThixo ungunyana opheleleyo kuThixo kanye njengaye uYesu. Noko kunjalo, uYesu Krestu mkhulu kuba unguThixo kwaye unguNtloko yeCawe; ngoko siyazithoba kuYe.

UYise uthanda unyana njengokuba emthanda uYesu Krestu. Uzuko olunye uYise awanikela kuYesu lunikelwa kuthi bazalwana noodadewethu baKhe. Uzuko lulwazana olubonakalayo lukaThixo.

**AMANDLA KANYANA (IZenzo 1:8):** Oonyana bakaThixo baphathiswe amandla nguMoya oyiNgcwele. UMoya oyiNgcwele ngumntu wesithathu kuThixo-uBunye. Ngokunxulumene nabakhonzi, unguThixo wabo, uMncedi, uTitshala, uMcebisi, uMduduzi, uMmeli kunye namandla onyena kaThixo. Uwamandla oonyana bakaThixo ukuze bafezekise intando kaThixo kwaye babengamangqina kaKristu. La mandla oMoya oyiNgcwele abizwa ngokuba yi-dunamis eBhayibhileni, kwaye apho apho livela khona igama elithi dynamite. La ngamandla aqhumayo abangela utshintsho lohlobo lukaThixo. La mandla avuswa ngokuthandaza kakhulu ngeelwimi, kwaye akhululwa ngokholo, izivakalisi, ubuprofeti kunye nezenzo zokholo. La mandla ayakwazi ukuzisa kubonakale imiqondiso kunye nezipho zoMoya oyiNgcwele kwaye azisa notshintsho oluhle ebomini babantu.

Oonyana bakaThixo baphathiswe namandla akhethekileyo avumela ukuba bahambe noThixo baze bahlale bemile nangamaxesha anzima kwaye babambe kuThixo kungakhathaliseki iimeko. Olu hlobo lwamandla lubizwa ngokuba yi-Kratos, elithetha amandla okanye ubulukhuni. Olu hlobo lwamandla lugxile ekomelezeni umkhonzi njengomntu ngamnye ngoxa i-dunamis igxile ekwenzeni umkhonzi akwazi ukuba ngummeli kaYesu Krestu ngamandla. I-Kratos nayo ivuswa ngomthandazo weelwimi kunye nobudlelane noThixo. Sibona la mandla ku-Efese 3:6 nakwezinye izibhalo.

**UKUTHAMBISA KON YANA (1 Yohane 2:20):** Unyana uthanjisiwe nguMoya oyiNgcwele. Ukuthanjiswa kukuvela kukaMoya oyiNgcwele ngokusebenzisa unyana. Ukuthanjiswa kuvumela unyana ukuba enze intando kaThixo. Ukuthanjiswa kubonakalisa ubukhosi (ukulawula okanye ubukumkani), ubulumko nokuqonda, isiluleko namandla, ulwazi lobuthixo noloyiko lweNkosi ngaphakathi nangokusebenzisa umkhonzi (Isaya 11:1-4). Ukuthanjiswa kuvumela unyana asebenze njengoThixo. Bonke oonyana bakaThixo bathanjiswe ngoMoya oyiNgcwele. UMoya oyiNgcwele ukubo nasephezulwini kwabo (Isaya 61:1-4). Sithanjisiwe ukuze senze imisebenzi kaThixo.

**ULAWULO LON YANA (Genesis 1:26, Roma 5:17):** Unyana unikwe ulawulo phezu komhlaba. Kufuneka alawule/abuse kuzo zonke iimeko adibana nazo; ngokwenza ukholo nokuvuma rhoqo iLizwi likaThixo ngokholo uyoyisa imeko nganye ajongene nayo. Ukuze unyana ahambe kulawulo, kufuneka azi kwaye enze oku kulandelayo: (1) Yazi ukuba unikezwe zonke izinto nguThixo ngesivumelwano segazi (1 Korinte 3:21-23). Kulo mhlathi, xa iBhayibhile ithi ubomi nokufa ngabakho, ithetha ukuba unyana angakhetha ukuphila okanye ukufa, unalo olo

gunya (umzekelo kaMpostile Pawulos).
(2) Yenza iLizwi elibhaliweyo nelithethiweyo (hlwayela imbewu yokholo/ nikezela into njengophawu lokholo lwakho kuThixo).
(3) Yenza ngokholo ukuze uhluthe oko uThixo akunikileyo.
(4) Nikela uzuko nendumiso kuThixo kwangaphambili ngento oyilindeleyo kuThixo.
(Ezi zezona manyathelo zokulawula nokuhlutha oko uThixo akunikileyo). (Funda incwadi kaYoshuwa 1-13 ukuze ubone amabali kunye nemigaqo yolawulo).

**IMPUMELELO/UBUTYEBI BONYANA (2 Korinte 8:9, Efese 1:3, 3 Yohane 1:2):** Lonke ubutyebi bukaYise ngolonyana. UThixo ufuna abantwana baKhe baphile ubomi obunempumelelo. Ufuna baphumelele kuzo zonke iindlela kwaye babe nempilo. Unyana angahamba kuphela kule mpumelelo ngokholo olubonakalisiweyo ngokunikela, kunye nokuvuma okuqhubekayo kobutyebi bakhe kuKristu, umzekelo: ukuvuma ngokukhululekileyo ukuba utyebile kuKristu kwaye akanaso isiphene nokuba uyabona ntoni ngamehlo enyama. Kufuneka ahambe ngokholo hayi ngokubona aze agcine ukuvuma kwakhe iLizwi likaThixo. UThixo ufuna abantwana baKhe baphumelele kuba ufuna bonwabele ubomi kuzo zonke iindlela; ufuna nabo baxhase ukusasazwa kweVangeli baze bancedise abasweleyo ngobutyebi babo.

**UBABALO BONYANA KATHIXO (Yohane 1:17, Roma 5:17):** Ubabalo bubabalo bukaThixo obungenakufunyanwa ngamalungelo. Oku kuthetha nje, uThixo esenza into kuthi, Egqiba umsebenzi, thina sikwamkela ngokholo. Unyana unikezwe ubabalo olupheleleyo nguYise waKhe. Ubabalo olupheleleyo luthetha ubabalo olungenamda. Ubabalo nguloThixo ngokwaKhe ebonakalisa esebenza ngokusebenzisa unyana. UYise unikile konke kwaKhe kunye nezinto zonke kunyena. Ubabalo lukaThixo ebomini bonyana luzisa: intsikelelo – intsikelelo lulamandla okuphumelela kuko konke okwenzayo, ububele, iwonga, inkqubela, ukuphakanyiswa okungenamda, uxolelo, iimpumelelo ezingaphezu kwendalo, amandla phezu kwesono nehlabathi, njalo njalo ebomini bonyana. Unyana kufuneka azi le nyaniso aze enze kuyo ngokholo, ngoko uya kubona ukuvela kobabalo lukaThixo ebomini bakhe. Samkela ubabalo ngokwazi ubabalo esinikwe lona nangokukholwa nokwenza kulo ngokholo olungashukumiswayo. UYise usebenza nonyana ngobabalo hayi ngoMthetho kaMoses.

**ILIFA LON YANA (Roma 8:16-17):** Njengabanyana, singabahluthi kunye noYesu Krestu. Njengabahluthi kunye, konke okwanikelwa kuYesu nguThixo ngokwethu simahla. Ilifa lethu libandakanya ubudlelane kunye nobudlelwane noThixo, ubomi obunempumelelo nobunempilo, amandla negunya phezu kobukumkani bobumnyama; Unikezele ngeZulwini njengen ndlu yethu kunye nomhlaba nazo zonke izinto ezikulo ukuze silawule size sihluthe, umzekelo: indalo kunye nazo zonke izinto ezilungileyo emhlabeni, ezifana nezakhiwo, iimoto, iintaba, isilivere negolide njalo njalo. Unikezele kuthi ukhuseleko lwaKhe lobuthixo, ubulumko, impumelelo kunye nazo zonke izinto ezilungileyo ebomini. Unyana unazo zonke izinto njengefa likaYise (Hebhere 1:2). Ungumhluthi walo lonke ilifa likaYise.

**UKUSEBENZA KON YANA KATHIXO:**
(Ukusebenza konyana kaThixo kufuneka kufundiswe kwaye kubonakaliswe ngemibhalo yoMoya oyiNgcwele ngala manyathelo ama-5 kweli candelo njengoko ndenza kwiDVD yeZiko loQeqesho lwaMazwe ngaMazwe).

Kuba unyana unenjalo efana kanye nendalo kaYise, uyakwazi ukusebenza kanye njengoYise ngenxa yale ndalo yobuthixo ekumoya womntu wakhe (Yohane 5:19).

Ukusebenza kobuthixo (okanye ukusebenza ngokholo) konyana kaThixo kuhlulwa ngamanyathelo amahlanu:

1. UThixo ukholelwa entliziyweni yaKhe, aze acinge engqondweni yaKhe, yaye nantoni na ayicingayo iyenzeka ngokweengcinga zaKhe zokholo. Unyana naye ukholelwa entliziyweni yakhe aze acinge engqondweni yakhe, kwaye izinto ziyenzeka ngokweengcinga zakhe zokholo (Efese 3:20).

2. UThixo ukholelwa entliziyweni yaKhe aze athathe amanyathelo okanye enze izenzo zokholo, yaye izinto ziyenzeka ngokwezenzo zaKhe zokholo. Unyana naye ukholelwa entliziyweni yakhe aze enze izenzo zokholo, kwaye izinto ziyenzeka ngokwezenzo zakhe zokholo (IZenzo 4:30).
3. UThixo ukholelwa entliziyweni yaKhe aze athethe amazwi okholo, yaye izinto ziyenzeka ngokwamazwi aKhe okholo. Unyana naye ukholelwa entliziyweni yakhe aze athethe amazwi okholo, yaye izinto ziyenzeka ngokwamazwi akhe okholo (Marko 11:22-24, Genesis 1:3).
4. UThixo ukholelwa entliziyweni yaKhe, aze athethe amazwi okholo adityaniswe nezenzo zokholo, yaye izinto ziyenzeka ngokwamazwi nezenzo zaKhe zokholo. Unyana naye ukholelwa entliziyweni yakhe aze athethe amazwi okholo adityaniswe nezenzo zokholo, yaye izinto ziyenzeka ngokwamazwi nezenzo zakhe zokholo.
5. UThixo ukholelwa entliziyweni yaKhe aze abhengeze isiphelo salo nto alindele ukuba yenzeke phambi kokuba yenzeke. Ulindele oko akubhengeze ngenkolo ukuba kwenzeke (Ubhengeza isiphelo kwasekuqaleni) (Isaya 46:10). Unyana naye ubhengeza isiphelo kwasekuqaleni, aze alindele ukuba izinto zenzeke ngokwebhengezo lakhe lokholo. Noko kunjalo, eli nyathelo lesihlanu alivelisi oko kulindelekileyo; lenza kuphela indlela yokuba kubonakale. Ukubonakala kuziswa ngomnye wamanyathelo amane okuqala okholo.

**Isishwankathelo:** Inyathelo 1 ziingcinga zokholo, inyathelo 2 ziZenzo zokholo, inyathelo 3 ngAmaZwi okholo, inyathelo 4 ngAmaZwi kunye neZenzo zokholo, inyathelo 5 kukubhengeza isiphelo kwasekuqaleni.

**Zenzeka njani ezi zinto?:** Kanye njengokuba uYise ecinga, esenza okanye ethetha, ngoko uMoya oyiNgcwele uphuma kuYe ukuze abonakalise okanye enze iingcinga, izenzo okanye amazwi aKhe okholo, unyana naye usebenza ngendlela efanayo: uMoya oyiNgcwele uphuma kumnyana ukuze enze iingcinga, amazwi okanye izenzo zokholo zonyana xa zikuhambelana nentando kaThixo. Unyana unjengokanye noYise, umahluko kuphela kukuba thina singoonyana kwaye unguYise, kodwa simile kanye noYise kwaye sinendalo efana neyena. UYise mkhulu kunathi kuba unguYise wethu. Oonyana bazithoba kuYise. UMoya oyiNgcwele uphendula kumnyana ngendlela efanayo naleyo uphendula ngayo kuYise. UMoya oyiNgcwele AKANGOSEBENZI wonyana, kodwa unguThixo kunye noKhulu wonyana. Kodwa basebenza kunye ngale ndlela (2 Korinte 6:1). UMoya oyiNgcwele ukhululwa ngokholo lonyana ukuze azibonakalise kwindawo yendalo.

**UBIZO LWONYANA BAKA THIXO**

Njengabanyana bakaThixo, singabantwana baKhe, hayi amakhoboka aKhe. Sasindiswa ukuze sibe ngabantwana bakaThixo, hayi amakhoboka aKhe. Singoonyana ngokuzalwa kodwa siba ngamakhoboka ngokhetho lwethu.

Izizathu zokuba kutheni uThixo wasidala ekuqaleni waza wasisindisa:
(1) Ungumzali kwaye ufuna usapho olukhulu. Sibizelwe ukuba sibe yinxalenye yosapho lwaKhe.
(2) Ufuna sonwabele ukuba nobudlelwane kunye nobudlelwane noYe.
(3) Ufuna simdumise kwaye simnqule.
(4) Ufuna samkele size sonwabele uthando lwaKhe.
(5) Ufuna sibe yinxalenye yomzimba nomakoti kaKristu.
(6) Ufuna sikhule size sigqibelele side sibe njengoYesu Krestu.

**Uxanduva lonyana kaThixo:** Njengabanyana kusapho, sinemisebenzi ethile.

1. Uxanduva lwethu njengabanyana bakaThixo kukudibanisa umntu noThixo ngokushumayela iVangeli nokumisela uBukumkani baKhe emhlabeni ngeendlela ezahlukeneyo (umzekelo: ukuthandazela nokuxhasa ngezimali iVangeli) nangamaphawu ethu nezipho zethu ezahlukeneyo.
2. Ukumisela uBukumkani baKhe ngezimali zethu kunye nezinye izinto eziphathekayo.
3. Ukubusa emhlabeni nokuhlutha izinto ezibalulekileyo zomhlaba ngenxa yoBukumkani bukaThixo, ezifana nezakhiwo, imihlaba, imali, izithuthi, iindaba njalo njalo.
4. Ukutshabalalisa imisebenzi kaMtyholi nokukhulula abantu ebukhobokeni bakhe (1 Yohane 3:8).

Ngenxa yale misebenzi, uMtyholi usoloko ezama ukumelana nathi, yiyo loo nto iBhayibhile isithi kufuneka sihlome ngeZikhuselo zikaThixo (Efese 6:10-19).

**IZIKHUSO ZIKA THIXO**

1. **Ibhanti lenyaniso** – unyana kufuneka abe ngumntu onokuthembeka. Inyaniso luphawu lwendalo yethu yobuthixo. Mvumele umntu wakho womoya alawule umphefumlo wakho nomzimba wakho kwaye inyaniso liya kuvela ngaphakathi kwakho ngokwendalo. Awuyi kulwa nobuxoki okanye ukungathembeki.
2. **Isigqubuthelo sobulungisa.** Yazi ngobulungisa bakho kuKristu kwaye uvumele buchaphazele amazwi akho nezenzo zakho, ubomi obulungileyo buya kuvela ngokwendalo kuwe. Yazi amalungelo akho nesikhundla sakho kuKristu.
3. **Izihlangu zokulungelelanisa ukushumayela iVangeli yoxolo:** Soloko usebenza kwaye ulungele ukushumayela iVangeli kwabanye.
4. **Isikhuselo sokholo** – Phila ngokholo kwiLizwi likaThixo, thatha izenzo zokholo uze uthethe amazwi okholo. Ukholo yindlela yethu yobomi. Soloko ulwakha ukholo lwakho.
5. **Isigcina-ntloko sosindiso:** Xabisa usindiso lwakho kwaye uluthathe ngokungathandabuzekiyo, ungaphili ubomi obudibanisa ukukhanya nobumnyama kodwa susa zonke izono ebomini bakho.
6. **Ikrele loMoya (eli liLizwi likaThixo):** Yazi iLizwi likaThixo entliziyweni yakho, lithethe ngomlomo wakho, ucamngce ngalo uze ulilondoloze entliziyweni yakho. Thetha iLizwi ngokuchasene nemisebenzi kaMtyholi. (Usebenzisa eli krele ngokuthetha iLizwi ngomlomo wakho).
7. **Ukuthandaza kuMoya (ngeelwimi) rhoqo.** Thandaza ngeelwimi kakhulu, ngaphezu kokuthandaza ngokuqonda.

**Enye inxalenye yezikhuselo zikaThixo zizipho zoMoya oyiNgcwele (1 Korinte 12:1-12):**
Ezi zizipho zonyana kaThixo ezinikwe nguMoya oyiNgcwele. UMoya oyiNgcwele akaboleki kodwa unika ezi zipho kumnyana kaThixo. Ngoko sinokutsho ngokufanelekileyo ukuba zizipho zonyana kaThixo. Zisetyenziswa ukuze kufunyanwe abalahlakeleyo kwaye kuqeqeshwe kwaye kugqitywe abangcwele. Ezi zipho zisebenza ngala manyathelo mahlanu okholo (okanye amanyathelo mahlanu okusebenza kobuthixo) athe axoxwa ngaphambili.

Unyana angasebenza kwizipho zoMoya oyiNgcwele nangaliphi na ixesha akhetha ngalo. Akudingeki azive into kuqala okanye abe nokuphefumlelwa okuthile ngaphambi kokuba asebenze kwizipho. Ezi zipho ziba yinxalenye yendalo yakhe yobuthixo kwaye zihlala zikhona kuye ngaso sonke ixesha.

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**UMKHONZI UFUMANA NJANI IZIPHO ZOMOYA OYI NGCELE?:** Abanye bazinikwa ekuzalweni ngokutsha, abanye xa umntu ezaliswa/ ebhaptizwa ngoMoya oyiNgcwele, abanye bazinikwa ngokuba yinxalenye yenkonzo esebenza ngazo ezo zipho, abanye ngokudibanisa nomfundisi othile okanye inkonzo esebenza ngazo ezo zipho okanye ngokulandela umfundisi othile ngokusondeleyo (umzekelo: ukumamela okanye ukumjonga rhoqo njalo njalo). Abanye ngokuthunyelwa ngomnye umkhonzi, umzekelo: ngokubekwa izandla okanye ngokudluliselwa ngeendlela ezahlukeneyo okanye ngamanyathelo okholo. Abanye, umkhonzi angacela kuThixo aze azamkele ngokholo aze asebenze njengokuba sele ezamkele, ngoko ziya kuqala ukusebenza. Akukho mida kwizipho esinokuzifumana. Konke kuya kwenziwa ngokokholo lwakho.

Kukho izipho ezilithoba zoMoya oyiNgcwele ezityhilwe ku-1 Korinte 12. Ezi zipho zahlulwe zaba ngamacandelo amathathu –

1. **Izipho zokutyhila**
2. **Izipho zokuthetha**
3. **Izipho zamandla**

**Izipho zokutyhila** (ilizwi lolwazi, ilizwi lobulumko, ukwahlula imimoya).
**Izipho zokuthetha** (isipho sobuprofeti, iintlobo ngeentlobo zeelwimi, kunye nokuTolikwa kweelwimi).
**Izipho zamandla** (ukuphilisa, imimangaliso nokholo).

**Ukuchaza izipho** (Utitshala kufuneka achaze izipho nendlela yokuhamba kuzo ngokwenene njengoko ndenza kwiDVD yelizwi kunye nemanuwali yeZiko loQeqesho lwaMazwe ngaMazwe).

1. **Ilizwi loLwazi:** Esi sisipho sokwazi izinto ngabantu, ngeemeko okanye ngezinto ezahlukeneyo ngokutyhilwa koMoya oyiNgcwele. Olu tyhilwa lungafika ngeengcinga, imibono, amaphupha njalo njalo.
2. **Isipho soBulumko:** Kukusebenza ngobulumko bukaThixo xa ujongene neme ko ethile nokwenza into efanelekileyo nokuthetha amazwi afanelekileyo kwimeko ethile. Esi sipho sikwasinceda umkhonzi ukuba enze izigqibo ezifanelekileyo malunga nekamva. Singenzeka nangokutyhilwa okutyhilwe ngeengcinga, amaphupha, imibono njalo njalo. Ulwazi lweLizwi likaThixo lunika ubulumko ngokubanzi kobomi, kodwa isipho sobulumko sisebenza xa ujongene neeme ko ezithile.
3. **Ukwahlula imimoya:** Kuvumela umkhonzi ukuba ahlule uhlobo lomoya, impembelelo yomoya okanye umsebenzi ophantsi kwimeko ethile. Kuvumela umkhonzi ukuba ahlule imisebenzi yoMoya oyiNgcwele kunye neengelosi, umsebenzi weedemon kwakunye nobuchule bokuhlula izizathu kunye neenjongo zabantu. Inokusebenza ngeengcinga, imibono, amaphupha njalo njalo.
4. **Isipho sobuProfeti:** Kuvumela umkhonzi ukuba atyhile intliziyo nengqondo kaThixo ngendlela engaphezu kwendalo (ngokutyhilwa koMoya oyiNgcwele). Oku kuthetha ukuba akuyongcinga okanye uqikelelo, kodwa kukutyhilwa koMoya oyiNgcwele. UbuProfeti bunokubandakanya ukutyhila ikamva, elidlulileyo okanye elikhoyo okanye nantoni na uThixo afuna ukuyityhila. UbuProfeti buhlala bukhafula, bukhuthaza kwaye bududuza. UbuProfeti bunokusebenza ngeendlela ezahlukeneyo njengokutyhilwa, amaphupha, imibono kunye nezinye esiza kuzixoxa xa sixoxa ngeendlela ezahlukeneyo uThixo athetha ngazo.
5. **Isipho seentlobo ngeentlobo zeelwimi:** Esi sipho sivumela umkhonzi ukuba athethe ulwimi angazange alufunde ngokwendalo. Olu lwimi lunokuba lulwimi lomoya okanye ulwimi lwasehlabathini olungaziwayo engqondweni yakhe. Esi sipho sihlala sihambisana nesipho sokuTolikwa kweelwimi. Esi sipho sihluke kwisiphi soLwimi esinikwa wonke umkhonzi xa ezaliswa ngoMoya oyiNgcwele esityhilwe ku-1 Korinte 14.
6. **UkuTolikwa kweelwimi:** Esi sipho sivumela umkhonzi ukuba atolikhe iilwimi ezithethwayo. Utoliko lunokufika kumntu omnye othetha ngezo lwimi okanye omnye umntu nangona engenguye othethayo ngeelwimi. Oku akusiyo inguqulelo yeelwimi kodwa lutoliko (okanye ingcaciso) yeelwimi.
7. **Isipho sokuphilisa:** Sivumela umkhonzi ukuba aphilise izifo kunye nezifo ngendlela engaphezu kwendalo (Oku kuthetha, ukuphilisa izifo ngendlela emangalisayo). Ngokuqhelekileyo ukuphiliswa kwenzeka kwangoko xa isipho sokuphilisa sisebenza, kwaye sidla ngokuhamba nokubonakala koMoya oyiNgcwele njengobushushu, ukungcangcazela, iimvakalelo zokubanda, umoya njalo njalo.
8. **Isipho sokwenza imimangaliso:** Esi sipho sivumela umkhonzi ukuba enze imimangaliso phezu kwendalo nakumizimba yabantu. Imizekelo, ithambo likhula kumntu, ityala lisuswa ngendlela engaphezu kwendalo, amaqebengwana esonka esanda, amanzi aguquka abe yiwayini njalo njalo.
9. **Isipho sokholo:** Sinika umkhonzi amandla okukholwa kuThixo ukuze enze imimangaliso emikhulu ngokukhawuleza. Esi sipho sidla ngokusebenza kunye nezithelo zokuphilisa kunye nemimangaliso. Sinceda izipho zokuphilisa kunye nemimangaliso ukuba zisebenze ngokulula. (Sikukholwa okufunekayo ukuze imimangaliso ethile okanye ukuphiliswa kwenzeke). (Esi sipho sihluke kuhlobo lokholo lukaThixo esilufumanayo sonke ekuzalweni ngokutsha).

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**Ezi zipho zisebenza ngala manyathelo mahlanu okholo:-**
Izinto ezifana nokuwela phantsi phantsi kwamandla, ukungcangcazela, ukuhleka okungcwele, ukukhala, ukujikeleza okanye ukuphendula phantsi kwamandla kaThixo kunye nezinye, azingaphantsi kwezi zipho zoMoya oyiNgcwele, kodwa zingaphantsi kwemiqondiso nemimangaliso yoMoya oyiNgcwele. Zinceda abantu bakholelwe ngokukhawuleza kwaye ziveza ubukho bukaThixo phakathi kwabantu baKhe.

(Utitshala kufuneka avule izipho zabakhonzi. Kufuneka babe neengalo zabo zivulekile, emva koko utitshala kufuneka abhengeze ngokholo ukuba uMoya oyiNgcwele uyazivula izipho ngelo xesha njengoko kwenziwa ngokweCD yeZiko loQeqesho lwaMazwe ngaMazwe. Utitshala kufuneka enze imiboniso esebenzayo yezipho aze azichaze njengoko ndizichazile kwiNcwadi yeZiko loQeqesho lwaMazwe ngaMazwe. Abafundi kufuneka bazilolonge izipho ezifana nokuphilisa, ubuprofeti nolwazi njalo njalo. Abafundi kufuneka babe ngabathathu ababini, emva koko kufuneka bakhulule amandla kaThixo ngala manyathelo mahlanu okholo, baphinde basebenze kwilizwi lolwazi kwaye ngokusebenzisa isipho sobuprofeti kufuneka bathethe oko uThixo akuthethayo).

Utitshala kufuneka kuqala abonise izipho phambi kwabo bonke abafundi. Kanjalo mabajonge iDVD ngemibhalo nemimangaliso (ebhalwe "Apostolic and Prophetic Ministry and Classroom Practicals") kaMprofeti-Aposile Mufaro Maposa).

Utitshala kufuneka ajonge kwaye amamele ezi zifundo zokusebenza kwezipho amaxesha amaninzi ngaphambi kokufundisa eli candelo. Esi sihloko sifumaneka kwizifundo "Oonyana abavezwayo bakaThixo" ezifumaneka kwiNcwadi yeZiko loQeqesho lwaMazwe ngaMazwe ebhalwe nguMprofeti-Aposile Mufaro Maposa).

Kufuneka afunde incwadi ngexesha elinye emamele iCD kuba ukuba unesithintelo kwinxalenye yokusebenza kwezipho nokufundisa abanye ukuba basebenze kuzo, ngoko nabo abawafundisayo baya kuba nesithintelo. Utitshala ongakwaziyo ukusebenza ngezipho nokufundisa abanye ukwenza okufanayo kufuneka afumane uqeqesho naye. Kufuneka ajonge iiDVD zikaMprofeti Maposa rhoqo aze amamele izifundo zakhe zokusebenza kwezipho rhoqo. Emva koko yena ngokwakhe uya kugqwesa kwizipho zoMoya.

Ngoku ungajonga zonke ezi vidiyo kuYouTube kwiphepha **Sonshiplife ITC** okanye ku **www.voiceofgodfm.co.ls**

**IINDLELA EZIHLUKENEYO ZOKUSEBENZA ZOMOYA OYI NGCELE:**
Kukho iindlela ezahlukeneyo zokusebenza koMoya oyiNgcwele ezifana nale:

- **Yawhew Shammah okanye Emmanuel:** Apha unyana ubonisa ubukho bukaThixo obubonakalayo ngemibhalo yabantu abawelayo, abaphendulayo okanye abaziva ubukho bukaThixo.
- **Ubukumkani bukaThixo:** Apha unyana ufundisa ngobukumkani bukaThixo aze abonise ngobubungqina bamandla.
- **NjengoYise, unyana:** Apha unyana ubonisa ukufana kwakhe noYise.
- **Igunya lonyana:** Apha unyana ubonisa igunya lakhe ngokusungula iintshukumo ezahlukeneyo zoMoya oyiNgcwele azikhethayo aze agqibe xa ziya kuyeka.
- **Inkonzo yobukumkani:** Apha unyana usebenza kwindawo yokuhlala ebonisa ubukumkani bakhe.
- **Ilizwi likaYise:** Apha unyana utyhila ilizwi likaYise ngobuprofeti, imibono, amaphupha, ilizwi elivakalayo kunye nezinye izipho zokutyhila nezokuthetha.
- **Unxibelelwano noYise:** Apha unyana ubanika abantu ithuba lokunxibelelana noYise. Abantu babuza uThixo imibuzo okanye nantoni na abayifunayo kuye kwaye uphendula kwangoko ngobuprofeti, imibono, ilizwi elivakalayo, amaphupha njalo njalo.
- **Ulwazi lukaYise:** Apha unyana ubonisa ulwazi lukaYise ngokutyhila naseziphweni zokuthetha. Uqala angene ulwazi olunxulumene nalo naluphi na udaba ngokusebenzisa isipho selizwi lolwazi.
- **Inkonzo yobumeli:** Apha unyana ubonisa inkonzo yakhe yobumeli kunye negunya ngemiqondiso kunye nezohlwayo ezoyikekayo.
- **Isenzo kunye nokuphendula:** Apha unyana wenza isenzo sokholo aze uMoya oyiNgcwele enze omnye umntu enze eso senzo ngaphandle kwentando yakhe.
- **Indawo yokuqhagamshelana:** Unyana usebenzisa umzimba wakhe okanye naluphi na olunye uhlobo njengendawo yokuqhagamshelana aze uMoya oyiNgcwele achukumise omnye umntu aze enze oko unyana akulindele ngendawo yokuqhagamshelana.
- **Ilifu loMoya oyiNgcwele:** Apha unyana wenza uMoya oyiNgcwele ajikeleze phezu kweqela labantu njengelifu aze achukumise abantu abaninzi ngaxeshanye.

- **Umlilo woMoya oyiNgcwele:** Apha unyana ubonakalisa uMoya oyiNgcwele njengoMlilo. Lo mlilo unokubonakala njengomlilo omnandi onamandla kumkhonzi, kodwa unokubonakala njengomlilo oshushu, otshabalalisayo apho kukho umsebenzi weedemon.
- **Ukubanjwa ngoMoya oyiNgcwele:** Apha unyana wenza uMoya oyiNgcwele abambe abantu okanye iidemon de unyana azikhulule.
- **Ubonakalo loMoya oyiNgcwele kwindawo yendalo:** isilivere kunye nothuli lwegolide, i-oyile, amadayimani, amaphiko eengelosi, amazinyo egolide, imvula engaphezu kwendalo kunye nomlilo ongaphezu kwendalo njalo njalo. Kukho nezinye iindlela zokusebenza ezikwimanuwali yeZiko loQeqesho lwaMazwe ngaMazwe.

(Utitshala kufuneka achaze kwaye abonise ezinye zezi ndlela zokusebenza njengoko ndenza kwiNcwadi yeZiko loQeqesho lwaMazwe ngaMazwe. Nangona kunjalo, kucetyiswa kakhulu ukuba bonke abafundi beze kwiziko loqeqesho baze bafumane ikopi yabo yeNcwadi neDVD yeZiko loQeqesho lwaMazwe ngaMazwe emva kokugqiba ikhosi yeziko loqeqesho. Iziko loqeqesho linika abakhonzi isiseko esihle; iZiko loQeqesho lwaMazwe ngaMazwe libaqeqesha ukuba babe ngababingeleli abakhokelayo. Ngoku ungabukela ezi ndlela zokusebenza kuYouTube kwiphepha **Sonshiplife ITC**. (ITC lithetha International Training Centre).

Ezi ndlela zokusebenza zibonisa ubukho bukaThixo nathi kwaye zibalulekile kuba ziqinisekisa abantu ngobunyani bobukho bukaThixo kunye nobukho baKhe. (Qalisa ukubeka ezi zipho nemiboniso ekusebenzeni naphi na apho ukho kwaye ucele kuThixo ngokholo naziphi na izipho kunye neendlela zokusebenza ozinqwenelayo).

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**Umntu osebenza kwizipho zokuphilisa kufuneka azi oku kulandelayo:**

1. Ngamanye amaxesha ukuphiliswa akunakwenzeka kwangoko.
2. Umntu othandazelwa kufuneka afunde ukuxolela.
3. Umfundisi wokuphilisa kufuneka asebenzise ukholo olungazisusiyo nolunesibindi xa ephilisa abagula.
4. Umfundisi wokuphilisa akufuneki adimazeke xa ukuphiliswa kungenzeki ngoko nangoko.
5. Umfundisi wokuphilisa kufuneka axhomekeke ekutyhilweni koMoya oyiNgcwele xa esebenza kubagula.
6. Umfundisi wokuphilisa kufuneka aphakamise ukholo lwabo beza kuphiliswa. Mhlawumbi athandazele abantu abambalwa abagulayo ababonakalayo phambi kwamehlo abantu bonke, mhlawumbi abo bangakwazi ukuhamba kakuhle okanye abangaboniyo njalo njalo. Kufuneka ibe sisifo esibonakalayo ukuze ukuphiliswa nako kubonakale ngenxa yabanye. Oku kuya kwakha ukholo lwabanye.
7. Umfundisi wokuphilisa akufuneki axelele abantu ukuba bayeke amayeza abebewasebenzisa emva kokuba bethandaziwe, ngaphandle kokuba uMoya oyiNgcwele atyhile ngenye indlela, kodwa kufuneka abakhuthaze ukuba bakhe ukholo lwabo baze babuye kugqirha ukuze baqinisekiswe ngokuphiliswa.
8. Abo bathandazelwa kufuneka bakhokelelwe emthandazweni wosindiso ukuba abazalwanga ngokutsha.
9. Umntu ophilileyo kufuneka aqhubeke evuma ngokuphiliswa kwakhe emva komthandazo kwaye kufuneka ahlambe iimpahla, iibhanki okanye iipilo awayezisebenzisa ngexesha wayegula ukuze aphephe ukuphinda abanjwe sisifo.
10. Ukuze kuncedwe abantu bakholelwe ngokukhawuleza, umfundisi angadibanisa ukuphilisa nokusebenza nemiqondiso yoMoya oyiNgcwele ngexesha esebenza. Unyana unegunya lokudibanisa ukuphilisa nemiqondiso nemimangaliso yoMoya oyiNgcwele.

**Umntu osebenza ngobuprofeti kufuneka azi oku kulandelayo.** Indlela efanelekileyo yokuphulaphula uThixo kunye nokuprofeta ngokuchaneka yile ndiza kuyichaza ngoku. Oku kulandelayo kuya kukunceda uchonge ngokuchaneka ukutyhilwa kukaThixo kubandakanya nokutolikwa kunye nokuhanjiswa kwako.

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**Ukutyhilwa:** Le yinto iNkosi ekutyhila yona. Oku kunokufika ngendlela yokuba ubone umbono xa ujonga umntu okanye uve igama elithile okanye ufumane ukutyhilwa okuthile.

**Ukutolika:** Oku kubhekisa kuloo mbono okanye ilizwi okanye ukutyhilwa kubhekisa entweni ethile enxulumene nomntu lowo okanye kwimeko ethile. (Lutoliko lokutyhilwa).
**Ukusetyenziswa:** Oku kubhekisa kwindlela umntu anokusebenzisa ngayo elo lizwi lobuprofeti okanye indlela elo lizwi lisebenza ngayo kwimeko ekhona. Oku kungabandakanya nokuba kufuneka uxelele umntu lowo loo nto ngasese okanye ungamxeleli kwaphela kwaye nini ukumxelela. (Lusetyenziswa kokutyhilwa).

La manyathelo angezantsi aya kukunceda uprofete ngokuchaneka:

1.Kufuneka uphumle ngokupheleleyo kumoya wakho. Olu kuphumla luphawu lokholo olupheleleyo kuThixo ukuba Uya kuthetha. Awunguye ozama ukuzenzela into.

2.Susa zonke ezinye iingcinga ozinayo ngaphambili malunga nelo meko/umntu ngaphandle kokuba iNkosi sele ikutyhilele loo nto. Ungazenzi umyalezo kumntu ngenxa yendlela anxibe ngayo okanye indlela abonakala ngayo. Umzekelo, kuba ubona umntu ejongeka engahlambulukanga, ungathi ubona ukuba ulwile ngemali.

3.Khumbula ukuba ubuprofeti bukhona ukuze kwakhiwe, kukhuthazwe kwaye kududuzwe (1 Korinte 14:3), ngoko ke ubuprofeti bakho kufuneka bube njalo hayi ukuzisa iziqalekiso, ukudideka okanye ukulwa. Ukuba sisilumkiso okanye isiyalo, bathethele ngothando nangasese.

4.Umprofeti akufuneki athi, “UThixo uthi..” ingakumbi ukuba usaqala ebuprofetini. Kungcono athi, “Ndiyabona...” okanye “Ndiva oku okanye oko.” Umzekelo, “Ndiyabona ukuba uphantsi koxinzelelo” endaweni yokuthi, “UThixo uthi uphantsi koxinzelelo.”

5.Umprofeti akufuneki asebenzise okanye alawule abanye ngelizwi lobuprofeti. Kwakhona akufuneki azibize ngokuba ngumprofeti nje kuphela ngenxa yokuba ubona isipho sobuprofeti sisebenza ebomini bakhe. Ungaquka ukubizwa ngokuba ngumprofeti kuphela xa uThixo ekunikile elo gunya. Ukuba akacacanga kweli nyathelo, makathule.

6.Ukuba uza kuthetha into engachanekanga okanye uza kuthetha ngendlela engalunganga, uMoya oyiNgcwele uya kuzama ukukuyeka ngaphambi kokuthetha. Uya kuziva uphazamisekile ngaphakathi esiswini sakho. Mamele ngaphakathi phambi kokuthetha. Indlela elula kukuva indawo yomzimba wakho apho isisu sikhoyo kuba leyo imele okungaphakathi kwakho (Yohane 7:37).

Ukuba uziva ungonwabanga kancinci, oko kuthetha ukuba uphosakele kancinci. Mhlawumbi ukutolika kwakho akulunganga ngoxa ukutyhilwa kulungile okanye ukusetyenziswa kwelizwi kuyaphazama njalo njalo. Ukuba uziva ungonwabanga kakhulu okuhambelana noloyiko, luphawu lokuba uphosakele ngokupheleleyo kwaye uMoya oyiNgcwele uzama ukukuyeka ekuthetheni. Musa ukucinezela ezo mvakalelo; funda ukumamela ngaphakathi phambi kokuthetha.

7. Musa ukungxama ukuthetha oko kusacacanga kuwe. Funda ukumamela ukuze kufike ukucaca phambi kokuba uthethe. Ukuba kusekho kungacaci, linda uThixo aqinisekise loo nto phambi kokuba uthethe. Musa ukuthetha ngokukhawuleza uze uqale ukudideka ngento uThixo anokuthi wayithetha. Ukuba awuqinisekanga ngento ethile, thula ngayo uze uthethe kuphela xa sele uqinisekile ngayo. Okukodwa kukuba xa uThixo ethetha igama elinye aze alindele ukuba ubuze komnye umntu ukuba liyanxulumana naye na.

8. Ukuba uza kuphuma ebabalo olinikiweyo kuwe, uya kuziva ungonwabanga kakhulu kumoya wakho. Profeta ngokwabubabalo olinikiweyo kuwe, ungazami ukulingisa omnye umntu. Profeta kuphela oko kutyhilwe kuwe ungazami ukuprofeta oko ucinga ukuba kuya kothusa abanye abantu. Lonke ubuprofeti lubalulekile kuba yinto uThixo ayithethayo; profeta ngokokholo lwakho.

9. Ngamanye amaxesha uThixo angatyhila izinto ezimangalisayo kwaye ngamanye amaxesha angatyhila into ocinga ukuba yinto eqhelekileyo. Profeta kuphela oko ukuvayo ungakhathazeki ngento abantu abayicingayo ngawe. Funda

ukuhambisana noThixo; ungahambi ngokukhawuleza kakhulu okanye kancinci kakhulu. Ngamanye amaxesha ukutyhilwa kuyakhawuleza kwaye kufuneka uprofete ngokukhawuleza; ngamanye amaxesha kuya kuba kade kwaye kufuneka ugcine eso santya. Thetha kuphela oko kutyhilwe kuwe.

10. Profeta ngokokholo lwakho kwaye ufumane indlela uThixo athetha ngayo kakhulu kuwe. Kwamanye, kungaba ngemibono, kwabanye ngokutyhilwa okanye iimvakalelo, kwabanye ngeengcinga neemvakalelo, kwabanye ngamaphupha nakwabanye ngezinye iindlela. Fumanisa indlela uThixo ayithandayo yokuthetha kuwe uze ugqwese kuyo.

11. Kuphephe ukudideka okanye ukuzama ukufuna ukutyhilwa xa uprofeta. Thetha kuphela xa uqinisekile kwaye thula xa ungaluqinisekanga.

12. Nika ixesha elaneleyo noThixo ukuze uqaphele ilizwi laKhe ngcono. Thandaza kakhulu ngeelwimi kwaye unike ixesha elininzi kwiLizwi. Yenza uvumo lokholo lokuba usiva uThixo ngokuchaneka ngalo lonke ixesha kwaye uyakwazi ukuva uThixo. Khumbula uyatsho kuqala phambi kokuba ukubone.

Xa unikwe ubuprofeti, kufuneka wazi ukuba ayingomgca nje ozakuzaliseka ngokuzenzekelayo, kodwa kukho indima ekufuneka uyidlale.
Kufuneka umamele, uqonde kwaye wenze iLizwi likaThixo. Kufuneka ulinde kuThixo nakwixesha laKhe; uya kulazi ixesha laKhe xa uhamba kufutshane naYe. Kufuneka ufunde ukuhamba ngokholo kuloo nto uThixo akutyhilele yona. Umzekelo, ukuba uThixo ukutyhilele ukuba uzakuba ngusomashishini omkhulu, qalisa ishishini lakho ngokholo ngomgaqo wokuhlwayela nokuvuna. Oku kukunika kuqala kuThixo ishishini lakho uze uthethe amazwi okholo malunga nendawo obona ishishini lakho likhoyo.

Umntu ojongana needemon kufuneka azi imigaqo endiyibhalileyo kwisifundo esithi *uMtyholi needemon* apho ndifundisa khona ngendlela yokujongana needemon.

UKUKHULA KWABANTU BAKA THIXO
IBhayibhile isixelela ukuba sikhule siye ekukhuleni nasekuphelelisweni size sishiye izifundo zobuntwana bomfundiso kaKristu (Hebhere 6:1-3).
UYesu wanika ezi zipho zintlanu (Umpostile, Umprofeti, Uvangelisti, Umfundisi nomfundisi-sikolweni) zokugqibezela nokuxhobisa abangcwele ukuba babe bubunyana obupheleleyo ukuze bonke bazalise imisebenzi yabo abanikiweyo nguThixo (Efese 4:11-17).
Kufuneka sikhule sisuke ebantwaneni size sibe ngoonyana abakhulileyo bakaThixo kuKristu.
Zikhona iinqanaba ezahlukeneyo zokukhula ebomini bokomoya njengoko kunjalo ebomini bendalo.
Ngoku siza kujonga iinqanaba ezahlukeneyo ebomini bokomoya.
(ukukhula kwethu emoyeni
akuxhomekekanga ekubeni kudlule ixesha elingakanani sisindisiwe kodwa kuxhomekeke ekubeni sichitha ixesha elingakanani noThixo, ngeLizwi Lakhe nangesithandazela).

ABANTWANA ABASANDULA UKUZALWA EMOYENI:
Abantwana abasandula ukuzalwa emoyeni abahambi ngokholo; baxhomekeke kwimvakalelo zomzimba wabo.
Bangenza izinto ezisemzimbeni. (1 Korinte 3:1-5)
Bayathanda ukukhuphisana kwaye banokuba novakalelo kakhulu (ngendlela yokuba bancinci into ebakhathazayo).
Badinga iimfundiso ezisisiseko ezilungileyo kwaye badinga
ukunyamekelwa ngokunzulu.
Bayingqondi.
Bangamkela ubisi beLizwi kuphela (iimfundiso ezilula).
Bangadlala ngezipho zoMoya oyiNgcwele.
Bangamkela iimfundiso ezingalunganga lula.
UYesu Kristu ujongana nolu hlobo lwamaKristu ngobulali (uzityhila njengemvana kulo hlobo lwamaKristu).
Kodwa akanako ukubathemba ngemisebenzi emikhulu.

ABANTWANA ABAKHULAYO EMOYENI:
Bafunda ukuhamba ngokholo, badla ngokuxuba ukholo nemvakalelo kwindlela abathetha ngayo nakwizinto abazenzayo.
Bakhona abathanda ukudlala ngezinto
zokomoya kwaye bangenza izinto ezenziwa ngumzimba.
Bangakwazi ukufumana iimfundiso ezinzulu kancinane.
Ngamanye amaxesha banokuthanda izipho ngakumbi kuneThixo ngokwakhe.
Bangadlala ngezinto zokomoya.
Bangamkela iimfundiso ezingalunganga lula.
UYesu usajongana nabo ngobulali (uzityhila njengemvana).
Kodwa akanako ukubathemba ngemisebenzi emikhulu.
Bangathembeka kuphela ngemisebenzi emincinci.

ABANTWANA ABASENGABAKHULU EMOYENI (ABANTWANA BAMATINSI):
Bangahamba ngokholo.
Badla ngokuthanda ukubonisa into abayaziyo nento abanokuyenza nangona kungafuneki.
Bathanda ukukhuphisana kwaye badla ngokuzingca.
Amaxesha amaninzi banomdlandla ongaphezulu kobulumko.
Ngamanye amaxesha bacinga ukuba bayakwazi konke nokuba uThixo uphantsi kolawulo lwabo.
Bacinga ukuba bangalawula uThixo ngohlobo lokholo lwabo.
INkosi amaxesha amaninzi izityhila njengengonyama kulo hlobo lwamaKristu (oko kuthetha ukuba iba lukhuni kubo xa kufanelekile).
INkosi ibathemba ngemisebenzi ethile, kodwa hayi ngemisebenzi yayo emikhulu.

OONYANA NOODADE ABEMOYA:
UYesu Kristu ngumzekelo opheleleyo woNyana okhulileyo ngokomoya.
Oonyana ngabo bakhule ekuqondeni kukaThixo nendlela azenza ngayo izinto.
Babonisa iziqhamo zoMoya ebomini babo (Galati 5:22),
Oko kukuthanda, uxolo, uvuyo, umonde, ububele, ubuhle, ukuthobeka, ukuthembeka, ukuzeyisa, kunye nolawulo lwakho.
Bahamba ngokholo, ngothando lwe-agape, ngobulumko bukaThixo kunye nesityhilelo soMoya oyiNgcwele (Roma 8:14).
Bazimisele ukwenza ukuthanda kukaThixo kwaye benziwa ngothando lukaThixo kuyo yonke into abayenzayo (Yohane 4:24, 1 Korinte 13:1-13).
Bahamba kwilifa labo elipheleleyo kuKristu.
Bayamoyika uYehova.
Ulindelo olunzulu lwendalo lulindele ukubonakaliswa kwolu hlobo lwamaKristu (oonyana) Roma 8:19.
Ngabantu uYesu anokubathembela ngemisebenzi emikhulu nebalulekileyo.
UYesu uzityhila njengengonyama nangemvana kulo hlobo lwamaKristu.

AMAKRISTU ASELWABENI / AMAKRISTU ANEMIQONDO YENYAMA:
Ngamanye amaKristu akwafanelekile ukuba abe ekhule ngokomoya, kodwa akakhulanga njengoko bekulindelekile.
Iintliziyo zabo zibe lukhuni ngenxa yokuhlala esonweni rhoqo.
Bayamona uThixo ngenxa yokuvukelana kwabo.
Ukuba abaguquki, uYesu uya kubakhupha emlonyeni wakhe (ISityhilelo 3:15-22); (Filipi 3:18-20).

Bayalwazi ilizwi likaThixo kodwa abalwenzi.
Ukubakhupha emlonyeni wakhe kuthetha ukuba uya kuvumela ubudlelwane buqhawuke phakathi kwakhe nabo, ukuze baphile esonweni kwaye bajongane neziphumo zaso baze babe ngabandayo ngokupheleleyo ukuze baqonde indlela abawe ngayo kude nobudlelwane noThixo, kwaye ngethemba lokuba baya kubuyela kuye, kuba logama beshushu-ngokubanda, bacinga ukuba baphilile.

OKUFANELE UKWENZE UKUZE UPHILE KWIWAKA LONYANA OTYHILWEYO KATHIXO KWAYE UZE UPHILE EBUNYANINI BEINTO UTHIXO AKWENZILEYO UKUBA UBE YIYO KUYESU KRESTU.
Ezi zezinye zezinto kufuneka uzenze ukuze uphile kwinqanaba loNyana kaThixo kwaye
uphile uhlobo lobomi uYesu aluhlawulele kuwe ngegazi lakhe, ubomi bobudlelwane noThixo, ubomi bezuko, impumelelo kuzo zonke izinto, igunya nobukumkani.
Ubomi bobunkulunkulu ngokufutshane:

1) FUNDA UZE UCAMANGISISE NGELIZWI LIKATHIXO:
Funda iTestamente eNtsha iphelelonke ngokuyiqonda nangokuzinikela.
Yifunde ukuze wazi ukuba ungubani kuKristu, uThixo ungubani ebomini bakho, kwaye ukuba kutheni uThixo ekuzele.
Khumbula ukuba iBhayibhile yibhlorho yakho yokomoya.
Phawula ngeemibala ezahlukeneyo izibhalo ezithetha ukuba ungubani kuKristu, unento ethile kuye okanye ungayenza into ethile kuye.
UThixo ungubani ebomini bakho kwaye usebenza njani kunye naye.
Izibhalo ezifana nezi:
(2 Korinte 5:17) "Xa umntu ekuKristu, ungumdalwa omtsha"
okanye
(Galati 3:26) "kuba nonke ningoonyana bakaThixo ngokholo kuKristu Yesu".
Ezi zibhalo zikuxelela ukuba ungubani kuKristu.
( Yohane 5:24) ithi "abo bakholwayo kum banobomi obungunaphakade".
Le ikuxelela into onayo kuKristu.
Yenzele ezakho ezi zibhalo.
(Makho 16:15) ikuxelela into onokuyenza kuKristu,
"abo bakholwayo kum baya kuphilisa abagula, bakhuphe iidemon egameni lam, bathethe ngeelwimi ezintsha".
Ezinye izibhalo azikutyhili ngqo ukuba ungubani okanye onantoni, kodwa kufuneka uzize ezakho kwaye uzenze zezethu.
Emva kokufunda iTestamente eNtsha amaxesha ngamaxesha, kwaye sele uyiva ngokupheleleyo, qalisa ukufunda iTestamente Endala.
Itestamente Endala ityhila ikakhulu indalo kaThixo kunye nemisebenzi yakhe.
Yifunde ukuze uyiqonde kwaye wazi indlela uThixo aziva ngayo ngawe.
Uza kufunda ukuhamba ngokholo kuThixo xa ufunda ngamagorha okholo kwiTestamente Endala.
(1 Korinte 10:11) isixelela ukuba zonke ezi zinto zabhaliwe njengeemizekelo kuthi.

**2) THANDAZA NGOLWIMI OLUNGAZIYO KAKHULU.** Ukuthandaza emoyeni kukuthandaza ngolwimi olungaziwayo. Esi sipho sokuthandaza ngolwimi sisipho esinikelwa kubo bonke abakholwayo. Xa uthandaza ngolwimi, umoya wakho owenzelwe ngokutsha nguye othandazayo, hayi ingqondo yakho. Abakholwayo kwiTestamente eNtsha bathandaza ngolwimi kakhulu yaye ngabo umzekelo wethu. Kufuneka uthandaze ngolwimi ngaphezu kokuba uthandaza ngolwimi lwakho lwasehlabathini. Ezi zinto ziya kwenzeka ebomini bakho xa uthandaza ngolwimi kakhulu:–

**a.** Ubuhlobo bakho noThixo buya kuomelela kwaye uya kumazi ngendlela enzulu ngakumbi.
**b.** Ukuqonda kwakho nokonwaba kwakho eBhayibhileni kuya kwanda.
**c.** Uya kuwazi ngokulula amazwi akhe (i-rhema) xa uThixo ethetha kuwe.

**d.** Kuya kuba lula kakhulu kuwe ukuhamba ngendalo yakho yobuthixo bomoya.
**e.** Uya kuba novakalelo kuMoya oyiNgcwele ngoko ke uhambisane naye ngokusondeleyo yaye kuya kuba lula ukusebenza ngezipho zakhe nemisebenzi yakhe.
**f.** Uya kuba nesibindi kuzo zonke izinto kwaye lonke uloyiko luya kunyamalala ebomini bakho.
**g.** Ukholo lwakho luya kuomelela rhoqo yaye uya kuhlala uhlaziywa bubukho bukaThixo yaye uhlale uzaliswe ngoMoya oyiNgcwele. Uya kukwazi ukuhamba ngobulumko bukaThixo yaye uya kuhlala uzaliswe ngoMoya oyiNgcwele. Ukuzaliswa ngoMoya oyiNgcwele kuthetha ukuba uMoya oyiNgcwele uyakwazi ukuziveza lula aze asebenze ngawe.
**h.** Umoya wakho uya kuhlala uqinile kuba xa uthandaza ngolwimi, uyazakhayo kwaye uyazomeleza emoyeni njengoko uhlanganisana noThixo.

Zininzi ezinye izinto ezilungileyo eziza kwenzeka ebomini bakho. Thandaza ngolwimi ngaphezu kokuba uthandaza ngokuqonda kwakho umzekelo: ukuba uthandaza iyure, thandaza ngolwimi imizuzu engamashumi amahlanu anesihlanu (55). Chitha ixesha elininzi ekunquleni, ekudumiseni kwaye ubukele kwaye umamele iLizwi likaThixo nezinto ezinxulumene nalo. (1 Korinte 14:2, 4, 14, 15, 18), (Efese 6:18), (Yuda 1:20). (Ukuzenza ezi zinto kuya kuqinisekisa ubomi bezuko nothando olungapheliyo ngoThixo).

**Iilwimi zihlala zisebenza nobuprofeti** kwaye yile ndlela ezi zipho (iilwimi nobuprofeti) zisebenza kunye ngayo. Iilwimi nobuprofeti zisebenza kwamanqanaba amathathu ahlukeneyo anjengezi:

**(1)** Umntu unokuthetha ngeelwimi ngendlela engummangaliso ezikhoyo emhlabeni ngaphandle kokuzifunda kuqala, njengoko kwenzeka kwincwadi yeZenzo 2:4 apho abafundi bakaYesu bathetha ngeelwimi zomhlaba ezingaziwayo kubo baza baprofeta bememeza ngemisebenzi emikhulu kaThixo. Oku kwenzeka ikakhulu ngenxa yenzuzo yabo babeva abafundi njengophawu nobungqina bokuba uThixo wayesenza umsebenzi omtsha obalulekileyo emhlabeni. Olu hlobo lweelwimi lwalusenzeka rhoqo phambi kokuba isiNgesi sibe lulwimi olwamkelwa ngaphezu kwayo yonke indawo. Amaxesha amaninzi kwakungekho batoliki xa abantu baya kwiintlanga zangaphandle ukuyoshumayela. Babezokushumayela ngeelwimi ezingaziwa kubo baze badlulise umyalezo kaKristu ngokufanelekileyo.

**(2)** Iilwimi nobuprofeti ebandleni:
Iilwimi zinokuba lulwimi lomoya olungaveli emhlabeni, okanye zinokuba luselwimi lwasehlabathini, kodwa kufuneka zihambe nobuprofeti ukuze ibandla lakhiwe, kwaye olu buprofeti lungavela njengotoliko lwelwimi okanye ngezinye iindlela ezifana nokutyhilwa okanye ukuqubha phambili nakwezinye iindlela njengoko kuchazwe kwi-1 Korinte 12:4-7 ukuze ibandla lakhiwe (1 Korinte 14:5). Le meko yahlukile kwimeko apho wonke umntu ebandleni ethandaza ngeelwimi kwindibano yabakholwayo njengoko olu hlobo lwemeko lwamkelekile. Kodwa ukuba umntu emi phambi kwebandla aze athethe ngeelwimi ngoxa abanye bemamela, kufuneka kubekho utoliko ukuze abo baphulaphula bakhiwe. Oku kungenzeka nakwiimeko apho umntu omnye athetha komnye ngeelwimi kodwa utoliko okanye ubuprofeti kufuneka bulandele ukuze lowo omnye akhiwe.

**(3)** Iilwimi zonxibelelwano lomntu siqu noThixo nokwakhiwa kwakhe:
Ezi ziilwimi umkholelwa anikwa zona ngenxa yakhe ukuze abe nonxibelelwano olomeleleyo nobuhlobo noThixo njengoko kuchazwe kwi-1 Korinte 14:2 no-4. Apha akukho bani uqondayo oko kuthethwayo, kuquka lowo uthandaza ngazo ezo lwimi. Olu hlobo lweelwimi luhamba nobuprofeti. Olu buprofeti lolapho umkholelwa ememeza ngolwimi lwakhe lwasehlabathini oko kutyhiliweyo kuye njengoko ethandaza ngezinye iilwimi. Umemeza njengokungathi sele kwenziwe kwihlabathi lasemhlabeni nangaphambi kokuba kwenzeke ngenene kwaye siza kuchaza le mfihlelo ngezantsi nakwisifundo somthandazo. Apha sithandaza ngeelwimi ngakumbi njengolwimi lomthandazo wethu siqu wonxibelelwano noThixo kunye nokwakhiwa kwethu siqu, hayi ngokuqinisekileyo ngenxa yokwakhiwa kwabanye.

Uhlobo lobuprofeti esiza kuluchaza ngokunzulu kwisiqendu esilandelayo nakwisifundo somthandazo ngolu hlobo lobuprofeti olwenziwa kumthandazo wakho siqu ngeelwimi. Olu buprofeti lungavela njengotoliko lweelwimi okanye ukutyhilwa okanye ukuqubha phambili ngendlela efanayo nalapho uthandaza ngeelwimi kodwa ngeli

xesha luvela njengobuprofeti okanye ngezinye iindlela kwaye konke oku kwenzeka ngenxa yakho njengomkholelwa.

**Olu buprofeti lusebenza ngolu hlobo:**

**2.1) Iilwimi Nobuprofeti:** Xa uthandaza ngeelwimi, kufuneka uphinde uprofete. Iilwimi nobuprofeti zisebenza ngolu hlobo. Xa uthandaza ngeelwimi, uthetha ulwimi lomoya, umemeza iimfihlelo zikaThixo emoyeni kwaye emva koko zityhilwa engqondweni yakho. Kodwa iilwimi zisebenza ikakhulu kwilizwe lomoya, ngoko ke nantoni na etyhiliweyo kumoya wakho njengoko uthandaza ngeelwimi, kufuneka uqale ukuyiprofeta. Ngamanye amazwi, qalisa ukuyimemeza ngolwimi lwakho lwendalo, kwaye uyibize ngathi sele yenzekile kwilizwe elibonakalayo. Umzekelo, xa uthandaza ngeelwimi emva koko uqalise ukubona umbono engqondweni yakho, mhlawumbi ngempumelelo yakho yexesha elizayo okanye nantoni na uThixo afuna ukuba uyenzile okanye mhlawumbi into akuwezileyo. Xa uphrofeta, uya kuqalisa ukumemeza oko ukubonileyo engqondweni njengoko uthandazile ngeelwimi ngathi sele kwenzekile ngokholo kwilizwe elibonakalayo. Mhlawumbi ubone usapho lwakho lusindisiwe kumbono njengoko uthandazile ngeelwimi. Xa uphrofeta, uthi, “Thixo ndiyabulela kuba usapho lwam lusindisiwe ngoku egameni likaYesu Kristu”. Ubuprofeti kukumemeza ngokholo oko ububonileyo njengoko uthethe ngeelwimi nokubumemeza ngathi sele benziwe kwaye ubulele uThixo ngabo.

Iilwimi zivuselela amandla kaThixo (dunamis) ngaphakathi kwemiphefumlo yethu, kodwa ubuprofeti buyakhulula kwaye bujolise loo mandla ukuba asebenzele thina atshintshe iimeko ezithile zibe luncedo lwethu kwaye abenzele ukuba oko kukhutshwe ziilwimi emoyeni kubonakale kwilizwe elibonakalayo.

**Iinyaniso ezibalulekileyo ngexesha lobuprofeti:**

**A)** Xa uthandaza ngeelwimi uze uvuswe kumoya wakho mhlawumbi ufumane isityhilelo sokuba uThixo ufuna ukwenza ntoni okanye into oyithandazelayo ngeelwimi, ngoko nangoko profeta ngamandla malunga noko ukufumeneyo kumoya wakho ngelixa umoya wakho usavuswe, kuba amazwi obuprofeti athethwa ngalo mzuzu aya kukhutshwa ngamandla kunokuba athethwe xa umoya wakho uzolile. Qalisa ukuprofeta ezo zinto zibonisiweyo kuwe kwilizwe lendalo ngelixa umoya wakho usavuswe.

**B)** Xa uphrofeta, oko akuthethi ukuba kufuneka uthethe amazwi amaninzi, kodwa into ebalulekileyo kukuthetha amazwi okholo ngexesha ovuselele ngalo umlilo woMoya oyiNgcwele ngexesha leelwimi. Unokuphinda mhlawumbi igama elinye okanye amabini amaxesha amaninzi ude uzive ukuba sele kwenzekile kwilizwe lomoya kwaye kungekudala kuya kubonakala kwilizwe lendalo. Uya kuyazi le nto ngokuziva uxolo nokuphumla kumoya wakho. Into ebalulekileyo kukulandela oko uziva uMoya ukukhokela ukuba wenze, ngeli xesha ingqondo akufuneki ingene phakathi (iphazamise).

**C)** Xa uziva ngathi kufuneka wenze izenzo zokholo, mhlawumbi njengokuphakamisa isandla sakho njengophawu lokudiliza iindonga, okanye imeko ethile, okanye ukurhuqa isandla sakho ezantsi njengophawu lokutsala into evela kwilizwe lomoya izise kwelibonakalayo, yenza njalo ngokholo kwaye uqhubeke uphinda ezo zenzo xa kukho imfuneko ude uzive uphumle kwaye uxolo kumoya wakho. Ukuba nje ungakaphumli kumoya wakho, qhubeka ngobuprofeti, ngezenzo zokholo kunye neelwimi kuba oku luphawu lokuba izinto zisenzeka kwilizwe lomoya kwaye usafuneka uqhubeke. Ukunyamezela kwakho kuya kuzisa ugqibelelo kwilizwe lomoya kwaye xa ufikelele kugqibelelo, uya kuziva uphumle kwaye uxolo kumoya wakho.

**D)** Olu buprofeti luquka izimemezelo, izenzo zokholo, utoliko lwelwimi njalo njalo. Into ebalulekileyo kukuvumela umoya wakho ukuba uvuleke kanye njengoko uthandaza ngeelwimi. Yiba nokukhululeka ukwenza oko uziva kufuneka ukwenze okanye ukuthethe. Susa imida yengqondo nemithetho yemveli yomthandazo. Bhonga ukuba kufuneka ubhonge, memeza ukuba kufuneka umemeze, yenza izenzo zokholo njalo njalo.

**E)** Ngamanye amaxesha kufuneka ubize ngokucacileyo into ofuna ukuyibona xa uphrofeta njengokuba wenza uHezekile. Kwakufuneka abize inyama namathambo xa wayefuna ukubona wona kwaye abize umoya ukuba ungene emizimbeni xa ingenawo umoya. Ngoko ke yiba nokuqaqamba ngamanye amaxesha xa uphrofeta. Funda

uHezekile 37:1-14 ukuze uqonde amandla obuprofeti ngokucacileyo. Xa siphrofeta amathambo omileyo, aya kuhlangana kwilizwe lomoya, njengoko siqhubeka ukuprofeta, imisipha, inyama nolusu kwakhiwa ukugquma amathambo omileyo, kwaye njengoko siqhubeka, umoya ungena kuwo aze aphile. Lo ngumbono obonisa amandla obuprofeti okutshintsha iimeko zethu. Qhubeka uphrofeta ude ubone ukubonakala.

**3) VUMA ILIZWI LIKATHIXO:** Ukuba ufuna ilizwi likaThixo libonakale ebomini bakho, kufuneka uhlale ulibhengeza ngomlomo wakho. Xa ukholwa ngalo entliziyweni yakho, elo nyaniso limiselwa kuwe kwilizwe lomoya, kodwa xa uliyivuma ngomlomo wakho, elo nyaniso libonakala lize libe yinyaniso kwilizwe elibonakalayo. Hlala uvuma oko uThixo akuthethayo ngawe nobomi bakho. Musa ukuthetha ukufa nobomi ngolwimi lwakho. Thetha ubomi kuphela kuba yilo olo unalo. Vuma oko ufuna ukukubona kunye noko uThixo akuthethayo kuphela.

Ulwimi lwakho sisitshixo sobomi ofuna ukuphila ngalo (IMizekeliso 18:20-21, Marko 11:22-24).
Ezi zimemezelo/uvumo lubaluleke kakhulu, kodwa zahlukile kubuprofeti ngokuba unokuzibhala phantsi uze uzithethe mihla le, ngoxa ubuprofeti buza njengotyhilelo nempembelelo xa uthandaza ngeelwimi, kodwa uvumo nabo banamandla kwaye basese yinxalenye yobuprofeti ngokubanzi bobomi bakho kwaye kufuneka bathethwe mihla le.

**4) YENZA ILIZWI LIKATHIXO:** Hlala usenza oko ilizwi likaThixo likuthethayo kwaye uthathe amanyathelo okholo koko lithethayo. Ukuba iBhayibhile ithi akufuneki ukhathazeke, ngoko musa ukukhathazeka. Ukuba ithi kufuneka ubeke izandla ezigulayo, yenza njalo, xa ithi hlala ubulela, yenza njalo ungaze ukhalaze. Oko kukwenza ilizwi, ukuba wenza ilizwi likaThixo kungakhathaliseki ukuba ujonge kwimeko ezithile, ngoko uya kukwazi ukuhamba lula njengoNyana kaThixo obonakalisiweyo kuzo zonke izinto, ngalo lonke ixesha. Thatha amanyathelo okholo kwilizwi likaThixo kungakhathaliseki ukuba uziva njani. Ukholo alusekwe kwiimvakalelo.

Yazi ukuba ungulowo iBhayibhile ithi unguye, unalo oko iBhayibhile ithi unalo, unako ukwenza oko ithi unako ukukwenza. Zibone njengoko uThixo ekubona kwaye zibize kuphela njengoko uThixo ekubiza. Ngokwenza njalo, ilizwi likaThixo liya kubonakaliswa ebomini bakho ngamandla.

Nazi ezinye iimzekelo zeevumo zokholo onokuzivuma yonke imihla emva kwexesha lomthandazo wakho. Kwakhona bhala ezizodwa ngawe nezinxulumene nesicwangciso sikaThixo sobomi bakho. Khumbula ukuba ngokholo, uzibona apho uThixo ekubonayo sele ukho kwaye uzibiza njengoko uThixo ekubiza kwanoko ungakaboni ngamehlo enyama. Ukholo luthetha oko lufuna ukukubona, hayi oko lukubonayo. Nokuba ungumntu wesebe, umlimi, umfundisi njalo njalo, imigaqo yokholo isebenza kuzo zonke iintlobo zabantu. Ukuba uqhubeka uzivuma, uzikholelwa, uya kuzibona zibonakala ebomini bakho.

**1.** Ndihamba ngokupheleleyo kulwazi lwetyhilelo lukaThixo (uYise, uNyana noMoya oyiNgcwele) ngoku.
**2.** Ndihamba ngokupheleleyo njengonyana/ntombi kaThixo obonakalisiweyo ngoku. NdinguKumkani ndilawula ebomini, ndingumbingeleli ndikhonza uThixo ngobungcwele nokuzinikela, ndindalo entsha, izinto ezidlulileyo azinagunya ebomini bam, ndingummeli kaKristu ehlabathini, ndihamba kwimigaqo yasezulwini kuzo zonke izinto.
**3.** Ndihamba ngokupheleleyo ngamandla, ityhilelo, ulawulo, amandla, izipho, uzuko, ubabalo, ukuqonda, amalungelo, ubungcwele, ubulungisa, indalo, impumelelo kunye nokubonakaliswa ngokupheleleyo koNyana kaThixo ngoku.
**4.** Ndizalisekisa injongo kaThixo yobomi bam ngokupheleleyo ngoku.
**5.** Ndihamba ngoyiso ngaphezu kukaSathana nemisebenzi yakhe nobukumkani bakhe ngoku. Ndinamandla ngaphezu kwesifo, ukufa, intlupheko, iziqalekiso, ukusilela, isono kunye nazo zonke izinto eziza ngenxa yokuwa kukaAdam kwaye ndihamba ngoyiso ngaphezu kwezi zinto zonke ngoku.
**6.** Ndihamba ngokupheleleyo kukubonakaliswa koMoya oyiNgcwele kunye neembonakalo zakhe ezisixhenxe ngoku, ezi zi: UMoya wobulumko nokuqonda, uMoya wengcebiso namandla, uMoya wolwazi nowoyiko lukaYehova.
**7.** Ndiyaqonda ukuthanda kukaYise kwaye ndiyazifezekisa ngokupheleleyo ngoku.

Yenza ezi zivumo zokholo rhoqo kwaye ubhale ezakho ezibhengeza apho ufuna ukuba khona ebomini. Zithethe ngathi sele ukhona apho. Ezinye izivumo zinokuba zezonxibelelwano lwakho kunye nokhuseleko lobuthixo. Khumbula ukuba kuthatha ukuzinikela ukuze ukhulile ngokomoya. Funda izibhalo ezicatshulweyo ngezantsi uze uzigqamise ngemibala eyahlukeneyo. Funda iTestamente Endala emva kokuba ugqibile iTestamente Entsha rhoqo. Kodwa qonda ukuba iTestamente Endala sisithunzi seTestamente Entsha. Oku kuthetha ukuba zonke izithembiso kwiCovenant Endala ngoku zezona nyaniso zethu kwiTestamente Entsha ezigqitywe nguKristu.

Ezi zibhalo zingezantsi zibonisa ukuba ungubani kuKristu, yintoni onokuyenza ngoKristu nokuba nguThixo ngubani kuwe kuKristu nento ayenzileyo kuwe. Ezinye kuzo azikho ngqo, kodwa zisabonisa ukuba ungubani kunye nento onayo kuKristu.

Kukho nokhokelo ngendlela yokugqiba ukufunda yonke iTestamente Entsha ngenyanga enye. Qiniseka ukuba ugqiba ukufunda iTestamente Entsha inyanga nenyanga okanye kabini ngenyanga, ukufunda/ukufunda ngeenguqulelo ezahlukeneyo, nokuyigqambisa ngemibala eyahlukeneyo kuya kukunceda. Uya kungena nzulu kuKristu ukuba wenza ezi zinto. Xa sele uqonde ngokupheleleyo iTestamente Entsha, funda iTestamente Endala iyonke ngokuqonda nokuzinikela. Unokuyigqiba kanye kwiinyanga ezintandathu (6) okanye nangaliphi na ixesha okhetha ukulufunda ngalo. Unokufunda zombini iTestamente Entsha neTestamente Endala ngexesha elinye. Zibophezele ekufundeni nasekugqibeni iBhayibhile rhoqo de kubuye uYesu Kristu, uya kungena kuphela nzulu.

**Roma 3:24 Galatiya 2:24 Efese 6:10 Efese 2:13 2Petros 1:8 2Timoti 2:10 Efese 1:7 Roma 8:1 Galatiya 3:26 Efese 2:21 Kolose 1:14 Efese 3:6 2Yohane 1:9 2Timoti 3:1**
**Roma 8:2 IZenzo 17:28 1Petros 1:8 Filipi 1:6 Kolose 2:6 1Yohane 3:5 Efese 1:11**
**Roma 12:5 Yohane 1:4 Efese 2:22 Kolose 2:3 Filipi 3:13,14 Kolose 2:7 1Yohane 3:6 Efese 1:13 1Korinte 1:2,30 Yohane 3:15,16 Efese 3:12 Kolose 2:11 Kolose 1:2 Kolose 2:10 1Yohane 3:24 Roma 3:22 1Korinte 15:22 2Korinte 1:20 1Yohane Roma 7:4 Galatiya 2:16 1Tesalonika 4:16 2:5 1Yohane 4:13 Roma 5:15 2Korinte 1:21 2Korinte 5:21 1Yohane 1Korinte 1:4 Efese 1:5 1Tesalonika 5:18 2:6 1Yohane 5:14,15 Roma 5:17-19 2Korinte 2:14 Efese 1:14 1Yohane 2Korinte 5:18 Filipi 1:11**
**1Timoti 1:14 2:8 1Yohane 5:20 Filipi 4:19 1Petros 2Korinte 3:24 Efese 1:10 1Yohane 2:5 2Timoti 1:19 2:27,28 1Petros 1:3 1Petros 2Korinte 5:17 Filipi 3:9 1Yohane 5:10 2Timoti 1:13 3:3 2Korinte 5:19 Efese 1:6 2Timoti 2:1 Efese 5:8**
**1Korinte 1:5 Roma 5:2 Mateyu 18:11 Kolose 1:17 Hebhere 7:25 Roma 5:11 Galatiya 6:14 Kolose 1:13 Yakobi 4:7 1Korinte 8:6 Efese 4:16 Mateyu 18:18-20 Kolose 1:20 Hebhere 13:15 Kolose 2:19 Mateyu 28:18-20 Kolose 1:6 2Korinte 2:15 Kolose 1:26-27 1Petros 2:9 Kolose 3:17 Roma 6:4 1Petros 1:21 Roma Kolose 2:17 Filipi 3:12 Marko 1:8 2:14 1Petros 2:21 Roma 8:32 Kolose 2:13-15 Kolose 3:24 Marko 11:23,24 Tito Roma 6:6 1Yohane 1:5 1Yohane 3:7 1Petros 3:18 2Korinte 13:4 Kolose 3:4**
**Roma 6:8 Kolose 2:12 2Timoti 2:11,12 2:27 Roma 5:1 1Korinte 15:57 Filipi 4:6,7**
**Luka 10:19 Hebhere 2:9-11 1Petros 5:7 Yohane 4:14 Hebhere Yohane 6:57 Yohane 6:56 15:4,5 Yohane 14:20 Yohane 14:6 Yohane 16:33 Yohane Roma 5:11 Galatiya 3:13-14 Roma 6:23 Efese 2:7 Hebhere 10:10 Hebhere 13:20-21 Hebhere 2:14-15**
**Yohane 6:40 Hebhere 2:18 Yohane 10:10 1Yohane 1:9 1Yohane 2:1 Hebhere 15:7,8**
**Yohane 15:9 Mateyu 18:20 Mateyu 14:13,24 Marko 16:17,18 1Korinte 6:11 Yohane**
**Yohane 3:17 Yohane 8:37 Roma 5:9 Roma 4:9 Roma 6:8 1Yohane 4:14-16 Yohane 14:12 Yohane 7:19,22 Yohane 14:23 Yohane 8:6 1Yohane 3:2 1Yohane 4:4 1Yohane 4:10 Hebhere 16:23,24 Hebhere 1:3 Hebhere 9:26 Hebhere 9:11,12 Hebhere 10:19,20 Hebhere 9:14,15 1Yohane Efese 2:5 Galatiya 2:20 Kolose 2:20 Mateyu 8:17**
**Filipi 2:5 Mateyu 11:28-30 Kolose 3:1 Kolose 3:3 Hebhere 13:5b,6 Yohane 17:23**
**Hebhere 9:24 Galatiya 3:29 Hebhere 9:28 Galatiya 5:1 Hebhere 10:14 1Yohane 4:15**
**1Yohane 5:1,4-5 1Yohane 5:11,12 Hebhere Filipi 2:13 Hebhere 13:8**

**INDLELA YOKUGQIBA ITESTAMENTA ENTSHA NGENYANGA**

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2. Mat 9-15
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4. Mat 23-28
5. Marko 1-6
6. Marko 7-12
7. Marko 13-Luka 2
8. Luka 3-7
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11. Luka 20-24
12. Yohane 1-7
13. Yohane 8-13
14. Yohane 14-21
15. IZenzo 1-7
16. IZenzo 8-13
17. IZenzo 14-20
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19. Roma 1-8
20. Roma 9-16
21. 1Korinte 1-11
22. 1Korinte 12-2Korinte 7
23. 2Korinte 8-Galatiya 6
24. Efese-Filipi
25. Kolose-2Tesalonika
26. 1Timoti-Filimoni
27. Hebhere
28. Yakobi-1Petros
29. 2Petros-Yuda
30. ISityhilelo 1-11

**UTHIXO**

**UTHIXO (UYISE, UNYANA NOMOYA OYINGCWELE)**

UThixo utyhilwe eBhayibhileni njengoThixo omnye otyhila Yena ngokwaKhe kubantu abathathu. UThixo utyhilwe njengoYise, uNyana noMoya oyiNgcwele. Aba abathathu abazizo oothixo abathathu, kodwa nguThixo omnye otyhilwe kubantu abathathu. UThixo unamandla onke (onamandla onke), ukho kuyo yonke indawo, uyazi konke. UThixo akatshintshi nto, oko kuthetha ukuba akaguquki.

Phambi kokuba uThixo anxulumane nomntu, wayesaziwa njengoThixo onamandla onke, iLizwi noMoya kaThixo. Ngenxa yobudlelwane baKhe nomntu, uThixo onamandla onke waziwa njengoYise, iLizwi laziwa njengoYesu Kristu uNyana kaThixo, kwaye uMoya kaThixo waziwa njengoMoya oyiNgcwele. UYise waziwa njengoYise kuba waba nguYise kaYesu noYise wethu, uNyana waziwa njengoNyana kuba ungumntakwethu, weza ukwenza thina sibe ngabantwana bakaThixo njengeyena, kwaye uMoya kaThixo waziwa njengoMoya oyiNgcwele kuba usinika amandla okuphila ubomi bukaThixo. Olu bubomi apho siphila njengaye uThixo size senze izinto njengaye. Lubandakanya ubomi bobungcwele, obubomi bokwahlulwa esonweni.

**NGOKU SIJONGA:**

**UTHIXO, UYISE:**

Usoloko ebekhona phambi kwexesha nendalo, kwaye zonke izinto zadalwa nguye. UYise ngoyena mntu wokuqala kwiNtloko kaThixo; unomfanekiso ofana nowethu kuba sadalwa ngomfanekiso wakhe nokufana kwaKhe. Umahluko kuphela phakathi kwethu naYe kukuba akahlali emzimbeni wenyama negazi njengathi. Kodwa

unguMoya onomphefumlo (iimvakalelo, intando nengqondo) njengathi (Yohane 4:24). Ungumntu onobuntu njengathi.

**IGAMA LAKHE:** Igama laKhe nguYehova. Igama elithi Yehova lithetha "NDINGUYE." Ligama elivela egameni lesiHebhere elithi YAHWEH, elithetha, NDINGUYE. Eli gama libonakalisa ubukho obusebenzayo bukaThixo phakathi kwabantu baKhe, kwaye libonakalisa nokuba usoloko ebekhona nokuba unguMthombo wobomi bonke kunye nazo zonke izinto ezikhoyo namhlanje, kwaye unguwo wonke into abantu baKhe abayidingayo (Eksodus 3:13-14).

**INDALO YAKE (Eksodus 34:5-8):** UThixo uYise uzaliswe luthando: Uwenza konke akwenzayo ngenxa yothando lwaKhe olukhulu kuthi. UThixo unenceba: Akasiniki isigwebo esasifanele ukusifumana. UThixo unobabalo: Usinika zonke izinto simahla kwaye usiphakamisa ngenxa yobabalo lwaKhe. UThixo uthembekile: Usoloko egcina ilizwi lwaKhe kuthi. Singathembela kuye ngokupheleleyo. UThixo unobubele: Uziva iintlungu zethu aze asincede xa sisengxakini. UThixo unobubele obude: Ubanomonde nathi kwanasebuthathakeni bethu kwaye usinceda ukuba sigqibelele. UThixo ulungile: Usithanda kwaye usenzela izinto ezilungileyo. Ufuna siphile ubomi obonwabisayo nobugcweleyo. UThixo unovelwano: Uvuselelwa kwaye uchukunyiswa ziimfuno zethu aze asincede siphume kuzo. UThixo unothambekela: Ujongana ngobunono nabantwana baKhe abathobekileyo. UThixo ungoNgcwele: Uhluke kokubi, uThixo uliLungisa: Uwenza izinto ngobulungisa.

Isiqhamo soMoya sikwabonisa isimilo sikaThixo (Galati 5:22). UYise unamandla onke, uyazi konke kwaye ukho kuyo yonke indawo ngoMoya oyiNgcwele.

Nguyena owayehambe nabantu kwiCovenant Endala. Umsebenzi omkhulu awawenzayo kwiCovenant Endala yayikukwenza isivumelwano noAbraham. Esi sivumelwano sanika uThixo ilungelo lokuzisa uNyana waKhe, uYesu Kristu ehlabathini ukuze eze kusindisa ihlabathi kuba uAbraham naye wanika uThixo unyana wakhe uIsake ngokholo (Hebhere 11:17-20). Siza kuchaza oku ngokweenkcukacha kamva.

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Umsebenzi wangoku woYise kukuba ubeke zonke izinto phantsi kukaYesu Kristu neCawa yaKhe yaye ulawula aze alawule ngaYe. UYise uhlala kuKristu ngokupheleleyo (Kolose 1:19-20) kwaye akukho bani unokufika kuYise ngaphandle kukaYesu Kristu (Yohane 14:6).

**AMANYE AMAGAMA AKHE:** Amagama akhe atyhila indalo yaKhe, isimilo sakhe nemisebenzi yakhe: Eli gama "EL" lithetha uThixo. Igama elithi "YAHWEH" lithetha "NDINGUYE" okanye "LOWO UKHO NGOKUZIMELEYO". Igama elithi Yahweh noYehova athetha into enye, okuthetha "NDINGUYE" eliguqulelwa kwakhona njengo "NKOSI" ngoonobumba abakhulu eBhayibhileni. Ngoku la magama siza kujonga wona avela kulwimi lwesiHebhere, aze aguqulelwe esiNgesini.

**1. EL ELOHIM** lithetha UTHIXO ONAMANDLA ONKE (Genesis 1:1)
**2. EL ELYON** lithetha UTHIXO OPHEZULU / UPHAMBILI (Genesis 14:18)
**3. EL SHADDAI** lithetha UTHIXO ONGENAKOYISWA / OWANELE KUBO BONKE (Genesis 17:1)
**4. EL GIBHOR** lithetha UTHIXO ONAMANDLA / UMKHOSI ONESIBINDI (Isaya 9:6)
**5. EL ROI** lithetha UTHIXO OBONA KONKE (Genesis 16:13)
**6. EL OLAM** lithetha UTHIXO ONGUNAPHAYIPHAYA (Genesis 21:33)
**7. EL NASA** lithetha UTHIXO OXOLELAYO (Indumiso 99:8)
**8. ADONAI** lithetha INKOSI / UMGANGATHI (Genesis 15:2)
**9. YAHWEH** lithetha NDINGUYE / LOWO UKHO NGOKUZIMELEYO (Genesis 2:4)
**10. YAHWEH YASHA GA'AL** lithetha INKOSI UMHLANGULI NOMSINDISI WETHU (Isaya 49:26)
**11. YAHWEH TSIDKENU** lithetha INKOSI UBULUNGISA BETHU (Yeremiya 23:6)
**12. YAHWEH M'QADDESH** lithetha INKOSI UKUNGCOCWA KWETHU (Eksodus 31:13)
**13. YAHWEH QANNA** lithetha INKOSI ENOMONA (Eksodus 34:14)
**14. YAHWEH SHALOM** lithetha INKOSI UXOLO LWETHU (Abagwebi 6:24)

**15. YAHWEH RAPHA / ROPHE** lithetha INKOSI UMNYANGI WETHU (Eksodus 15:26)
**16. YAHWEH JIREH** lithetha INKOSI UMBONELELI WETHU (Genesis 22:14)
**17. YAHWEH ROHI** lithetha INKOSI UMLUSI WETHU (Indumiso 23:1)
**18. YAHWEH NISSI** lithetha INKOSI IBAHLA WETHU (Eksodus 17:15)
**19. YAHWEH SABOATH** lithetha INKOSI YEMIKHOSI / INKOSI UMYALUZI WETHU (1 Samuweli 1:3)
**20. YAHWEH SHAMMAH** lithetha INKOSI IKHO (Hezekile 48:35)
**21. ABHIR** lithetha LOWO UNAMANDLA (Genesis 49:24)
**22. QADOSH** lithetha LOWO ONGCOCWELE (Isaya 1:4)

Onke amagama kaThixo uYise adityaniswe kwigama elithi "YESU", elithetha "INKOSI YOSINDISO" kwaye abonakaliswa ngalo. Kwaye ubuninzi bonke bukaThixo buhlala kuYesu Kristu, kwaye bubonakaliswa ngaYe (Kolose 1:19-20).

ITestamente Endala ityhila umntu kaThixo uYise kakhulu, ngoxa iiVangeli zityhila umntu kaYesu Kristu kunye neNcwadi yeeZenzo ityhila uMntu woMoya oyiNgcwele esebenza kakhulu. Ezinye izibhalo kwiTestamente Entsha zichaza kumaKristu ukuba bangobani kunye nento abayinikiweyo kuKristu kunye noxanduva lwabo ngoThixo kunye nabanye.

UThixo uYise wayejongana nabantu ukusukela ekuqalekeni kwexesha, ukuya ekumisweni kweCovenant Endala de kube lixesha apho uYesu Kristu weza emhlabeni.
Ngoku siza kujonga imisebenzi kaThixo uYise ukusukela ekuqalekeni kude kufike uYesu.
Siza kuchaza size senze lula icebo laKhe nomsebenzi wokuhlangula.

**Ibali loHlangulo** liqala kuAdam ukuya kuNowa, uNowa ukuya kuAbraham, uAbraham ukuya kuMoses, noMoses ukuya kuYesu Kristu. UYesu Kristu sisigqibo sohlandlo sokuhlangula ngokupheleleyo. Nantsi inkcazo:

**ISIQALELO**
UThixo wadala amazulu neengelosi ngeendlela ezahlukeneyo nakwamanqanaba ahlukeneyo phambi kokudalwa kwehlabathi. UYobhi 38 ubonisa indlela iingelosi ezavuya ngayo xa uThixo wayila ihlabathi. Ezi ngelosi zanikwa imigaqo ecacileyo yokusebenza, amanqanaba, izindululo zobunkokeli, kunye noxanduva lokuthobela, kwaye zidalwe ngezigidi.

Ezinye iingelosi zanikwa izindululo zobunkokeli emazulwini. Umzekelo, uMikayeli ujongene nomkhosi wezulu (igama elithi Mikayeli lithetha "Ngubani ofana noThixo?"). UGabriyeli unoxanduva lokuhambisa imiyalezo kunye neminye imisebenzi ebalulekileyo (uGabriyeli uthetha "uThixo ngamandla am"). ULusifa, othetha "umthwali wokukhanya" okanye "inkwenkwezi yasekuseni," wayejongene nokunqula kwaye wayengumCherub ogquma/okhuselayo.

Ukongezelela, kukho nezinye iingelosi ezingachazwanga ngokuthe ngqo eBhayibhileni, ezifana noRafaeli, ingelosi yokuphilisa abanye. Ezi ngelosi zazisezulwini noThixo ixesha elingachazwanga ngaphambi kokuba kudalwe umhlaba.

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**Ukudalwa kweHlabathi noMntu (Genesis 1:1-26)**
**UADAM NOEVA**
Emva kwexesha elithile, uThixo wadala uMhlaba noluntu ngomfanekiso waKhe nokufana kwaKhe. Wabanika uluntu amandla negunya phezu kwehlabathi. UThixo wamdala kuqala umntu wamthiya igama elinguAdam, elithetha "unyana womhlaba obomvu" kuba wenziwe emhlabeni. Emva koko uThixo wamdala umfazi kaAdam, wamthiya igama elinguEva, elithetha "ukuphila," "ukunika ubomi," okanye "ukuphefumla." UAdam wamthiya eli gama kuba wayeza kuba ngumama wazo zonke izinto eziphilayo.

UAdam noEva baphila bonwabile; balawula phezu kwehlabathi nezilwanyana zalo, bathanda uThixo kwaye bamthobela. UThixo wabawisela umthetho wokuba badle kuzo zonke imithi nezityalo ngaphandle komthi wolwazi lokulungileyo nokubi. Waboyikisa ngokuba baya kufa xa bedla kulo mthi. Wenza oku kuba wayefuna bamthobele ngentando yabo yasimahla. Ukukwazi kwabo ukukhetha okulungileyo ngelixa babenokukhetha okubi kwakubonisa uthando lwabo ngaYe nokuthobela, nto leyo eyayimthokozisa.

**UKUWA KUKALUSIFA**

IBhayibhile ayichazi ngokucacileyo ukuba ukwehla kukaLusifa kwenzeka nini, kodwa siyazi ukuba kwenzeka emva kokudalwa kwehlabathi nangaphambi kokuba ahende uAdam noEva. Xa uThixo wadala ihlabathi, wabhengeza ukuba zonke izinto zazingalungile, oko kuthetha ukuba isihogo sasingekalungiswa kuSathana kuba uLusifa wayengakawi. Kuba uThixo wabona yonke into ayenzileyo njengelungile, le ndima ithetha ukuba isihogo sasingekadalwa kwaye silungiselwe uSathana kuba isihogo asilunganga. Kule ndima singathi uSathana wawa emva kokudalwa kwehlabathi nokudalwa komntu kodwa phambi kokuhendela uAdam noEva.

ULusifa wazaliswa likratshi kwaye wahenda ezinye iingelosi, isinye kwisithathu sazo samlandela. Ezi ngelosi zazilahla ulawulo lukaThixo zaza zaba ziimbuka. Kwenzeka imfazwe enkulu ezulwini, ephela ngokuba uMikayeli neengelosi zakhe balwe noLusifa kunye nabalandeli bakhe. Ekugqibeleni, uLusifa woyiswa waphoswa emhlabeni, elahlekelwa sisikhundla sakhe ezulwini (IsiTyhilelo 12:7-8).

Ezi ngelosi zalahlekelwa kukukhanya kwazo zaba ziidemoni; uLusifa waziwa njengoMtyholi, kwaye igama eliquka uMtyholi needemoni libizwa ngokuba “Sathana,” elithetha “ummangaleli.” Igama elithi “idemoni” lithetha umoya ombi. Ngokuchaseneyo, igama elithi “uMtyholi” lithetha umoya ophakamileyo wobubi. Emva kokuphonswa emhlabeni, ezi ngelosi zalahlekelwa yimizimba yazo entle ekhazimlayo zaza zamkelwa izohlwayo ezahlukeneyo, nesihogo silungiselwe zona njengendawo yesigwebo sazo (Mateyu 25:41).

**USathana eGadini yase-Edeni**

UMtyholi watyelela iGadi yase-Edeni wangena kwinyoka, wahenda uEva ukuba adle isiqhamo somthi owawunqatshelwe. UEva ekholelwa inyoka, wadla isiqhamo waza wanika umyeni wakhe, uAdam, yena wayengahendwanga nguSathana. Noko kunjalo, uAdam wamamela uEva endaweni kaThixo waza wadla isiqhamo. Esi sigqibo sathetha ukuba uAdam waphula umthetho kaThixo ngengqondo ecacileyo, hayi phantsi kohendo njengoEva. Xa edla isiqhamo, isono sangena ehlabathini, nokufa kwangena ngaso eso sono (Roma 5:12). UAdam noEva bafa ngokomoya; baziva bengamahlwempu noloyiko xa beqonda ukuba bangamahlwempu. Xa uThixo wabandwendwela njengoko wayehlala esenza, bafihla kuye ngenxa yoloyiko (Genesis 3:7).

UThixo wawayalela ingelosi ukuba igade umthi wobomi ngenkemba evuthayo ukuze uAdam noEva bangadli kuwo besemeko ewayo (Genesis 3:24). Oku kwakungenxa yokuba ukuba uAdam wayedle emthini wobomi esele ewile, kwakuthetha ukuba uluntu belungasenakuhlengwa; babephila ngasemva kwimeko yokuwa engunaphakade, bengenako kufa. Babephila ngonaphakade kwimeko yokuwa yesono, isifo, intlupheko, iziqalekiso kunye nazo zonke izinto ezaziziswe sisono baze bangabi nako ukuhlengwa. Le meko yayiza kuthintela ukuhlengwa kwethu, okwawutholakala kuphela ngokufa kukaYesu Kristu. Ukuba uAdam wayedle emthini wobomi, uYesu wayengenakufa ngenxa yezono zethu, kwaye besiya kuhlala sihluthwe ngonaphakade sisemkhosini wesono singekho ngethuba lokuhlengwa kwaye sibe ngabakaSathana ngonaphakade.

Emva kokunika uAdam noEva izohlwayo zabo, uThixo wababhuqa kwiGadi yase-Edeni. UAdam wajeziswa ngokuba umhlaba uqalekiswe ngenxa yakhe, okuthetha ukuba kuya kufuneka asebenze nzima ukuze afumane umvuzo omncinci. UEva wajeziswa ngokufumana intlungu enkulu ngexesha lokuzala nokuba nenkanuko yokulawula umyeni wakhe (Genesis 3:14-19). Inyoka yagwetywa ngokurhubuluza ngesisu sayo kwaye idle uthuli ngenxa yokuvumela ukuba isetyenziswe nguSathana. Ngokuphathelele kuSathana, wagwetywa kudala ukuba aphoswe echibini lomlilo nesulfure.

UAdam noEva baba nabantwana ababini: uKayin noAbheli. UKayin wabulala uAbheli ngenxa yomona xa umnikelo wakhe walahlwa nguThixo. Kamva, uAdam noEva baba nonyana omnye obizwa ngoSethe baza kamva baba nabanye abantwana abaninzi. UKayin watshata nomnye wabazalwana bakhe njengoko ixesha lalisihamba. Ubomi

baqhubeka isono sisasazeka emhlabeni wonke, kwaye abantu baphila bengoyiki uThixo de kuzalwe uSethe kwiintshantliziyo ezininzi kamva (Lo akanguSethe owazalwa ngqo kuAdam). USethe waqalisa ukunqula uThixo kunye nezizukulwana zakhe (Genesis 4:26), ngoxa ezinye izizukulwana ziqhubeka ziphila njengoko zazinqwenela de kube ziimeko zeGenesis 6.

**UNOAH**
**UMKHWELI OMKHULU KUNYE NEEENGELO EZIWALEYO**
Malunga neminyaka eyi-1,656 yadlula ukususka kuAdam ukuya kuNowa (igama elithi Nowa lithetha "ukuphumla"). Ngeli xesha, inani labemi behlabathi landa, ngokuqikelela kukuthi babengaphezu kwezigidi ezingama-200. IBhayibhile ichaza ukuba iingelosi ezabelwe ukuhambisa imiyalezo kaThixo nokunceda uluntu zathabatha imfuziselo yabantu kuba zafumanisa abafazi behle. UThixo wayenikezi iingelosi ezi ndlela zokubonakala ngendlela yabantu ukuze kube lula kuzo ukunxibelelana nabantu njengoko zazizalisekisa imisebenzi emihle kaThixo ebantwini, njengoko kubonwe kuGenesisi 18:1-3 nakwezinye izibhalo.

Ezi ngelosi ke, zisebenzise ngokungafanelekanga amalungelo azo okubakho njengebantu zaza zaxhaphaza la mandla ngokulala nabafazi nokubakhulelisa. Ezi khuleko zavelisa ukuzalwa kwemiqolomba (Genesisi 6:1-6). Ezi miqolomba zazizigwenxa kakhulu kwaye zine amandla namandla amakhulu. Zizizinto ezinxalenye yomntu kunye nengelosi, zazinamandla amakhulu kakhulu. Ngoko ke, isizukulwana soluntu saba ngumxube wabantu abacocekileyo kunye nemiqolomba eyayinxalenye yomntu neningelosi. UThixo waza wathetha nomntu olungileyo ogama linguNowa, wamyalela ukuba athathe abantwana bakhe kunye nesilisa nesifazane sohlobo ngalunye lwezilwanyana aze akhe umkhombe, kuba wayezakuthumela umkhukula omkhulu ukuze atshabalalise ihlabathi kunye nesizukulwana soluntu sonke kunye nemiqolomba nazo zonke izilwanyana kuba abantu babesele bengendawo kakhulu (Genesisi 6:13). Kwangelo xesha uThixo wanciphisa iminyaka yomntu yaba yi-120 kuphela ngenxa yobubi bakhe (Genesisi 6:3). Umkhukula weza emva kweminyaka eyi-120 emva kokuba uThixo ethethile noNowa kwaye wathatha iintsuku ezingama-40 nobusuku obungama-40 zemvula enzima nemikhukula kwaye oku kwabangela ukuba isizukulwana sonke soluntu kuquka nemiqolomba nezilwanyana zitshatyalaliswe.

UThixo wenza oku ukuze agcine isizukulwana somntu osulungekileyo emhlabeni aze asuse isizukulwana esinxalenye yomntu neningelosi. Wenza oku ukuze agcine usapho olungileyo ukuze uKristu azalwe ngalo. Isicwangciso sikaSathana yayikukonakalisa ihlabathi lonke ukuze uKristu angakwazi ukuza ehlabathini aze azise ukuhlengwa koluntu njengoko uThixo wayetshilo ekuqalekeni ukuba ngoluntu intloko kaSathana iza kuqhekeka kwaye kuza kuza ukuhlengwa.

Zonke iingelosi ezazibandakanyekile kulo sono silikhulu sokuba ngabantu nokulala nabafazi zalahlwa ekungeneni ezulwini zaza zithunyelwa esihogweni zaza zabotshelwa ngamaketanga emnyameni ngonaphakade kude kube ngumhla wokuba zithunyelwe echibini lomlilo ekupheleni (Yuda 1:6).

Ngenxa yesono sikaAdam, iziphumo ezininzi zangena emhlabeni: isono, ukufa, iziqalekiso, izifo ezahlukeneyo, isidingo sokusebenza nzima ukuze kufunyanwe ukutya, iintlungu zokubeleka, kunye nazo zonke iintlobo zeentlekele, ezifana nemikhukula nokuzamazama komhlaba.

Ngenxa yesono sikaAdam, oku kulandelayo kwalahleka:
**1)** Amandla negunya phezu kwehlabathi anikezelwa ngokusemthethweni kuSathana nguAdam.
**2)** Ubuhlobo kunye nobudlelwane bethu noThixo balahleka, kwaye saba siqatshelwa ngokusemthethweni njengabantwana bakaSathana ngokwasemthethweni.
**3)** Ubomi balahleka, nto leyo ekhokelele ekungeneni kokufa neziphumo zalo.

Emva komkhukula omkhulu, uluntu lwaqhubeka nokwanda. UThixo wathembisa ukuba akasayi kuphinda atshabalalise ihlabathi ngomkhukula kwakhona emva kokuba uNowa emenzele umnikelo wokutsha.

**Emva koMkhukula Omkhulu**
Emva komkhukula omkhulu, uluntu lwaqala kwakhona ukwanda, kwaye uThixo wathembisa ukuba akasayi kuphinda atshabalalise ihlabathi ngomkhukula. Esi sithembiso senziwa emva kokuba uNowa enikela umnikelo wokutsha kuThixo (Genesisi 8:20-22). UThixo wanika uNowa umnyama njengophawu lwesi sivumelwano, olubonakalisa isithembiso saKhe sokungaze aphinde afake umkhukula phezu kwehlabathi kwakhona.

Kwihlabathi elisemva komkhukula, uluntu lwathetha ulwimi olunye kwaye lwaphumelela. Ngeli xesha, umntu omnye wacinga ukwakha inqaba eya kufikelela ezulwini, efuna ukudibanisa abantu kwaye abathintele ekusasazekeni njengoko babesanda (Genesisi 11:1-10). Kodwa ke, uThixo wangenelela kuba iinjongo zabo zazizokuzidumisa endaweni yokumdumisa Yena. Ngenxa yoko, uThixo waphazamisa ulwimi lwabo, ebangela ukuba bangasakwazi ukuqondana, nto leyo ekhokelele ekusasazekeni kwabo phezu kwehlabathi. Lo msitho wabangela ukuvela kweelwimi ezahlukeneyo neentlanga.

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**UABRAHAM**
Malunga neminyaka engama-400 yadlula ukusuka kuNowa ukuya kuAbraham. Ngeli xesha, uThixo wabonakala kuAbram (elithetha “utata ophakamisiweyo”). UAbram washiya ikhaya lakhe ukuze alandele umyalelo kaThixo (Genesisi 12). Nangona uThixo wamsikelela uAbram ngeendlela ezininzi, wahlala engenabantwana. UThixo watshintsha igama likaAbram wambiza ngoAbraham (elithetha “utata weentlanga”) kuba wayeza kuba ngutata weentlanga ezininzi. Ngokufanayo, umfazi kaAbram uSarayi (elithetha “ukumkanikazi”) watshintshwa igama waba nguSara (elithetha “umama weentlanga”) kuba uThixo wamnyula ukuba azale iintlanga.

Ngokholo olubonakaliswe kwimibono, izibheno nezivumo, kunye nokudumisa nokunyamezela, uAbraham wafumana umntwana eneminyaka eyi-100, kwaye umfazi wakhe uSara eneminyaka engama-90. Bamthiya igama elinguIsake. Xa uIsake ekhule waba ngumfana, uThixo wayalela uAbraham ukuba anikele ngunyana wakhe njengomnikelo, oko kukuthi, abulale ngommese aze amtshise njengomnikelo wokutsha (Genesisi 22:1-20).

Lo myalelo wawuyimfuneko kuba uThixo wayeza kunikela ngoNyana waKhe ophuma kwisizukulwana sikaAbraham, oya kuzalwa ngoMoya oyiNgcwele kungekhona ngabazali bomntu. UThixo wayefuna izenzo zikaAbraham zibonakalise ukholo, ukubonisa ukuba ukholelwa kwaye uyamthobela uThixo. Ukwenza oku kwamnika uThixo ithuba lokulandela icebo laKhe losindiso lokuzisa uKristu ehlabathini ngokuzalwa okungummangaliso, aze amnike njengomnikelo emnqamlezweni aze abe ngumnikelo wokutsha esihogweni aze emva koko avuswe kwabafileyo. Siza kuchaza ngakumbi ngezantsi.

UAbraham wathobela waza walungiselela ukunikela ngoIsake. Xa wayesele eza kwenza oko, uThixo wangenelela, emisa kuba wayebonile ukuba uAbraham wayesele ebonakalise ukholo lwakhe ngengcinga yakhe. Kwilizwe lomoya nasengqondweni kaThixo kwakungathi sele kwenziwe. UAbraham wayekholelwa ukuba ukuba angambulala uIsake amtshise, uThixo wayeza kumvusa ebomini kwakhona (Hebhere 11:19). Olu hlobo lokholo lwanika uThixo ilungelo lokungena kwilizwe elibonakalayo, apho uNyana waKhe wayeza kuzalwa ngokungummangaliso, afe emnqamlezweni, ahlupheke esihogweni, aze ekugqibeleni avuke kwabafileyo. NjengoMoya, uThixo wayefuna iqabane kwisivumelwano nomntu, kwaye uThixo wafumana uAbraham. Ngenxa yokuba uAbraham wayehamba ngokholo, ekholelwa kuThixo ngokuzalwa ngokungummangaliso kwaye ethobela uThixo ngokunikela ngoIsake, oku kwamnika uThixo ilungelo lokuzisa uNyana waKhe uYesu Kristu ehlabathini ngokuzalwa okungummangaliso aze ahlukane naye iintsuku ezintathu kanye njengokuba uAbraham wahlukana nonyana wakhe iintsuku ezintathu njengoko wayehamba eya eMoriah ukuze amnike. Yayiyindlela yemihla emithathu eya eMoriah. Kuloo hambo uIsake wafa kuAbraham kwaye wahlukana naye entliziyweni kaAbraham. UThixo naye wahlukana noNyana waKhe iintsuku ezintathu. Njengokuba uAbraham wanikela ngunyana wakhe waza wamnika njengomnikelo wokutsha, ngokunjalo noThixo uYise wanikela ngoNyana waKhe emnqamlezweni wamnika esihogweni njengomnikelo wesono. UAbraham wayekholelwa ukuba uThixo wayeza kuvusa uIsake kwabafileyo emva kokuba emtshisile wamenza uthuli. Olu kholo lwamnika uThixo ilungelo lokuvusa iNkosi yethu kwabafileyo emva kokunikela ngaye emnqamlezweni nokumtshisa esihogweni njengomnikelo wesono. (Siza kuchaza oku ngakumbi xa sithetha ngoYesu).

Njengoba engumlingane kwisivumelwano, kuba uAbraham wakwenza oku ngenxa yothando nokuthobela, ngokunjalo uThixo wakwenza ngenxa kaAbraham ngenxa yobudlelwane besivumelwano. Ngenxa yoko uAbraham ngutitshalizityelelo wabo bonke abakholwayo (Roma 4:16).

Emva kolu vavanyo lukhulu lokholo, uIsake wakhula watshata noRebekah. UAbraham noSara basweleka bekhulile. UIsake waba noonyana ababini, uEsawu noYakobi, ababe ngamawele. Kodwa ke, uThixo wakhetha uYakobi ngesabelo esikhethekileyo, njengoko iBhayibhile ithi omdala uza kukhonza omncinci, kwaye "Ndithandile uYakobi, kodwa ndithiyile uEsawu." Oku akuthethi ukuba uThixo wayemthiya okanye emdelela uEsawu; koko kuthetha ukuba uThixo wakhetha isizukulwana sikaYakobi ukuqhubeka nesivumelwano saKhe sokuzisa uMesiya.

UYakobi, igama lakhe lithetha "umqhatha," kamva watshintshwa igama waba nguSirayeli, elithetha "Umprince kaThixo." Waba nabantwana abalishumi elinambini, baza baye eYiputa ngenxa yendlala eyayichaphazela ihlabathi lonke. Omnye woonyana bakaYakobi, uYosefu, waba nguNdunankulu waseYiputa phantsi kukaFaro. UYakobi ngoku obizwa ngoSirayeli, waphuma eYiputa enosapho lwabantu abangamashumi asixhenxe.

Oonyana bakaYakobi abaya eYiputa yayinguRubhen, uSimiyon, uLevi, uYuda, uDan, uNafetali, uGadi, uAshera, uIsakare, uZebhulon, uYosefu, noBhenyamin. Izizwe ezilishumi elinambini zakwaSirayeli zanikwa amagama ngala nyana. Kodwa ke, isizwe sikaYosefu asizange sinikwe igama lakhe kodwa savela koonyana bakhe ababini, uManase noEfrayim, yiyo loo nto bebizwa ngokuba zizizwe ezisiqingatha zikaManase noEfrayim. Olu lwahlulo lwavela kuba isiqingatha sesi sizwe sizimbini senze isizwe sikaYosefu.

**UMOSES**

Kwathatha malunga neminyaka engama-430 ukusuka kuAbraham ukuya kuMoses. AmaSirayeli ahlala eYiputa de zonke izizukulwana ezazingene zife. Kwavela uFaro omtsha ongakhathalelanga uYosefu, usapho lwakhe okanye amaSirayeli. Wawenza amaSirayeli amakhoboka, baza bahlupheka le nkxwaleko iminyaka engama-430 de uThixo wathuma uMoses. Igama elithi Moses lithetha "lowo otyunjwe emanzini." Nangona wayenguMsirayeli, wakhulela njengenkosana yaseYiputa kuba intombi kaFaro yamfumana emlanjeni xa kwakumiselwe ukuba bonke abantwana abangamadoda amaHebhere abatsha mababulawwe. Emva kokusinda kulo myalelo, wakhulela endlwini kaFaro kodwa kamva wabaleka eYiputa eneminyaka engama-40 emva kokubulala umYiputa owayehlukumeza umSirayeli.

Emva kweminyaka engama-40, uThixo wabonakala kuMoses wamthuma ukuba abuyele eYiputa ukuze akhulule abantu baKhe. Ngemibetho elishumi emikhulu kunye nemiqondiso yamandla obuthixo, uMoses wakwazi ukukhulula amaSirayeli emva kweminyaka engama-430 yobukhoboka. Wawahlula uLwandle oluBomvu amaSirayeli angena entlango.

**UMTHETHO NETABHENEKILE:**

UMoses wachitha iintsuku ezingama-40 eNtabeni iSinayi noThixo, apho wamkela uMthetho kaThixo waza waboniswa izityhilelo malunga nokudala kunye nokuqala koluntu okumenze ukuba abhale incwadi kaGenesisi. Wafunda ngeso sikaAdam nendlela esasikhokelele kwimeko yabo yangoku. Ngelo xesha, iCovenant endala, eyayibizwa ngokuba yiCovenant yoMthetho, yasekwa. Oku kuya kuchazwa ngakumbi kwizifundo ezichaphazela iCovenant endala nentsha.

UThixo wamyalela uMoses ukuba akhe itabhenekile eyayiyitenthu eshukumayo eyayiquka iindawo ezintathu, iNkundla engaphandle, iNdawo eNgcwele kunye neNdawo eNgcwele kakhulu okanye iNdawo eNgcwele yeeNgcwele. KwiNkundla engaphandle, wonke umntu wayevumelekile, kwiNdawo eNgcwele, ngababingeleli kuphela abavumelekileyo kwaye kwiNdawo eNgcwele yeeNgcwele, ngumbingeleli omkhulu kuphela owayenokungena kanye ngonyaka ukuze enze umnikelo wokuxolela abantu. Kodwa ngexesha likaMoses, wayenokungena kwiNdawo eNgcwele yeeNgcwele rhoqo xa wayefuna. KwiNdawo eNgcwele yeeNgcwele kwakukho isibingelelo esenziwe ngegolide kunye neSindla soMthetho esasiyibhokisi yegolide eyayiqulathe amatye amabini aneMithetho eli-10, intonga kaAron kunye nebhodwe legolide. Isigqubuthelo sesindla sasinazo izakhiwo zeengelosi zegolide ezenziwe ngegolide kwaye uThixo wayedla ngokuthetha noMoses phakathi kwezo mifanekiso yeengelosi zegolide.

Kamva xa itempile yakhiwa, yaphinda yakhiwa ngale ndlela inamacandelo amathathu: eyokuqala iNkundla yangaphandle, iNdawo eNgcwele kunye neNdawo eNgcwele yeeNgcwele.

Ngenxa yokungakholwa kwabo, isizukulwana esaphuma eYiputa sahamba entlango iminyaka engama-40— uhambo olwalumele ukuthatha inyanga enye kuphela. Esi sizukulwana safela entlango, singakwazi ukungena eLizwe lesithembiso kuba ababenalo ukholo kuThixo. UMoses naye wasweleka entlango eneminyaka eyi-120 kwaye akavumelekanga ukungena eKanana ngenxa yomsindo wakhe ongaphantsi kolawulo. Emva kokusweleka kwakhe, uSathana waphikisana nengelosi enkulu uMikayeli ngomzimba kaMoses, nangona kungacaci ukuba uSathana wayefuna ukwenza ntoni ngawo. UMikayeli ekugqibeleni waphumelela kuSathana malunga nomzimba kaMoses.

Ngaphantsi kobunkokeli bukaYoshuwa, isizukulwana esilandelayo sangena eKanana baza bathimba ilizwe elaba nguSirayeli. Emva kokusweleka kukaYoshuwa, abahluleli abohlukeneyo balawula uSirayeli, uSamuweli engumgwebi wokugqibela kunye nomprofeti. Ngeli xesha, amaSirayeli acela ukumkani, kwaye uThixo wakhetha uSawuli ukuba alawule. Kodwa ke, emva kwexesha, uThixo walahla uSawuli ngenxa yokungathobeli kwakhe waza wakhetha uDavide ukuba abe ngumkhosi endaweni yakhe. UDavide kamva wakhetha unyana wakhe uSolomon njengomlandeli wakhe.

Ngaphantsi kolawulo lonyana kaSolomon, uRehobhowam, uSirayeli wahlulahlulwa ngenxa yokungathobeli kukaSolomon kuThixo ngexesha lokuphila kwakhe. Izizwe ezilishumi zihlala eSamariya njengenhloko-dolophu yazo, ngoxa izizwe zikaYuda noBhenyamin zihlala eYerusalem. Ookumkani abalandelayo bakaSirayeli bahlala bengamthobelanga uThixo, nto leyo ekhokelele ekubeni bawe. Ngenxa yoko, uThixo wavumela isizwe sangaphandle ukuba sihlasela, sithintele amaSirayeli amaninzi sasiwisa eAsiriya. Ekugqibeleni, isizwe saseleyo sikaYuda sathinjwa sathathwa eBhabhiloni phantsi koKumkani uNebhukadenetsare, baza bahlala iminyaka engama-70. AmaSirayeli avunyelwa ukubuyela ekhaya xa uKumkani uKuresi wasePersi woyisa iBhabhiloni waza wabavumela ukuba bakhe kwakhona itempile yabo eyayitshatyalaliswe.

Izizwe ezilishumi ezathathwa eAsiriya azizange zibuyiselwe ngokupheleleyo ezweni lazo njengoko kwenziwa izizwe zikaYuda. Uninzi lwazo lwachithachithwa, lwatshata kwezinye izizwe, ngoxa abanye babuyela ekhaya ngokuhamba kwexesha. Ngexesha ngaphambi kokuba uSirayeli athinjwe, abaprofeti abanjengoIsaya, uYeremiya, noEliya bayalela amaSirayeli, bewalumkisa ngezohlwayo zokungathobeli kwawo kuYehova.

Incwadi kaMalaki iphela ngesivumelwano: amaSirayeli ebuyela eYerusalem ukuze bakhe kwakhona itempile kaThixo. Uninzi lwabo babuyileyo babengabantu bezizwe zikaYuda noBhenyamin, kunye neYerusalem njengenkunzi yabo. Emva kwencwadi kaMalaki, kwakukho malunga neminyaka engama-400 yokuthula kungekho ziprofeti, imbono okanye abaprofeti abavela. Ngeli xesha, amaqela afana namaFarisi namaSadusi avela ukuze aguqamise uMthetho kaMoses. Emva kweminyaka engama-400, uYohane umBhaptizi wazalwa, elandelwa nguYesu Kristu, owaziwa njengekona ephambili.

**Iinkolo ezinkulu ezintathu** zavela kuAbraham:
Kukho iintlobo ezintathu zonqulo ezinemvelaphi kuAbraham:

**1. Ubukristu:** Abantu abakwesi sikholo bathathwa njengabantwana bokomoya bakaAbraham ngokholo lwabo kuYesu Kristu, njengoko kuchaziwe kwizifundo zeTestamente Entsha.
**2. Inkolo yamaYuda:** Abalandeli beli bandla ngabantwana bakaAbraham ngokwasenyameni abaqhubeka nokugcina umthetho kaMoses kwaye bahlala kwaSirayeli. Uninzi lwabo alukamkeli uYesu Kristu njengoNkosi.
**3. UbuSilamsi:** Abantu abakwesi sikholo bavela kuIshemayeli, unyana kaAbraham noHagare.

Nangona ezi nkolo zintathu zivela kuAbraham, kodwa kuphela abo bakholwayo kuYesu Kristu kwaye bamvuma njengoNkosi noMsindisi bathathwa njengabantwana bokwenene bakaAbraham, okuthetha ngokukodwa amaKristu. AmaYuda kufuneka aqonde ukuba uYesu Kristu wazalisekisa umthetho wamaYuda weTestamente Endala waza waseka ubuKristu, nangona kungekho wonke umntu wamkelayo eli nyaniso. Iingcaciso ezongezelelweyo zinokufunyanwa kwizifundo zeCovenant Endala neNtsha.

**UYOHANESI UMTSHUMAYELI WOKUBHAPTIZA**
Malunga neminyaka eyi-1,591 yadlula ukusuka kuMoses ukuya kuYohane uMbhaptizi. UYohane, igama lakhe lithetha "uThixo unobabalo," wayengunyana kaElisabeth noZakariya, umbingeleli. Bobabini uZakariya noElisabeth babadala kwaye bengenabantwana. Emva koko ingelosi uGabriyeli yabonakala kuZakariya yammemezela ukuba baza kuba nonyana oza kulungiselela indlela yeNkosi. Ngenxa yokuba uZakariya wayengathandabuzi umyalezo wengelosi, waphendulwa waba yithulu de kuzalwe uYohane.

Ngexesha lakhe entlango, uYohane wafumana uqeqesho oluvela kuThixo lomsebenzi wakhe obalulekileyo: ukulungiselela indlela kaYesu Kristu. UThixo wambonisa ukuba uza kubona amazulu evuleka noMoya oyiNgcwele ehla phezu kukaYesu ngendlela yomkhukukhuku kwaye oku kwenzeka ngexesha lobhaptizo lukaYesu; xa amazulu evuleka, uMoya oyiNgcwele wehlela njengehobe, nelizwi livela ezulwini lathi, "Lo unguNyana wam endimthandayo; kuye ndonwabile kakhulu."

UYohane uMbhaptizi wayengumntu onempembelelo egcwele amandla owafundisa ukuguquka ngamandla amakhulu. Wayekukhuthaza kwaye elayita abantu ukuba baguquke kuba ubukumkani bukaThixo busondele. Wawathetha ngolowo wayeza kuza emva kwakhe—uYesu. UYohane watsala abalandeli abaninzi kwaye wayesaziwa kakhulu kwaSirayeli.

Umsebenzi wakhe yayikukulungiselela indlela kaYesu Kristu aze amveze ebantwini bakwaSirayeli. UYohane wagqiba indima yakhe kakuhle kakhulu ngokubhekisa abantu kuYesu, ethetha ngokuthobeka ukuba yena kufuneka anciphe ngoxa uYesu enyuka. Emva kokugqiba umsebenzi wakhe, wavalelwa nguHerode waza wagqibela ngokunqunyulwa intloko. Abo bakholelwa kuYohane uMbhaptizi bamlandela emva koko uYesu Kristu. UYesu wathi uYohane mkhulu kunabo bonke abaprofeti beTestamente Endala ngenxa yomsebenzi omkhulu wokulungiselela indlela yaKhe. Kodwa, wathi kwanaye omncinci kwiBukumkani bukaThixo mkhulu kunaYohane kuba, kwiBukumkani, sithathwa njengabantwana bakaThixo, ngoxa abo beza phambi kukaKristu babengamagosa.

Kwathatha iminyaka eyi-1,591 ukusuka kuMoses ukuya kuYesu Kristu. Emva kukaYohane, uYesu Kristu weza njengelityе lembombo—uMsindisi owayelindelwe wehlabathi. Yena sisigqibo sozo ziprofeto zonke ezathethwa ngabaprofeti beCovenant Endala kwaye Yena uliLizwi likaThixo elenziwe inyama, ehleli phakathi kwethu, ezelwe kwaSirayeli kwisizwe sakwaYuda. Iziprofeto zeTestamente Endala zazikhomba ngqo kuye, kunye neCovenant Endala isebenza njengesithunzi, ngoxa uYesu Kristu emele inyani nokugqibelela.

Ukusukela ngexesha likaAbraham, uThixo wayesebenza kuphela noSirayeli de kube uYesu Kristu eze ukudibanisa zonke iintlanga noThixo ngokufa kwaKhe okunikelwayo emnqamlezweni.

**UTHIXO: ILIZWI**
**UNYANA KATHIXO: UYESU KRISTU**

**UBOMI BAKHE:** UYesu Kristu akazange adalwe. Usoloko ebekhona kwade kwangaphambi kwazo zonke izinto, ngaphambi kwexesha nendalo (Kolose 1:17). Ungumntu wesibini kwiNtloko kaThixo, kwaye yonke imisebenzi kaThixo yenziwe ngaYe (Yohane 1:1-4, Hebhere 1:2-4, 1 Korinte 8:6). Usoloko ebekhona njengeLizwi likaThixo.

**INDALO:**
UYesu Kristu nguThixo (Yohane 1:1, Yohane 1:18, 1 Timoti 3:16, Isaya 9:6-8).
UYesu Kristu uliLizwi likaThixo (Yohane 1:1, IsiTyhilelo 19:11-14).
UYesu Kristu unguNyana kaThixo; oko kuthetha ukuba uzelwe nguThixo (Yohane 1:14, Yohane 3:16).
UYesu Kristu unguNyana woMntu; oko kuthetha ukuba ungumntu ngokupheleleyo kwaye uzelwe ngumfazi kanye njengam nawe. Eli binzana elithi Nyana woMntu lithetha umntu ipesenti elikhulu elikhulu.

**IGAMA LAKHE:** Igama elithi Yesu lithetha, “UYEHOVA USISINDISO” okanye “INKOSI ISINIKA USINDISO.” Igama elithi Yesu lithetha “umsindisi” xa liguqulelwa, kodwa linika intsingiselo ethi “INkosi iyasindisa.” UKristu lithetha: “LOWO UTHANJISIWEYO.” Eli gama libonakalisa umsebenzi uYise awawugqibezela ngoYesu Kristu, wokuhlangula abantu ezonweni zabo, nokudibanisa abantu noThixo (2 Korinte 5:19, 21).

**ISIMO:** UYesu Kristu unesimilo kunye nendalo efanayo naleyo uThixo uYise anayo (Yohane 14:9-11). Uzele luthando, unobabalo, unomonde, ulungile, unenceba, unovelwano, unothando oluthambileyo, ungcwele, uthembekile, unenyani, ulilungisa kwaye unguwo wonke uYise unguwo.

IiVangeli zityhila okuninzi ngobomi bukaYesu: Kwincwadi kaMateyu, uMateyu ubhala kumaYuda aze abonise ukuba uYesu ngukumkani amaYuda awayemlindele, nokuba unguMesiya (igama elithi Mesiya noKristu athetha into enye, ethi, Lowo Uthanjisiweyo). UMarko utyhila uYesu njengomsebenzi wemimangaliso. IVangeli likaMarko lifutshane kunezinye zonke iiVangeli, kodwa uMarko unikela ingqwalasela enkulu kwimimangaliso nganye njengoko eyichaza. Ingqwalasela yakhe yayigxile kakhulu kwimimangaliso zikaYesu. ULuka wabhalele iintlanga ezingengomaYuda ngokuzalwa, kwaye wabhala kubo echaza uYesu njengomntu ogqibeleleyo njengathi. Wabhala egxile kubuntu bukaYesu. Le yincwadi ebonisa onke amacala obomi bukaYesu. UYohane utyhila uYesu njengoNyana kaThixo.

**UBOMI BAKHE EMHLABENI KUNYE NOMSEBENZI AWAWENZA:**
Ukuzalwa kwakhe nokukhula: UYesu wayesezulwini noYise ngaphambi kokufika ehlabathini (Hebhere 10:5). Xa wayeza ehlabathini, wazalwa nguMariya ngamandla oMoya oyiNgcwele (Mateyu 1:18, Luka 1:34). Wazalwa nguMariya ongumntombi, ngaphambi kokuba uMariya abe naluphi na unxibelelwano lwesondo nomntu.

Kutheni kwakufuneka kube ngale ndlela? Kuba ukuba uYesu wayezelwe ngumfazi nendoda njengathi sonke, wayeza kuzalwa enendalo yesono kumoya wakhe kwaye loo nto yayiza kumthintela ekufezeni umsebenzi awawuza kuwufeza, wokuthwala isono sehlabathi phezu kwaKhe.

UYesu Kristu wazalwa eBhetelehem kwaYuda. Wazalwa evela kwisizukulwana sikaAbraham, kwaye wayengumSirayeli ngokuzalwa kwendalo (Mateyu 1:1-17). Wakhulela phantsi koMthetho kaMoses kanye njengabo bonke abanye amaSirayeli, kwaye wayesiya kwiisynagogi ukuze afunde zonke izibhalo zeCovenant Endala njengabo bonke abanye abantwana bakaSirayeli. Wakhulela ukwenza zonke izinto ezazisenziwa ngamaSirayeli.

Kuba uYesu uzelwe ngumfazi, ungumntu ngokupheleleyo, kanye njengam nawe. Kwaye kuba uzelwe ngoMoya oyiNgcwele, unguNyana kaThixo. Wazalwa engenandalo yesono kumoya wakhe kwaye wayengaphantsi kweSigwebo sikaAdam njengathi sonke. Wayenguye yedwa emhlabeni ongenandalo yesono; ngoko ke wayengaphantsi kwamandla okufa okanye uSathana.

Xa wayesehlabathini, uYesu akazange asebenze njengoThixo, kodwa wayebekile ubuthixo baKhe (Filipi 2:6-7) kwaye wasebenza njengomntu ophantsi kokuthanjiswa koMoya oyiNgcwele kanye njengathi thina bamamkelileyo. Wayengazi konke ngelixa wayesehlabathini (Mateyu 24:36), wayengenako ukwenza yonke into, kodwa wayesenza kuphela oko wayekuboniswe nguYise (Yohane 5:19-20). Wayengengomntu okho kuyo yonke indawo. UYesu wayeseyinguThixo; wayengasebenzi ngobuthixo baKhe nje. UYesu Kristu wakhulela njengalo naliphi na elinye ikhwenkwe kwaye wadlula kuzo zonke izigaba zobuntwana. Wayengazi yonke into awayeza kuyenza ngelixa esengumntwana, kodwa uMoya oyiNgcwele wamtyhila icebo likaThixo ngobomi baKhe njengoko wayekhulile kulwazi lukaThixo nasebomini baKhe bomoya (Luka 2:52). Xa wayeneminyaka eyi-12, wayesazi izibhalo kuba wayefunda kakhulu kwaye uMoya oyiNgcwele wamtyhila intsingiselo yazo (Luka 2:41-52).

UYesu wakhulela njengomakhi wefenitshala phantsi koshishino lukayise, uYosefu. Wayenabazalwana noodade abavela kubazali bakhe bomzimba, uMariya noYosefu (Luka 8:19).

**UMSEBENZI KUNYE NENKONZO YAKHE:**

**UMSEBENZI WAKHE:**
**1)** UYesu wayeze kudibanisa umntu noThixo, ukuthatha indawo yesono yomntu kunye neyokuba ziintshaba noThixo nokubanika indawo yaKhe yokuba ngooNyana bakaThixo (ukuba ngabantwana bakaThixo), ubuhlobo nokuma ngokulunga phambi kukaThixo (2 Korinte 5:21).
**2)** Wayeze kuzalisekisa umyalelo wakudala kaThixo womthetho ukuze akwazi ukuzisa umyalelo omtsha kaThixo wobabalo (Mateyu 5:17, Yohane 1:17).
**3)** Wayeze kuhlawula ixabiso lesono kunye nazo zonke iziphumo zalo (2 Korinte 5:21, Isaya 53:4-12).
**4)** Wayeze kutshabalalisa yonke imisebenzi kaSathana nokukhulula abantu ebukhosini bakhe (Yohane 10:10, 1 Yohane 3:8, Izenzo 10:38).

**INKONZO YAKHE:**
**1)** UYesu Kristu wabhaptizwa ngoMoya oyiNgcwele nasemanzini xa wayeneminyaka engama-30. Wabhaptizwa ngoMoya oyiNgcwele kuba naye njengomntu wayefuna amandla nobudlelwane noMoya oyiNgcwele ukuze azalise icebo likaThixo ngoYe. Wabhaptizwa emanzini nguYohane uMbhaptizi. Ubhaptizo lukaYohane yayilubhaptizo lokuguquka, kunye nokwamkela indlela entsha yomyalelo kaThixo awayezakuyizisa uYesu. UYesu akazange abhabhthizwe kuba wayefuna ukuguquka, kodwa njengomntu, naye wayeqinisekisa ukuba uyamkela umyalelo omtsha oza kuThixo. Yiyo loo nto watsho kuYohane ukuba kufuneka bazalise bonke ubulungisa (Mateyu 3:14-15) (oko kuthetha ukuba naye uyamkela indlela kaThixo yobulungisa yokusebenza nomntu).

**2)** Emva kokubhaptizwa, uMoya oyiNgcwele wakhokelela uYesu entlango ukuze uSathana amhende (Mateyu 4:1-11). UYesu wayemelwe kukujongana nolu vavanyo phambi kokuba aqale inkonzo yaKhe kuba wayeze kulungisa oko uAdam wayekonakalisile, yiyo loo nto ebizwa ngokuba nguAdam wesibini (1 Korinte 15:45). Isizathu kukuba, uAdam naye wadibana nolohlobo lunye lokuhendwa nangona lwamfika ngendlela eyahlukileyo kuye, kodwa lwalusekwe kwisiseko sohlobo lonke lohendo: ukunqwena kwenyama, ukunqwena kwamehlo kunye nokuqhayisa ngobomi (1 Yohane 2:15-17). Emva kokuzila ukutya iintsuku ezingama-40 wajongana nolu hendo waza waloyisa.

**3)** UYesu Kristu waqala inkonzo yaKhe eneminyaka engama-30, kuba ngokweCovenant Endala, ababingeleli babesingenela inkonzo yabo yobubingeleli ukusuka kwiminyaka engama-30. Naye wayezalisa iCovenant Endala ukuze amise iCovenant Entsha. UYesu wafundisa, waphilisa abagula, wagxotha iidemon ebantwini, wavusa abafileyo waza wenza imimangaliso emizimbeni yabantu nakwindalo. Imfundiso yaKhe yatyhila kwaye yabonakalisa: inyaniso kaThixo, ubukumkani baKhe kunye nenyaniso yokuba ngunyana kaThixo. UYesu wazisa ubuninzi bobabalo lukaThixo ebantwini kwaye wabonisa abantu ukuba uSathana nguye utshaba lwabo lokwenene kwaye uThixo uthanda abantu kwaye ufuna ukubanceda (Izenzo 10:38). UYesu wenza inkonzo iminyaka emithathu enesiqingatha phambi kokubethelelwa emnqamlezweni.

**4)** UYesu wakhetha abantu abali-12 ababeza kuqhubekeka kwaye bakhokela inkonzo yaKhe emva kokuba enyukele ezulwini (Mateyu 10:1-5). Omnye wabo wamkhaphela: uYudasi Iskariyoti owazibulala ngokuzixhoma ngenxa yokuzisola (Luka 22:47-49, Mateyu 27:3-6).

**5)** UYesu wayejolise kubantwana bakaSirayeli ngokwabo ngoxa wayesehlabathini, kodwa yayiyeyaloo maxesha kuphela, icebo laKhe yayikukuhlangula ihlabathi liphela nokulidibanisa noThixo (Yohane 11:51, 17:20, Izenzo 2:38-39, 1 Timoti 2:3-6). Icebo likaThixo yayikukuba ngoYesu, abe noluntu olunye kunye nabantu bonke behlabathi abaya kukholwa kuYesu Kristu, nokuba bangamaYuda okanye ziintlanga (Efese 2:13-21).

**6)** UYesu Kristu wahendwa ngazo zonke iindlela ngexesha lakhe ehlabathini, kodwa akazange one. Wayenokona kuba wayenokhetho, kodwa akazange one (Hebhere 4:14-16). Asiyiyo yonke amaSirayeli amkela uYesu Kristu kuba babesilindele igorha elikhulu ukuba libakhulule kutshaba lwabo olungumzimba. (USirayeli wayengaphantsi kweRoma, kwaye babesicinga ukuba uMesiya wabo wayeza kubakhulula kulawulo lweRoma ukuze babe sisizwe esizimeleyo, kodwa wayejolise ekubakhululeni ebukhobokeni bomoya).

**UKUFA KOMOYA NASEMZIMBENI:**
**1)** UYesu wayeneminyaka engama-33 enesiqingatha xa wabethelelwa emnqamlezweni; wabethelelwa ngamaRoma namaYuda. AmaRoma ayemoyika ukuba uza kuthatha ubukumkani babo kuba abantu abaninzi babemhlonipha

kwaye bemphulaphule ngenxa yemisebenzi nemimangaliso yaKhe. AmaYuda amtyhola ngokunyelisa xa ethi unguNyana kaThixo. Kodwa ngokomoya, uSathana nguye owayefaka impembelelo ekufeni kukaYesu, kuba uYesu wayetshabalalisa ubukumkani bakhe (1 Korinte 2:8).

**2)** UYesu Kristu akathathwanga ngenkani, kodwa wanikela ngobomi baKhe ngentando yaKhe ngokukhululekileyo (Yohane 10:17-19, Yohane 18:2-10).

**3)** UYesu wafunyanwa engenatyala xa wagwetywa nguPilato (uPilato wayengumgwebi wamaRoma kumaYuda) (Yohane 19:4-7). Kwanamatyala obuxoki amchaphazela ayengqubana. UPilato wahlamba izandla zakhe ebonisa ukuba akafumani sityholo kuYesu kwaye akanasiphelo sokufa kwaKhe.

**4)** Emnqamlezweni, uYesu wathwala isono soluntu nonetyala kunye nazo zonke iziphumo zalo ngokupheleleyo ezithi: ukufa ngokomoya (ukwahlulwa kuThixo), isifo, intlupheko, iziqalekiso njalo njalo (Isaya 53:1-12). Wafa ngokomoya kuqala ngoxa wayese mnqamlezweni, le yayingexesha apho wamemeza esithi, “Eloi, Eloi, lama sabhagtani?” ethetha ukuthi, “Thixo wam, Thixo wam, undishiyeleni?” (Mateyu 27:45-47). Le yayingumzuzu awahlukana ngawo noThixo emoyeni waKhe, xa isono siphela sabekwa phezu kwaYe. Kuphela emva kokuba efile ngokomoya waba nako ukufa ngokwasemzimbeni. Ngaphambi kokuba afe ngokomoya, kwakungenakwenzeka ukuba afe ngokwasemzimbeni kuba isono sasingekangeni kuye, kwaye iBhayibhile isixelela ukuba ukufa kwangena ngesono, kwakhona ukufa ngokomoya kweza ngaphambi kokufa ngokwasemzimbeni. Ngoku, uYesu wayengazange azi ukufa ngokomoya, ngoko wayengenakufa ngokwasemzimbeni de kube ukufa kungene kumoya waKhe womntu kuqala. Umzimba waKhe wawufana nowo kaAdam phambi kokona. Emnqamlezweni, emva kokuthatha isono sehlabathi, umoya waKhe nomzimba waKhe baba njengawo kaAdam emva kokona kunye nabo bonke abanye abazalwe kuAdam, okuthetha thina sonke phambi kokwamkela uYesu ebomini bethu, kuba ngoxa wayese mnqamlezweni, isono sangena kumoya waKhe, kwaye emva koko wafa ngokomoya (Ukufa ngokomoya kukwahlukana noThixo), emva koko wakwazi ukufa ngokwasemzimbeni.

**5)** Isikhewu esitempleni saqhawuka ukusuka phezulu ukuya ezantsi xa uYesu wafayo (Mateyu 27:51). Oku kwakuthetha ukuba indlela yavulwa ukuze abantu baphile kubukho bukaThixo. Isikhewu sasiwahlula igumbi elalinalo uSindla soMthetho esalimele ubukho bukaThixo. Akukho mntu wayenokungena kule gumbi ngaphandle kombingeleli omkhulu, kanye ngonyaka ukwenza umnikelo wesono ngegazi lezinjana (Hebhere 9:2-8).

**6)** Emva kokuba uYesu efile ngokwasemzimbeni, wehla waya esihogweni ngomoya waKhe (Efese 4:9-11, Isaya 53:9-11, Mateyu 12:40-41). Wehla waya esihogweni enaso sonke isono sehlabathi phezu kwaKhe, phantsi kolawulo namandla kaSathana, kanye njengawo wonke umntu ofileyo ngokomoya.
(Kukho impazamo yenguqulelo kuLuka 23:43. Ikoma kufuneka ibe emva kwegama elithi “NAMHLANJE” hayi emva kwegama elithi “KUNI.” Esi sisinto uYesu awayethethela olo maphuli-mthetho, “Ndiyakuqinisela namhlanje, uya kuba nam eParadesi.” Akazange atsho ukuba baya kuya eParadesi ngaloo mini kuba xa wafayo, akazange aye eParadesi, kodwa waya esihogweni (Efese 4:9-11). Le vesi ichaza ngokucacileyo ukuba waqala waya esihogweni (isihogo sikwindawo ephakathi komhlaba ngokwendawo nangona sikwindawo yomoya), ngoko wayethembisa ukuba uza kuba naye eParadesi ngenye imini. KuLuka 23:46, xa watsho ukuba ubeka umoya waKhe ezandleni zoYise waKhe, akazange atsho ukuba uya ezulwini, wayethetha nje ukuba uzinikezela kwintando kaThixo. Kwaye icebo likaThixo yayikukuba ahlawulele isono sehlabathi ngobomi baKhe.)

**7)** Waphathwa kabuhlungu esihogweni de ihlawulelwe isono somntu kwaye ubudlelwane phakathi kukaThixo nabantu babuyiselwe. Izenzo 2:22-29 zixelela ngokucacileyo ukuba uYesu wakhululwa kwiintlungu zokufa esihogweni kwaye umoya waKhe awushiywanga esihogweni.

**UVUKO LWAKHE NGOKOMOYI**
**1)** Ngelixa uYesu wayephathwa kabuhlungu esihogweni, kwakamsinya nje ukuba ihlawulwe isono sehlabathi, uThixo wamvusa ngokomoya esehogweni, ngamanye amazwi; wazalwa ngokutsha esehogweni (Kolose 1:18, Roma 8:29 ithi unguye wokuqala kuzalwana abaninzi). Oko kuthetha ukuba nguye wokuqala ukudityaniswa noThixo emoyeni okanye ukuba wenziwe aphile emoyeni ephuma ekufeni ngokomoya. Xa iBhayibhile ithi nguye wokuqala

ukuvuka kwabafileyo, ayithethi ngokufa ngokwasemzimbeni kodwa ngokufa ngokomoya. Ngamanye amazwi nguye wokuqala ukudityaniswa noThixo ngokomoya.

**2)** Xa wayenziwe aphile emoyeni, wafumana uloyiso phezu kukaSathana needemon zakhe kunye nawo onke amandla obumnyama kwaye wenzela uluntu umboniso woloyiso waza wathatha izitshixo zokufa kuSathana (isitshixo sithetha amandla, amandla okufa ayenoSathana, kuba uAdam wayemnike uSathana wonke amagunya xa engathobelanga uThixo) (Kolose 2:15, IsiTyhilelo 1:18). Enye inyaniso ebonisa ukuba uYesu waphiliswa ngoxa esehogweni okanye wazalwa ngokutsha ngoxa esehogweni kukuba wayengenakubuyela emzimbeni waKhe ngoxa wayesesemagunyeni okufa noSathana. Ngoko ke, kwakufuneka avuswe ngokomoya kuqala, phambi kokuba avuswe ngokwasemzimbeni, kanye njengokuba kwakufuneka afe ngokomoya kuqala phambi kokuba afe ngokwasemzimbeni.

**3)** Kukho nezinye izinto uYesu azenza esihogweni emva kokuvuswa emoyeni. 1 Petros 3:18 isibonisa ukuba wathetha nemimoya eyayivalelwe esihogweni, eyayimphambukele kuThixo ngexesha likaNowa. Le vesi ayicacanga kakhulu kwaye yavesi ebangele iingxaki kubafundisi beBhayibhile ixesha elide. Into eyenza ibenzima ngakumbi kukuba ivela kanye kuphela eBhayibhileni kwaye nangona ivela kanye, ayichazi ngokunzulu ukuba kwenzeka ntoni kanye. UPetros uthi kuphela uYesu wenza isaziso kwimimoya apho. (Abafundisi beBhayibhile bathi MHLAMBI wayeshumayela iindaba ezilungileyo kwabo babengazange bazive ngelixa besemhlabeni, nabo banikwa ithuba lokukholelwa. Abanye bathi wayesenza isaziso kuphela soloyiso lwaKhe phezu kukaSathana nobukumkani bakhe kwimimoya evalelweyo.) Ayicacisi nokuba le mimoya yayiyabantu okanye iingelosi. Akukho enye ivesi yokuyisebenzisa njengesixhaso. Inyaniso kukuba nguThixo kuphela onokuthetha ukuba kwenzeka ntoni kanye apho. Ngoko ke asinamalungelo okwenza imfundiso kule vesi, okanye sizame ukuchaza ngokunzulu oko kwenzeka khona. Kodwa siyabona ukuba wenza ezinye izinto emva kokuvuswa ngokomoya. Ngoko ke, apho iBhayibhile ithethileyo, siya kuthetha, apho ithuleyo, siya kuthula, apho ingacacanga, asiyi kuchaza oko singakwazi, kodwa apho icacileyo siza kuthetha ngenkalipho ngaloo mbandela.

**ABANTU ABABESEMILINDELINI NGAyE:** UYesu waya kulanda abo babemlindele esifubeni sikaAbraham. Akukho mntu wayeye ezulwini ngaphambi kokufika kukaYesu emhlabeni (Yohane 3:13). Bonke ababefayo ngelo xesha babesiya endaweni yabafileyo. Abo babefela ukhonza uThixo babesiya endaweni ebizwa ngokuba sisifuba sikaAbraham (Luka 16:22), kwaye abo babengamkhonzi babesiya esihogweni, apho kukho umlilo, iintubi nezohlwayo (Marko 9:42-49). Ezi ndawo zombini zaziyinxalenye yendawo yabafileyo kwaye zazikufuphi omnye komnye. Zazahlulwe ngumqolomba omkhulu (Luka 16:22-27). Abantu abafana noEliya, abazange bathathwe baya ezulwini lwesithathu apho itrone kaThixo ikhona. UEliya wanyamalala ezulwini lokuqala, ngamanye amazwi wanyamalala esibhakabhakeni esiluhlaza waza akabonwa kwakhona (2 Kumkani 2:11).

**UVUKO LOMZIMBA WAKE:**
**1)** UYesu Kristu wabuya emzimbeni waKhe owawungcwatywe iintsuku ezintathu. Umzimba waKhe wavuswa njengomzimba okhazimlayo, owomoya. Lo ngumzimba wenyama namathambo, kodwa uphila ngobomi bukaThixo (Zoë). Lo mzimba awunakufa, awunakuguga, awunakugula. Lo mzimba uyakwazi ukwenza izinto zomoya kunye nezomzimba. Uyakwazi ukuphila emhlabeni nasezulwini (Luka 24:36-45, 1 Korinte 15:20-24, 42-50, Filipi 3:20-21).

**2)** UYesu Kristu wanyuka kunye nabo bantu babemlindele esifubeni sikaAbraham. Banyuka nemizimba yabo yomoya kuphela, hayi ngemizimba yabo yezemvelo. (Mateyu 27:52-53), le yiprofeto yoko kuya kwenzeka ngokwasemzimbeni xa uYesu ebuya. Akukenzeki ngokwasemzimbeni. Akutsho ukuba aba ngcwele bavuswa ngemizimba yabo yezemvelo njengoko kubhaliwe kwincwadi kaMateyu, le ncwadi ibalisa kuphela oko kuya kwenzeka. La mangcwaba avulwe kuphela ngokomoya kwaye abo bantu baphuma kuphela ngemizimba yabo yomoya. Incwadi yeezenzo isabonisa ukuba ingcwaba likaDavide lisekhona (Izenzo 2:29).

**3)** Emva kokuba uYesu ebuyele emzimbeni waKhe, waya ezulwini ngaloo mini ukuyigqibezela iCovenant Entsha (Hebhere 9:11-13), waza wanyuka kunye nemimoya yabakholwayo ababebesifubeni sikaAbraham. Akavumelanga abafundi baKhe ukuba bathethe ixesha elide okanye bamchukumise phambi kokuba aye kuYise agqibe umsebenzi wakhe ngaloo mini wavuswa ngayo kwabafileyo (Yohane 20:10-18). Wathi kuMariya angamchukumisi kuba

umbingeleli omkhulu wayengamele achukunyiswe xa esiya kunikela ngomnikelo wezono zabantu kwiNdawo eNgcwele yeeNgcwele. UYesu naye wayeya kwiNdawo eNgcwele yeeNgcwele ezulwini ukuze anikele ngomnikelo wezono kube kanye kuphela.

**4)** Wabuyela emhlabeni wazibonakalisa kubafundi baKhe. Wadla nabo waza wathetha nabo malunga nobukumkani bukaThixo. Waqhubeka nokwenza imimangaliso, kodwa ngeli xesha kwaba ngababafundi baKhe kuphela. Wazibonakalisa kuphela kubafundi baKhe emva kovuko lwaKhe (Izenzo 1:1-4, Yohane 21:25). Wathatha iintsuku ezingama-40 nabo emhlabeni phambi kokuba enyuswe ezulwini.

**5)** Wanika abafundi baKhe umyalelo wokuhamba emhlabeni wonke nokushumayela iVangeli nokwenza abafundi kwizizwe zonke zehlabathi. Wabathuma ngamandla awayethunywe ngawo nguYise (Yohane 21:20, Mateyu 28:18, Marko 16:15-18). Wathi abantu mababhaptizwe emanzini xa bekholelwa kuYe. Oku luphawu olubonakalayo lokuba bamamkele kwaye ngoku bangamalungu obuKumkani baKhe.

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**UKUNYUKA KWAkHE:** Emva kokuba evusiwe iintsuku ezingama-40, uYesu Kristu wanyuswa ezulwini emehlweni abafundi baKhe waza wahlala ngasekunene kukaThixo uYise. (Marko 16:19, Luka 24:50-53, Izenzo 1:9-12)

**ISIKHUNDLA SAKHE NGOKU:** UYesu Kristu nguThixo ngokupheleleyo nomntu ngokupheleleyo yaye usebenza ngobuntu baKhe nobuThixo baKhe ngokupheleleyo. UYesu Kristu uliLizwi likaThixo (IsiTyhilelo 19:13), ukwanguNyana kaThixo (Hebhere 3:6). Uhlala ngaphakathi komzimba okhazimlayo, wendalo, wenyama namathambo yaye woya kuhlala kuwo ngonaphakade. Unimingxuma ezandleni zaKhe ebangelwe ziipikili ezasetyenziswa ukumbethela kunye nomngxuma ecaleni waKhe obangelwe ngumkhonto owamhlabangayo, yaye eza kusoloko enabo loo mingxuma njengophawu lweCovenant Entsha (Yohane 20:27-28).

**1)** UYesu Kristu nguMsindisi noMhlanguli (Izenzo 4:12, Hebhere 7:25, Roma 10:9-14, 1 Petros 1:18-20). Uhlangulo lubandakanya usindiso, uxolelo, ukunyanga, impumelelo, ubutyebi nentsikelelo kuzo zonke izinto. **(2)** UnguKumkani wookumkani neNkosi yeenkosi (IsiTyhilelo 19:16). **(3)** UYesu Kristu yintloko yeCawa noMbhali wosindiso lwethu (Efese 5:23-24, Hebhere 2:10-12). **(4)** UnguMgwebi wabazelwe ngokutsha (2 Korinte 5:10) kwanabo bangazalwanga ngokutsha (Izenzo 17:31, Mateyu 10:31-46). **(5)** Unendlela kuphela eya kuYise (Yohane 14:6, 2 Timoti 2:5). **(6)** Ungumbingeleli wethu omkhulu waphakade (Hebhere 7:24-28). **(7)** Igama laKhe lingaphezu kwegama ngalinye (Filipi 2:9-11). **(8)** Unikwe wonke amagunya emhlabeni nasezulwini (Mateyu 28:18-20). **(9)** UYesu Kristu uhleli ngasekunene kukaYise ezulwini (Marko 16:19, Efese 1:20).

**UMSEBENZI WAKHE WANGOKU: (1)** UYesu Kristu usebenza neCawa yaKhe ngoMoya oyiNgcwele ukusindisa ihlabathi (Marko 16:20). **(2)** UYesu Kristu uphumeza egqibelelayo iCawa yaKhe ngoMoya oyiNgcwele nabashumayeli bathanjisiweyo baKhe (Yohane 16:12-16, Efese 4:11-17). **(3)** UYesu Kristu uthandazela abo bakholelwe kuYe (Hebhere 7:25). Ukusithandazela akuthethi ukuthwala imithandazo yethu ayise kuYise, kuba sinikwe ilungelo lokuthetha noYise ngokwethu ngegama laKhe (Yohane 16:23-25). Kodwa usithandazela ukuze sizalise ukuthanda kukaThixo ebomini bethu.

**ISAZISI SETHU NGOYESU KRISTU:** UYesu Kristu weza kuthatha indawo yethu yesono neyokuba ziintshaba noThixo, ukuze asinike indawo yaKhe yokuba ngabantwana bakaThixo nokuma ngokulunga phambi kukaThixo (2 Korinte 5:21). Konke uKristu akwenzileyo, wakwenza ngenxa yethu yaye engqondweni kaThixo, sasikuYe xa wayekwenzela thina.
. Xa wafayo, safela naye esonweni (Roma 6:3, 6-8, Galatiya 2:20).
. Xa wangcwatywa, sangcwatywa naye (Roma 6:4)
. Xa wavuswa kwabafileyo, savuswa naye (Efese 2:4-7)
. Xa waphakanyiswa, saphakanyiswa naye (Efese 2:6)
. Xa wahlala ngasekunene kukaThixo uYise, sahlala naye yaye siphila naye yaye silawula naye (Roma 6:10-12, Efese 2:6).

**IGAMA LIKAYESU KRISTU:** Sinikwe amandla egameni laKhe okulawula ebomini. Sinikwe amandla okuwenza umyalelo wethu wobukhosi kunye nemithandazo yobubingeleli egameni laKhe (Yohane 14:12, Yohane 16:23-23). La mandla akubo abo bamamkele, kodwa abonakaliswa aze aboniswe ngokholo (Marko 16:15-19). Igama laKhe linikwe amandla ngaphezu kwamanye onke amagama. Amagama amelela igunya eBhayibhileni. Ngamanye amazwi, amandla negunya likaYesu lingaphezulu kwamanye onke amandla ezulwini okanye emhlabeni. Kwigama laKhe kufumaneka usindiso, iZoe ebubomi bukaThixo kunye nayo yonke into uThixo asinikileyo simahla kuKristu, ethi yonke yathengwa ligazi likaYesu. Ubuninzi bukaThixo buhlala kulo gama. Igazi likaYesu lasithengela ilungelo elisemthethweni kwilifa lonke likaThixo ngoxa igama likaYesu lizisa ukubonakala okwenyani kwaloo lifa ebomini bethu.

**IGAZI LIKAYESU KRISTU:** Igazi likaYesu libaluleke kakhulu kwinkolo yobuKristu. UYesu Kristu usixelela ukuba singalilibali igazi laKhe elalichithwe ngenxa yethu (Luka 22:19-21, 1 Korinte 11:24-27). Igazi likaYesu limele ubomi bukaYesu Kristu ngokupheleleyo.

**Yintoni eyenziwe ligazi laKhe ngenxa yethu?**
**1)** Sathengwa ligazi likaYesu Kristu (1 Petros 1:18, IsiTyhilelo 5:9-11). Igazi laKhe lathenga nosindiso lwethu nelifa lethu, elibandakanya: ukunyanga, impumelelo, ukhuseleko, ukwande-kwanda, iintsikelelo kunye nayo yonke into elilifa lethu (Hebhere 9:11-13). Igazi laKhe lahlawula zonke izono zethu neziphumo zazo ngokupheleleyo.
**2)** Singabo boyisayo ngeligazi laKhe nokuvuma kwethu ukholo kuKristu (IsiTyhilelo 12:11).
**3)** Igazi laKhe lasihlamba (Izenzo 3:19-21). Igazi laKhe lahlamba izono zethu (IsiTyhilelo 1:6, IsiTyhilelo 7:13-15).
**4)** Igazi laKhe lamisa iCovenant Entsha (Luka 22:20).

Kufuneka sigcine ukubaluleka kwegazi likaYesu Kristu sikhunjulwa kwaye masingalilibali. Kufuneka sithethe ngalo, sicule ngalo kwaye sihlale silazi. Kukho amandla angunaphakade egazini likaYesu.

**NGUBANI UYESU KRISTU KUBO ABO BAKHOLELWE KUYE?**
**1)** UYesu Kristu nguThixo wethu noKumkani wethu (IsiTyhilelo 21:6-8, IsiTyhilelo 19:16)
**2)** UYesu Kristu yintloko yeCawa, thina siCawa yaKhe (Kolose 1:18)
**3)** Ungumzalwana wethu wamazibulo (Roma 8:29, Kolose 1:18, Hebhere 2:11-13)
**4)** Ungumyeni wethu (IsiTyhilelo 19:7-9, 2 Korinte 11:2)
**5)** UnguYise wethu (Hebhere 2:13)
**6)** Ungubomi bethu (Galatiya 2:20, Yohane 15:5)
**7)** Ungobulungisa bethu (1 Korinte 1:30)
**8)** Ungobungcwele bethu (1 Korinte 1:30)
**9)** Ubulumko bethu (1 Korinte 1:30)
**10)** Uhlangulo lwethu (1 Korinte 1:30)
**11)** Iwundlu lePasika lethu (1 Korinte 5:7)

**12)** Ungumdumo wikaThixo kuthi (Kolose 1:27)
**13)** Uluvuyo lwethu, uxolo lwethu kwaye unguwo wonke into kuthi (Efese 2:14)
**14)** Uyinqaba yethu (Filipi 4:13)
**15)** UnguMgwebi wethu (2 Korinte 5:10)

**AMANYE AMAGAMA AKHE:** Amagama aKhe atyhila indalo yaKhe, isimilo sakhe kunye nenkonzo yaKhe:
Yesu, iLizwi likaThixo, uNyana kaThixo, uNyana woMntu, uAdam wesibini, uThixo onamandla onke, iAlpha neOmega, uAmen, Lowo Uthanjisiweyo,
Inkwenkwezi ekhazimlayo yasekuseni, uEmmanuel, iWundlu, Ubomi obungunaphakade, uMngqina oyiNyaniso, uMhlanguli, uMsindisi, uMphilisi, uKumkani woXolo, iLizwi loBomi, iSonka soBomi, iNgonyama yesizwe sakwaYuda, Amandla nobulumko bukaThixo, Ubuninzi bukaThixo, uNyana kaDavide, uThixo.
Kukho namanye amagama esingawakhankanyanga, abonakala kwiTestamente Endala neNtsha.

**UTHIXO: UMOYA OYINGCWELE**

**UBOMI BAKHE:** Usoloko ebekhona kwade kwangaphambi kwazo zonke izinto, ngaphambi kwexesha nendalo. Akazange adalwe, kodwa zonke izinto zivela kuYe. Ungumntu wesithathu kwiNtloko kaThixo kwaye ubonakalisa yonke imisebenzi kaThixo.

**INDALO YAKHE:** UnnguThixo. Ungumntu wesithathu kwiNtloko kaThixo. UMoya oyiNgcwele ungumntu kanye njengoKristu noThixo uYise. Akanamzimba wenyama namathambo njengoKristu, kodwa unomzimba womoya. Umzimba waKhe womoya unemfanelo efanayo kunye neempawu zomntu kuba senziwe ngomfanekiselo waKhe kunye nomfuziselo waKhe. UMoya oyiNgcwele unguYe, hayi into. UMoya oyiNgcwele ungowakho kuyo yonke indawo ngexesha elinye, uyayazi yonke into yaye unamandla onke.

**ISIMILO SAKHE:** UMoya oyiNgcwele unjengoYesu Kristu noThixo uYise kwisimo. Galatiya 5:22 ityhila isimilo saKhe. Isimilo saKhe sibonakaliswa ebomini bomkholwa kwaye oku kubizwa ngokuba liqhamo loMoya, elizalwa ngumkholwa kumoya wakhe womntu owaphinde wazalwa. UMoya oyiNgcwele uzele luthando, luvuyo, uxolo, umonde, inceba, ubulungisa, uthembeko, ukuthobeka, ukuzibamba, ubungcwele, inyaniso nobulungisa.

UMoya oyiNgcwele ngubuninzi bukaThixo eMhlabeni.

**IGAMA LAKHE:** Igama elithi "UMoya oyiNgcwele" libonakalisa umsebenzi wakhe osisiseko ebomini bomkholwa, okukuqinisa umkholwa ukuze aphile ubomi bukaThixo. Olu bomi bubomi bobungcwele nokuthobela uThixo; kukwabubomi bokwenza izinto njengoThixo ngendlela engummangaliso.

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**KUTHENI EZESEBENZA NECawa KAYESU KRISTU?** Ngaphambi kokunyuka kwakhe ezulwini, uYesu wathembisa abakholelwa isipho sikaMoya oyiNgcwele waza wabatsho ukuba xa eza, uzakuhlala ngaphakathi kwabo. Ngelo xesha, uMoya oyiNgcwele wayekunye nabantu, kodwa wayengahlali ngaphakathi kwabo (Yohane 14:17). UYesu Kristu wathi kungcono ukuba ashiye, aze ashiyane neCawa noMoya oyiNgcwele. Kutheni watsho njalo?

**1)** Kuba umzimba kaYesu Kristu owenziwe ngenyama namathambo wawumvumela kuphela ukuba abe kwindawo enye ngexesha elinye, kodwa ngoku ngoMoya oyiNgcwele, uyakwazi ukubakho kuyo yonke indawo ngexesha elinye kwaye abakholelwa kuyo yonke indawo bayakwazi ukwazi baze bamamkele ubukho baKhe ngalo lonke ixesha (Efese 4:10). UYesu Kristu ngoku uyakwazi ukuhlala ngaphakathi komkholwa ngamnye ngoMoya oyiNgcwele (Yohane 14:21 no 23). Ubukho bukaMoya oyiNgcwele buzisa ubuninzi bobukho bukaYise noNyana. Oku kuthetha ukuba kuyo yonke indawo uMoya oyiNgcwele abonakaliswa kuyo, uYesu Kristu noThixo uYise nabo babonakaliswa ngokupheleleyo apho (Mateyu 18:20).

**2)** Abakholelwa baqala ukuzaliswa ngoMoya oyiNgcwele emva kweentsuku ezilishumi zokunyuka kukaYesu ezulwini. Okwangoku uMoya oyiNgcwele uhlala ngaphakathi komoya womkholwa ngamnye owamkele uYesu Kristu (1 Korinte 3:16, 6:19).

**INKONZO YAKHE YANGOKU NGOKUYA KUMKHOLWA** (Yohane 14:25-28, Yohane 15:26, Yohane 16:12-18, Yohane 14:25-28):
**1)** UnguMcebisi: Ucebisa kwaye uqeqesha umkholwa kuhambo lwakhe lobuKristu nakwezinye zonke izinto zobomi. Unika icebo elihlakaniphile nelinyanisekileyo kuzo zonke iimeko (Yohane 14:25).
**(2)** UnguTitshala: Ufundisa umkholwa iinyaniso zikaThixo nobukumkani baKhe kunye nazo zonke ezinye izinto ezinxulumene nobomi (Yohane 14:26).
**(3)** UngumKhumbuzi: Ukhumbuza umkholwa oko kuthethwe nguYesu, kunye nezinto ezinxulumene necebo likaThixo ebomini bakhe (Yohane 14:26).
**(4)** UnguMduduzi: Uthuthuzela umkholwa ebomini bakhe bokholo nakuzo zonke ezinye iindawo zobomi anokudibana nazo (Yohane 14:25).

**(5)** UnguMmeli: Umele thina phambi kwabamangaleli bethu aze asinike ubulumko bokuphumelela phezu kwabo (Marko 13:11-12).
**(6)** UMoya oyiNgcwele ngumkhokeli wethu: Ukhokela umkholwa kuyo yonke inyaniso aze amthintele ekulandeleni abo bangelonyani.
**(7)** UMoya oyiNgcwele utyhila ikamva lomkholwa aze amlungiselele oko kuza kuza.
**(8)** UMoya oyiNgcwele utyhila oko kuthethwa nguYesu Kristu kumkholwa.
**(9)** UMoya oyiNgcwele usinamandla: Uqinisa umkholwa ukuze akwazi ukuba ngummangaliso wokufakaza kwiNkosi ngempumelelo kwaye enze ukuthanda kukaThixo.
**(10)** (Efese 1:13-14) UMoya oyiNgcwele lutywina lokuba singabaKristu kwaye uyibubungqina bokuba siza kulifumana ilifa elithembisiweyo kuthi lobomi obungunaphakade noThixo.
**(11)** (Roma 8:26) Ungumlamleli wethu. Ulamlela ngenxa yethu, kwaye uyathandaza ngathi, usifundisa indlela yokuthandaza nokuthandazela ukuba kuthandeke ukuthanda kukaThixo.
**(12)** (2 Korinte 13:13) UMoya oyiNgcwele unobudlelwane nobuhlobo nomkholwa. (2 Korinte 6:1) UMoya oyiNgcwele usebenza kunye nomkholwa ukuze kuzalisekiswe ukuthanda kukaThixo. Usebenza kwaye uzibonakalisa ngokwenkolo yomkholwa kunye nokutyhila kwaKhe.

**UBUDLELWANE NABAkholelwa:**
UMoya oyiNgcwele usungula ubudlelwane nobuhlobo nabakholelwa (2 Korinte 13:13) aze asebenze ecaleni kwabo. Simemelelwe ukuba sakhe ubudlelwane obomeleleyo noMoya oyiNgcwele, simamkele ubukho baKhe ngalo lonke ixesha kwaye sibe nonxibelelwano naYe.

Ngokubanzi, yonke into uYesu afuna ukuyenza ebomini bomkholwa uyayenza ngoMoya oyiNgcwele. UMoya oyiNgcwele ukwanceda thina ukuba samkele iimpendulo ezivela kuThixo ngemithandazo yethu; usinceda sikwazi noYise noKristu ngokunzulu.
UMoya oyiNgcwele ufakaza ngoYesu kwaye uyamzukisa. UMoya oyiNgcwele unguThixo yaye ulilingana noYesu noYise kubuThixo babo, kodwa umsebenzi wakhe kukufakaza ngovuko nobuBukhosi bukaYesu Kristu, kukumphakamisa nokumzukisa uYesu nokubhekisa abantu kuYe.

**UMSEBENZI WAKHE NGOKUYA KUBANGEKHO BAKHOLELWA / EHLABATHINI (YOHANE 16:8-11)**

- Uyamqinisekisa ihlabathi ngesono sokungakholelwa kuKristu. Ngamanye amazwi nguye owazisa abangekho basindiswanga ukuba ngabaSoninimntu, kwaye kufuneka bakholelwe kuKristu baze basindiswe.
- Uyamqinisekisa umntu ongakholelwayo ukuba naye unokubudlelwane obulungileyo noThixo ngokukholwa kuYesu Kristu. (Uyamqinisekisa ihlabathi ngobulungisa).
- Uyamqinisekisa abo bangakholelwayo ukuba kukho isigwebo esibalindileyo ngaphandle kokuba bakholelwe kuYesu Kristu, ukwabakhumbuza ukuba bayafaneleka kwisigwebo sikaThixo, ngaphandle kokuba baguquke bakholelwe kuKristu.
- **IIMBONAKALO EZISIXHENXE ZIKA MOYA OYI-NGCWELE (ISAYA 11:1-4)**
  UMoya oyiNgcwele ngumntu omnye, kodwa unazo iimbonakalo ezisixhenxe ezahlukeneyo. Eli nani '7' limele ukugqibelela okanye ubuninzi. Ngoko ke ezi mbonakalo zixhenxe zoMoya oyiNgcwele zithetha ubuninzi boMoya oyiNgcwele. Njengoonyana noonyana bakaThixo sinikwe ubuninzi boMoya oyiNgcwele. Akahlali kuthi ngamacandelo kodwa uhlala kuthi ngobuninzi baKhe. Ezi mbonakalo zixhenxe kufuneka zibonakale ebomini bomkholwa kwaye ziboniswe nguye. Luxanduva lomkholwa ukuba zibonakale ebomini bakhe. Umkholwa kufuneka azazi, akholelwe kuzo, azivume aze azibonakalise ngokholo.
- **1)** UMoya wobuKumkani: Unika umkholwa ubukhosi nokulawula emhlabeni, ebukumkanini bobumnyama, kuzo zonke iimeko adibana nazo nakuzo zonke izinto ezimbi. Ubonakalisa ubukhosi ebomini bomkholwa.
  **2)** UMoya wobulumko: Unika umkholwa amandla okuhamba nokusebenza ngobulumko bukaThixo, okubandakanya ukwazi ixesha likaThixo; ukwenza izinto ngendlela yaKhe njl. Olu lululumko olusetyenziswa nguThixo ngokwaKhe.
  **3)** UMoya wokuqonda: Unika umkholwa amandla okuqonda uThixo, ubukumkani baKhe, iLizwi laKhe, imigaqo yaKhe kunye neemfihlelo zaKhe.
  **4)** UMoya woCebiso: Ucebisa kwaye unika ingcebiso kumkholwa ebomini bakhe bokholo nakuzo zonke

ezinye izinto ezinxulumene nobomi bakhe bomzimba okanye bomoya, ukwakhona unika amandla okuba anike abanye ingcebiso ngesiluleko sikaThixo.
**5)** UMoya wamandla: Unika umkholwa amandla okuzalisa umnxeba kaThixo nokuthanda kwaKhe ebomini bakhe, kunye nokuphila ubomi bukaThixo.
**6)** UMoya wolwazi: Unika umkholwa amandla okwazi izinto uThixo amnike zona simahla ngobabalo, kwanokwazi izinto zobukumkani bukaThixo nokumazi uThixo ngolwazi olunzulu lokutyhila (1 Korinte 2:9-14).
**7)** UMoya wokoyika iNkosi: Unika umkholwa amandla okoyika uThixo ngendlela eyamkelekileyo kuye; ukwazisa nabanye abantu abamhlonelayo lowo ukoyika iNkosi. Uwenza imisebenzi emikhulu namandla azisa uloyiko nentlonipho ebantwini kuThixo.

- Ukuze umkholwa abonakalise ezi mbonakalo zixhenxe ebomini bakhe, kufuneka azazi, akholelwe kuzo, azivume aze asebenze ngazo. Kufuneka athathe amanyathelo okholo kuzo kwaye alindele ukubona ukubonakala kwazo.

**IIMFANEKISO NEEMIQONDISO ZO MOYA OYI-NGCWELE:**
UMoya oyiNgcwele ngumntu, kodwa utyhilwa ngeemifanekiso kunye nemiqondiso ukuze abakholelwa baqonde umsebenzi awenzayo ngelo xesha.

- **1)** Umlilo: Umlilo ucocekisa, uyatshisa, unamandla, uyatshabalalisa, ufudumeza kwaye unika ukukhanya. UMoya oyiNgcwele: usicocekisa kwaye usinika amandla okuhlala ubomi obucocekileyo, utshisa konke okubi ebomini bethu, usinika amandla okufakaza kwiNkosi, ugweba izinto ezingalunganga, usithuthuzela kwaye usikhokela.
**2)** Amanzi: amanzi aphilayo, okanye amanzi ahambayo, okanye amanzi acocekileyo, okanye umlambo ohambayo. Amanzi apholisa, ahlanza aze athobe ukoma. UMoya oyiNgcwele: Uhlaziya umkholwa njengamanzi apholileyo, umnika amandla okuhlala ubomi obucocekileyo aze azalise abo balambela yena (Yohane 7:37).
**3)** Ilifu: Linika isithunzi kwaye likhusele elangeni. UMoya oyiNgcwele: usikhusela kwiingozi zehlabathi.
**4)** Amafutha: Amafutha athambisa kwaye aphilisa kwaye uMoya oyiNgcwele uthambisa abakholelwa (1 Yohane 2:20). UMoya oyiNgcwele ukwaphilisa.
**5)** UMoya oyiNgcwele ubonakaliswa njengokukhanya, umoya onamandla, iwayini entsha. Ukukhanya kusikhanyisela, umoya onamandla ubonisa ukuhamba, kwaye oku kubonisa intshukumo yoMoya oyiNgcwele xa esenza umsebenzi othile. Iwayini inika uvuyo nokuzithemba. UMoya oyiNgcwele usinika uvuyo namandla okujongana nayo nantoni na (Efese 5:18).
**6)** Ihobe: UMoya oyiNgcwele uthambile njengehobe (Galatiya 5:22).

**ILIZWI LAKHE:** UMoya oyiNgcwele uthetha ngeendlela ezahlukeneyo. Into ebalulekileyo kukufumana umyalezo, hayi indlela athethe ngayo. Nazi iindlela zakhe ezahlukeneyo zokuthetha:
**1)** Uthetha ngeLizwi elibhaliweyo (iBhayibhile): xa sifunda iBhayibhile, uMoya oyiNgcwele uthetha kuthi.
**2)** Uthetha ngeLizwi elithethiweyo elibizwa ngokuba yiRhema: linokuba lilizwi elivakalayo elifana nelomntu, amaphupha, imibono, iprofeto, ukutyhila njl.
**3)** Uthetha ngeziprofeto, amaphupha nemibono nokutyhila (Izenzo 2:17-19).
**4)** Uthetha ngeemfundiso eziprofetikhi, izenzo, iingoma okanye ulwimi oluprofetikhi nangabaprofeti.
**5)** Uthetha ngezinye izipho zoMoya oyiNgcwele kunye nokubonakala kwaKhe: umzekelo, ulwazi, ubulumko, ukwahlula imimoya, iilwimi kunye nokutolikwa kwazo kunye neziprofeto.
**6)** Uthetha ngesiqhamo soMoya. Umzekelo: uvuyo noxolo emoyeni wakho kunokuba luphawu lokuba ukunika imvume phambili kuyo nantoni na onokuba uyimbuzile.
**7)** Uthetha ngeemeko: iminyango ebalulekileyo evuliweyo kwaye ube noxolo novuyo emoyeni wakho, luphawu lokuba uthetha nawe malunga nokuphakamisa wena nokuvula iminyango kuwe.
Sichazile ngokweenkcukacha iindlela athetha ngazo kwisihloko sokuphulaphula uThixo.

Sigweba ilizwi laKhe ngeTestamente eNtsha. Oko akuthethayo kuhlala kuhambelana neBhayibhile, iTestamente eNtsha, kuba siphantsi kwayo. Ukuba akuhambelani nayo, oko akuthethiweyo asinguYe, kodwa ngumoya oxokisayo. Akasoze eme ngokuchasene nelizwi laKhe (1 Timoti 3:16).

**IZIPHO ZAKHE (1 KORINTE 12:1-11):** Izipho zoMoya oyiNgcwele zityhila iinkonzo zaKhe: Zezi: isipho sobulumko, ulwazi, ukuphilisa, imisebenzi yemimangaliso, iziprofeto, ukwahlula imimoya, iintlobo ngeentlobo zeelwimi nokutolika kwazo. UMoya oyiNgcwele unika ezi zipho kubakholelwa. Sizichazile ngokweenkcukacha kwisihloko soonyana bakaThixo.

Ezi azizo zodwa izipho zoMoya oyiNgcwele; unazo izipho ezininzi nemisebenzi emininzi, nangona zingabonakali zonke. Umzekelo: isipho sokutolika amaphupha, esasibona kuYosefu nakuDanieli nabanye, ukunceda, ukucacisa, ukuncedisa abasweleyo, ukunikezela, ulawulo, inceba njl. (Roma 12:6-9).

**UMSEBENZI WAKHE WANGOKU:**
**1)** UMoya oyiNgcwele usebenza neCawa ukuyiphelelisa, ukuyilungiselela ukubuya kukaYesu Kristu nokuyiqeqesha ukuze yakhe ubukumkani kwaye yenze ukuthanda kukaThixo emhlabeni.
**2)** UMoya oyiNgcwele usebenza neCawa ukusindisa ihlabathi.
**3)** UMoya oyiNgcwele ubiza kwaye uthambisa abakholelwa kwiinkonzo ezahlukeneyo zobukumkani bukaThixo (Izenzo 13:2-5). Eminye imisebenzi yaKhe sesiyithethile.

**UMSEBENZI WAKHE WEXESHA ELIZAYO:**
**1)** UMoya oyiNgcwele uza kuvusa imizimba yabantu abafele kuYeNkosi xa uYesu ebuya.
**2)** UMoya oyiNgcwele uza kusithatha siye emafwini sidibane noYesu xa ebuya.
**3)** UMoya oyiNgcwele uya kuhlala ngaphakathi komkholwa ngonaphakade.

**AMANYE AMAGAMA AKHE:** Amagama aKhe atyhila indalo yaKhe, isimilo sakhe kunye neenkonzo zaKhe. UMoya oyiNgcwele, uMoya kaThixo, uMoya wenyaniso, uMduduzi, uMmeli, uMoya kaYesu Kristu, uThanjiso, uMoya kaYehova, uMoya wobungcwele, imilambo yamanzi aphilayo, Umlilo kaThixo, uMoya oSixhenxe sikaThixo, uMdumo kaThixo, uMoya weNkosi. Ezi mbonakalo zixhenxe nazo ngamagama aKhe.
Kukho namanye amagama kwiTestamente Endala neNtsha.

**UKUVA ILIZWI LIKATHIXO**

**INKONZO YEPOSTILE NENEYOPROFETIKHI:** Xa sithetha ngenkonzo yeprofetikhi, asithethi ngesipho okanye isikhundla somprofeti, kodwa sithetha ngayo yonke imisebenzi apho uMoya oyiNgcwele athetha ngayo, ezinjengeBhayibhile, imibono, amaphupha, ukutyhila kunye nezinye ezininzi esiza kuzicacisa (Izenzo 2:17-20). Kwakhona, xa sithetha ngenkonzo yepostile, asithethi ngesikhundla sompostile, kodwa sithetha ngayo yonke imisebenzi apho uMoya oyiNgcwele azibonakalisa ngayo, ezifana; nemimangaliso, imiqondiso nezimanga (Marko 16:15-19). Bonke abakholwayo kufuneka babe bapostile nabeprofetikhi. Ngamanye amazwi, kufuneka bakwazi ukuhamba nokubonakaliswa kwamandla, imiqondiso nezimanga zoMoya oyiNgcwele. Oku kukuba postile. Kwakhona kufuneka bakwazi ukuhamba nokutyhila kweLizwi laKhe elibhaliweyo (logos) kunye neLizwi elithethiweyo (Rhema). Abakholelwa balolu hlobo ngabona bakwazi ukuhamba nokubonakaliswa okupheleleyo koonyana noonyana bakaThixo.

**KULE MFUNDO SIZA KUGXILA KWINKONZO YEPROFETIKHI, OKUKUKUBA NGAMACEBISO AHLUKENEYO Apho UMOYA OYI-NGCWELE UTHETHA NATHI.** IBhayibhile icacisa ukuba oonyana noonyana bakaThixo bayakwazi ukuva ilizwi likaThixo. UYesu Kristu uthi iimvu zaKhe ziyakwazi ilizwi laKhe (Yohane 10:14, 27-29).

Ilizwi likaThixo linamacandelo amabini. Lilizwi elibhaliweyo, eli yiBhayibhile (Logos) kunye nelizwi elithethiweyo uThixo alithethayo ebomini bomkholwa, eliyi (Rhema). Eli lizwi lithethiweyo lingafika ngeendlela ezahlukeneyo ezifana nokutyhila, amaphupha, imibono, iprofeto njl. Ezi zezo siza kujonga kuzo ngoku.

Umkholwa ngamnye kufuneka ahambe ngokutyhila kweLizwi elibhaliweyo kunye nelizwi elithethiweyo ukuba ufuna ukuhamba ngempumelelo noThixo.

**UMOYA OYI-NGCWELE UTHETHA NJANI?** (Izenzo 2:17-21)

**1) UMOYA OYI-NGCWELE UTHEHTHA NGELIZWI ELIBHALIWEYO (IBHAYIBHILE):** UMoya oyiNgcwele usebenzisa iLizwi elibhaliweyo ukuthetha kuthi. Xa umkholwa efunda iBhayibhile, uThixo uthetha naye. Kwezinye iindawo angathatha amavesi athile awenze aphile kumoya wakho. Oko kuthetha, athethe ngokuthe ngqo kuwe okanye abhekise ngqo kwimeko yakho.

UMOYA OYI-NGCWELE UTHEHTHA NGELIZWI ELITHEHTHIWEYO (RHEMA), KWAYE ILIZWI ELITHEHTHIWEYO LINGAFIKA NGALA MAQHINA: NJENGAMAPHUPHA, NJENGEMIBONO, IPROFETO, UKUTYHILA, ISIQHAMO NEZIPHO ZOMOYA OYI-NGCWELE KUNYE NEZINYE ZONKE ENDIYAKUZICACISA.

**2) UMOYA OYI-NGCWELE UTHEHTHA NGAMAPHUPHA** (Izenzo 2:17): UMoya oyiNgcwele uthetha kakhulu ngamaphupha. Nantsi imizekelo ethile yokuba kutheni.
**(1)** Wakhetha ukuthetha ngawo.
**(2)** Ngamanye amaxesha abakholelwa baxakeke kakhulu emini baze bangabi nokuqonda ilizwi loMoya oyiNgcwele, ngoko ke ubanqonqozela ngexesha belele ngamaphupha abo. Kulula kumkholwa ukuba aqonde izinto zomoya xa elele kunaxa evukile, kwaye iingqondo zabo zixakekile. Kodwa abakholelwa abathandaza kakhulu ngeelwimi kunye nabo bafundileyo ukuva ilizwi loMoya oyiNgcwele abanaso isithintelo ekuvani naye nanini na.
**(3)** Ngamanye amaxesha xa imiyalezo iza ngeliphupha, zinokuba namandla ngakumbi kunaxa umntu exelelwa ngomlomo kuba iphupha lifika njengomfanekiso, yaye ingqondo iqonda imifanekiso lula.

Amaphupha anokuphuma kwiindawo ezintathu, ezizezi: kuThixo, kuwe nakusathana.

**Uqaphela njani amaphupha aphuma kuMoya oyiNgcwele?**
**1)** Amaphupha aphuma kuMoya oyiNgcwele anokutyhila oko kungumthetho kaThixo okanye izicwangciso zaKhe.
**(2)** Anika ukukhanya nekamva eliqaqambileyo, nokuba kukukhalimela, akunika indlela yokuguquka kunye nokulungisa apho kufuneka ulungise. UThixo usoloko efuna ezona zinto zilungileyo kubantwana baKhe, kwaye yonke into ayithethayo yeyokulungisa bona. (Yeremiya 29:11-13).
**(3)** Rhoqo atyhilela apho uThixo afuna ukuthatha abantwana baKhe khona aze abonise umkholwa oko uThixo akulungiselele yena.
**(4)** Azisa umyalezo uThixo anokuzama ukuwudlulisela kumntwana waKhe okanye kwiCawa.
**(5)** Ngamanye amaxesha iphupha linokuphindaphindwa ngendlela efanayo okanye ngendlela eyahlukileyo, kodwa linike umyalezo omnye. Oku kuthetha ukuba uThixo ugxininisa ukuba into ayixelele umntwana waKhe iza kwenzeka (Genesis 41:15-34), jonga v32.
**(6)** Amaphupha anikwa nguMoya oyiNgcwele ahlala eyinyaniso ezenzeka kwindawo yomoya. Umzekelo: uSolomon waphupha uThixo emnika ubulumko, yaye xa evuka, wayenalo olo bulumko lwamnikwa ephupheni. Kweloo phupha, uThixo wamthembisa ubutyebi obukhulu, yaye kwaba kanye njalo ebomini bakhe (1 Kumkani 3:5-15). Umntu unokuphupha yena uthandazelwa ephupheni, aze avuke ephilile okanye efumene oko kwakuthandazelwayo. Anokubonakala nokungathi umkholwa akaphuphi, kodwa njengokungathi le nto aphupha ngayo iyenzeka ngenene (1 Kumkani 3:15).
**(7)** Angabonisa eyadlulayo, eyangoku okanye elizayo. Nokuba abonisa eyadlulayo okanye eyangoku, isicwangciso sisasiso sokunika ikamva eliqaqambileyo nelingcono.
**(8)** Anokubonisa umkholwa isimo sakhe somoya. Umzekelo: umkholwa ongenabomi bomthandazo ubuthathaka ngokomoya. Ke ngoko iphupha linokumtyhila ngokucacileyo ukuba ubuthathaka, injongo kukuba alungise loo meko.
**(9)** Atyala imbewu yesicwangciso sikaThixo ebomini bomkholwa. Mhlawumbi umkholwa uphupha yena ethandazela abantu, baze baphiliswe. Nokuba akazange athandazele nabani, elo phupha liya kutyala imbewu yokwenza loo nto emoyeni wakhe, aze ekugqibeleni ayenze.

**AMAPHUPHA APHUMA KU SATHANA**
**(1)** Amaphupha aphuma kuSathana azisa isigwebo. Umzekelo: ukuphupha ukufa kwakhe rhoqo, okanye ukuphupha into embi yenzeka kuye kwaye akukho ndlela yokuyitshintsha.
**(2)** Azisa udlame, ukudideka, ucinezelo, inkxalabo noloyiko. Akunalo ikamva eliqaqambileyo.
**(3)** Ayatyhola, ayatyhola ophuphayo ngento embi ayaziyo kakuhle ukuba akasokuze ayenze, okanye atyhole omnye umntu ngobuxoki.

**(4)** Atyala imbewu embi yesono okanye yobugorha. Anokunika umntu iingcinga ezimbi kangangokuba, loo mntu ekugqibeleni abe nobugorha okanye awe esonweni. Umzekelo: umkholwa uphupha yena engaphezulu komkhokeli wakhe. Okanye umntu uphupha rhoqo esenza isondo somtshato ngaphandle, okanye esenza into angayaziyo okanye nesilwanyana.
**(5)** Aphikisana neLizwi likaThixo kunye nemigaqo yalo. Mhlawumbi umntu angaphupha abantu bethandaza ngaye, okanye bethandaza kuThixo wakhe, okanye besenza into ephikisana neBhayibhile kwaye engahambelani neTestamente eNtsha. Umzekelo ngumntu obona ingelosi ephupheni, imxelela ukuba enze umnikelo ngenxa yesono sakhe. Loo nto yeyemfundiso yeTestamente Endala; asenzi zininzi zeemfuyo kwiTestamente eNtsha ukuze sixolelwe izono zethu. La maphupha aba ngawokweba, ukubulala nokutshabalalisa (Yohane 10:10).

**AMAPHUPHA APHUMA KUWE:** Zezinto umntu anokube ebesicinga emini okanye into enokwenzeka, echukumise iimvakalelo zakhe ngendlela entle okanye embi, okanye nantoni nje ephambi kwengqondo yomntu. Noko kunjalo, uThixo uthanda ukuthetha ngento ekhathaza umntwana waKhe. Ukuba kukho into eyenzeke kumkholwa, eyamngenisa kukungonwabi okanye yamkhathaza, uThixo uthanda ukuyijongana nayo kanye ngaloo busuku ephupheni. Oku kuthetha ukuba, akusoloko kuthetha ukuba umntu uya kuphupha into ngenxa yokuba wayeyicinga kakhulu emini. Unokufumanisa ukuba uThixo njengoMzali othandayo sele emnceda umntwana waKhe kuloo meko imkhathazayo.

**3) UMOYA OYI-NGCWELE UTHEHTHA NGEMIBONO** (Izenzo 2:17): Imibono ifana namaphupha, kodwa iza kumkholwa ngoxa evukile. Imibono isenza umsebenzi ofanayo namaphupha, kwaye inganomyalezo ofanayo, kodwa iza ngendlela eyahlukileyo. Imibono ingaphuma kuThixo, kuSathana okanye engqondweni yomntu. Kukho iindidi ezintathu zemibono:
**1)** Umbono wangaphakathi: lo ngumkholwa obona umfanekiso emoyeni wakhe, hayi ngamehlo omzimba. Iza njengokunyaniseka ngento ethile. Umkholwa unyaniseka ngento ngomntu okanye ngendawo ethile emoyeni wakhe.
**2)** Itrance: Kulo mbono umkholwa akazi nto isenzeka kwindawo yomzimba, ubona kuphela oko kuboniswa kuye. NjengoPetros ngexa wayethandaza phezu kwendlu (Izenzo 10:9-17).
**3)** Umbono wamehlo avulekileyo: lo ngumkholwa obona izinto zomoya nezomzimba ngexesha elinye. Ubona izinto zomoya kanye njengokuba ebona izinto zomzimba. Umzekelo ngumntu obona ingelosi ngamehlo akhe enyama, kodwa esabubona nezinye izinto zomzimba.

Imibono isebenza kanye njengamaphupha; kukuba kuphela iza ngendlela eyahlukileyo. Zonke iingongoma esithethe ngazo kumaphupha zisebenza nakwimibono. Kukuba kuphela imibono iza ngendlela eyahlukileyo kunezamaphupha.

**4) UMOYA OYI-NGCWELE UTHEHTHA NGELIZWI ELIQVAKALAYO:** Ngamanye amaxesha uMoya oyiNgcwele uthetha ngelizwi elivakalayo, kanye njengomntu ethetha komnye. Eli lizwi linokufika kumntu ngoxa evukile ngokupheleleyo okanye ngoxa ebona umbono, okanye ngoxa elele, okanye ephupha, okanye ngoxa umntu elele kancinci kwaye evukile kancinci.

**5) UMOYA OYI-NGCWELE UTHEHTHA NGEPROFETO** (Izenzo 2:17 no18): Ukuprofeta kukutyhila intliziyo nengqondo kaThixo ngendlela engaphaya kwendalo. Oku kuthetha ukuba umntu oprofetayo, uthetha oko kuse entliziyweni kaThixo okanye engqondweni yaKhe ngendlela yokutyhila nangaphantsi kwempembelelo yoMoya oyiNgcwele. Awuyenzi into engqondweni yakho. Kuyinyaniso ukuba iprofeto inokuquka ukukhuthaza, ukuthuthuzela nokomeleza (1 Korinte 14:3). Inokubuquka nokutyhila eyadlulayo, eyangoku okanye elizayo.

Iprofeto ayiquki kuphela ezo zinto. Ukuprofeta kukutyhila oko uThixo akuthethayo, okanye indlela awabona ngayo izinto. Ngokuqhelekileyo iprofeto iquka izipho zokutyhila, ezizezi isipho solwazi, ubulumko, nokwahlula imimoya. Ngamanye amaxesha iprofeto inokuza ngendlela yolwimi kunye nokutolikwa kwazo; iilwimi xa zitolikwa ziba yiprofeto.

Xa umkholwa eprofeta komnye umkholwa, nguMoya oyiNgcwele othetha kulowo wamkela iprofeto.

**5.1) UMoya oyiNgcwele uthetha ngokushumayela / ukufundisa okunesiprofeto:** Xa umfundisi eshumayela ngokutyhila nangaphantsi kwempembelelo yoMoya oyiNgcwele, ungafumanisa ukuba uMoya oyiNgcwele udlulisela umyalezo kwabanye abantu ngaloo mfundo.

**UMoya oyiNgcwele uthetha ngezenzo ezinesiprofeto:** Xa umkholwa esenza izenzo ezithile komnye umkholwa okanye kwibandla phantsi kwempembelelo nokutyhila koMoya oyiNgcwele, nguMoya oyiNgcwele othumela umyalezo. Umzekelo: umkholwa omnye ebeka isandla sakhe komnye umkholwa, mhlawumbi edlulisa into ngalo manyathelo enkolo, uMoya oyiNgcwele uthetha ukuba kukho into ayidlulisayo komnye umntu. Okanye mhlawumbi umkholwa omnye edanisa phambi kwebandla phantsi kwempembelelo yoMoya oyiNgcwele; uMoya oyiNgcwele uthumela umyalezo onxulumene nezenzo ezikwidanso. Umzekelo: adanise iinyawo zakhe zivulekile nezandla zakhe zoluliwe, nto leyo enokuthetha ukuba uThixo ubonisa ukuba izandla zaKhe zivulekile kubantwana baKhe.

**UMoya oyiNgcwele uthetha ngengoma yesiprofeto:** Le yindawo apho umkholwa ecula phantsi kwempembelelo nokutyhila koMoya oyiNgcwele. Inokuba yingoma ayifumanayo ngelo xesha, aze afumane amazwi ngexesha eculela, okanye inokuba yingoma eyaziwayo enomyalezo uMoya oyiNgcwele afuna ukuwudlulisela. Le ngoma ingaculwa ebandleni, kuye, komnye umkholwa okanye kuYehova.

**UMoya oyiNgcwele uthetha ngepresbytery yesiprofeto kunye nabangcwele abanesiprofeto:** Le yindawo apho abakholwayo abaqeqeshwe ukuva uThixo okanye abaprofeti okanye abakholwayo abanesiprofeto kunye neqela labaprofeti beprofeta kumntu othile okanye abantu okanye ngesimo esithile. Oku kwenziwa kakhulu eCaweni yeNcwadi yezenzo. Ukubaluleka kolu manyano kukuba kunye la bakholwayo banokugxininisa oko uThixo akuthethayo lula. Le yenye indlela uMoya oyiNgcwele athetha ngayo (1Timoti 4:14).

**UMoya oyiNgcwele uthetha ngengxoxo / intetho yesiprofeto:** Le yindawo apho umkholwa uthetha komnye umkholwa okanye kumntu ngendlela yesiprofeto. Ngamanye amazwi, ngoxa ethetha unikwa ukutyhila aze anike ukutyhila oko kuse entliziyweni kaThixo malunga nalowo uphrofetiweyo okanye ngesimo athetha ngaso, okanye nantoni athetha ngayo.

**UMoya oyiNgcwele uthetha ngokucamngca kwesiprofeto:** Le yindawo apho umcebisi ecamngca ngokuqondiswa nguye. Oku kwenzeka xa umcebisi ecamngca ngokokutyhila okunikiweyo nguye uMoya oyiNgcwele aze acebise ngokobulumko obuvela eBhayibhileni obutyhilwe nguMoya oyiNgcwele. Kukwakucamngca ngezipho zoMoya oyiNgcwele. Oku akusiso isicamngco ngokwengqondo yomntu, kodwa ngokokutyhila koMoya oyiNgcwele.

**UMoya oyiNgcwele uthetha ngesikhundla somprofeti:** UMoya oyiNgcwele usebenzisa umprofeti ukuthetha nabantu. Xa umprofeti eprofeta, nguMoya oyiNgcwele ngokwaKhe othetha ngalo mprofeti. Umprofeti angasetyenziswa ukudlulisa nantoni na, uThixo anokufuna ukuyidlulisela; inokuba ngumlayezo, intsikelelo, isigwebo, into ezayo, okanye nantoni efunekayo.

**IPROFETO KASATHANA:** USathana anganika iprofeto. Izisa ukudideka noloyiko. Ityhola abangekho nanto, ityala imbewu ezimbi ebomini bomntu, imbewu yobugorha nesono njl. Icinezela, igweba, izisa ukungavisisani kunye nokubandezeleka. Ijikisa abantu kwizithixo zobuxoki. Iyachitha, iba, ibulale. Iphikisana nemfundiso yeTestamente eNtsha.

**6) UMOYA OYI-NGCWELE UTHEHTHA NGO KUTYHILO:** Ilizwi loMoya oyiNgcwele linokufika njengokutyhila kumkholwa. Olu kutyhila lunokufika njengemicabango eneemvakalelo okanye iimpembelelo. Olu kutyhila alufanele luphikise imfundiso yeTestamente eNtsha.

**7) UMOYA OYI-NGCWELE UTHEHTHA NGESIQHAMO SO MOYA:** Isiqhamo soMoya sesi: uthando, uxolo, uvuyo, umonde, ububele, ubuhle, ukuthembeka, ukuzibamba kunye nezinye eziyinxalenye yobume bukaThixo kunye nabantwana baKhe ezifana nokuba nesibindi kunye nokuthobeka (Galati 5:22). Umzekelo, ukuba umkholwa ufuna ukuthatha isigqibo esithile, kodwa akaqinisekanga ukuba ngaba ngumthetho kaThixo, kufuneka aqaphele ukuba

uziva uxolo emoyeni wakhe, nokuba uziva evuya okanye edakumbile, nokuba uziva esibindi okanye enoloyiko. Ukuba iNkosi imnika imvume, uya kuba noxolo, isibindi novuyo njl.

Umkholwa kufuneka abe noxolo kuyo yonke into ayenzayo. Nokuba uthatha amanyathelo amakhulu enkolo, kufuneka aphumle kwaye abe noxolo emoyeni wakhe (Kolose 3:15). Isiqhamo soMoya kufuneka siqinisekise iiproprofeto, amaphupha, imibono njl. USathana naye unokuthetha ngamaphupha, imibono, iiproprofeto njl., kodwa akanako ukunika uxolo LOKWENENE okanye uvuyo njl.

**8) UMOYA OYI-NGCWELE UTHEHTHA NGEEZIPHO NEEMIQONDISO:** UMoya oyiNgcwele uthetha ngezipho zakhe ezilithoba ezivela ku-1 Korinte 12 kunye nezinye. Umzekelo: xa umkholwa esebenza ngesipho solwazi, ubulumko, ukwahlula imimoya, iprofeto, iilwimi okanye ukutolikwa kweelwimi, nguMoya oyiNgcwele othetha ngalezo zipho. Kananjalo xa umkholwa esebenza ngezipho zokuphilisa, imimangaliso nenkolo okanye imiqondiso yoMoya oyiNgcwele, uMoya oyiNgcwele uzibonakalisa ubukho baKhe, kwaye ngaloo ndlela umkholwa uyakwazi ukuba ukhona, kwaye usebenza kunye naye aze aphendule kuye. Umzekelo: xa umkholwa ecel' uMoya oyiNgcwele ukuba azibonakalise, aze aphendule ngombonakaliso othile.

**9) UMOYA OYI-NGCWELE UTHEHTHA NGABAKHOLWA KUNYE NABANYE ABANTU ABANGEKHO BAKHOLWA:** UMoya oyiNgcwele angasebenzisa abanye abakholwa ukuthetha kumntu. Angasebenzisa nabani na ukuthetha kumntu nokuba akayazi. Umzekelo: Mhlawumbi umkholwa ufuna ingcaciso yento ethile, aze umntu nje angena aqale ukuyicacisa kuye okanye komnye umntu kufuphi nomkholwa ukuze akwazi ukuva ingxoxo yabo aze afumane ingcaciso ayifunayo. Okanye umkholwa omnye athethe komnye into elo mkholwa ayifunayo engazi ukuba lo mkholwa omnye wayeyifuna. Okanye umntu nje abuze umfundisi ukuba eze kwilizwe labo okanye kwilali yabo abambe uvangeli, yaye oku kwenzeke ngexesha elo mfundisi wayecela kuThixo ukuba aqale phi inkonzo.

**10) UMOYA OYI-NGCWELE UTHEHTHA NGEMEKO:** Ngamanye amaxesha uMoya oyiNgcwele uthetha ngeemeko. Ngamanye amaxesha angavala iminyango ethile ebonisa ukuba akavumelani nokwenziwa okanye mhlawumbi ixesha alikho. Okanye angavula eminye iminyango njengophawu lokuba umkholwa angaphambili ngezicwangciso zakhe. Into ebalulekileyo kukuba umkholwa abe noxolo emoyeni wakhe phambi kokwenza into ethile, nokuba iminyango ivuliwe.

**11) UMOYA OYI-NGCWELE UTHEHTHA NGOBUKHOKELELI:** Abakholwa kufuneka baqonde ukuba uMoya oyiNgcwele uthetha ngabakhokeli abamiswe ebomini babo. Abakholwa kufuneka bafunde ukuba bahlale bengaphantsi kwabakhokeli abamiswe ebomini babo nguThixo. Ngokwenza njalo, abayi kufumanisa ngokulula bengaphandle komthetho kaThixo okanye belandela imimoya engalunganga. Aba bakhokeli banokuba ngabakhethiweyo kwinkonzo yesihlanu, okanye amadoda amakhulu nabakhokeli becawa, abazali ekhaya okanye naluphi na uhlobo lobunkokeli.

**12) UMOYA OYI-NGCWELE UTHEHTHA NGEZENZO:** UMoya oyiNgcwele uchaphazela abantu ukuba benze izinto ezilungileyo kwabanye. Umzekelo, xa umntu enika omnye, okanye umntu ebonisa omnye uthando ngokumenza into entle kuye, mhlawumbi ukuhlawula imali yesikolo yomntu okanye ukumnceda ngendlela ethile okanye ukwenza into emangalisayo. Lo nguMoya oyiNgcwele odlulisa uthando komnye umntu ngomnye.

**13) UMOYA OYI-NGCWELE UTHEHTHA NGENGQONDO-ISAZI** (Roma 9:1): Le ngqondo-isazi yenza umntu aqaphele aze amoyike uThixo aze enze oko kulungileyo emehlweni aKhe.

**14) UMOYA OYI-NGCWELE UTHEHTHA NGOKUGWELEKA** (Yohane 16:5-12): UMoya oyiNgcwele ugweba umkholwa ngento eyiyo intando kaThixo.
Umzekelo: xa umkholwa esona, nguMoya oyiNgcwele omtyhola ukuba eso sisona, nokuba kufuneka aguquke. Okanye xa umntu ongakholelwayo egwetyiwe aze aqonde ukuba kufuneka asindiswe, kungenxa yokuba uMoya oyiNgcwele uthethe kuye ngokugweba.

**15) UMOYA OYI-NGCWELE UTHEHTHA NGECAMANGO ELIHLAMBEKILEYO** (Isaya 28:29): UMoya oyiNgcwele usebenzisa abantu ukucebisa abanye. Unika abanye abakholwayo ubulumko bokucamngca abanye kwiimeko

ezithile. Kubalulekile ukuba umkholwa afune icebo kwabanye abakholwayo abahamba kufutshane noThixo phambi kokwenza izigqibo ezinkulu. Ngokwenza njalo, akayi kuphumelela lula ukuphuma entandweni kaThixo.

**UKUQONDA NOKUTOLIKA AMAPHUPHA NEMIBONO:**
Amaphupha nemibono athetha ngemifanekiso. Ngoko ke, umkholwa kufuneka aqonde ukuba umfanekiso uthetha ntoni ephupheni okanye kumbono othile kuba umfanekiso ngamnye unokuba neentsingiselo ezahlukeneyo ngokuxhomekeke kutoliko lwalo phupha okanye lombono.

Kukho iindidi ezimbini zamaphupha nemibono:

1. La anomyalezo ocacileyo ngqo kumphuphi.
2. Kukwakho nalawo aza nomyalezo ofihliweyo, aza njengezibongo. UMoya oyiNgcwele unika olu hlobo lwamaphupha kuba ufuna umkholwa amfune ukuze afumane intsingiselo yalo phupha.

Kukho iintlobo ezimbini zolwimi lwamaphupha nemibono. Ulwimi zezi: **ulwimi lwamaphupha eBhayibhileni** kunye **nolwimi lwamaphupha lomntu**.

1. **Ulwimi lwamaphupha eBhayibhileni** luphupha ngeempawu nemifanekiso ebonakala eBhayibhileni: Uphupha ngomyalezo othetha ngeempawu nemiqondiso evela kuzo zombini iTestamente eNdala neTestamente eNtsha eBhayibhileni. Umzekelo: uphupha ngezinja, iinkomo, izibane, ioyile, iinyoka nezinye izinto ezibonakala eBhayibhileni.
2. **Ulwimi lwamaphupha lomntu** yindlela xa uphupha ngemifanekiso enxulumene nawe nobomi bakho njengomntu, nokuba ayibonakali eBhayibhileni. Ngamanye amaxesha olu lwimi lunokudityaniswa ephupheni elinye.

**INDLELA YOKUTOLIKA AMAPHUPHA NEMIBONO**

1. Xhomekeka kubulumko nokutyhila koMoya oyiNgcwele.
2. Yahlula iphupha okanye umbona kwiindawo ukuba lide. Ukuba uphuphe usegumbini elithile, qaphela umfanekiso ngamnye okhoyo apho, uze ufumane intsingiselo yawo ngokokutolikwa kwalo phupha okanye lombono.
3. Amanye amaphupha anokucaca kuphela xa esenzeka okanye emva kwexesha elithile.
4. Amanye awo aya kufuna ukuba ufunde iBhayibhile ngabantwana abathile ukuze ufumane intsingiselo yawo ngokuchanekileyo.
5. Awo anomyalezo ocacileyo kufuneka athathwe ngokuthe ngqo, kodwa qonda ukuba kungathatha ixesha ezinye izinto ngaphambi kokuba zenzeke. Qonda ukuba ziya kwenzeka ngexesha likaThixo. Mhlawumbi uphupha uzithandazela abagula baza baphilisa.
6. Iphupha linokuphinda kwakhona ngendlela efanayo okanye ngendlela eyahlukileyo kodwa lisadlulisa umyalezo omnye, oko kukugxininisa inyani yokuba ngokuqinisekileyo liza kwenzeka. Njengamaphupha avela kuSathana, nokuba aphindaphinda, kufuneka angahoywa kwaye angathathwa ngokungathí sina.

Xa uThixo ethethe nomkholwa nangayiphi na indlela, umkholwa angacela kuThixo ukuba aqinisekise nokuba oko kuthethiweyo kuvela kuYe. IBhayibhile ithi yonke into kufuneka iqinisekiswe bubungqina bababini okanye abathathu (Mateyu 18:16). Akukho nto iphosakeleyo kuloo nto. UThixo uya kuqinisekisa, ukuba nguye othethileyo. Angaqukumisa ngayo ngeendlela ezininzi ezahlukeneyo. Inokuba ngamaphupha aphindaphindayo, abanye abakholwayo, ngeprofeto njl. Xa sele kuqinisekisiwe, umkholwa kufuneka athathe amanyathelo ngoko uThixo akuthethileyo. Kodwa kufuneka aqiniseke ukuba uyakuqonda oko uThixo akuthethileyo, kwakhona kufuneka afumane ukuba kuya kwenzeka nini okanye kuya kwenzeka nini njl.

**UKUFUMANA INTSINGISELO YEMIFANEKISO EYIHLULEKILEYO KUMAPHUPHA NEMIBONO:**
Yiya kule ndawo ye-Intanethi, uza kufumana zonke apho. Nokuba zizibalo, iindawo, izenzo zabantu ezifana nokuhleka, ukukhala kunye nezilwanyana nezinye. Yiya ku **(www.tehillah.org)** nakwezinye iiwebhusayithi zamaKristu. Apho uya kukhetha into ofuna ukuyibona.

Kolu fundiso, andizange ndibhale izibhalo eziqinisekisa le mifanekiso nemiqondiso, kodwa uya kufumana zonke ku-**www.tehillah.org** nakwezinye iiwebhusayithi zamaKristu ezichaza amaphupha nemibono.

Khumbula ukuba imiqondiso nezenzo zinokuthetha izinto ezahlukeneyo ngokuxhomekeke kumaphupha ahlukeneyo. Ngoko ke ungacingi ukuba uphawu lusoloko luthetha into enye. Kuxhomekeke koko uphawu lukwenza ephupheni. Andizange ndibhale zonke iintsingiselo zale mifanekiso kweli phepha.

**UMTHI:** abantu, ubomi bomntu, ubukumkani bukaThixo
**IGATYA:** uKristu, amaKristu, iziqhamo zobomi bomntu okanye into
**IKRELE:** ilizwi likaThixo, igunya
**INDAWO YOKUDLA:** indawo yobudlelwane nobunye
**ILIWANA:** uKristu, indawo yokusabela komntu
**IHAPU:** uxolo
**IDRAM:** yiba ulungile
**IINYAWO:** uhambo lomoya, inkonzo uThixo ayinika umntu
**IINKWENKWEZANA:** iingelosi, abantwana bakaThixo okanye izikhundla zabo
**UMNGQAYI:** isithembiso sikaThixo
**ULWANDLE:** iintlanga
**ISRAEL:** icawa
**IHELMETHE:** usindiso
**UMNYANGO:** uKristu, ithuba elivulekileyo, elivulwe nguThixo okanye nguSathana
**IIFESTILE:** amehlo, into engaphakathi ityhilwa
**IBHANTI:** inyaniso
**IZICATHULO:** isibizo, inkonzo uThixo ayinika umntu
**INGCWABA ELI-VULEKILEYO:** uvuselelo
**UTYANI OLULUHLAZA:** intsimi, indawo yokuphumla neentsikelelo
**INCWADI:** ubomi bomntu
**ISIKOLI:** icawa okanye indawo yokufunda
**ISIBHEDLELE:** icawa
**IJAIL:** isigwebo
**UMFARISI:** umthetho
**UKREPHA:** ukungathembeki
**UBUNDLOBONGELA:** izenzo ezihlazisayo okanye ukuvula umnyango kutshaba
**IOYILE:** ugcobo
**INYIKIMA:** ubukho bukaThixo okanye isigwebo
**UMOYA:** umsebenzi woMoya oyiNgcwele
**IGUMBI LOKULALA:** indawo yokuhlangana okanye yobunye
**ITHOYILET:** imfihlo
**UMQADI / INTSHIXO YOKUHAMBA:** uhlobo lwamandla kaThixo
**UMSI:** ubukho bukaThixo
**UMBETHE:** ubukho bukaThixo
**ILIFU:** ubukho bukaThixo
**IPOTI EBIYILAYO:** ingozi esondeleyo
**IPOTI:** impumelelo.

**Apha ndichaza ulwimi lweBhayibhile lwezibalo kumaphupha okanye imibono.**
Inani elinye linokuthetha izinto ezininzi ngokuxhomekeke kumongo wephupha. Ndinike intsingiselo kwinani

ngalinye okanye into enokuthethwa yilo, kodwa andizange ndibhale izibhalo ezibonisa ezi zibalo, ungazifumana zonke ku-**www.tehillah.org**.

**1:** Ukuqala, into entsha, ubunye, isikhundla, uhlobo lukaThixo kunye namandla.
**2:** ubungqina, ukwahlukana, nokugqitywa emtshatweni, iintshaba, nokungavisisani.
**3:** Ukugqibelela, ubuninzi, ubungqina, Ubuninzi bukaThixo, uThixo, amandla ovuko lwabafileyo.
**4:** Umhlaba, indalo, amaxesha onyaka, amacala amane omhlaba, ukulawula umhlaba, ukuzinza nokusekwa.
**5:** Ubabalo, intlawulo yezono, ubulungiseleli obumihlanu, ubulungiseleli, amatyathanga, ukuphila kakuhle.
**6:** Umntu, isilo, uSathana, inyama, okwehlabathi.
**7:** Ukugqibelela, ubuninzi, umsebenzi ogqityiweyo, ukugqiba into, ukuphumla.
**8:** Ukuzahlula esonweni, ukukhululwa, usindiso, ukuqala okutsha, amandla ovuko kwabafileyo, ukufa kumntu wakudala.
**9:** Iziqhamo zoMoya, izipho zoMoya, ukuvuna, isiphelo, ubuninzi bokuvuthwa.
**10:** Ubukumkani, umthetho, umgaqo, ishumi, uvavanyo okanye umngeni.
**11:** Isiphelo, ukugqiba, ukudideka, ukungabikho komyalelo, ukungaphelelanga.
**12:** Ulawulo kunye nokukhetha kukaThixo, ubuninzi bobupostile, ubufundi, ibandla, abantu bakaThixo, ubudlelwane, ubunkokeli.
**13:** Ukuphikisana, ukuhla, ukuhla emqolo nokubuyela esonweni.
**14:** iPasika, ukuzalwa, umfundisi.
**15:** inkululeko, ubabalo, ukuphumla nokukhululeka.
**16:** simahla, usindiso.
**17:** Umyalelo womoya, ukungaphelelanga, ubuntwana.
**18:** Amatyathanga, isigwebo, ubukhoboka.
**19:** Ukholo, ihlazo, ukungabi nazo iziqhamo emoyeni nasezinyameni.
**20:** Ubungcwele nokuhlangulwa.
**24:** Ukugqibelela kulawulo, ubuphristi, ukuthobela, ukuvuthwa.
**30:** ukuqala kobulungiseleli, ukuvuthwa ukuze uqale ukulunga.
**40:** Uvavanyo nolingo.
**50:** iPentekoste, uMoya oyiNgcwele, inkululeko.
**70:** ukunikwa kukaMoya oyiNgcwele, ukuphindaphinda, isizwe, ukubuyiselwa.
**75:** Ukucocwa, ukwabelana.
**100:** Ubuninzi, abantu besithembiso.
**120:** Ukuqala kobomi bomoya, isiphelo sobomi behlabathi.
**150:** isiphelo selizwe ngamanzi.
**666:** umchasi kaKristu, uSathana, inombolo yomntu, uphawu lwesilo.
**10000:** Umkhosi kaThixo oqeqeshiweyo nowukhokelayo.
**12000:** Umkhosi kaThixo onamandla.
**3 neyesiqingatha:** Ukuqinisekiswa kwamazwi oqinisekileyo esiprofeto, iziganeko zexesha lokuphela kunye nokunxulumana nedini likaKristu.

**Imibala kunye neentsingiselo zayo ngokolwimi lweBhayibhile:**

- **Tyheli:** ubudlelwane noThixo, isono.
- **Luhlaza okwesibhakabhaka:** uMoya oyiNgcwele, okwasemazulwini.
- **Luhlaza:** ubomi, okanye impumelelo.
- **Mfusa:** ubukumkani, ubutyebi, amandla.
- **Mhlophe:** ubunyulu nokulunga, ubungangamsha bukaThixo, uzuko lukaThixo.
- **Igolide:** uhlobo lukaThixo.
- **Isilivere:** ukuhlangulwa.
- **Ubhedu:** ubume besono.
- **Phinki:** ukuzaliseka kwezithembo zikaThixo.
- **Bomvu:** uxolelo.
- **Orange:** ukuthobeka.

- **Ntsundu:** okwehlabathi.
- **Mnyama:** ubumnyama, isono, uSathana, umsebenzi ongcolileyo.

**Izilwanyana:**

- **Inja:** umntu ongakholwayo, umphangi, umhlobo.
- **Ijuba:** uMoya oyiNgcwele.
- **Ikati:** ukutsala, ukukhohlisa.
- **Inyoka:** ukuphila, ubulumko, uSathana, ukukhohlisa.
- **Ingonyama:** uKristu, uSathana, umpostile, upostile, isibindi, ubulungisa.
- **Intaka:** ukhathalelo, utshaba.
- **Inkunzi yenkomo:** umphangi, idini.
- **Inkomo:** idini, umphangi.
- **Ihashe:** isigwebo, amandla, ukubaleka okanye ukukhawuleza kakhulu.
- **Iinyosi:** ukubaxakeka.
- **Izintethe:** abathunywa besigwebo.
- **Izinambuzane:** amandla kaSathana.
- **Ukhozi:** umprofeti, isipho sokuprofeta.
- **Ingqolowa:** umprofeti wobuxoki, umprofeti oxokayo okanye okhohlisayo.
- **Iimbovane:** ukuzinikela emsebenzini.
- **Intlanzi:** umfundi.
- **Imvu:** umKristu.
- **Umvana:** uKristu.

**Izenzo:**

- **Ubufebe:** ubufebe bomoya (ukungathembeki kuThixo), isono sokulala ngesondo.
- **Ukuthanjiswa/Ukuthambisa:** ukukhethwa emsebenzini kaThixo, ukuthandazela abagula, ubungcwele.
- **Ukuvuka:** ukuqonda into, ukuqaphela, ukukhuthazwa ukwenza isenzo.
- **Ukupheka:** ubulungiseleli, uThixo ukhathalela wena, ukunqula.
- **Ubaptizo:** Ukuhlukana nomntu wakudala, ukungena ngokupheleleyo, ukuphenduka.
- **Ukungazali:** ukungabi nesiqhamo ebulungiseleleni bukaThixo, isigwebo, ukufa komoya, ukufa kobulungiseleli.
- **Ukuthatha ishawa/Ukuhlamba:** ukucocwa, ukuphenduka, ubunyulu.
- **Ukungaphefumli kakuhle:** ubunzima obungaqhelekanga, ukuthwala uxanduva oluninzi, ukwenza izinto ngokwenyama, into ethintelayo.
- **Ukutyibilika:** ukungahlambuluki, ukuthobeka, ukuthukwa, ihlazo, inyoka, ukunqula oothixo bobuxoki.
- **Ukulila:** ukonakaliswa, ukuphenduka, isigwebo, umthandazo, ukonzakala okanye uvuyo.
- **Ukudanisa:** ukunqula okanye ukudumisa, uvuyo, uvuyo, uloyiso, uloyiso kuSathana.
- **Ukuphupha:** ukufumana umyalezo ongaphakathi kwenye, isityhilelo sentando kaThixo kunye nekamva.
- **Ukusela:** ubudlelwane njengokuba nisela kunye, phantsi koMoya oyiNgcwele, ukusela ngendlela engalunganga kukuhamba ngokwenyama.
- **Ukuminxa:** ukoyiswa, ukuzithoba, ukudakumba, ukonzakala, ukubolekwa, ukuvavanywa, ukuhla emqolo.
- **Ukutya:** ukufumana into ngokwakho, isivumelwano xa nithe satya kunye, isivumelwano, ubuhlobo, ubudlelwane, ukonakalisa, ukucamngca, ukufumana iLizwi likaThixo.
- **Ukuwa:** ukuwa esonweni, isilumkiso sokuwela esonweni okanye into embi, ukungaxhaswa, ukulahlekelwa yinkxaso, ukwahlukana noThixo, ukubuyela emva, amandla kaThixo okuguqula, intliziyo embi, amatyathanga kaSathana okanye isono, ubumpumputhe bomoya.
- **Ukondla/Ukondliwa:** ukugcinwa ngendlela yomoya okanye engummangaliso, imisebenzi emihle, ukufundisa okanye ukufundiswa nobulungiseleli.
- **Ukubhabha:** umoya, umpostile, umprofeti, uMoya oyiNgcwele, ukhuseleko.
- **Ukulima:** ukuvuthwa, ubulungiseleli, umsebenzi, ibandla, ukuvelisa iziqhamo, impumelelo.
- **Ukunyanga:** isivumelwano, isivumelwano, ukutsala, ukuhla emqolo, ukukhohlisa, ubuhlobo.

- **Ukugoba amadolo:** ukunqula, umthandazo, ukuthobeka.
- **Ukuhleka:** uvuyo, uvuyo lokuhamba noThixo.
- **Ukuphakamisa izandla:** ukunqula, ukunikezela, ukuhlonipha uThixo.
- **Ukukhubeka okanye ukungakwazi ukuhamba:** ubuthathaka, ukungazinzanga, ukungabi kwindawo elungileyo yobulungiseleli.
- **Ukushukuma:** utshintsho ebulungiseleleni, utshintsho kwizinto zenyama, ukunganeliseki ngesikhundla sakho sangoku.
- **Ukupenda:** ukufundisa, elungileyo okanye embi.
- **Ukwenza umzobo:** ukunxiba, ukulungisa, ukuvuselela.
- **Umdlalo:** ukunikela ixesha kwizinto ezingabalulekanga, ukuzifunela, ixesha elihle noThixo.
- **Ukudlala isixhobo:** ukuprofeta, ukunqula nokudumisa, ukulwa emoyeni, ukwenza into evela entliziyweni, uvuyo, ubulungiseleli bezipho zoMoya.
- **Imvula:** iintsikelelo zikaThixo, ukuvakalisa iLizwi likaThixo, ukuvuselelwa, ubomi, uMoya oyiNgcwele, umngeni.
- **Indlala:** iintsikelelo ezibanjwe ngenxa yesono, ukungabikho kukaThixo.
- **Ukuvuna:** umvuzo wemisebenzi elungileyo okanye embi, impumelelo yemisebenzi.
- **Ukucula:** uvuyo, umbulelo, umthandazo, ukunqula, kunye nokunqula oothixo.
- **Ukuhlala esitulweni/etrone:** igunya, itrone ibonisa amandla nolawulo, ulawulo, ukuphumla, isikhundla, ukugxila, ukwamkela, indawo yamandla, itrone kaThixo, amandla kaSathana, isihlalo sobabalo sikaThixo, ubungangamsha bukaThixo.
- **Ukulala:** ukungakhathali, ukufa, ukuphumla, ukungazi, ukungabikho kolwazi, ingozi, ubuvila, ukuphumla, ukubuyela umva ngokomoya.
- **Ukulala kakhulu:** ingozi yokuba emva kwexesha likaThixo.
- **Ukumomotheka:** Ubuhlobo, inceba, uvuyo, ukungabi nomsindo, ukutsala.
- **Ukutyala:** ukutyala imbewu ngokomoya, imbewu elungileyo okanye embi.
- **Ukuma:** umsebenzi ongaphelelanga, ukuzibophelela kwinto ethile.
- **Ukuhamba okanye ukuma ngokuthe tye:** ngokuchanekileyo, akukho kugoba ngokomoya.
- **Ukungazinzi ekunyathelweni:** umngeni endleleni, ukwala inyaniso, isono, impazamo, ukukhohliswa, ukungabikho kolwazi.
- **Ukunyuka:** izinto ezinkulu zomoya, ukuphakanyiswa ngokomoya, ukuzidla, amandla.
- **Ukuhamba:** ukuqhubela phambili, ukuphila emoyeni okanye enyameni, isimilo somphuphi, iintshukumo nobomi bakhe.
- **Ubunzima ekuhambeni:** ukujongana nemingeni.
- **Ukulwa:** ukusebenza kubukumkani bukaThixo, ukuphumelela abanye nokutshabalalisa ubukumkani bukaSathana, ukwala intando kaThixo (jonga into oyilwayo ephupheni).
- **Umoya uvuthuza:** amandla kaThixo okanye kaSathana, umsebenzi woMoya oyiNgcwele, ukufundisa okanye umoya osebenza kuloo ndawo, okanye kumntu othile.
- **Ukuqubha:** ukuhamba noMoya oyiNgcwele.

**Abantu abathile emaphupheni:**

- **Umntwana:** ukuqala okutsha, umntwana womoya, uhlobo lwesiqhamo, ukuvelisa iziqhamo, ukuzalwa kwakhona.
- **Umakoti, umtshato okanye umkhwenyana:** ubudlelwane besivumelwano, ibandla, ukuthembeka okanye ukungathembeki kwizinto zomoya okanye zenyama.
- **Usisi okanye umntakwenu okanye umhlobo:** uMoya oyiNgcwele, abazalwana ebandleni.
- **Ugqirha:** umphilisi, umfundisi.
- **Umqhubi:** ophantsi kolawulo lobulungiseleli, umtshato okanye ubomi.
- **Utywala:** ophantsi kwempembelelo yomoya olungileyo okanye ombi, ophantsi kwempembelelo ethile.

**Iindawo:**

- **Ibhanki:** ubutyebi obugcinwe ezulwini, indawo yokugcina.

- **Isikolo:** indawo yokufunda, ibandla, uqeqesho lukaThixo.
- **Iyadi:** umsebenzi, indawo yokutyala, ubulungiseleli.
- **Isibhedlele:** ubulungiseleli bokuphila, indawo yokhathalelo nothando, ibandla, ukuphila ngokomoya okanye ngokwasemzimbeni.
- **Indlu:** ibandla, ubomi bomntu okanye usapho lwakhe.
- **Igumbi lokuhlambela:** ukuphenduka, ukuhlanjululwa.
- **Igumbi:** ukuphumla, imfihlo, uxolo, isivumelwano, ukuvalwa, ubuthongo, nobuvila.
- **Indlu yobuntwana:** kwi into eyenzekayo ngexesha usengumntwana isachaphazela wena ukwenza okulungileyo okanye okubi.
- **Indawo yokutyela**: ubudlelwane, ibandla apho sisondliwa ilizwi, silungiselela umntu ukufundisa okanye ukubhiyozela. Indlu engcolileyo okanye engakhathalelwanga okanye ibandla: ubomi okanye ibandla elidinga uncedo.
  Apha sijonga inxalenye yomzimba womntu: Ingalo: amandla, uncedo, ulawulo lukaThixo Amehlo: ukunqwena, ukulumka, ukufuna uThixo, ukubona ngomoya, nokuba ngumprofeti Izandla: imisebenzi yomntu Ubuso: indalo okanye isimilo, oko kukhoyo entliziyweni, iimvakalelo Iinyawo: imisebenzi/izenzo zomntu Umguli: umntu othe wakhathazeka okanye owenzakeleyo Iminwe: imiceli mngeni, indlela, amandla kaThixo, Isibhakela: umsindo/ukulwa Intloko: ulawulo, amandla.

**UBUKHOSI BUKA THIXO**
**INDALO YOBUKHOSI BUKA THIXO**

1. Ubukumkani bukaThixo bubonakalo bakhe, imigaqo nemibuso yakhe.
2. Ubukumkani bukaThixo buphakathi komkholelwa, kwaye bubonakaliswa ngaye (Luka 17:20-21).
3. Izulu lubonakaliso olupheleleyo lobukumkani bukaThixo.
4. Ubukumkani bukaThixo bomoya ngoku, kodwa bubonakaliswa ngokholo.
5. Ubukumkani bukaThixo bubonakaliswa ngabakholelwa, nokuba ngumkholelwa omnye okanye abaninzi kuba uThixo uhlala phakathi komkholelwa. Nanini na xa esebenza ngokholo, uzisa ukubonakaliswa kobukumkani bukaThixo.
6. Lubukumkani bamandla nobuqaqawuli (2Korinte 4:20).
7. Lubukumkani lobutyebi obungenamda.
8. Lubukumkani lookumkani nababingeleli (ISityhilelo 1:6).

**IMIGAQO YOBUKHOSI BUKA THIXO**

1. Olu bukumkani bulawulwa luthando noloyiko lukaThixo. (Izenzo 9:3, Marka 12:29-31).
2. Izithelo zomoya zilawula olu bukumkani (Galatiya 5:22, Roma 14:17).

Ukusebenza kobukumkani bukaThixo: Olu bukumkani lusebenza ngokuhlwayela nokuvuna ngokholo kuzo zonke izinto. UThixo uya kukwenzela oko ukwenzela abanye. Oku kukuhlwayela nokuvuna (umgaqo wokholo lwembewu).

**UKUBONAKALISWA KOBUKHOSI NGECAWE:** Ubukumkani bukaThixo bubonakaliswa ngecawa kaYesu Kristu emhlabeni. Icawa ibonakalisa kwaye ityhila uThixo, imisebenzi yakhe nemigaqo yakhe.

**YINTONI ICAWA?** Igama elithi icawa lithetha “abakhethiweyo”. Bakhethiweyo kuba bakhethe ukukholelwa kuKristu.

1. Umntu othe wamkela uYesu Kristu uyinxalenye yecawa.
2. Icawa yindibano yabakholelwa abahlanganisene kwindawo ethile (Mateyu 18:20).
3. Icawa yenziwe ngabo bonke abantu abasemhlabeni nasezulwini abathe bamkela uYesu Kristu. Icawa lusapho lukaThixo kunye nomzimba kaKristu.

**Icawa isekelwe kwiseko labaPostile nabaProfeti** (Efese 2:19): Oku kuthetha ukuba icawa isekelwe kwisityhilelo esamiselwa ngabaPostile bokuqala abayi-12 bakaYesu Kristu kunye nabaProfeti bakaThixo boMnqophiso Omdala, kwaye uYesu Kristu enguKona engundoqo. Ngamanye amazwi, abaProfeti babhala phantsi isityhilelo sokuba icawa kaYesu Kristu kufuneka ibe njani, kwaye abaPostile basungula imigaqo yecawa ngokusekelwe kwisityhilelo esabhala ngabaprofeti bakaThixo boMnqophiso Omdala. Le nto ithethwa xa isibhalo sisithi icawa isekelwe kwiseko labaPostile nabaProfeti.

UYesu Kristu uyintloko nomkhokeli wecawa, yaye xa ehamba, wanika abantu izipho zakhe zobunkokeli ukuze bammelwe njengabakhokeli emhlabeni (Efese 4:9-15). Ezi zipho zezi: AbaPostile, AbaProfeti, Iivangeli, AbaVangeli nootitshala. UYesu Kristu wayenezizo zonke ezi zipho esekhona emhlabeni, kwaye ezi zipho kufuneka zenze umsebenzi awayewenza uYesu Kristu ukuba usahleli emhlabeni. Aba ngababingeleli boMnqophiso Omtsha ngokwemicimbi yesi sahluko sesibini kwisifundo sokubonakala koonyana bakaThixo.

Ezi zezona zixanduva ngokubanzi zezi zipho:

1. Ukuqeqesha abakholelwa ukuba babe ngababingeleli abamkelekileyo bakaThixo.
2. Ukugqibezela abakholelwa de babe bevuthiwe njengonyana neentombi zikaThixo.
3. Ukuphumelela ukungenisa abangakholelwayo kuKristu.
4. Ukutshabalalisa imisebenzi kaSathana.

Ezi azizo izipho zomzimba kaKristu ngendlela efanayo nezona zipho nemisebenzi iMoya oyiNgcwele ayabelana kubakholelwa njengokuphilisa, ukuprofeta, isipho solwazi, ukukhonza, ukukhuthaza nokunikela njl., kunye nezinye izipho ezivelayo kwi-1 Korinte 12:1-11 naseRoma 12:6-9, kodwa ezi zizipho zobunkokeli (intloko) ezikhethwe nguYesu. Abantu babizelwa kwezi zipho; abazikhetheli ngentando yabo. Azinakufakwa ngokuqhotyoshelwa izandla okanye ngezenzo zokholo njengezipho zoMoya oyiNgcwele. Nangona imisebenzi yezi zipho inokudityaniswa, kwaye ibe neempawu ezifanayo, kukuba isipho esinye sithambekele emsebenzini othile ngakumbi kunesinye. Ezi zipho zilingana ngobungakanani kuYesu Kristu kwaye ziyafuneka kwicawa yakhe ngendlela efanayo, kodwa zingahluka ngomsebenzi ngethuba elinikiweyo.

**Ngoku siza kujonga ezi zipho kunye nemisebenzi yazo eyahlukeneyo:**
**UMPOSTILE:** Igama elithi Umpostile lithetha “Lowo uthunyelweyo”.
Oku kuthetha lowo uthunyelwe, umele lowo umthumileyo kwaye usebenze ngogunya lwalowo umthumileyo. Nangona kunjalo, abapostile bahluke kwimibizo yabo kunye nobabalo obusempilweni yabo.

**INDALO YESIHLOBO (ISIPHO) SOMPOSTILE:**

1. Lisesihlalo sokuqala ecawe.
2. Lisesihlalo sesiseko. Ngokuqhelekileyo Abapostile babeka isiseko somsebenzi kaThixo. Nangona kunjalo abapostile bahluke kwimibizo yabo.
3. Lisesihlalo sobuzali. (Abapostile ngootata noomama bomoya ngobume). Babalisa abangcwele.
4. Lisesihlalo sobuMmeli: Bamele uKristu baze benze umsebenzi awayewenza ukuba wayesekhona emhlabeni ngokwenyama (2 Korinte 5:20). Kodwa oku akuthethi ukuba abantu kufuneka bathandaze ngabo okanye bathandazele kuThixo wabo. (Umzekelo: “uthixo wompostile onguye nani, nceda undincede.”)
5. Lisesihlalo sesityhilelo. UThixo ubavumela rhoqo isityhilelo saloo nto ayifunayo ecawe yakhe.
6. Lisesihlalo sokugweba. Ngokuqhelekileyo uThixo uyabasebenzisa ukugweba ububi ehlabathini nasecaweni ngokuyicoceka.
7. Esi sihlalo silandelwa yimimangaliso, imiqondiso kunye nemisebenzi yamandla (2 Korinte 12:12).
8. Ngamanye amaxesha umpostile unokusebenza ngomthambelo walezinye izihlalo (Umthambelo ngubabalo okanye amandla angaphezu kwendalo umntu awafumana kwiMoya oyiNgcwele).

**IMISEBENZI YESIHLOBO SOMPOSTILE:**

1. Ukumela uKristu kunye nokwenza umsebenzi awayewenza ukuba wayesekhona emhlabeni.

2. Ukuphumelela abalahlekileyo nokukhulisa abakholelwa kwizibizo zabo nokubakhulisa njengonyana neentombi zikaThixo.
3. Ukufaka izipho nobabalo obuhlukeneyo kubakholelwa.
4. Ukuvuselela izipho, iitalente nobabalo obuhlukeneyo kubakholelwa.
5. Ukwakha nokubonakalisa ubukumkani bukaThixo ngendlela ecacileyo.
6. Abanye babizwa ukuba balawule amasebe athile kubukumkani bukaThixo. Ngeminye imiba malunga nesihlalo sompostile, funda iiVangeli kunye neNcwadi yeeZenzo kunye nezinye izibhalo zoMnqophiso Omtsha. Abapostile abavuthiweyo ngokholo bafuna ukuphuhlisa abanye abakholelwa nokuba ngabantwana babo bomoya okanye akunjalo. Akukho mda kwizipho nemisebenzi yoMoya oyiNgcwele enokuba kweli sihlalo. Umzali womoya akusoloko engulo owayevakalisa iindaba ezilungileyo kuwe ekuqaleni aze akushiye. Ngulowo uthatha uxanduva kwaye enza umsebenzi womzali ebomini bakho bomoya nangona engekho lowo wavelisa iindaba ezilungileyo kuwe ekuqaleni. Kwaye angaba ngulowo uThixo amtyhila kuwe aze akunike isiqiniseko sokuba umthumile ebomini bakho njengomzali nangona engekho lowo wavakalisa iindaba ezilungileyo kuwe ekuqaleni.

**UMPROFETI:** Igama elithi mprofeti lithetha umlomo kaThixo.

**INDALO YOMPROFETI:**

1. Lisesihlalo sesibini ecawe.
2. Lisesihlalo sesityhilelo. UThixo ubavumela isityhilelo saloo nto ayifunayo ecawe yakhe kunye nesityhilelo esijoliswe kubantu, kwiintlanga, kwiindawo, kwiimeko njl. kuxhomekeke kumbizo lomprofeti ngamnye.
3. Lisesihlalo sesiseko. UThixo ngokuqhelekileyo uyabasebenzisa ukubeka isiseko somsebenzi awufunayo usungulwe.
4. Lisesihlalo sokugweba. UThixo ngokuqhelekileyo uyabasebenzisa ukugweba ububi ehlabathini nasecaweni ngokuyicoceka.
5. Linokuba sisihlalo sobuzali. Abanye abaprofeti ngoomama nootata kuxhomekeke kumbizo lwabo.
6. Esi sihlalo silandelwa zizipho zesityhilelo nezilivakalayo.
7. Umprofeti ngumntu ophakathi kwehlabathi lomoya nelomzimba, kwaye utyhila konke oko kuthethwa nguThixo kunye nokukho konke okukwiHlabathi lomoya.

**IMISEBENZI YESIHLOBO SOMPROFETI:**

1. Likuthetha egameni likaKristu.
2. Ukukhokela indlela yecawa kaYesu Kristu ukuze igqibezele icebo lakhe.
3. Ukuphumelela abalahlekileyo kunye nokukhulisa abakholelwa njengonyana neentombi zikaThixo.
4. Ukufaka ubabalo obuhlukeneyo kunye nezipho kubakholelwa.
5. Ukuvuselela izipho, iitalente kunye nobabalo uThixo analo kubakholelwa.
6. Ukubonakalisa ubukumkani bukaThixo ngendlela ecacileyo. Akukho mda kwizipho nemisebenzi yoMoya oyiNgcwele enokuba kwesi sihlalo.

Kukho abaprofeti abaprofeta ngokubona imibono okanye ukuba namaphupha abuprofeti, inokuba yimbono yangaphakathi okanye ezinye, kwaye aba babizwa ngokuba ngabo babonayo. Kukho abo baprofetayo ngokufumana isityhilelo njengoko bethetha, aba babizwa ngokuba nguNabi, okuthetha ukuqubuda. Abakholelwa abangengomprofeti baprofeta ngale ndlela zimbini nazo. Kukho abaprofeti abangasebenzi ecawe, kodwa uThixo uyabasebenzisa ukuphumelela ubutyebi behlabathi ukuze kuxhase iindaba ezilungileyo. Abanye bangasebenza kuzo zombini ezi ndlela.

**Abapostile nabaprofeti bale mihla abazisi izityhilelo ezintsha, kodwa baseka isityhilelo esele sikwiBhayibhile.**

**UMFUNDI: Igama elithi mfundisi lithetha lowo ofundisayo kwaye uchaza inyaniso zikaThixo (ilizwi likaThixo). (umfundisi wenyaniso).**

**INDALO:**

1. Lisesihlalo sesithathu (1 Korinte 12:28).
2. Esi sihlalo sinobabalo olukhethekileyo lokufundisa nokuchaza ilizwi likaThixo.
3. Linokuba sisihlalo sobuzali. Abanye benza umsebenzi wokubazalisa abakholelwa; abanye bahamba ukusuka kwindawo ukuya kwenye befundisa abakholelwa.

**IMISEBENZI YESIHLOBO SOMFUNDI:**

1. Ukufundisa nokuchaza inyaniso zikaThixo.
2. Ukuseka abakholelwa kwilizwi likaThixo nakwinkolo yabo.
3. Ukuphumelela abalahlekileyo.
4. Ukukhulisa abakholelwa njengonyana neentombi zikaThixo.
5. Ukubonakalisa ubukumkani bukaThixo ngendlela ecacileyo. Abanye abafundisi balusa iicawe, abanye babamba iisemina, abanye bafundisa kwizikolo zeBhayibhile kwaye abanye bafundisa ecawe phantsi kwabanye bapastile.

Esi sihlalo sihambisana nemiqondiso, izipho, imimangaliso nemisebenzi yamandla kunye nesityhilelo selizwi likaThixo elithethiweyo (rhema) kunye nezinye izipho zoMoya oyiNgcwele. Esi sipho asinamda emsebenzini waso njengoko sinokubandakanya ukuprofeta, ukuvuselela izipho zabanye okanye ukusebenza ngezipo zoMoya oyiNgcwele.

**UMPASTILE: Igama elithi mpastile lithetha umlusi. Lo ngulowo ulusa kwaye ukhathalela umhlambi kaThixo.**

**INDALO**

1. Lisesihlalo sesine.
2. Esi sihlalo sinobabalo olukhethekileyo lokukhathalela icawa nokuyalela, ukuyikhokela nokukhathalela abakholelwa ngendlela ekhethekileyo.
3. Lisesihlalo sobuzali, umpastile wenza umsebenzi womzali ngokukhathalela abakholelwa, ukubondla, ukubaluleka nokubakhulisa.

**IMISEBENZI YESIHLOBO SOMPASTILE**

1. Ukukhathalela nokukhulisa umhlambi kaYesu Kristu.
2. Ukufundisa nokuchaza ilizwi likaThixo.
3. Ukuphumelela abalahlekileyo.
4. Ukugqibezela abakholelwa njengonyana neentombi.
5. Ukubonakalisa ubukumkani bukaThixo ngendlela ecacileyo.

Esi sihlalo sihambisana nemiqondiso, imimangaliso, imisebenzi yamandla kunye nesityhilelo selizwi likaThixo elithethiweyo (rhema) kunye nezinye izipho zoMoya oyiNgcwele. Esi sihlalo asinamdla kwimisebenzi yaso malunga nezipo nemisebenzi yoMoya oyiNgcwele okanye ukwenza imisebenzi ethile. Umzekelo ukuprofeta, ukuveza nokuvuselela izipho zabakholelwa njl.

**UMVANGELISTI: Igama elithi mvangelisti lithetha umthwali weendaba ezilungileyo.**

**INDALO**

1. Lisesihlalo sesihlanu ecawe.
2. Lisesihlalo elinobabalo olukhethekileyo lokufikelela nokuphumelela abalahlekileyo.

3. Linokuba sisihlalo sobuzali, abanye basebenza ngokuthe ngqo njengabazali babakholelwa, abanye bomeleza abakholelwa kwaye baphumelele abalahlekileyo.

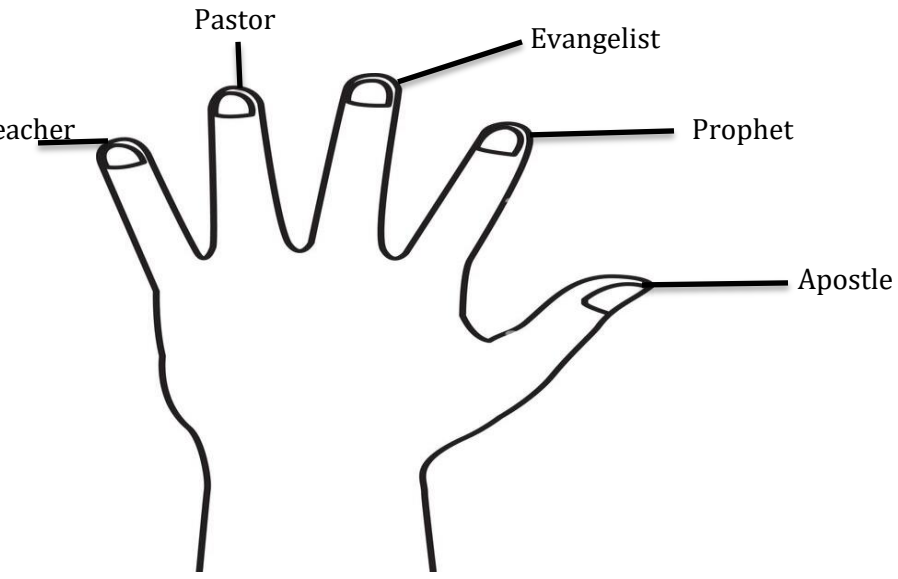
**IMISEBENZI YESIHLOBO SOMVANGELISTI**

1. Ukuphumelela abalahlekileyo kwinqanaba eliphezulu/ugxile ekuphumeleleni abalahlekileyo.
2. Ukugqibezela abakholelwa kubunyana babo.
3. Ukukhuthaza abakholelwa ngomdlandla wokuphumelela abalahlekileyo kuKristu.
4. Ukubonakalisa ubukumkani bukaThixo ngendlela ecacileyo.
5. Ngamanye amaxesha umvangeli uhamba kwiindawo ezahlukeneyo evakalisa iindaba ezilungileyo, kwaye ebamba iintlanganiso ezinkulu zovuko lweendaba ezilungileyo ezifana nezetente, iiholo, iistadiyam njl. Esi sipho sihambisana nemiqondiso yoMoya oyiNgcwele, izipho kunye nesityhilelo selizwi likaThixo elithethiweyo (rhema). Naso asinamdla kwimisebenzi yaso malunga nezipo nemisebenzi yoMoya oyiNgcwele ezifana nokuprofeta nokufaka, ukuvuselela okanye ukuqhagamshela izipho zabangcwele njl.

**Zonke ezi zihlalo kufuneka zibonakalise imiqondiso, imimangaliso, imisebenzi yamandla kunye nezipho zoMoya oyiNgcwele kwaye kufuneka bakwazi ukuthetha iRhema kaThixo (ilizwi likaThixo elithethiweyo) hayi nje ilizwi elibhaliweyo. Bonke kufuneka baqeqeshe abakholelwa kubulungiseleli bukaThixo baze babagqibezelise kubunyana babo kuKristu.**

**Ezi zipho ziyangena phakathi:** Kukho abapostile abangabapostile, abapostile abangabaprofeti, abapostile abangabavangeli, abapostile abangabapastile nabapostile abanobugcwele bomfundisi. Kukho nabaprofeti abangabapostile, abavangeli, abapastile, kwaye abanye abasebenza ngobugcwele bomfundisi. Kukho abavangeli abangabapostile, abaprofeti, abapastile, kwaye abanye abasebenza ngobugcwele bomfundisi. Kukho abapastile abangabapostile, abaprofeti, abavangeli, kwaye abanye abasebenza ngobugcwele bomfundisi. Kukho nabafundisi abangabapostile, abaprofeti, abavangeli okanye abapastile. Oku kuthetha ukuba umntu unaso isihlalo esithile kodwa usebenza ngobugcwele besinye isihlalo, hayi ngokuqinisekileyo ukuba sisinye sezihlalo zakhe. Abanye bangaba nezihlalo ezimbini okanye ezintathu.

**Umzekelo wezi ofisi ngulowo wesandla kunye neminwe emihlanu:**




1. Umunwe wesithupha umela umpostile kuba rhoqo isihlalo sompostile siyakwazi ukusebenza ngobugcwele bezinye izihlalo kwaye uThixo usebenzisa abapostile ukukhathalela ezinye izihlalo.

2. Umunwe wokuqala (index) umele umprofeti kuba ukhokelela abakholelwa kwiindlela nasezicwangcisweni zikaThixo aze ajongane nezinto ezinokuthintela umkholelwa ekubambeni noThixo.
3. Umunwe ophakathi umele umvangeli kuba ngowona mde; umvangeli uye kwiindawo ezikude ukufikelela.
4. Umunwe womtshato umele umpastile kuba umpastile unentliziyo yokukhathalela aze akhathalele ibandla njengokuba umntu ekhathalela iqabane lakhe.
5. Umunwe omncinci umele umfundisi, lo munwe uyakwazi ukungena endlebeni aze asuse inkunkuma kwaye uquka uzinza kwisandla, ngokunjalo umfundisi ebakholelweni.

Umkholelwa ufumana ubizo lwakhe ngokuchitha ixesha noThixo nokufuna isicwangciso sikaThixo ebomini bakhe, kwaye kufuneka amkele uqeqesho lukaThixo aze ahambe ngexesha likaThixo.

**Ezi zihlalo zintlanu zobulungiseleli zomzimba kaKristu zinobabalo olukhethekileyo lokwamkela iintsikelelo eziphathekayo ebantwini.** UThixo ufuna ukuba abo babizelweyo kubulungiseleli bagxile emsebenzini wobupristi. UThixo umisele indlela yokuba aba bantu babe neemfuno zabo zizaliseka ngabantu ababelwa ilizwi likaThixo kubo (jonga 1 Korinte 9:11 kunye namaGalati 6:6). Ubabalo bukhona kubo bonke abo babizelwe ezi zihlalo. Kufuneka baqonde eli babalo ebomini babo, bakholwe kulo, balivakalise baze babulele uThixo ngalo. Eli babalo liya kuba licacileyo ebomini babo xa bekuqonda, bekholelwa kwaye bevuma, kwaye liya kubavumela ukuba bamkele izipho ezibalulekileyo nezineentsingiselo ngaphandle kokucinezela okanye ukulawula abantu. Abantu abaninzi baya kunika ngokusekelwe kwindlela abaye bazuze ngayo kubulungiseleli babo, kodwa uThixo usenokuphembelela nabanye banike, nkqu nabo abangazuzanga ngokuthe ngqo kubo. Le yindlela emiselweyo nguThixo yokuxhasa umfundisi wesihlalo esintlanu. Enye indlela yokuxhasa ezi zihlalo kukunikela kunye neetayiti ngabo bazuza kubulungiseleli.

Kuyinyaniso ukuba abefundisi bezihlalo ezintlanu banokuthi babe neminye imisebenzi kunye neeshishini, kodwa kufuneka bazi eli babalo elinikiweyo kubo, balivume baze balindele ukubona libonakalisa ebomini babo nkqu xa besenemisebenzi neeshishini, kwaye mabangavumi izipho ezivela ebantwini njengoko oku kungumjelo omnye uThixo awusebenzisayo ukubusisa abantu bakhe xa benika kubefundisi bezihlalo ezintlanu zakhe (Hezekile 44:30).

**YINTONI ELITETHA LIGAMA ELI-APOSTOLIC KUNYE NEPROPHETIC:** Igama elithi “apostolic” alibhekiseli kwisihlalo sompostile kodwa libhekisa kubulungiseleli bemimangaliso, imiqondiso nemisebenzi yamandla yoMoya oyiNgcwele (Marko 16:15-19). Igama elithi “prophetic” alibhekiseli kwisihlalo somprofeti, kodwa libhekisa kubulungiseleli belizwi likaThixo (Izenzo 2:17-22). Umkholelwa ngamnye kufuneka abe ngowona mpostile nowona mprofeti nokuba ubizelwe ezihlalo zintlanu zikaYesu Kristu okanye hayi. Ngamanye amazwi kufuneka bakwazi ukusebenza ngezipho nemiqondiso yoMoya oyiNgcwele baze beve uThixo ngokwabo.

**ISISHWANKATHELO SEENCWADI ZEZENZO KUNYE NEMBALI YEBANDLA LIKAYESU KRISTU**

Incwadi yeZenzo yabhalwa nguLuka, ugqirha owahamba noPawulos ngexesha lomsebenzi wakhe wokuvangela (Kolose 4:10, Filemoni 1:24, 2 Timoti 4:11).

Emva kovuko lukaYesu, wachitha iintsuku ezingama-40 kunye nabafundi bakhe phambi kokuba enyuke uye ezulwini okokugqibela. Wabayalela ukuba bahlale eYerusalem kude kube bafumana amandla avela phezulu ngendlela yoMoya oyiNgcwele. UYesu wathembisa ukuba xa uMoya oyiNgcwele eza, uya kubanika amandla okungqina uvuko lwakhe kunye nomsebenzi wakhe ehlabathini lonke ngamandla. Emva kokunika le miyalelo, uYesu wenyuka waya ezulwini. Isikhundla sobupostile sikaYuda Iskariyoti sathatyathwa nguMatthiya emva kokuba uYuda ezibulele.

Ngomhla wePentekoste, emva kweentsuku ezili-10 uYesu enyukile, uMoya oyiNgcwele wehla phezu kwabafundi, ababedibene kunye. Ngelo xesha, abantu abangama-120 babesekhona. AmaYuda aqalisa ukuthetha ngeelwimi ezahlukeneyo, edibana noThixo aze aprofete. Esi sehlo sakhanga izihlwele ezikhulu. UPetros waza washumayela ngoYesu Kristu; ngaloo mini, abantu abathathu amawaka bamkela uKristu. Esi sehlo saphawula ukuqala kwebandla. Abakholelwa baqala ukudibana rhoqo ngokufundiswa, ubudlelwane, umthandazo kunye neSidlo seNkosi kwiindawo ezahlukeneyo, kwaye babeqokelelana ngeendibano ezinkulu.

**Abapostile benza imimangaliso, baphilisa abagula, kwaye bakhupha iidemon njengoko iNkosi uYesu wayekade eyenza. Ngenxa yoko, abantu abaninzi bazinikela kubomi bukaYesu Kristu baza bajoyina ibandla lokuqala, elokuqala lalakhiwe ngamaYuda kuphela eYerusalem. Noko kunjalo, nangona beyimpumelelo, abapostile bajongana nokuphikiswa nokutshutshiswa ngababingeleli bamaYuda.**

Abakholelwa babelana ngayo yonke into yabo, beqinisekisa ukuba akukho mntu ushiyekileyo engenanto. Babethengisa iimpahla zabo baze bazise iziphumo kubapostile, ababesisasaza ngokweemfuno zomntu ngamnye. Eli xesha labandakanya nebali lika-Ananiya noSafira, ababethwaxwe sisohlwayo sikaThixo ngenxa yokuxoka kuMoya oyiNgcwele nakuPetros malunga nemali eyayivela ekuthengisweni kwepropati yabo.

Abapostile bakhetha amadoda asixhenxe ukuba asasaze ukutya ngelixa bona begxile emthandazweni nasebubulungiseleleni belizwi. UStefano, omnye walabo bakhethiweyo, wabulawa ngenxa yokholo lwakhe kuKristu. Indoda egama linguSawulo yayikhona ekubulaweni kukaStefano, ibukele kwaye ivumelana ngento eyenzekileyo. Ababulali babeka iimpahla zabo ezinyaweni zikaSawulo, oko kwaphawula ukuqala kokutshutshiswa kwebandla. Ngenxa yoko, abalandeli bakaYesu basasazeka kwiindawo ezahlukeneyo zehlabathi, kodwa baqhubeka nobungqina bukaYesu Kristu nkqu besatshutshiswa yaye besasazeka kulo lonke ihlabathi.

Ngeli xesha, uSawulo—igama lakhe lamaRoma linguPawulos—wabona umbono kaYesu Kristu ngelixa esendleleni efuna imvume yokuhlukumeza amaKristu nokubamba abo babebalekile. Wabona ukukhanya okukhulu weva ilizwi lisithi: “Sawulo, kutheni unditshutshisa?” Waphendula wathi: “Ungubani wena, Nkosi?” Ilizwi laphendula lathi: “NdinguYesu omutshutshisayo. Ngena esixekweni, kwaye uya kuxelelwa into omawuyenze.” UPawulos waba yimfama ngenxa yokukhanya, ngoxa abo babenaye babebona ukukhanya kodwa bengenakuziva ilizwi. Kamva, uYesu wabonakala ku-Ananiya embonweni, emyalela ukuba adibane noPawulos emthandazele ukuze abuye abone, kuba wayekhethwe ukuze ashunyayele iindaba ezilungileyo kumahedeni. U-Ananiya wadibana noPawulos, wamthandazela ukuze abone kwakhona aze azalelwe nguMoya oyiNgcwele, wamcacisela umyalezo kaYesu Kristu. UPawulos wadla waza womelela emva kokungatyi iintsuku ezintathu. Waza wakhawuleza waqala ukubungqina ukuba uYesu ngenene yiNkosi noKristu.

**AMAHEDENI AMKELA USINDISO NOMOYA OYINGCWELE**

UPetros washumayela eYuda naseSamariya, apho wafumana umbono owabonisa ukuba uThixo wamkela namahedeni. Wathunyelwa kuKorneliyu, umhedeni, owaye, kunye nabo bonke abahlala naye, wamkela uYesu Kristu noMoya oyiNgcwele ngobungqina bokuthetha ngeelwimi.

Emva koko, uYakobi wabulawa, uPetros waboshwa. Noko kunjalo, ingelosi yamkhulula ngokumangalisayo uPetros entolongweni ngenxa yomthandazo ongapheliyo wabakholelwayo owaqhubeka ebusuku bonke.

Ngeli xesha, uPawulos wafumana ubizo lwakhe lobupostile waza wathunyelwa kunye noBarnabha. Kwakusele kudlule iminyaka elishumi elinesithathu ukusukela oko umpostile uPawulos wadibana neNkosi xa uMoya oyiNgcwele wamnika lo msebenzi. UPawulos waqalisa umsebenzi wakhe wokuvangela ngokuseka amabandla, ewomeleza, kunye nokumisela abakhokeli. Wahamba eTurkey naseGrisi, eshumayela iindaba ezilungileyo, ephilisa abagula, ekhipha iidemon.

Kamva, uPawulos wabanjwa waza wathathwa waya eRoma, apho waba nethuba lokungqina ngoYesu phambi kokumkani. Nangona wayebanjiwe, wafumana isigwebo sokuhlala phantsi kwendlu engaphumiyo. Ngeli xesha, waqhubeka eshumayela iindaba ezilungileyo iminyaka emibini de wabulawa ngokunqunyulwa intloko.

UPetros wagxila ekushumayeleni iindaba ezilungileyo kumaYuda, ngoxa uPawulos wayejolise kumahedeni (Galatiya 2:8).

**IMISEBENZI YABAPOSTILE ABA-12 BUKAYESU KRISTU NENDAWO ABAFA NGAYO**

Abapostile bakaYesu Kristu bahamba kwiindawo ezahlukeneyo zehlabathi ukuze basasaze iimfundiso zakhe kwaye babungqine ukuba ngenene unguKristu, iNkosi, noMsindisi wehlabathi.

1. **UPetros** wafundisa ePontu, eGalatiya, eBithiniya, eKapadokiya naseAsiya. Ekuqaleni wagxila kumaYuda kodwa kamva wathathwa waya eRoma, apho wabethelelwa emnqamlezweni ejongise phantsi.
2. **UFilipu** wahamba waya eFrigiya eAsiya, apho wagoba abantu abaninzi. Wafikelela nakwiAfrika esemazantsi naseAsia Minor, apho wagoba umfazi womphathi wamaRoma. Ngenxa yoko, uFilipu wabanjwa wabulawa ngenkohlakalo.
3. **UMateyu**, owaziwa njengeLevi, washumayela eTopiya, ePeresi naseParthiya. Iinkcukacha zokufa kwakhe azicaci; abanye bathi wabetyiswa eTopiya, abanye bathi akazange abulawe apho.
4. **UBartholomewu**, owaziwa njengeNathanayeli, wavangela eIndiya, eArmeniya, eTopiya naseMesopotamiya. Iimeko zokufa kwakhe azicaci, kodwa abanye bathi wanqunyulwa intloko, abanye bathi waxotywa ephila.
5. **UYakobi Omncinci**, unyana ka-Alfeyu (hayi ukudideka noYakobi Omkhulu, owakhokela ibandla eYerusalem), kucingelwa ukuba wabulawa, kodwa iinkcukacha zokuhamba kwakhe azicacanga.
6. **USimoni iZelote** washumayela eYiputa, eAfrika esemazantsi nasePeresi, apho wabulawa khona.
7. **UMatthiya**, owathatha indawo kaYuda, akakhankanywa kakhulu kodwa kucingelwa ukuba wafundisa eKapadokiya, kummandla weCaspian, eKhesareya naseTopiya. Wazitshiswa ephila, ngendlela efanayo noAndreya.
8. **UYohane**, owaziwa ngobudlelwane obusondeleyo noYesu, waphila e-Efese kwaye wafundisa apho de kwasekufeni kwakhe. Nguye kuphela umpostile okholelwa ukuba wafa ngokwendalo. UYohane wakhokela ibandla lase-Efese waza wakhathalela uMariya umama kaYesu de kwasekufeni kwakhe. Wabanjwa ePatmos ngexesha lokutshutshiswa apho wabhala iNcwadi yeSityhilelo. Kukho intsomi ethi waphoswa emanzini abilayo eRoma kodwa waphuma engonakalisekanga. Emva koko, wabuyela e-Efese, apho wabhala iVangeli kaYohane phambi kokuba afe.

9. **UYakobi, owaziwa njengoMkulu**, ekwabizwa ngokuba ngumntakwabo kaYohane, wayengumpostile wokuqala ukubulawa, njengoko kuchaziwe kwiNcwadi yeZenzo. Wahamba waya eSpeyin, kuthiwa wangcwatywa khona.
10. **UJuda**: Lo wayengumzalwana wenyama kaYesu Kristu. UJuda washumayela eYuda, eSamariya, eIdumeya, eSiriya, eMesopotamiya naseLibhiya. Waya kwakhona eBheruti naseEdesa. Wabulawa eBheruti ngembazo yaye umzimba wakhe wathathwa eBheruti wasiwa eRoma apho wangcwatywa khona.
11. **UAndreya**, umntakwabo kaPetros, washumayela eSkithiya, eGrisi naseAsiya. Ekugqibeleni wabethelelwa emnqamlezweni owawunxantathu ongu-X ePatras, eGrisi.
12. **UTomase** wahamba kakhulu, wafikelela kwelaseIndiya, apho ahlonitshwa khona kakhulu njengompostile owazisa iindaba ezilungileyo kule ndawo. Wabulawa ngenxa yokholo lwakhe.

Emva kokuba bonke abapostile bebulawelwe ukholo lwabo, amaKristu ajongana nokutshutshiswa yaye ahlala ebulawa ngamaYuda kunye nezigqibo zaseRoma. Babethuthunjwa ngomlilo okanye babethelelwa emnqamlezweni bejongiswe phantsi ngeli xesha, elalithatha iminyaka engathi-yi-1,500.

La bapostile baseka amabandla yaye benza imimangaliso naphi na apho babehamba khona.

**IMBULUNGELO ZOKUBUYISWA:** UYesu Kristu washiya ibandla lakhe emhlabeni lisebenza ngamandla nobuqaqawuli bakhe, kodwa emva kwexesha emva kokuhamba kwakhe, ibandla latshutshiswa. Kungekudala emva koku, ngenye imini xa umlawuli waseRoma wayesilwa emfazweni, wabona umbono womnqamlezo weva ilizwi elithembisa uloyiso ukuba angakholwa kuwo. Wanyula ukukholwa yaye ngenene waphumelela. Ngenxa yoko, wamkela ubuKristu ebukhosini bakhe, obekade buyinto eyayitshutshisa amaKristu kunye namaYuda. Ibandla nobukhosi baseRoma baba linye baza baseka iBandla lamaKatolika aseRoma. Laba ligunya elalawula eRoma baza bagcina iBhayibhile kude nabantu abaqhelekileyo kuba babesoyika ukuba iya kuchazwa kakubi. Kodwa bona bachaza kakubi iBhayibhile baze bafundisa usindiso ngemisebenzi kunye nezinye iimfundiso ezininzi ezingazange zibe yinxalenye yeendaba ezilungileyo eziyinyaniso. Badibanisa iinkolelo zamaRoma kunye neenkolelo zobuKristu baza benza iimfundiso ezingezizo ezibhalwe eBhayibhileni. Ezi zibizwa ngokuba ngamaXesha Amnyama. UBukhosi

baseRoma kunye nebandla lalo balawula ngolu hlobo kangangeminyaka eyi-1500. Ngethuba elinjalo, kwakukho abanye abantu ababesazama ukuphila umyalezo weBhayibhile njengoko babesazi.

UYesu Kristu wabuyisela ibandla lakhe apho lalikho khona kwiNcwadi yeZenzo ngezi mbulungelezo zokubuyiselwa:

- Ngo-1500 kwavela **Intshukumo yamaProtestanti**; apho imfundiso yosindiso ngokholo yabuyiselwa ebandleni.
- Ngo-1600 kwavela **Intshukumo yamaVangeli**; apho ubhaptizo ngamanzi wabuyiselwa ebandleni.
- Ngo-1700 kwavela **Intshukumo yobungcwele**; apho imfundiso yobungcwele yabuyiselwa ebandleni.
- Ngo-1800 kwaziswa **Intshukumo yokuPhilisa** apho ukuphilisa ngokholo kwabuyiselwa ebandleni.
- Ngo-1900 kwavela kwakhona **Intshukumo yePentekoste** apho ubhaptizo ngoMoya oyiNgcwele kunye nomthandazo ngeelwimi zabuyiselwa kwibandla.
- Ngo-1950 kwavela **Intshukumo yeLanga Lasekupheleni**; apho ubuprofeti kunye nokucula indumiso nepraise yeprofeti ngokukhululekileyo kwabuyiselwa ebandleni. Kule minyaka kanye, **Intshukumo yamaVangeli** yavela kwakhona; apho i-ofisi yoMvangelisti yabuyiselwa kwisikhundla sayo ebandleni.
- Ngo-1960 **Intshukumo yeCharismatic** yavuselelwa. Apha i-ofisi yomfundisi yabuyiselwa ebandleni.
- Ngo-1970 **Intshukumo yoKholo** yavuselelwa; apho i-ofisi yomfundisi wokufundisa yabuyiselwa ebandleni.
- Ngo-1980 **Intshukumo yeProfetikhi** yabuyiselwa. Apha i-ofisi yomprofeti yavuselelwa ebandleni.
- Ngo-1990 **Intshukumo yeApostile** yavela kwakhona. Apha i-ofisi yompostile yabuyiselwa kwisikhundla sayo sokuqala ebandleni.

Okwangoku sikwi **Ntshukumo yeApostile kunye neProfetikhi**, eli gama alibhekiseli kuphela kwiiofisi zompostile nomprofeti, kodwa ligama elibanzi elichaza intshukumo kaYesu Kristu kwiindaba ezilungileyo nakwiNcwadi yeZenzo. Eli gama libandakanya iintshukumo ezidlulileyo kunye nezipho zoMoya oyiNgcwele kunye nobulungiseleli bakhe. UYesu Kristu wayinika intshukumo yakhe igama ngokwesiseko seeofisi zakhe (Efese 2:19). Le yintshukumo eza nembonakalo yoonyana bakaThixo. **Intshukumo yeApostile neProfetikhi yintshukumo yembonakalo yoonyana bakaThixo.**

**EMINYE IMIBIZO EBALULEKILEYO KWIBUKHOSI BUKA THIXO**

UThixo ubiza abantu kwiinkonzo ezahlukeneyo ukuqinisekisa ukuba iindaba ezilungileyo zasasazwa ngempumelelo. Ukuze lo msebenzi wenzeke ngempumelelo, abo bashumayela, abathandazayo, abanikelayo kunye nabo banika indumiso nokunqula bayafuneka. Ezi zezona zibizo zibalulekileyo ekuziseni iindaba ezilungileyo. Nangona wonke umntu ebizelwe ukushumayela, ukuthandaza, nokunikela ekukhuliseni iindaba ezilungileyo; abo banikezwe ezi zibizo bazakugxila ngakumbi ekubeni bazenze kwaye bazenze ngokwinqanaba eliphezulu. Oku kuyinyaniso kuzo zonke izibizo ezahlukeneyo zikaThixo.

**ABAMELI BOMTHANDASO (INTERCESSORS)**

Sithethe ngaphambili ngabo bakwiiofisi ezintlanu zeNkosi uYesu Kristu abakhokelayo ekusasazeni nasekufundiseni iindaba ezilungileyo. Kodwa ngoku siza kujonga abo bathandazela iindaba ezilungileyo. Imizekelo yeBhayibhile ibandakanya uAnna, owayesethempelini imini nobusuku, ethandaza kunye nokuzila ukutya ngenxa yokufika kukaYesu Kristu (Luka 2:36-37). Eli yayiligama lakhe nomsebenzi wakhe. Emva kokuba uYesu ezelwe, uAnna waziva ukuba umsebenzi wakhe ugqityiwe waza wafumana uxolo, waza wazimisela nokufa.

Olunye umzekelo ngokaSimeon, owayethandazela ukufika kweNkosi uYesu Kristu. Kuyo yonke iTestamente eNdala, sibona ukuba uThixo wayesebenzisa abamel' omthandazo. UMoses wayesoloko ethandazela amaSirayeli xa ephambuka, yaye ngenxa yemithandazo yakhe, bafumana inceba kuThixo. KuHezekile 22:30, uThixo wafuna umlindi oma phakathi, ekhusela abantu ekubeni inkohlakalo iwela phezu kwabo, kodwa akafumananga namnye.

UYesu Kristu usoloko esithandazela, njengoko kucacisiwe kumaHebhere 7:25. UPawulos rhoqo ukhuthaza imithandazo yokungenelela yebandla, yabakumagunya, nangenxa yabo bonke abantu. Uhlala ecela rhoqo ukuba abazalwana bathandazele yena rhoqo.

**NGOKU MASIJONGE AMANQAKU ABALULEKILEYO MALUNGA NOMTHANDAZO WOKUNGANELELA:**

1. Ummeleli womthandazo kufuneka axhomekeke kwiLizwi likaThixo nasekukhokeleweni nguMoya oyiNgcwele ukuze aqonde aze athandazele intando epheleleyo kaThixo.
2. Ummeleli womthandazo kufuneka athandaze ngokunyamezela nangokuphikelela de azive uxolo kunye nokuqhawuka emoyeni wakhe. Ukuba akaziva olu xolo, kufuneka aqhubeke emthandazweni nasekudumiseni kwaye angathandaza ngeelwimi aze aqhube neziprofeto (bhekisa kwiSifundo soBomi boZinikele ukuze ufumane ngakumbi ngeelwimi neziprofeto).
3. Olu hlobo lomthandazo ludla ngokuhamba nokuzila ukutya, kungaba kukutya okanye ngezinye iindlela.
4. Ngamanye amaxesha, umthandazo kufuneka uhambisane nezenzo zokholo kunye nezenzo zobuprofeto. Izenzo zokholo ziquka ukuthatha amanyathelo okulindela iimpendulo esizifunayo ngomthandazo. Umzekelo, xa uEliya wayethandazela imvula, wabonakalisa ukholo lwakhe ngokuthuma umkhonzi wakhe ukuba aye kujonga ilifu. Izenzo zobuprofeto zingabandakanya iintshukumo ezifana nokuphakamisa izandla zakho uze uzithobe ukuze uphawule ukuhlisa izinto ezivela kumoya zingene kwindalo. Ukudanisa ngokuvuyela nako kungabonakalisa ukholo lokuba ufumene oko uthandazele kona. Ngokuyisiseko, naliphi na inyathelo onokulithatha ngexesha lomthandazo linokuthathwa njengembonakalo yokholo lwakho.

**IZIBONELELO ZOMTHANDAZO WOKUNGANELELA ZININZI, MASIJONGE EZIMBI EZINGEZANTSI:**

1. Uvumela intando kaThixo ukuba yenziwe emhlabeni njengasezulwini.
2. Luthintela izicwangciso zikaSathana kwaye luziphembelela ukuba zingaphumeleli.
3. Luvumela uThixo neengelosi zakhe ukuba basebenze ngokukhuthele ngakumbi. Umzekelo obalulekileyo unokufumaneka kwiZenzo 12, apho uPetros wakhululwa ngokumangalisayo entolongweni ngamandla omthandazo wokungenelela.
4. Lukhupha iintsikelelo zikaThixo kunye neenkonzo kuthi ukuze sibe nenzuzo.
5. Ngokutsho kukaYakobi 5, umthandazo wokungenelela uvelisa amandla amakhulu ngenxa yethu, kwaye xa sisebenza ngokholo, singakhululula la mandla ngomthandazo.
6. Umthandazo unceda ukubulala ukuzidla kwethu, umoya wokuzingca kunye neendlela ezingezizo. Njengoko sigxila kuThixo emthandazweni, sitshintshwa ukuze sifane naye, nokuba asikuboni oko ngoko nangoko. Ngokuhamba kwexesha, olu tshintsho luba lucacile ebomini bethu.

Singaqaphela iinguqu kuthi ngokuhamba kwexesha, ngakumbi malunga nemikhwa ethile. Olu tshintsho lungenzeka nokuba asithandazelanga le mikhwa ngokuthe ngqo, kuba nje ukuhlala ebukhoneni bukaThixo kunamandla kwaye kusitshintsha ukuze sifane ngakumbi noKristu.

**OOKUMKANI BOBUKHOSI BUKA THIXO / ABANIKELI (Roma 12:8)** (badla ngokwaziwa njengee-financiers zobukumkani)

Abanini-mali bobukumkani ngabantu abambisana nobukumkani bukaThixo ngezezimali zabo, izipho kunye nezixhobo. Le yibizo, njengazo zonke ezinye izibizo. Abo bamkela lo msebenzi kufuneka bazinikele kwaye baqonde ukuba nguThixo obanika amandla okudala ubutyebi ukuze baxhase ubukumkani bakhe kunye neenjongo zakhe emhlabeni. Kufuneka boyise uthando lwemali baze bahlale bethembekile, njengoko kucacisiwe kuDuteronomi 8:18.

**Amanqaku abalulekileyo kwiSikhundla soBukhosi:**

1. Ookumkani kufuneka bafe kubo ngokwabo baze baphephe ukusebenzisa amandla abo enyama emali nezixhobo ukulawula abefundisi nabanye.

2. Akufuneki babe nobugovu; endaweni yoko kufuneka bazive bexhaswe nguThixo ngokunikwa ithuba lokuxhasa umsebenzi kaThixo ngobutyebi babo.
3. Kufuneka baqonde ukuba indima yabo kukuxhasa umbono onikiweyo kumkhokeli webandla abakhonza phantsi kwakhe baze baphumelele kuloo msebenzi.
4. Kufuneka bathathe uxanduva olupheleleyo lwendima yabo ngaphandle kokuzithelekisa nabanye abanomsebenzi ofanayo.
5. Kufuneka basebenze ngesibindi, bekholwa ukuba uThixo uya kubaxhobisa. Iingxaki ziya kuvela emsebenzini wabo, kodwa ngokholo, baya koyisa.

**UBULUNGISELELI BOMDUMISO NENKONZO**

UThixo ubiza abanye abantu kwinkonzo yomculo wosindiso kunye nokunqula. Banceda ukukhokelela abanye ekunquleni nasekudumiseni uThixo.

**Amanqaku abalulekileyo ngale mbizo:**

1. Ngenxa yempembelelo kunye namandla elo lungiselelo linako kwabanye, abakhokeli bomculo kufuneka bahlale bezithobile kakhulu kwaye beqaphele ukuze bangawi kwisona sikaSathana sokuzidla njengoko eli lungiselelo libaluleke kakhulu kuThixo.
2. Abakhokeli bomculo kufuneka bagcine ubudlelwane obusondeleyo noThixo kuba uxanduva lwabo kukukhokelela abantu ebukhoneni bukaThixo obubonakalayo.
3. Kufuneka babe ngqongqo ngokuphepha uthando lwemali, udumo okanye uzuko.
4. Kufuneka babe nobomi obunzulu bokuzinikela njengoko uxanduva lwabo lukukhokela abanye ebukhoneni bukaThixo obubonakalayo.

Abanye abantu babizelwe ukukhathalela iinkedama, ukunceda abaswelekileyo, ukucenga nokukhuthaza abanye, ukukhokelela abanye ekunquleni, ukuxhasa ubunkokeli bebandla ngolawulo kunye neminye imisebenzi. Zonke ezi zixanduva zinceda ekwakheni ubukumkani bukaThixo. Zonke ezi zibizo, njengoko zahlukile kwaye zingafaniyo, zibalulekile ngokulinganayo kuThixo kwaye ziyimfuneko kubukumkani bakhe.

Isizathu sokuba uThixo avumele imifanekiso efana noMoses, uAbraham, uEstere, uDaniyeli, uYosefu noEliya, ngamnye ngemisebenzi yabo eyahlukileyo eBhayibhileni ukuba ibhalwe, kukugxininisa ukuba yonke imbizo nomsebenzi ubalulekile. Qinisekisa ukufumana imbizo yakho kwaye uyizalise.

**IZIKHOKELO ZOBUKHOSI**

Izitshixo zobukumkani bukaThixo zimele imigaqo yokusebenza kobukumkani bukaThixo. Zibizwa ngokuba zizitshixo kuba xa zisetyenziswa ngokufanelekileyo, zivula iingcango ebomini bethu. Ekuqaleni zazifihlakele, kodwa ngoku zityhiliwe ngoMoya oyiNgcwele kunye nabakhonzi bakaThixo abagcotywayo. Ngokungafaniyo nezipho ezinikwa abantu abathile, izitshixo ziyafumaneka kuye nabani na oqonda aze azisebenzise ukuze azuze.

**UNGAZIFUMANA NJANI EZI ZITSHEKO?**

1. **Ulwazi**: Qonda oko iLizwi likaThixo lithethayo malunga neemfuno zakho ezithile okanye imimandla onomdla kuyo.

2. **Ukuzindla**: Olu lwazi akufuneki luhlale lungenzulu; zindla nzulu kulo ukuze lube yinxalenye yomoya wakho ngokufunda rhoqo, uqonde uze uqalekise ngomlomo wakho.
3. **Bhengeza Inyaniso**: Thetha le nyaniso ebomini bakho uze uhlale ubhengeza ukuba uyaphila kuyo.
4. **Izenzo zoKholo**: Yenza kule nyaniso ngokholo, ulindele ukubonakala kwayo ebomini bakho kwaye ubulele uThixo ngenyaniso yeLizwi laKhe ebomini bakho.

5. **Zalisa inxaxheba yakho**: Thatha izenzo zokholo ezifunekayo ngakuwe, uhlangabezane neemeko zesibhalo ukuze ubone le nyaniso ibonakala ebomini bakho.

## IZIKEYI EZIHLUKENE KUBUKHOSI BUKA THIXO

Khumbula ukuba inxaxheba yethu ekuhambeni enyanisweni yezi zitshixo inamacala omoya nakwenyama ekufuneka sizalise.

Nazi ezinye zezitshixo zobukumkani bukaThixo:

1. **Isitshixo sokuMazi uThixo ngokusondeleyo**: Funa uThixo ngenyaniso ngokuzinikezela ixesha lomthandazo kunye nokufunda iBhayibhile kunye nezinye izinto ezinxulumene nayo. Bukela uze uphulaphule abantu abahamba besondele kuThixo. Qinisekisa ukuba ufuna uThixo ngentliziyo yakho yonke. Le yeyona ndlela kuphela yokumazi uThixo. ISibhalo sithetha ngokufuna uThixo: Mateyu 6:33, Hebhere 11:6, Yeremiya 29:11-13, Isaya 55:6-7, Mateyu 7:7-9, 2 Korinte 7:14, Yakobi 4:8, 2 Kronike 15:10-15, 26:5.
2. **Isitshixo soBomi obude emhlabeni**:
   a) Phanda uze ufumane izibhalo ezithetha ngobomi obude, ezifana neEksodus 20:12, iHubo 91:16, IMizekeliso 3:1-2, IMizekeliso 10:27, noIsaya 65:20 nabanye.
   b) Zindla kwezi zibhalo ude zibe yinxalenye yomoya wakho.
   c) Bhengeza rhoqo ukuba uza kuphila ubomi obude emhlabeni uzalisa iinjongo zikaThixo. Bhengeza ukuba awuyi kufa ungakafiki ixesha lakho kwaye uza kuphila yonke imihla yakho.
   d) Phila ngaphandle koloyiko lokufa. Lindela ukuphila ubomi obude nobunempilo uze ubulele uThixo rhoqo ngomsebenzi wobomi bakho.
   e) Hlonele abazali bakho njengoko lo ngumthetho kuphela onedinga lobomi obude (Efese 6:2).
   f) Yazi indlela yokulwa nokuphikisa umoya wokufa ngokulwa ngomoya. Ngokuqhelekileyo xa umoya wokufa ufuna ukuhlasela ubomi bakho okanye usapho lwakho, uThixo uya kukubonisa ngenye indlela, mhlawumbi ngesityhilelo, iphupha okanye umbono. Ngena ngokukhawuleza kumthandazo wokungenelela, ngakumbi ngeelwimi neziprofeto kunye neenkcazo ezichasene nomoya wokufa kwaye ubhengeze ukuba uza kuphila kwaye awuyi kufa kwaye umoya wokufa awunamandla ebomini bakho. Thandaza ude uzive ukukhululeka kunye noxolo kumoya wakho kungakhathaliseki ukuba kuthatha ixesha elingakanani.
   g) Zalisa inxaxheba yakho kwindawo yenyama ngokufunda izibhalo ezithembisa ubomi obude, uthethe uze ubhengeze, uze ubulele uThixo ngobomi obude. Kananjalo, yitya kakuhle, sela amanzi acocekileyo kwaye anempilo rhoqo, yenza umthambo, phumla, ukuphepha uxinzelelo, kunye nokuphepha ubomi besono, kuba isono sinokunciphisa nobomi bakho.
3. **Isitshixo sokuHamba ngoMandla kaThixo**:
   a) Yazi kwaye ukholo kwizibhalo ezithetha ngamandla kaThixo negunya anikiweyo kuthi kuKristu.
   b) Thandaza uze uzile rhoqo. Ezi zitshixo zokuhamba ngamandla kaThixo akuthi. Ukufumana ulwazi kunye nokuphila ubomi bomthandazo nokuzila, ngakumbi ukuthandaza ngeelwimi kunye neziprofeto kunye nokuthatha izenzo zokholo. Izibhalo ezifanelekileyo zibandakanya uLuka 10:19, Mateyu 28:18-19, IZenzo 1:8, noMarko 6:7.
4. **Isitshixo sokuPhila kuMpilo yoButhixo**:
   a) Funda izibhalo ezithetha ngempilo yobuthixo kunye nobomi obuninzi kunye nomgangatho wobomi esinabo kuKristu. Kholwa uze uqinisekise ezi nyaniso zeBhayibhile rhoqo.
   b) Bulela uThixo ngobomi obukhululekileyo kwizifo nasemafeni kuzo zonke iindlela. Bhengeza ukuba umzimba wakho uphilile kwaye unamandla. Ukuba uziva naziphi na iimpawu ezimbi, zimelane nazo uze ubulele uThixo ngempilo yakho. Funda ukuthetha nomzimba wakho uze ubhengeze ukuba uphilile kwaye usempilweni kwaye usebenza ngokweLizwi likaThixo. Khumbula ukuba njengomntu womoya, unegunya phezu komzimba wakho kwaye unokukhupha ubomi bukaZoe bukaThixo obuku moya wakho ungene emzimbeni wakho ngamazwi kunye nezenzo zokholo.
   c) Kwicala elibonakalayo: yitya kakuhle, sela amanzi amaninzi acocekileyo, yenza umthambo rhoqo,

ukuphepha uxinzelelo, imikhwa engaphilanga kunye nobomi besono. Buza oogqirha bakho xa kufuneka kwaye ube nokukhululeka ekusebenziseni amayeza okanye izongezelelo xa kufuneka. Nazi ezinye izibhalo ezithetha ngempilo yobuthixo (eyobomi obungaphezulu kwesifo): Eksodus 15:26, Isaya 53:5, IMizekeliso 17:22, Eksodus 23:24, noYohane wesithathu 1:2, Marko 16:15-17.

5. **Izitshixo zokuPhumelela kwezeMali kunye nokuChuma**:
   a) Fumana izibhalo ezithetha ngempumelelo yakho yezezimali, iintsikelelo kunye nokuchuma komsebenzi wezandla zakho.
   b) Zindla kwezi nyaniso zeBhayibhile uze uzibhengeze rhoqo.
   c) Nika izishumi kunye nezipho ezihlonipha uThixo kwaye ubeke impumelelo nobukumkani bukaThixo phambili ebomini bakho. Nika abahluphekileyo nabaswelekileyo rhoqo.
   d) Sebenza nzima kwaye ngokuzimisela ngaphandle kobuvila. Yandisa ulwazi lwakho kunye nezakhono zakho kwicandelo lakho kwaye uzame ukugqama kuyo yonke into oyenzayo. Phepha ubundlobongela ngawo onke amaxabiso. Yiba nesibindi kakhulu kwaye ungaloyiki ukungaphumeleli. Gcina ngobuqili ubudlelwane obubalulekileyo kunye noqhagamshelwano kuba zezinye iindlela uThixo aqinisekisa ngazo impumelelo yakho yezezimali. Bulela uThixo ngobulumko bezezimali kunye necebo lezezimali uze ulindele ukubona ukwanda kwezezimali ebomini bakho. Funda utyalomali kunye nokonga kunye nolawulo lwezezimali kunye nolwazi. Izibhalo eziphambili malunga nempumelelo yezezimali zibandakanya IMizekeliso 13:22, IMizekeliso 21:20, Luka 6:38, IMizekeliso 3:9-10, Malakhi 3:10-14, Filipi 4:19, IMizekeliso 10:22, 2 Korinte 9:8, Yeremiya 17:7-8, nabanye.
6. **Izitshixo zokuHamba kuNceba yoButhixo**:

Unceba loButhixo luphawu lukaThixo olunikelwa kumntu oluya kubangela ukuba bobabini uThixo nabantu bamthande loo mntu. Abantu baya kufuna ukumenza okulungileyo, ukumxhasa nokumnceda. Olu nceba luya kubangela iingcango zivuleke ngendlela engummangaliso kulo mntu kwaye ukukhushulelwa kuze kuye ngendlela emangalisayo. Luya kuzisa noqhagamshelwano oluhle kwaye lubangele izinto ezilungileyo zize lula kulo mntu onconywayo kwaye lubangele ezinye izinto ezininzi ezilungileyo zenzeke. Sibona olu nceba kuyo yonke iBhayibhile ukusuka kwiGenesis ukuya kwiSityhilelo.

**Ukuhamba kuNceba yoButhixo, yenza oku kulandelayo;**
a) Fumana izibhalo ezithetha ngoncedo. Zindla kwezi zibhalo uze uzibhengeze rhoqo njengoko ubulela uThixo ngenceba yobuthixo.
b) Hamba usondele kuThixo kwaye umthobele. Kukho inceba eza ngenxa yokuhamba usondele kuThixo nokuthobela imiyalelo yaKhe.
c) Umthandazo noKholo; kukho inceba ekhutshelwa ngomthandazo kunye nezenzo zoKholo kunye neenkcazo.
d) Nika ngenjongo enkulu kwaye ngamanye amaxesha ngenjongo yokuzidela. Kukho inceba ekhutshelwa kukunika ngenjongo enkulu kunye nokunika ngenjongo yokuzidela.
e) Qwalasela ukugqama. IMizekeliso 22:29, ibonisa ukuba ukugqama kwizakhono zakho kunokuzisa inceba. Kukho inceba ekhutshelwa ngokugqama emsebenzini wakho kunye nokugqama kwisiphiwo sakho.
f) Yakha ubudlelwane obubalulekileyo. Uqhagamshelwano nabantu abaphambili bunokuzisa inceba. Luxanduva lwakho ukugcina olu budlelwane ngokwenza inxaxheba yakho njengoko lonke ubudlelwane lugcinwa ngamnye umntu esenza inxaxheba yakhe.
g) Ukusebenzisana nabakhonzi abathanjisiweyo bakaThixo ngokubaxhasa kunye nomsebenzi wabo, ukuthetha kakuhle ngabo nokubathandazela. Olu qhagamshelwano luzisa ubabalo olukhulu kunye nenceba ebomini bethu njengoko uThixo ethatha ezi zipho ngokobuqu (Mateyu 10:40-42).
h) Ukuhlonipha: ukuphila ubomi bokuhlonipha abo bafanele ukuhlonitshwa nokuvakalisa ngokucacileyo kunye nokuqaphela izinto abaphumelele kuzo. Kukho inceba eza ngokuhlonipha.
i) Ukubulela: ukubulela ngokucacileyo nokuthokoza kulabo abaye banegalelo kubomi bakho obulungileyo: oku kuzisa kwaye kuqinisekisa ukuqhubeka kwenceba ebomini bakho. Phepha umoya wokucinga ukuba izinto zizenzekela. Bonisa ukubulela ngokunyaniseka kwaye ungacingi ukuba abo bakuncedileyo ngqo bayazi ngokuzenzekelayo.

**7. Izitshixo zokufumana uBubele**
a) Khangela izibhalo ezithetha ngobubele.

b) Kholwa kububele bukaThixo uze umbulele rhoqo ngabo.
c) Yiba notyekelo kunye nokuthobeka phambi koThixo uze uphinde xa kuyimfuneko.
d) Bonisa ububele kwabanye (Mateyu 5:7, Yakobi 2:13).

**8. Ukuba ufuna ukuthandwa, qala ngokubonisa uthando kwabanye. Ukuba ufuna ukuphakanyiswa nguThixo ngendlela engummangaliso, ke qala ngokuphakamisa abanye kuqala. Khumbula ukubhengeza into ofuna ukuyibona ebomini bakho ngokholo, njengoko uthatha izenzo zokholo kwaye ubulela kuThixo kwangaphambili. Oku kuyinyaniso epheleleyo yobukumkani.**

IBhayibhile inezitshixo ezininzi. Fumana izibhalo ezithetha ngento oyifunayo. Umzekelo, ukuba ujongene nokuswela okanye ufuna umgangatho wobomi ongcono, khangela kwi-intanethi izibhalo ezithetha ngohlobo lobomi ofuna lona. Xa sele ufumene ezo zibhalo, zifunde, uzindle kuzo, uzikholelwe uze uzibhengeze uze uhlangabezane neemeko eziyimfuneko. Kuphela ngelo xesha uza kuzibona zizaliseka ebomini bakho.

## IIMEDIUMS EZIYA KUSETSHENZISWA ECWENI NAMHLANJE

Kwi *Testamente eNtsha*, *i-oyile yokuthambisa* isetyenziswa ngendlela yemfuziselo kunye nendlela yokwenene — njengo *mqondiso wokungcweliswa*, *ukuphila*, kunye *nobukho boMoya oyiNgcwele*.

1. **Ngokuphila** Yakobi 5:14-15 (NIV): *"Ngaba ukhona phakathi kwenu ogulayo? Mabameme amadoda amakhulu ecawa ukuba amthandazele aze amthambise ngeoyile egameni leNkosi. Kwaye umthandazo owenziwe ngokholo uya kwenza lowo ugulayo aphile..."*
    - *Ukusetyenziswa:* Ukuthambisa ngeoyile kuhamba kunye *nomthandazo ogcwele ukholo*.
    - *Intsingiselo:* Ayisiyiyo ioyile ngokwayo ephilisa, kodwa *ukholo kunye nokuthobela* iLizwi likaThixo.
2. **NjengoMqondiso woMoya oyiNgcwele**
   Ngelixa *uMoya oyiNgcwele* ngoku ethambisa abakholelwayo ngokomoya, *i-oyile isahleli njengesimboli somzimba* wobukho baKhe, ngakumbi ngexesha:
    - Ukunikezelwa
    - Uqeqesho
    - Ukukhululwa
3. **Ngokungcwelisa kunye noKwahlula**
   Nangona kwakubaluleke ngakumbi kwiTestamente eNdala, lo mqondo uyaqhubeka:
    - Kwi *Marko 6:13*, abafundi bakaYesu *bathambisa abagulayo ngeoyile baza baphilisa*.
    - UPawulos wabeka izandla, ngelixa abanye besebenzisa ioyile — zombini zibonisa *amandla kaThixo asebenzayo*.

**Isishwankathelo:** KwiTestamente eNtsha, *i-oyile yokuthambisa*:

- Imela uMoya oyiNgcwele
- Isetyenziswa ekuphiliseni, ekukhululeni, nasekungcweliseni
- Kufuneka isetyenziswe ngokuqonda nangokholo — ayisosona sihlolo

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Kwi *Testamente eNtsha*, *iimediums zomthandazo* ezithile njenge *iingubo zomthandazo* zikhankanywa kwaye zisetyenziswa njenge *maphuzu oqhagamshelwano ngokholo*, hayi njengezinto zomlingo. Ezi zizixhobo ezisetyenziswa nguThixo ngamanye amaxesha ukuhambisa amandla aKhe ngokholo.

**Iingubo zomthandazo – IZenzo 19:11–12**: UThixo wenza imimangaliso engaqhelekanga ngoPawulos, ukuze *nokuthi izikhafu okanye i-aproni* ezazichukumise yena zathathwa zasiwa kubagula, izifo zabo zaphiliswa kwaye nemimoya emdaka yabashiya.

- *Injongo:* Ezi ngubo zazizandiso zomsebenzi kaPawulos, zixhotyiswe *nguThixo*, hayi ingubo ngokwayo.
- *Inqanaba lokholo:* Abantu bakholelwa ukuba ukuchukumisa ingubo kuzisa amandla okuphilisa kaThixo — kwaye uThixo wawuhlonipha loo kholo.
- *Ingongoma ebalulekileyo:* Yayingu *Thixo owayesenza ukuphilisa*, hayi uPawulos okanye loo nto.

**2. Isithunzi sikaPetros – IZenzo 5:15**: Nangona kungengomphahla, oku kubonisa olunye uqhubekeko uThixo awasisebenzisa: abantu bazisa abagula ezitalatweni baza bababeka emibhedeni nasezimatileni ukuze *ubuncinane isithunzi sikaPetros* siwele kwabanye babo. Kwakhona, kwakungokholo kunye namandla oMoya oyiNgcwele, hayi inkolelo-mpoxo.

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**Iingongoma ezibalulekileyo:**

- *Iimediums zomthandazo azifanelanga ukunqulwa.*
- Zingoo *mqhubi* bokholo — njenge-oyile, izikhafu, okanye nokuchukumisa iingubo zikaYesu (Marko 5:28).
- Ngaphandle *kokholo*, loo nto ayinantsingiselo.
- Akumele zizele indawo yobudlelwane bomntu siqu noThixo okanye zibe ziithixo.

## UMNQOPHISO YAKUDALA KUNYE NENTSHA (UMthetho noBubele) (Yohane 1:17)

IBhayibhile isixelela ukuba siphila phantsi kweKonteraka eNtsha eyasekwa phakathi kukaThixo noYesu Krestu (Luka 22:17-21). Siba yinxalenye yale konteraka ngokwamkela uYesu ebomini bethu, size sifumane konke okuvela kule konteraka njengelifa lethu. Le nto ibizwa ngokuba yiTestamente.

**Umnqophiso yegazi ngokwengqondo yeBhayibhile:**
Ikonteraka yegazi sisivumelwano phakathi kwabantu ababini nangaphezulu okanye amaqela amabini nangaphezulu, esaselwa egazini. Igazi lisetyenziswa kuba limele ubomi. Ngamanye amazwi umntu omnye uyafunga ngobomi ngenxa yomnye umntu. Xa sele yasekwa egazini, ayinakophulwa okanye iphele. Ngamanye amaxesha igazi labantu ababini lalihlanganiswa.

## UMNQOPHISO YAKUDALA

1. Yenziwe phakathi kukaThixo noSirayeli ngoMoses njengomlamli yaye yasekwa egazini leemfuyo (Hebhere 8:19-23).
2. Yayigxile kakhulu kuSirayeli wenyama ngelo xesha, hayi kwezinye iintlanga; icebo likaThixo yayikukuzisa uMsindisi wehlabathi (uYesu Krestu) esuka kwisizwe sakwaSirayeli.
3. Yayilawulwa nguMthetho kaThixo onikwe kuMoses.
4. Lo mthetho wawutyhila imigaqo kaThixo kumaSirayeli, indlela yokumkhonza uThixo, indlela yokuphila kunye nendlela abantu abafanele ukuziphatha ngayo.
5. Ububele bukaThixo babubonakala ngendlela ethintelweyo kwiKonteraka yakudala.
6. Iintsikelelo neziprofeto zikaThixo zazisusela ekuzalisekisweni komthetho.
7. Abantu babesebakhoboka kuphela kule konteraka; babengaboni bakaThixo njengathi kule konteraka.
8. Ayizizo zonke izono ezazisenokuxolelwa. Isono sasingenakucocwa kodwa sasigqunywa kuphela ligazi leemfuyo, yaye yayizizono ezithile kuphela, hayi zonke ngokuxhomekeke kubukhulu bazo.
9. UThixo wayehlala phakathi kwabantu, hayi ngaphakathi kubo; babengakhange babhaptizwe ngoMoya oyiNgcwele, yaye wayehla kuphela kubaprofeti, ababingeleli nookumkani.
10. Ukwaluswa kwenyama kwaba luphawu lwekonteraka le, amalungu angasese amadoda ayesuswa (hayi njengasemaxhentini esiwaziyo namhlanje).
11. UThixo waseka le konteraka okwethutyana de kwafika uYesu emhlabeni. Le yayililithunzi nje leKonteraka eNtsha.

**Umsebenzi woMthetho weumnqophiso yakudala:**

1. Yayikukukhokelela abantu ekubeni bakholwe kuYesu Krestu (Galatiya 3:23).
2. Yayikukubonisa abantu ukuba bangoonakalisayo, banendalo yesono yaye abanakwenziwa balungile phambi koThixo ngokuzalisekisa uMthetho kaMoses. Kodwa icebo yayikukuba ngoMthetho oyiNgcwele kaThixo, babe ngqondweni ukuba banendalo yesono echasene noThixo yaye nguThixo yedwa onokubasindisa (Roma 3:19-20).
3. Yayikukubonisa abantu ukuba isono sisingaphakathi kubo, yaye ukuba badinga ikonteraka entsha evela kuThixo ukuze babe nobudlelane obulungileyo naYe. Le ndalo intsha nobudlelane bufunyanwa ngokukholwa kuYesu Krestu kuphela (Roma 3:21-30).
4. Yayikukuzisa imigaqo kwisizwe sakwaSirayeli ngelo xesha nokutyhila ubuntu nentando kaThixo.

## UMNQOPHISO ENTSHA

1. Yasekwa phakathi kukaThixo uYise noYesu (Luka 22:20).
2. Ijolise kubo bonke abamkelayo uYesu ebomini babo, kungakhathaliseki ukuba bavela phi okanye kwizizwe eziphi: uThixo usoloko efuna ukubuyisana nabo bonke abantu naYe, yaye kule konteraka intsha bonke abantu bayamkeleka kuye ukuba bakholwa kuYesu Krestu (Yohane 17:20).
3. **UThixo uThathu kwi umnqophiso entsha:** Ikonteraka entsha yasekwa phakathi kukaThixo uYise noYesu Krestu. UYise wanika uYesu uMoya oyiNgcwele emva kokuba egqibile umsebenzi wakhe wekonteraka, ngoko ke uYesu wanika ibandla uMoya oyiNgcwele kuba konke uYise akumnikileyo, uYesu usinike kona (IZenzo 2:32-34).
4. Thina siluSirayeli lokwenene kule konteraka entsha, thina samkelayo uYesu; singoonyana bokwenene bakaThixo, uYesu unguKumkani wookumkani, thina singookumkani okanye iintsapho.

5. Ikonteraka eNtsha yikonteraka yobabalo (Yohane 1:17). Konke uThixo asenzela kona, wakwenza ngobabalo baKhe, yaye samkela ngokholo. Siyacacisa ngobabalo nemisebenzi yabo ekupheleni kwale nxalenye.
6. Ilawulwa ngumthetho wothando kunye noMoya oyiNgcwele (Yohane 13:34-36).
7. Abakholwayo beKonteraka entsha bazaliswe, balawulwa kwaye bamkhonza uThixo ngokuqondiswa nguMoya oyiNgcwele (Yohane 4:24).
8. Zonke izono zinokuxolelwa kwiKonteraka entsha. Izono azigqunywanga kuphela ligazi, kodwa zicocwa (zisuswa ngokupheleleyo) ligazi likaKristu.
9. Ubabalo bukaThixo buvezwa yaye bunikwa ngokupheleleyo kule Konteraka eNtsha: Iintsikelelo zonke nezithembiso zikaThixo zinikwa ngokupheleleyo ngobabalo baKhe kwabo bamkela uYesu ebomini babo (Efese 1:3, 2 Korinte 1:20). Kule konteraka, uThixo unike yonke into anayo simahla ngoYesu Krestu, thina kufuneka siyamkele kuphela ngokholo. Ukulilifa lethu kukukholwa njengabakholeli. Oku kubandakanya iintsikelelo zomoya nezomzimba.
10. Singoonyana neentombi zikaThixo kwiKonteraka entsha (Galatiya 4:6-7). Sinelungelo lokuba ngabantwana kunye nelifa elilinganayo noYesu ebukumkanini bukaThixo. Sikwabonelelwe uMoya oyiNgcwele ngokupheleleyo (Roma 8:14). UMoya oyiNgcwele uhlala ngaphakathi kuthi njengabantwana bakaThixo aze aziveze ngathi (1 Korinte 6:19).
11. Sinikwe indalo efana nekaThixo; ngoko ke siyakwazi ukwenza izinto zaKhe, nokumva lula kuba uhleli ngaphakathi kuthi.
12. Uentsha iyaphakade yaye izise ubukho, ubomi, uzuko kunye nobungangamsha bukaThixo ngokupheleleyo kubantwana baKhe (2 Korinte 3:7-12).
13. UThixo ngokwakhe uthabathe uxanduva lokusinceda sithobele size siphumeze intando yaKhe (Filipi 2:12-13, Yohane 10:28-31, Hebhere 8:10-13). Usinika amandla okusebenza nokuphila njengaYe kuzo zonke izinto. La mandla abizwa ngokuba “Bubabalo.”

14. Ukwaluswa koMninimnqophiso omtsha kukwaluswa komoya: oku kukususwa kwendalo yesono emoyeni wethu, size sifumane indalo entsha efana nale kaThixo (Roma 2:29, Kolose 2:11-12).
15. Kumnqophiso omtsha singoonyana bakaThixo ngokuzalwa, kodwa sisingcambu ngokuzikhethela. Singabashumayeli beLizwi kunye noMoya oyiNgcwele. Ngamanye amazwi sishumayela ngeLizwi likaThixo kunye nemibonakaliso nezipho zoMoya oyiNgcwele. Bonke abakholelwa nguKristu ngabashumayeli kuMninimnqophiso omtsha (Efese 4:11-13).

**UMNQOPHISO WOBABALO:** Njengoko nditshilo ukuba lo Mnqophiso mtsha ngumNqophiso wobabalo, ndiza ke ngoko kuchaza imisebenzi yobabalo ngokweenkcukacha.
Yintoni ubabalo? Ubabalo yinto uThixo ayenzayo okanye asinika yona simahla ngenxa yothando lwakhe kuthi, size siyamkele loo nto ngokholo. Ngokufutshane, ubabalo luthando lukaThixo olusebenzayo. Ubabalo lunjengoko ndichazile kodwa singajonga inkcazo yalo kwiindlela ezahlukeneyo kodwa sisathetha ngento enye. Umzekelo: Ubabalo bubutyebi bonke esabufumana kuThixo simahla ngenxa kaYesu Kristu (UBABALO: Ubuncwane bukaThixo Ngenxa KaKristu). Ubabalo lukwanamandla kaThixo anikwa ngumoya oyiNgcwele ebomini bomkholelwa ukumenza asebenze njengoThixo. Umzekelo: uThixo akasoni, ngoko ubabalo businika ubukumkani phezu kwesono (Roma 6:14). Izipho zoMoya oyiNgcwele zibizwa ngokuba zizipho zobabalo kuba zisimahla ngenxa yobabalo lukaThixo kwaye zisenza sisebenze njengoThixo.

**Yintoni ubabalo obwenze kubomi bethu?**

1. Ubabalo basisindisile (Efese 2:8)
2. Ubabalo busenze saba ngoonyana bakaThixo baza basibeka ngasekunene kukaThixo uYise kunye noKristu (Efese 2:6)
3. Ubabalo businika amandla okuphila ubomi bukaThixo, obubomi boyiselo phezu kwesono, uSathana, izifo, ukufa, intlupheko, ihlabathi kunye nazo zonke izinto eziziswa sisono. Ngamanye amazwi, amandla oMoya oyiNgcwele ebomini bethu, esiwamkela ngokholo, ngawo asenza sihamba koyiso phezu kwezi zinto zonke. Ubomi bukaThixo bukwakhona kubandakanya ukusebenza njengoThixo, nokufumana iziphumo ezifanayo

ayezifumana xa esenza into. Umzekelo, xa uThixo ethetha, izinto ziyenzeka; nathi ngenxa yobabalo obusebomini bethu, sithetha kwaye izinto ziyenzeka.
4. UThixo wasinika konke ngenxa yobabalo lwakhe ebomini bethu.
5. UThixo usoloko esiphakamisa esiphuhlisa ngenxa yobabalo lwakhe ebomini bethu.
6. UThixo usixolela xa simphosisa ngenxa yobabalo lwakhe ebomini bethu. Konke uThixo akwenzileyo kuthi wakwenza ngenxa yobabalo lwakhe.

**Yintoni ubabalo obusenzela yona?**

1. UThixo usoloko esixolela xa simphosisa ngenxa yobabalo lwakhe.
2. UThixo usihlangula ngobabalo lwakhe xa sikwinkathazo; nokuba sizibangele okanye sibangelwe ngomnye umntu.
3. Ubabalo busenza sibe ngookumkani phezu kwehlabathi nakuzo zonke iimeko (Roma 5:17).
4. Konke uThixo akwenzileyo kuthi nento aza kuyenza kuthi, konke kunjalo ngenxa yobabalo lwakhe ebomini bethu.

**UMNQOPHISO WENCEKO**
Umnqophiso omtsha ukwanguMnqophiso wenceko. Nasi isichazi esibanzi ngenceko apha ngezantsi.
UThixo unenceko kwaye uxolela. Inceko yakhe luthando nenkathalo yakhe kuthi. Ngenxa yenceko yakhe, angasixolela asincede siphephe isohlwayo seenkqubo zethu ezingalunganga. Kwakhona isinceda sijongane neengxaki ezinzima, nokuba asizibangeli.

1. Inceko yakhe yabeka isigwebo sethu nesohlwayo kuYesu Kristu xa wafela emnqamlezweni.
2. Inceko yakhe ivula amathuba obabalo nobubele ebomini bethu (Ndumiso 102:13; Hebhere 4:16).
3. Inceko yakhe isikhusela kwiingxaki zehlabathi (Izililo 3:22-23).
4. Inceko yakhe isigcina sikhuselekile kumsindo kaThixo (Mika 7:18-19).
5. Inceko yakhe isinika ukhuseleko (Efese 2:4-5).
6. Inceko yakhe isikhusela esonweni naseziphumo zaso (Ndumiso 51:1-2).
7. Inceko yakhe isinceda sifumane oko silahlekileyo kwaye siyaphiliswa xa sigula (Zekariya 10:6).

Ukufumana inceko kaThixo, umntu kufuneka athobeke aze abe nomnqweno wokutshintsha. Oku kubizwa ngokuba kukophuka. Kufuneka bavume iziphene zabo baze baguquke ngenene. Ukungahoyi iimpazamo zomntu akwamkelekanga (Ndumiso 51:17; IMizekeliso 28:13). Ngaphezu koko, abo babonisa inceko kwabanye nabo baya kufumana inceko kuThixo (Mateyu 5:7; Yakobi 2:13-18).

**UMNQOPHISO UTHIXO AWENZA NO-ABRAHAM**
UThixo wasebenzisa uAbraham ukuba abe nguyise wokholo kwisizukulwana sakhe sokwenene, esisizukulwana soonyana neentombi zikaThixo. Xa wayeseka loo mnqophiso noAbraham, isizukulwana sikaThixo sokwenene sasingenzekanga, kuba saqala ngoYesu Kristu. Kodwa uThixo wasebenzisa isizukulwana sikaAbraham somzimba (Sirayeli yomzimba) ukuzisa uYesu Kristu owayeza kuqalisa usapho lukaThixo lokwenene (isizukulwana).

**UBALULEKILE NGESENZO SOKUNIKA U-ISAKA KUYEHOVA** (Genesis 22:1-24): UThixo wavavanya uAbraham ukuba amnike unyana wakhe kuba oku kwakunokunika uThixo ilungelo lokumnika unyana wakhe naye; uAbraham wanika unyana wakhe eNkosini ngokholo. (Khumbula ukuba ngokwemnqophiso wegazi ukuba wenze into ngenxa yam mna kufuneka ndiyenze loo nto kuwe okanye ndizalise endakuthembisayo). Ngoku ngenxa yokuba uAbraham wanika unyana wakhe eNkosini, oku kwanika iNkosi ilungelo lokumnika uNyana wayo ukuba afe ngenxa yehlabathi, kwaye wonke umntu oya kukholwa kuNyana wakhe, uYesu Kristu, uya kubizwa ngokuba ngabantwana bakaAbraham ngokholo. Ukuthi unguyise weentlanga kuthetha ukuba unguyise wabo bakholelwa kuYesu Kristu kungakhathaliseki ukuba bavela kweliphi ilizwe okanye indlela yobomi (Roma 4:16-18).

**INZALWANE ZIKABRAHAM:** Kuthetha ukuthini xa sisithi singoonyana bakaAbraham? Abantu abangoonyana bakaAbraham asingoonyana bakhe bomzimba, kodwa ngabo bamkela uYesu Kristu ebomini babo (Galatiya 3:7). Kuba xa umntu emkela uYesu ebomini bakhe, lowo mntu uba yinxalenye yosapho lukaThixo, ngoko uba

ngumntwana kaAbraham ngokholo. Njengoonyana bakhe, sihamba emanyathelweni kaAbraham okholo (Roma 4:11-13).

**IZIBABALO ZIKABRAHAM ZEZETHU KUNO-KRISTU:** Xa sithetha ngezibabalo zikaAbraham, sithetha ngezibabalo zosapho okanye isizukulwana sikaThixo. Galatiya 3:16 isixelela ukuba izithembiso zikaThixo zenziwa kuAbraham nembewu yakhe, kwaye zithetha ngembewu enye ethi nguKristu. Ke, sisingxenye kaKristu kumNqophiso omtsha, ngoko zonke izithembiso zikaThixo zezethu kuKristu. Zonke izithembiso ezenziwa kuAbraham kunye nezo zivele kumNqophiso omdala zezethu kuKristu. Zizinyaniso ezisekiweyo esiphila kuzo, hayi nje izithembiso kuba uKristu weza kuthwala zonke izigwebo zikaThixo nazo zonke iziqalekiso ezaziziswa sisono ukuze zihlawulelwe ngobomi bakhe ukuze azalisekise izithembiso zikaThixo kuthi.

**Nazi ezinye zezibabalo zikaAbraham:**

1. Ukufumana uMoya oyiNgcwele (Galatiya 3:14). Le yeyona ntsikelelo inkulu kuzo zonke. Xa sinaye uMoya oyiNgcwele, singakwazi
   ukuba nolwazi olunzulu ngoThixo nangoYesu Kristu. Singahamba kwintando kaYise kuzo zonke izinto ngokomelezwa nguMoya
   oNgcwele. Siyakwazi ukwazi zonke izinto uThixo asinike zona ngobabalo lwakhe (1KwabaseKorinte 2:9-14).
2. Genesise 12:2-4. Siyanda kuzo zonke izinto esizenzayo, egameni, kwintsikelelo (ethetha amandla okuphumelela),
   ukhuselo ebubini njalo njalo.
3. Umhlaba njengelifa lethu (Roma 4:13, Genesise 15:18-19).
4. Genesise 13:2, ukuphindaphindeka nokwandiswa kwezinto ezibonakalayo/ eziphathekayo umzekelo: imali, iimpahla, iimoto njalo njalo.
   uThixo ufuna sibe nokuninzi ukuze sibe yintsikelelo kwabanye (Genesise 12:3).
5. Zonke izithembiso zikaThixo kwiSivumelwano esiDala nesiTsha ziintsikelelo zika-Abraham, kwaye zezethu kuKristu.

UMSEBENZI KAMOSES: Umsebenzi kaMoses yayikukuzisa umyalelo kaThixo kubantu bakhe (isizwe) ngelo xesha. Isizwe sikaThixo
yayingabantwana bomzimba baka-Abraham, oko kukuthi uSirayeli wenyama. UThixo wasungula iSivumelwano esiDala noSirayeli ngoMoses,
eyayikukuba ngumyalelo womthetho kubantwana bomzimba baka-Abraham. Lo myalelo wesizwe lowo wawusetyenziswa ixesha elifutshane
de kuze uYesu. UThixo wayesebenzisa abantwana bomzimba baka-Abraham ukuzisa uKristu, owayeza kuzala abantwana bokwenene bakaThixo.
USirayeli wenyama wayengabantwana bokwenene bakaThixo kodwa babengumhlobo wesizwe uThixo awayekhethe ukuhamba nabo. Babengabakhonzi
bakhe. UThixo wenza umzekelo ngabaKhonzi bakhe ukubonisa indlela afuna ukubasikelela ngayo abantwana bakhe bokwenene xa bezalwe. Abantwana
bakhe bokwenene bazalwa nguYesu Kristu emva kovuko lwaKhe.

UMSEBENZI KAYESU KRISTU:
Umsebenzi kaYesu yayikukuzala abantwana bokwenene bakaThixo nokuzisa umyalelo wokwenene kaThixo, ongunaphakade. Weza kusungula
iSivumelwano esiTsha (wasizalisa esiDala ukuze asimise esitsha), esisivumelwano sobabalo (Yohane 1:17). Usapho lokwenene lukaThixo
luqala ngoYesu Kristu. Olu lusapho loonemka noonewabo, hayi olwabakhonzi.

UQHAGAMSHELWANO PHAKATHI KWESIVUMELWANO SIKA-ABRAHAM NO-YESU KRISTU:
Esi Sivumelwano uThixo awenza noAbraham, sidibene nesi sivumelwano sitsha, esiphakathi kukaYesu noThixo, ngendlela yokuba

isivumelwano phakathi kukaThixo noAbraham sasikumisela ukuba abe nguyise wokholo kubo bonke abo bangabantwana bakaThixo.
Isivumelwano phakathi kukaThixo noYesu sisekukuzala abantwana bokwenene bakaThixo, abakwakhona abantwana baka-Abraham ngokholo.
Yiyo loo nto ibhayi libiza thina ngenzala yakhe, kwaye lisithi iintsikelelo zakhe zezethu kwaye sihamba kumanyathelo akhe okholo. UYesu nguThixo
wethu, nguYise wethu womoya nobomi bethu.
UAbraham unguyise wethu ngokholo, njengoyise wethu ecaweni okanye abo uThixo abasebenzise ukusikhulisa emoyeni. Unguyise wethu
ngolo hlobo kuphela.
Umzekelo, kwiSivumelwano esiTsha sinika uThixo izishumi kuba yindlela yesivumelwano sethu noThixo, hayi kuba singaphantsi koMthetho
kaMoses. Le yinto uAbraham ayenzayo xa ehlonipha uThixo kwaye evuma ubukhulu bukaThixo ebomini bakhe. Sikholelwa kwaye sivuma kuba
uAbraham wakholelwa koko uThixo wathetha ngaye kwaye wazibiza ngaloo gama uThixo ambizayo ngalo, akazange anakekele imiqondiso
yenyama yokungabinayo inzala xa ezibiza nguyise weentlanga ezininzi (Roma 4:17-25).

IZIBINGELELO (ALTARS)
Igama elithi "isibingelelo" livela malunga namaxesha angama-400 eBhayibhileni. Okokuqala sidibana nezibingelelo ngoNowa kuGenesise 8:20
xa wakha esinye kuThixo emva kwezikhukula. UAbraham naye wakha izibingelelo ezininzi kuYehova, kunye nabanye abantu abaninzi eBhayibhileni.
Le ndlela isekelwe kumgaqo okwiGenesise 1:26-28, othi uThixo wanika umntu igunya phezu komhlaba. Ngenxa yoku, abantu banokuvumela
imimoya—nokuba ivela kuThixo okanye kumtyholi—ukusebenza emhlabeni. Ngamazwi alula, izibingelelo zinika uThixo, okanye eminye imimoya,
ilungelo elisemthethweni lokusebenza ehlabathini nasebomini bomntu, kusapho lwabo, kumgca wosapho, okanye nakweyiphi na indawo yobomi babo.
EBhayibhileni, abantu babeseka izibingelelo xa benikela iminikelo, bekhonza uThixo, okanye benza izivumelwano naye. Izibingelelo zazakhiwe
ngamatye angasikitywanga, ngentsimbi, nakwezinye izinto kwaye ngamanye amaxesha zazisetyenziswa kwiitempile. Ngamanye amaxesha, abantu
babekha izibingelelo zabo emva kokuba bebadibene noThixo ngendlela enkulu. KwiTestamente eNdala, izibingelelo zazizindawo apho abantu
babehlangana noThixo ngendlela enzulu. Zazimela ukuzinikela, ukubulela, nokuba nobudlelwane naye. Zazikwamela imithandazo okanye izivumelwano
noThixo okanye kwizithixo, okuthetha ukuba abantu bavumela uThixo ukuba asebenze ebomini babo nasebomini boosapho babo. Ngokwakha isibingelelo,
ngamanye amaxesha babethetha ukuba uThixo okanye izithixo zingaqalisa okanye ziqhubeke nemisebenzi ethile ebomini babo nasemindenini yabo.

INDIMA YEZIBINGELELO KWI TESTAMENTE ENDALA

1. Izibingelelo kwiTestamente eNdala zazizakhiwo ezibonakalayo ezenziwe ngamatye angasikitywanga ezaziphawula indawo yokuhlangana phakathi
   komhlaba womzimba nowomoya.
2. Izibingelelo zazisetyenziswa njengeendawo apho abantu babekuqonda ubukho bomoya, nokuba buvela kuThixo, iingelosi, okanye imimoya emibi.
   Zazinokuba zizibingelelo zokubulela, zokucela kuThixo, okanye iindlela zokuvumela imimoya ukuba isebenze kumntu okanye kwisimo, kubandakanya
   nosapho. Le yayiyindlela yokuvumelana nomoya ukuqala okanye ukuqhubeka nomsebenzi wawo.

3. Ukuze isibingelelo sisebenze ngokupheleleyo kwakufuneka kubekho umnikelo nokuphuphuma kwegazi. Amaxesha amaninzi, igazi lezilwanyana
ezithile lalusetyenziswa, ludityaniswe nezimemezelo okanye izicelo ezithile ezenziwa ngexesha lenkqubo. Ezi zimemezelo zichaza injongo yesibingelelo
kwaye kufuneka zenziwe ngokholo, zijoliswe kumoya ongabonwayo, nokuba uvela kuThixo okanye kumtyholi. Nokuba injongo yayikukubulela, ukunqula
nokudumisa okanye ukucela uncedo okanye ukucela umoya ukuba akhusele okanye ahlasele omnye umntu, kwakufuneka kuchazwe ngexesha lesimemezelo
emva kokuba igazi lichithiwe.

**AMANDLA E-ALTARE AXHOMEKILE KOKU KULANDELAYO:**

1. Amandla omoya obuzwayo nokunikwa umhlatshelo kuwo. Imimoya eyahlukeneyo inomandla eyahlukeneyo kunye namagunya. Imimoya yobuxoki idla ngokukhohlisa abantu ngokuziveza njengezihlobo zabo ezifileyo okanye ezinye izithixo/oonkulunkulu. Emva kwesithixo ngasinye kukho idemon (1 Korinte 10:20). Ngoko ke, abantu benza iialtare kwezi zidemoni bengazi, becinga ukuba zezihlobo zabo ezifileyo. Kwaye uMtyholi, ongafuni nto, akakhathali nokuba umntu wayesazi okanye engazi ukuba wenza ntoni—uqinisekisa ukuba i-altare iya kusebenza ngokuchasene naye kuba akukho mntu unokukhonza uMtyholi aze akhululeke.
2. Inqanaba lokholo elisemva kwe-altare. Ukholo olomeleleyo ngasemva kwe-altare, lwenza i-altare ibe namandla.
3. Ukuthobela kunye nokuzinikela kumoya ongaphaya kwe-altare ethile, kunye nobukhulu bomhlatshelo owenziwa kuloo moya. Lowo moya unika imiyalelo ngokuqhelekileyo malunga nento emayenziwe ukuseka i-altare kwaye le miyalelo idla ngokufika ngomlamli.
4. Ubukhulu bomhlatshelo buchaphazela amandla e-altare. Umzekelo, umhlatshelo wenkomo wenza i-altare enamandla ngakumbi kunaleyo yenqama. Eyona ndlela inamandla kakhulu ngumhlatshelo wegazi lomntu, oko kukuthi umhlatshelo womntu; nangona kunjalo, uThixo wakwalela ezi zenzo. Sekunjalo, iialtare ezimbi ebukumkanini bobumnyama zisasebenzisa imihlatshelo yabantu rhoqo—enziwa ngabathakathi, abanquli bakaSathana okanye abantu abalandela imiyalelo yeengcibi.
5. Ubunzulu bomsindo, umona, nobukrakra obusemva kwe-altare embi okanye ubunzulu bothando nokuthobela obusemva kwe-altare enikezelwe kuThixo.
6. Amandla omlamli—ngumntu oma phakathi komntu nomoya. Oku kungaba yingcibi kwi-altare embi okanye indoda okanye umfazi kaThixo kwi-altare elungileyo. Amandla omlamli ahluka ngokwembono yabo, amava kunye nezipho.
7. Iialtare zidla ngokwakhiwa kwiintsapho kuba uThixo ufuna iintsapho zinikele kuye. UThixo ufuna ukusikelela abantu ngeentsapho ukuya kutsho kwizizukulwana eziliwaka nangonaphakade. Kwelinye icala, uMtyholi naye usebenza ngeentsapho kwaye ufuna ukuzinikela kwazo kuye. USathana naye ufuna ukunyaniseka okuwela kwizizukulwana. Ngenxa yoko, iialtare zihlala zisekelwa kwiintsapho nasezizukulwaneni endaweni yabantu ngabanye kuphela.
8. Ngamanye amaxesha iialtare, ukuba umsebenzi wazo yayikukukhulula umoya ukuze enze umsebenzi othile, kufuneka zihlaziywe zize zomelezwe rhoqo ngemihlatshelo, ngamanye amaxesha ngonyaka okanye ngenyanga okanye emva kweminyaka ethile. Yiyo loo nto ngamanye amaxesha kukho ipatheni yokufa okanye ishwa kwiintsapho okanye kwizizukulwana. Inokuba kungenxa yokuba i-altare eqinisekiswe ngegazi lomntu isomelezwa, okanye kungenxa yokuba ityala liyahlawulwa lusapho olungaligcinanga icandelo layo lesivumelwano esibi kuloo moya. Ngamanye amaxesha abantu baphulukana nezinto ezibalulekileyo okanye izilwanyana zabo zife, okanye abantu ngokwabo, baze bahlaselwe zizinto ezimbi ngenxa yokohlwaywa nguloo moya ombi okanye ukuzihlawulela ngenxa yokungafezekiswa kwelixa lesivumelwano. Mhlawumbi kwakufanele benze isithethe esithile ngexesha elithile njengoko kwakuvunyelwene ngalo xa i-altare yayisekiwe.
9. Iialtare zomelezwa ngokwamkelwa, ngokubhiyozela kunye nentlonelo ehamba nokutya nokusela: Xa abantu bedibana, bebiyozela kwaye bevuma i-altare eyakhiweyo ngokutya nokusela, loo ntshukumo ibangela ukuba i-altare isomelezwe egameni labo kuba imimoya ifuna intsebenziswano yabantu ukuze isebenze lula.

Ukutya phambi komoya ngexesha lefestile okanye isibhiyozo sokwamkela i-altare kunye naloo moya kunokuthetha oku kulandelayo: (1 Korinte 10:20-21)

1. Ubuhlobo nalo moya 2) Ukuthobela phantsi kwegalelo lalo moya 3) Ukuvulela umntu kuloo moya 4) Ukudityaniswa okanye ukuhlanganiswa naloo moya 5) Ukusekwa okanye ukuqiniswa kwesivumelwano nalo moya.

Abantu abaninzi baye baba nempembelelo okanye bahlaselwa ziidemon, baqalise izenzo ezimbi, bagule baze bafe emva kokutya kwiimibhiyozo okanye kwizivumelwano zeedemon—abanye bekwazi, abanye bengazi. Oku kungenxa yokuba ukutya ekubekweni phambi kwemimoya kuzisa umanyano olunzulu naloo moya, kwaye njengokuba abantu betya besela, bayadityaniswa nalo moya. Nangona abaninzi becinga ukuba yinto ehloniphekileyo, siyazi ukuba akukho nto ibalulekileyo ngoSathana kwaye konke kukukhohlisa. Umphostile uPawulos wenza kucace ukuba kukuthatha inxaxheba etafileni yeedemon—ngoko ke uba mnye nazo. Ngokwenza njalo, iidemon zingabonakala lula zize zenze umsebenzi wazo wokubulala, wokuba, nokutshabalalisa ebomini bomntu.

Kungenxa yesi sizathu sokuba iidemon zihlala zibangela abantu batye emaphupheni ukuze zifumane indlela elula yokungena ebomini babo—ngokuba ukutya ekubeni phambi komoya yinto enzulu ngokomoya. Ngamanye amaxesha iidemon zifuna into ebonakalayo okanye uphawu okanye uqhagamshelwano lomzimba kumntu ukwenza uqiniseko lokuba isivumelwano sinamandla kwaye asinakophulwa lula. Inokuba ngumqondiso ombi (iringi), iitatto ezimbi, okanye izinto okanye izilwanyana ezifakelwe kumntu othile ukuze zifumane ukufikelela lula kunye nefuthe ebomini babo. Nokutya phambi kwazo nangokuhlonipha kuvelisa ukufikelela nokuchaphazela.

Xa i-altare yobubi iphakanyisiwe, ikhulula iidemon ukuba zingene ngokusemthethweni kwihlabathi elibonakalayo. Iidemon zingasebenzisa abantu, izilwanyana, izinto okanye ezinye izinto zendalo ukuze zigqibezele imisebenzi yazo emibi yokutshabalalisa, ukubulala nokuba kanye xa zikhululwe. Sichaze kwisifundo seedemon noMtyholi indlela yokutshabalalisa iialtare zobubi.

**Ingcambu yeeAltare Zonke Ezimbi**
Zonke iialtare zobubi, ngeendlela ezahlukeneyo, zivelisa kwi-altare engundoqo yesono kunye nokungalungi. Le altare yaqala xa uAdam wona eGarden yaseEden, enika uMtyholi ukufikelela ngokusemthethweni ukuze asebenze eMhlabeni kuba iialtare zikhulula imimoya ukuba isebenze ngokusemthethweni eMhlabeni.

**UBALULEKILEYO BE-ALTARE KA-ABRAHAM XA ENIKELA U-ISHAKI KUJEHOVA**
I-altare ka-Abraham yenye yeelatre ezinamandla, ezibalulekileyo nezingumqondiso kwiTestamente eNdala kuba ibonakalisa ukholo nokuthobela. U-Abraham wayelungele ukunikela unyana wakhe u-Isaki ngenxa yothando lwakhe kuThixo kunye nokuzibophelela kwakhe ekulandeleni imiyalelo yaKhe. Nangona uThixo wayemqanda u-Abraham ekugqibeleni isenzo, kwakungathi umhlatshelo sele wenziwe kuba uThixo wayebona intliziyo yakhe nenjongo yakhe, kwaye kuThixo, u-Abraham wayesele ekwenzile.

Nangona uThixo engavumi okanye engamkeli imihlatshelo yabantu, wayefuna ukuvavanya ukholo luka-Abraham kunye nokuthobela ngokupheleleyo. Esi senzo sokholo sabeka isiseko somhlatshelo omkhulu kaYesu Krestu eKalvari, apho unyana kaThixo wanikelwa ukuhlawula izono zethu. I-altare yaseKalvari yeyona ibalulekileyo, zombini ngoku nasesikhathini esizayo.

Emva kokuba u-Abraham ephumelele uvavanyo lwakhe, uThixo wamnika inkunzi yeenkunzi endaweni ka-Isaki. Kumhlaba wokomoya, i-altare ka-Abraham yenza kube nokwenzeka ukuba uThixo anikele ngoYesu Krestu, uNyana wakhe omnye kuphela, njengomhlatshelo wezono zethu. Oku kwenzeka kuba uThixo wayekwisivumelwano no-Abraham kwaye njengamaqabane kwisivumelwano, u-Abraham wanika unyana wakhe kuThixo ngokholo.

a) Le altare ibaluleke kakhulu kwaye yeyona inamandla kwiTestamente eNdala kuba yayibandakanya umhlatshelo owenziwe kuThixo uYise, ongumoya onamandla onke.
b) Esi senzo savela kumntu owayebonisa ukholo olugqibeleleyo, uthando nokuthobela kuThixo. Yiyo loo nto le

altare ibekwe kwindawo yesibini ngamandla emva kweKalvari.
c) Le altare yayikwizinga lomhlatshelo womntu. Nangona uThixo ekugqibeleni wayalela u-Abraham ukuba anganikeli unyana wakhe, uThixo wayefuna ukholo kunye nokuthobela kuloo nqanaba lomhlatshelo womntu—ukuze uThixo afumane isiseko esisemthethweni sokunikela unyana wakhe njengomhlatshelo lwezono zethu ngenxa ka-Abraham, njengokuba u-Abraham wanika unyana wakhe kuThixo ngokholo.

Yiyo loo nto iBhayibhile ithi zonke iintlanga zomhlaba ziya kusikelelwa ngo-Abraham (Izenzo 3:25-26).

**Iialtare kwiSivumelwano Esitsha**
**I-ALTARE YEKHALVARI (EYONA ALTARE INKULU EMHLABENI)**
Eyona altare ibalulekileyo emhlabeni yeyakaYesu Krestu eKalvari.

1. Le altare inkulu kakhulu kuba umhlatshelo wenziwa kuThixo uYise (uYehova) ongoyena moya unamandla ezulwini, emhlabeni, phantsi komhlaba nakulo lonke ihlabathi. Amandla Akhe akanamda.
2. Igazi elachithwa kule altare yayiligazi likaYesu, uNyana kaThixo ngokwakhe. Eli gazi belingenasono okanye siphoso. Kuba igazi neDNA zivela kuyise womntu, oku kuthetha ukuba igazi elachithwayo lalingokwamanqanaba kaThixo kwaye lingcwele. Oko kuthetha ukuba eli yayiligazi likaThixo ngokwakhe.
3. Xa uYesu echitha igazi laKhe, wathi: "Bawo, baxolele, kuba abayazi into abayenzayo," kunye nokuba "Kugqityiwe." Oku kuthetha ukuba le altare yakhiwe ngobabalo, uxolelo, kunye nokuhlawulelwa kwezono. Khumbula ukuba xa i-altare yakhiwa, ngexesha igazi lichithwa, amagama kufuneka athethwe ukuthetha ukuba le altare imalunga nantoni. Ngoko ke, amagama athethiweyo xa igazi lichithwa yayingu: "Bawo, baxolele kuba abayazi into abayenzayo" kunye nokuba "Kugqityiwe," okuthetha ukuba zonke izono zethu nemboleko yethu yayihlawulwe ngokupheleleyo kuThixo. Oku kuthetha ukuba le altare asiyiyo eyezohlwayo kodwa yeyoxolelo, ubabalo, nokuhlawulelwa isono.
4. Xa igazi lachithwa uYesu wafa, umnqamlezo wetempile owawohlula iNdawo eNgcwele neNgcwele-ngaNgcwele warhaxwa ukususka phezulu ukuya ezantsi, okuthetha ukuba ngale altare, uThixo uYise ukhutshelwe ngokusemthethweni ukuze asebenze emhlabeni ngoMoya waKhe ngokupheleleyo ukuzisa ukuphila, ukukhululwa nosindiso kubo bonke abakholwayo kwaye ukuze ahlale ngaphakathi kwabo bonke abamkela uYesu Krestu njengoMsindisi neNkosi.
5. I-altare yeKalvari ithatha indawo yee-altare zamatye eTestamente eNdala. Ngee-altare zamatye, abantu babesamkela inxalenye encinane kaThixo awayebanika yona. Kodwa ngale altare yeKalvari, uYesu wabonakalisa wazisa uzuko lukaThixo ngokupheleleyo. Ngale altare sifumana usindiso, ukuphila, izibusiso ezingunaphakade nolwazi olupheleleyo ngoThixo kunye nobukho baKhe ngokupheleleyo ngonaphakade.
6. Le altare yeyona inamandla kakhulu kuba umlamli nguYesu Krestu ngokwakhe, iMvana kaThixo engenasono. Ngoko ke, yeyona inamandla kuba lowo udibanisa umntu noThixo nguNyana kaThixo ogqibeleleyo ngokwakhe (1Timoti 2:5).
7. Umsindo kaThixo woneliseka kwi-altare yeKalvari xa izono zehlabathi zahlawulelwa ngokupheleleyo kwaye zonke iimfuno zomthetho ongcwele zafezekiswa ngokupheleleyo.
8. Ngale altare, uThixo wahlawula ngokusemthethweni wabuyisela abantu baKhe nendalo yakhe, waza wasihlambulula ngegazi likaYesu Krestu wasisusa ngokupheleleyo izono zethu (1 Petros 1:19).
9. Xa sithatha iSidlo seNkosi, siyayamkela, siyayibhiyoza kwaye siyihlonipha le altare. Nangona le altare yasungulwa kwiminyaka engama-2000 eyadlulayo, ngokuthabatha iSidlo seNkosi ngokuqonda, le altare isomelezwa ngenxa yethu kumhlaba womoya. Le altare ayisoze iphele amandla ngonaphakade, kodwa thina bantu sinokulibala ngamanye amaxesha amandla kunye neenzuzo zale altare. Yiyo loo nto iNkosi yayalela ukuba sithathe iSidlo seNkosi sikhumbula Yena. Xa sithatha iSidlo seNkosi, sizikhumbuza le altare kwaye sifumana zonke izibonelelo zalo eziphelelelyo ezinokudibana noThixo, uxolelo lwezono zethu, ukuphila, ukukhululwa, ubutyebi, ubukumkani, njl. Xa uThixo esithi simkhumbuze izithembiso zaKhe (Isaya 43:26), akuthethi ukuba uyazilibala, kodwa uthetha ukuba kufuneka senze imfuno ngokholo kwizithembiso zaKhe aze azifezekise ngenxa yethu. Kwangendlela efanayo, xa uYesu wathi kufuneka sidle sisela iSidlo seNkosi sikhumbula Yena (Luka 22:18-20), wayethetha ukuba xa sidla inyama yaKhe size sisela igazi laKhe, senze imfuno yamandla kunye neenzuzo zale altare aze aqinisekise ukuba konke oku kwaziswa yile altare kuya kwenzeka ebomini bethu.

**Ukuthabatha iSidlo seNkosi phambi kukaThixo egameni leNkosi uYesu kuthetha oku kulandelayo (Yohane 6:53-56):**

1. Ubuhlobo noThixo ngoMoya.
2. Ukuthobela phantsi kwempembelelo yoMoya oyiNgcwele.
3. Ukuvulela umntu kuMoya oyiNgcwele.
4. Ukusondela okanye ukudityaniswa neNkosi uYesu ngoMoya oyiNgcwele ngamava.
5. Ukuqinisekisa okanye ukuqinisa ukholo lwethu nobuhlobo kwiSivumelwano Esitsha neNkosi uYesu ngoMoya oyiNgcwele.
6. Ukwenza imfuno kwi-altare yeKalvari ukuze kuveliswe oko kwabonelelwa kuyo.

Kwi-1 Korinte 11:30 uMpostile uPawulos uthi: AmaKorinte amaninzi aba buthathaka, amanye agula, amanye ade afa ngenxa yokuba athabatha iSidlo seNkosi ngendlela engafanelekanga ngokungayiboni njengomzimba negazi leNkosi kodwa njengokutya nje. Eli lelona xesha kuphela apho isigwebo sikaThixo sawela ngokuzenzekela ecaweni ngaphandle komntu olikhupheleyo. UPawulos wathi yayiyiNkosi eyayisiqeqesha icawa yayo ukuze ingagwetywa kunye nabakholwayo abangakholwayo.

Oku kubalulekile kakhulu kuba kusibonisa ukuba ukuthabatha iSidlo seNkosi ngendlela efanelekileyo, ngembono, ngentlonelo nokuqonda kufuneka kuzise ngokuzenzekela:
(1) Ubomi obude.
(2) Impilo engcwele.
(3) Amandla angcwele.
Ngokuchaseneyo nokuthabatha ngendlela engafanelekanga okuzisa oku:
(1) Ukufa ngaphambi kwexesha.
(2) Isifo.
(3) Ubuthathaka.

Oku kusibonisa ukuba ukuthabatha iSidlo seNkosi sesona nqanaba liphezulu lobudlelwane noThixo ngoYesu Krestu ngeMoya waKhe, kwaye xa kuthatyathwa ngokuqonda, ngoKholwa nangombulelo, izibonelelo zosindiso ziya kuvela ngokukhawuleza ebomini bethu: uxolelo, ukukhululwa, ukuphila, uzuko, ubuhle, ukubuyiselwa, ukuphakanyiswa, amandla namandla, ubulumko, inkqubela phambili, njl.

Ukuthatha iSidlo seNkosi kubeka imfuno ephezulu kule altare yeKalvari kuba sithatha into ebonakalayo siyifake emizimbeni yethu ngokholo imele inyani yomoya. Xa sithatha isonka nesela isiselo esimele umzimba negazi leNkosi uYesu size sidle sisela, senza isenzo sokholo esibeka imfuno ephezulu kumhlaba womoya kule altare njengoko umoya ngoku umelelwa yinto ebonakalayo emizimbeni yethu—njengakumhlaba weedemon apho ifuthe ledemoni nokufikelela kwayo kuye kwomelela kumntu onento yobubi ngaphakathi okanye phezu kwakhe.

Kuyacetyiswa ukuba uhlale unazo izinto zeSidlo seNkosi ekhaya kwaye usidle rhoqo emva komthandazo. Oku kuya kuqinisekisa ubomi bamandla nozuko.

Le altare inkulu emhlabeni isungulwe ligazi likaYesu Krestu. Le altare yomnqamlezo esekwe ligazi likaYesu Krestu yeyona inkulu nezinamandla kakhulu emhlabeni kwaye iyisiseko sazo zonke iialtare ezilungileyo nezilungileyo. Zonke iialtare ezilungileyo nezilungileyo zisekwe zomelezwe yile altare yomnqamlezo kuba ngengcambu yokufa kukaYesu, uThixo waphathiswa ngokupheleleyo ngokusemthethweni ukuba asebenze ngokupheleleyo emhlabeni aze azalisekise isicwangciso saKhe esilungileyo kubantu.

I-ALTARE EZULWINI
11:32 AM (imizuzu engama-30 edlulileyo)
IBhayibhile ithi uYesu wangena eNgcwele-ngaNgcwele eseZulwini eyenziweyo ingengeminwe yabantu ukuze amise igazi laKhe phambi koYise kwi-altare yasezulwini (Hebhere 9:24). Kudala, umbingeleli omkhulu wayengena eNgcwele-ngaNgcwele kanye ngonyaka ukumisa igazi leemfuyo kwi-altare etabernakele kaMoses. UMoses waxelelwa ukuba akhe elo tabernakele lasemhlabeni ngokufana nelo lisezulwini. Oku kusibonisa ukuba uYesu

njengombingeleli wethu omkhulu ongunaphakade naye waya eNgcwele-ngaNgcwele eseZulwini ukunikela ngegazi laKhe kwi-altare eseZulwini, phambi koThixo uYise.
I-altare yomnqamlezo weKalvari yazisa uxolelo lwezono zethu neziphumo zazo, kunye nokuphila kuzo zonke izifo zethu nezifo. Noko ke, le altare yasezulwini yagunyazisa ukukhutshwa nokunikwa kobomi bukaThixo (Zoe) kuthi sikholelwayo kunye nazo zonke iintsikelelo zikaThixo yaye yeyona isenza sibe ngoonyana bakaThixo ngokuzalwa okutsha kwaye samkele noMoya oyiNgcwele owawunikwa kuphela emva kokuba uYesu enyukele ezulwini waza wakhazanyiswa. Le altare yazisa ubomi bezulu (Zoe) emhlabeni. Ubomi bukaThixo obusathuthwa bubekwe nguMoya oyiNgcwele kumkholelwa beza kuphela emva kokuba uYesu enyukele ezulwini ukumisa igazi laKhe phambi koYise nokufumana ukhazanyiswa nokuphakanyiswa kwegama laKhe. Lonke olu msitho wenziwa ezulwini. Ukuba uYesu wayengagqibanga umsitho ezulwini, besiya kuba ngabantu bakaThixo abaxolelweyo ngenxa yokufa kwaKhe emnqamlezweni, kodwa besingayi kuba ne-zoe kuthi kwaye besingayi kuba ngoonyana bakaThixo ngokuzalwa okutsha njengoko olu bopho lobomi bezulu lehla kuphela emhlabeni emva kokuba uYesu ekhanyisiwe ezulwini.

LE ALTARE ESEZULWINI ISISEKELWE KWIgama LIKAYESU
KwabaseFilipi 2:5-11, siyafunda ukuba emva kokuba uYesu efile, uThixo wamvusa wamnika igama elingaphezu kwawo onke amagama yaye ukuba xa kukhankanywa igama likaYesu Krestu, idolo ngalinye maliguqe, nolwimi ngalunye luvume ukuba uYesu Krestu yiNkosi. UThixo uYise wamnika olu phakanyiso, imbeko nokukhazanyiswa emva kokuba egqibe umsitho wokumisa igazi laKhe eNgcwele-ngaNgcwele yasezulwini. Idolo ngalinye liza kuguqa kuye phantsi komhlaba kuba uYesu woyise ukufa nesihogo. Idolo ngalinye liza kuguqa kuye emhlabeni kuba uYesu waphumelela emhlabeni. Idolo ngalinye liza kuguqa kuye ezulwini kuba unikwe imbeko nendawo ephezulu ezulwini kanye phantsi koThixo uYise, ekunene koYise.
Kwigama likaYesu, uThixo uYise ngoku angaphilisa, asindise, aze anike ubomi kubo bonke abakholwayo (IZenzo 4:12). Kwigama laKhe, uThixo ngoku angazityhila kuzwelonke aze azifezekise izicwangciso zaKhe ezilungileyo kubo (Mateyu 18:20). UMoya oyiNgcwele wathunyelwa ehlabathini ngegama laKhe (Yohane 14:26). Oku kuthetha ukuba igama laKhe yialtare enika uThixo ilungelo elisemthethweni lokusebenza zombini ezulwini nasemhlabeni. Ukususela kwezi zifundo zingentla, siyabona ukuba kukho ii-altare ezimbini eziphambili kwisivumelwano esitsha: igazi likaYesu Krestu kunye negama likaYesu Krestu. Igazi likaYesu Krestu lathenga ubudlelane bethu nelifa lethu noThixo uYise. Lisinika ilungelo elisemthethweni kuyo yonke into engoThixo. Kodwa igama likaYesu lizisa kubonakale konke oko igazi elikuthengele thina. Igazi likaYesu Krestu lasinika ilungelo elisemthethweni kuyo yonke into eyeyikaThixo logama igama likaYesu Krestu lisinika ilungelo lokusebenza kwaye lizisa kubonakale oko kungokwethu ngokusemthethweni. Nantsi umzekelo, konke oko igazi elikuthengele thina ngokusemthethweni, sikucela size sihambahambe kuko ngegama laKhe (Yohane 16:25).

II-ALTARE ZINOKUJONGWA NANGEZI NDLELA KWI-TESTAMENTE ENTSHA KWAYE ZONKE ZINGOKOMoya NGOKWENDALO
Asakhi iialtare kwisivumelwano esitsha njengoko babekwenza kwisivumelwano esidala nasemihleni yakudala. Asenzi nemihlatshelo yeenkomo rhoqo njengakwisivumelwano esidala. Umnikelo omnye kaYesu Krestu uphelisile yonke imihlatshelo yezilwanyana. Zonke ii-altare zeTestamente eNtsha zingokomoya ngokwendalo kwaye zinokujongwa ngezi ndlela zilandelayo.

1. ABAKHOLELWAYO NJENGE-ALTARE
   Umkholelwa ngamnye ngoku uyialtare yobuqu kuba ngaye, uThixo angasebenza ebomini bakhe aze asebenze ngokusemthethweni ehlabathini. Abakholwayo ngoku basebenza njengebhuloho phakathi kukaThixo nehlabathi ukuzidibanisa ngaye uKristu. Ngamanye amazwi, abakholwayo ngoku ziialtare eziphilayo. UPetros ukhankanya oku ku-1 Petros 2:5 ukuba ngoku singamatye aphilayo kuKristu. Roma 12:1-3 isixelela ukuba sizinikele thina ngokwethu njengeminikelo ephilayo engcwele neyamenandayo kuThixo. Ubomi bethu ngoku ngoomnikelo abaphilayo abanikwa ukumnandisa uThixo kwi-altare.
2. **Iindumiso zethu kunye nezivakalisi ngoThixo ngoKristu zikwangoomnikelo bethu abaphilayo abanika amandla ii-altare zethu zomoya.** Hebhere 13:15-17. Asisazisi mihlatshelo yezilwanyana kuThixo kwiTestamente eNtsha.
   Amandla e-altare axhomekeke kuMoya owenziwe umnikelo kuye kunye namandla omnikelo onikelwayo.

Oku kuthetha ukuba abo bazinikelayo njengoomnikelo abaphilayo abangcwele kuThixo ngoYesu Krestu baba ziialtare ezinamandla ezivumela uThixo ukuba asebenze ngabo ngendlela enamandla. Umkholelwa onikele ngokupheleleyo kwaye ezinikele uba yialtare apho uThixo anokusebenza khona aze azibonakalise ngendlela enamandla ukuchukumisa abanye. Le iba yialtare enamandla kakhulu kuba umnikelo ngumntu ophilayo owenziwa kuThixo uMoya ongenamida ngamandla negunya. Lo mnikelo wenziwa ngenxa yothando nokuthobela uThixo. Le altare iya kuvumela uThixo ukuba azibonakalise ngamandla emhlabeni ngalo mntu uzinikele njengomnikelo ophilayo.

**2 IZIBINGELELO NJENGOONDAWO EZITHILE OKANYE IINDAWO**

Izibingelelo zinokuba ziindawo apho uThixo esebenza khona aze aziveze, njengakwiicawa zethu, ezindlwini zethu, kumaradiyo okanye kumabonakude okanye kumaqonga ethu onxibelelwano. Ezi nazo zingabonwa njengezibingelelo kwisivumelwano esitsha.

Isibingelelo sinokuba yindawo ethile apho umkholelwa athandaza khona aze adibane noThixo. Inokuba ligumbi lokulala, intaba ethile yokuthandaza, imoto okanye naliphi na ibala apho umntu anobudlelane noThixo. Le ndawo yabucala yokuthandaza — ingaba ikwiCawa, kumradyo, kumabonakude, okanye kumaqonga onxibelelwano — ingasebenza njengesibingelelo sakho. Le ndawo inokuzisa amandla neentsikelelo kwaye ikuncede ukhule kuhambo lwakho lokomoya kwaye ichaphazele ubomi bakho bendalo kakuhle kuba izibingelelo zethu zokomoya ziphethe inkqubela kunye nokunyuswa kobomi bethu benyama.

Asifuni kwakha izibingelelo zamatye okanye zentsimbi njengakwisivumelwano esidala.

**3 IZIBINGELELO EZISEKWE NGESIVUMELWANO SABUCALA NOThixo**

Ngamanye amaxesha, umkholelwa angazibophelela ngesivumelwano esikhethekileyo sokukhonza uThixo ngentliziyo yonke, sokunikela ngothando olukhulu, okanye sokwenza into ebalulekileyo kuThixo. Ezi zibizwa ngokuba zizivumelwano zabucala. Ezi zivumelwano zenza izibingelelo zokomoya kuthi. Ngenxa yokuzinikela kwethu kunye nokuzibophelela kwezi zivumelwano, siya kuvuna izibonelelo okanye iintsikelelo ezinxulumene nazo, eziza kwandiswa kubomi bethu, kwiintsapho zethu, nakwizizukulwana zethu. Oku kuthetha ukuba isibingelelo esasimisiwe ngenxa yokuzinikela kwethu sivumele uThixo ukuba asinike ububele, zombini kumntu nakwisizukulwana sakhe ngonaphakade.

**UBOMI BONEYANA BAKAThixo**

**UBOMI BOKUZINIKELA:** Njengabantwana bakaThixo, siphila ubomi bokuzinikela kuThixo. Ubomi bethu bokuzinikela bubonakala ngobomi bethu bomthandazo kunye nobomi bokuphila ngeLizwi nokuzila ukutya. Umthandazo asinto siyenzayo ngamaxesha athile okanye xa sineengxaki, kodwa bubomi bethu.

UYesu Kristu ngumzekelo wethu. Incwadi kaLuka iveza uYesu njengomntu ofana nam nawe. Igxininisa inyani yokuba wayethandaza kakhulu ngaphezu kwezinye iincwadi, kuba ibhaliwe ukusinika umzekelo wokuba njengabantu, umthandazo kunye nokuzinikela kufuneka kube sisikhonkwane sobomi bethu. Ngaphandle kobomi bomthandazo obuqhubekayo, asiyi kukwazi ukufezekisa intando kaThixo ebomini bethu.

**UBOMI BOMTHANDAZO:** Ezi ndima zilandelayo ziveza ubomi bomthandazo kaYesu (Luka 3:21, Luka 4:42, Luka 5:16, Luka 6:12, Luka 9:28-30, Luka 11:1, Luka 18:1, Luka 21:37) zikhona nakwezinye iiVangeli.

Zikhona iintlobo ezahlukeneyo zemithandazo ezityhilwe eBhayibhileni. Siza kujonga nganye nganye kuzo. Qaphela ukuba abantu abohlukeneyo banokusebenzisa amagama ahlukeneyo kodwa esabhekisa kumthandazo omnye. Oku akufanele kukukhathaze kuba iBhayibhile ayinikanga amagama kule mithandazo, kodwa bathi igama ngokwendalo yayo:

1. **Umthandazo Wokuzithoba** (Luka 22:39-45): lo ngumthandazo apho umkholelwa abeka phantsi intando yakhe ukuze intando kaThixo iphumelele ebomini bakhe. Lo mthandazo wenziwa rhoqo kuba sihlala sijongene nokhetho lokwenza intando yaKhe.
2. **Umthandazo Wokubhengeza** (IZenzo 4:24): Lo ngumthandazo apho umkholelwa ebhengeza ukuba ngubani uThixo nokuba wenzeni. Umzekelo: uThixo onamandla onke, owenza amazulu nomhlaba, owaziyo wanika uNyana wakhe ukuba afe ngenxa yethu emnqamlezweni, njl.

3. **Umthandazo Wokuphenduka Nokuvuma** (1 Yohane 1:9): Lo ngumthandazo apho umkholelwa evuma izono zakhe kuThixo aze acela uxolelo. Lo mthandazo uhambe kunye nokuphenduka, hayi ukuvuma kuphela. Ukuphenduka kukushiya eso sono nokujika usuke kuso.
4. **Umthandazo Wokudumisa** (1Timoti 2:1, IZenzo 16:25-27): Lo ngumthandazo apho umkholelwa edumisa aze anike umbulelo kuThixo ngento yonke emenzele yona nokuba ngubani ebomini bakhe. Umkholelwa angadumisa uThixo ethetha okanye ecula.
5. **Umthandazo Wombulelo** (1Timoti 2:1, Kolose 4:2-3): Lo ngumthandazo apho umkholelwa enika umbulelo kuYehova ngento yonke emenzele yona, ayenzayo, aza ayenze okanye nantoni afuna ukubulela ngayo. Lo mthandazo uhambe kunye nomthandazo wokudumisa. Ukudumisa kunye nombulelo kukhulula uThixo ukuba azibonakalise ngamandla okwenza okulungileyo kumntu othandazayo.
6. **Umthandazo Wonqulo** (Yohane 4:24): Lo ngumthandazo apho umkholelwa ebhiyozela aze ahloniphe iNkosi ngenxa yokuba nguYe. Uyaqonda ubukhulu baKhe, kwaye ufanelwe yimbeko nodumo. Yixesha lobudlelane obunzulu noYehova. Ubuhlobo bokwenyaniso bunokwenzeka kuphela xa kungekho sono phakathi komkholelwa noThixo. Abakholelwa abaphila ubomi besono abanakukhonza uThixo enyanisweni.
7. **Umthandazo Wokuthandazela Abanye** (1Timoti 2:1): Lo ngumthandazo apho umkholelwa eme phakathi kukaThixo nabantu, iintlanga okanye iimeko, ngokuqhelekileyo abo bangasindiswanga okanye abaphumile entandweni kaThixo. Lo mthandazo ufuna ulwazi lwentliziyo nentando kaThixo malunga nemeko okanye abantu aze athandazele ukuba intando kaThixo iphumelele.
8. **Umthandazo Wesicelo** (Efese 6:18, Yohane 16:23): Kulo mthandazo, umkholelwa uzisa izicelo zakhe kuThixo. Umkholelwa ucela kube kanye, aze anike umbulelo kuThixo ngengxelo, ukususela apho athethe ngokholo, aze athathe amanyathelo abonisa okulindelekileyo ngengxelo (Marko 11:24).
9. **Umthandazo Wobunye Nokuvumelana** (Mateyu 18:19-21): Lo ngumthandazo apho abakholelwa ababini okanye ngaphezulu beqokelela kunye baze bavumelane emthandazweni xa bethandazela nantoni ehambelana nentando kaThixo. Apha abakholelwa kufuneka babe nokholo kunye nokuvumelana ukuze iNkosi iphendule isicelo sabo.
10. **Ukuvuma Ngokholo:** Lo ngumthandazo apho umkholelwa esenza ukuvuma ngokholo okuhambelana neBhayibhile. Ukuvuma kwethu ngokholo kwenza iLizwi likaThixo libonakale ebomini bethu benyama. Kufuneka siqhubeke sivuma oko iNkosi ithethileyo ngobomi bethu ukuba sifuna ukuphila apho uThixo asibizileyo ukuba siphile khona. Ukukholelwa kwelizwi kuphela akonelanga; kufuneka silivume ngomlomo wethu kuba ukholo lugqitywa kukuvuma.
11. **11) Imiyalelo yobukhosi** (Yohane 14:12): Le yindawo apho umkhonzi elawula iimeko ezingathandekiyo ukuze azitshintshe. Kule meko, umkhonzi akaceli uThixo ukuba atshintshe imeko, kodwa usebenzisa igunya lobukhosi elinikiweyo kuye nguYesu ukuze atshintshe loo meko, nokuba zizifo, imisebenzi yeedemon, imfuno, ucinezelelo okanye nantoni na. Akusosokutshintsha iimeko kuphela, kodwa singenza nemiyalelo xa senza imimangaliso size sibhengeze oko sifuna ukubona kusenzeka.
12. **12) Umthandazo wokucamngca / Umthandazo wokuthula:** Le yindawo apho umkhonzi athule phambi kweNkosi, aze acamngce ngobukhulu nobubele bukaThixo. Uzigcwalisa ingqondo yakhe ngoThixo nodumo lwaKhe.
13. **13) Umthandazo woprofeto:** Le yindawo apho uMoya oyiNgcwele atyhila kumkhonzi ukuba athandazele ntoni okanye umkhonzi athandazele oko kuse entliziyweni okanye engqondweni kaThixo phantsi kolwalathiso loMoya oyiNgcwele.
14. **14) Ubuhlobo noMoya oyiNgcwele** (2 Korinte 13:14): Le yindawo apho umkhonzi anobuhlobo noMoya oyiNgcwele. Kukuba uyazi ngobukho boMoya oyiNgcwele, uthetha naye kwaye umphatha njengomhlobo osenyongweni. Xa sithetha ngeelwimi, sikwahlala nobuhlobo noMoya oyiNgcwele.
15. **15) Imfazwe yomoya:** Oku akusosokulwa neendemon okanye ubukumkani bobumnyama kuba sele sinoyiso phezu kwabo. Kodwa kukuthetha okanye ukuthandaza ngokuhambelana nelizwi likaThixo ngokuchasene nobukumkani nemisebenzi kaSathana, ukuyitshabalalisa nokuthetha intando kaThixo kule meko. Sithetha ilizwi ngokholo oluqhubekayo size siqhubeke kude sibone iziqhamo zamazwi ethu okanye imithandazo yethu okanye kude kube nguMoya oyiNgcwele uqinisekisa kwiimoya zethu ukuba kugqityiwe emoyeni, emva koko kuya kuvela ngokwasemzimbeni. Xa sithetha ilizwi phezu kobukumkani bukaSathana nemisebenzi yakhe, sikhulula ikrele loMoya ukusika yonke imisebenzi kaSathana.

16. **16) UMoya oyiNgcwele uthandaza** (Roma 8:26): Ngamanye amaxesha uMoya oyiNgcwele uthandazela umkhonzi okanye intando kaThixo ukuba iphumelele esebenzisa umkhonzi. Lo mthandazo ngamanye amaxesha ungaba kukukhala okanye ezinye iilwimi okanye izandi zomoya.
17. **17) Umthandazo wokubuza:** Lo ngowona umkhonzi ebuzisa uThixo imibuzo malunga naloo nto ayifunayo ukwazi. Umzekelo, uDavide wabuzisa uThixo ukuba angayi emfazweni namajoni akhe. Olu hlobo lomthandazo lubalulekile kuba ngamanye amaxesha uThixo ulindele ukuba sibuze ngaphambi kokusinika iingcamango, ubulumko okanye izicwangciso. Kulungile ukubuza uThixo ngokuqonda xa ungazi nto; uya kufumana iimpendulo njengoko wathembisileyo. Emva koko, siza kuxoxa ngendlela yokufumana iimpendulo okanye ukuqonda intando kaThixo kwiimeko ezithile.
18. **18) Umthandazo wokukhonza iNkosi:** Kwizenzo 13:1-3, sibona abakhonzi bekhonza iNkosi kwaye bezila. Kolu hlobo lomthandazo bagxila ekudumiseni nasekunquleni uThixo endaweni yokugxila kwiimfuno zabo kunye neengxaki zabo. Ngexesha lolu mthandazo, bahlonipha uThixo ngenxa yokuba ungubani kwaye babonisa umbulelo kuye baze balinde kuye beve ukuba ufuna ntoni okanye ufuna ntoni. Ingqwalasela ikwiNKOSI hayi kuthi.

**UKUTHANDAZA NGEELWIMI OKANYE EMOYENI:** Ukuthandaza ngeelwimi kukuthandaza ngomoya wethu owenziwe omtsha (1 Korinte 14:15). Xa sithandaza ngeelwimi, akanguMoya oyiNgcwele othandazayo kodwa ngumoya womkhonzi. IsiVumelwano Esitsha sigxininisa kakhulu ukuthandaza ngeelwimi (Efese 6:18).

Zonke ezi ntlobo zemithandazo zingathandazwa ngeelwimi, kwaye yindlela engcono nephezulu yokuthandaza kuba xa sithandaza ngeelwimi, sithandaza intando kaThixo egqibeleleyo. IBhayibhile ithi sinokucula, sidumise okanye sinike umbulelo ngeelwimi (1 Korinte 14:14-19). Singathandaza size sicele ngeelwimi size sithandaze ezinye iintlobo zomthandazo ngeelwimi. Umkhonzi kufuneka athandaze ngeelwimi kakhulu kunokuthandaza ngolwimi aluqondayo. Xa umkhonzi ethandaza ngeelwimi, uthetha noThixo, nangona ilizwi lakhe kuphela nezintsimbi zakhe zelizwi ezisetyenziswa. Oku kuthetha ukuba uthetha noThixo kwaye uThixo naye uthetha naye nangona kusetyenziswa ilizwi lakhe kuphela. UThixo uthetha kumkhonzi ngokusebenzisa ilizwi lakhe nezintsimbi zakhe zelizwi kwaye umkhonzi naye uthetha noThixo ngelizwi lakhe nezintsimbi zakhe zelizwi.

Xa umkhonzi ethandaza ngeelwimi unobuhlobo noThixo (1 Korinte 14:2). Uthetha iimfihlelo zikaThixo emoyeni, kwaye zivele engqondweni yakhe (1 Korinte 14:2), uzakha yena ngokomoya ngobuhlobo anabo noThixo (1 Korinte 14:4), wakha ukholo lwakhe (Yuda 1:20), uzaliswa nguMoya oyiNgcwele kwaye unobuhlobo naYe (2 Korinte 13:14). Izinto ezininzi zenzeka ebomini bomkhonzi xa ethandaza ngeelwimi. Umzekelo: uba nesibindi, uhamba lula noMoya oyiNgcwele aze abonakalise izipho, kwaye ukwazi ukuva uThixo lula. Uhlala uzaliswe ngamandla oMoya oyiNgcwele kunye nezinye izinto ezininzi esizicacisileyo kwimfundiso yoonyana bakaThixo.

**UKUTHANDAZA NGEELWIMI NENGCACISO YAZO:** Esi sipho sokutolika iilwimi sihamba kunye nesipho seelwimi. Asisebenzi kuphela kwinkonzo yoluntu, okanye hayi nje ukwakha abanye abakhonzi, kodwa sisebenza kakhulu ebomini bomthandazo womkhonzi. Umkhonzi kufuneka abe nesimo sengqondo sokulindela ukuva kuThixo aze athathe inyathelo lokutolika iilwimi zakhe kuba oku kuya kumenza ukuba abe nakho ukuva nantoni na uThixo anokuyityhila. Okanye xa ethandaza ngeelwimi, kufuneka abhale phantsi oko kuza engqondweni yakhe kuba kusenokuba yinto uThixo athetha ngayo kuye. Ukuba umkhonzi akakwazi ukuva ngokutolika iilwimi, umyalezo unokuza ngembono okanye nangayiphi na indlela uThixo anokuthetha ngayo. Enyanisweni, ukuthandaza ngeelwimi kusenza siqonde kwaye samkele ngokulula ilizwi likaThixo elithethiweyo.

**Iilwimi zisoloko zisebenza ngoprofeto** kwaye yindlela ezi zipho (iilwimi kunye noprofeto) ezisebenza ngayo kunye.
Iilwimi kunye noprofeto zisebenza kumgangatho omithathu ohlukeneyo ongu:

**(1)** Umntu unokuthetha ngeelwimi ngendlela yomoya ezingekafundwa zokuqala emhlabeni njengoko kwenzeka kwincwadi yeZenzo 2:4 apho abafundi bakaYesu bathetha ngeelwimi zomhlaba ababengazazi baza baprofeta

bebhengeza imisebenzi emihle kaThixo. Oku kwenzeka kakhulu ngenxa yenzuzo yalabo babephulaphule abafundi njengophawu nobungqina bokuba uThixo wenza umsebenzi omtsha obalulekileyo emhlabeni. Olu hlobo lwelwimi lwenzeka rhoqo ngaphambi kokuba isiNgesi sibe lulwimi lwamazwe ngamazwe. Amaxesha amaninzi kwakungekho batolikayo xa abantu babesiya kwiintlanga zangaphandle kushunyayelwa. Babeya kushumayela ngeelwimi ababengazazi baze badlulise umyalezo kaKristu ngokusebenzayo.

**(2)** Iilwimi kunye noprofeto ebandleni: Iilwimi zingaba lulwimi lomoya olungelulo olomhlaba, okanye zingaba lulwimi lomhlaba kodwa kufuneka zihambe kunye noprofeto ukuze ibandla lakhiwe, kwaye olu profeto lunokuza njengenguqulelo yeelwimi okanye ngezinye iindlela ezifana nokutyhilwa okanye ukuqubha phandle kunye nezinye iindlela njengoko kuchazwe kwi-1 Korinte 12:4-7 ukuze ibandla lakhiwe (1 Korinte 14:5). Le meko yahlukile xa wonke umntu ebandleni ethandaza ngeelwimi kwisidibano sabakholwayo njengoko olu hlobo lwemeko lwamkelekile. Kodwa ukuba umntu emi phambi kwebandla athethe ngeelwimi ngoxa abanye bemamele, kufuneka kubekho inguqulelo ukuze abamamelayo bakhiwe.

**(3)** Ezi ziilwimi ezinikwa umkhonzi ngenxa yakhe ukuze abe noqhagamshelwano olunamandla nobuhlobo noThixo njengoko kuchaziwe kwi-1 Korinte 14:2 no-4. Apha akukho mntu uqondayo oko kuthethwayo, kuquka nomntu othandaza ngezo lwimi. Olu hlobo lwelwimi luhamba kunye noprofeto. Olu profeto luhlobo apho umkhonzi ebhengeza ngolwimi lwakhe lwemvelo oko kutyhilwe kuye xa ethandaza ngeelwimi. Ubhengeza ngathi sele kwenzekile emhlabeni nangaphambi kokuba kwenzeke, kwaye sixoxa ngale mfihlelo ngezantsi nakwimfundiso yomthandazo. Apha sithandaza ngeelwimi ngakumbi njengolwimi lomthandazo wobuqu ukuze sibe noqhagamshelwano noThixo kunye nokwakhiwa kobuqu, hayi ngokuqinisekileyo ukwakha abanye. Olu hlobo lwelprofeto esiza kulucacisa ngokunzulu kumhlathi olandelayo nakwimfundiso yomthandazo lululu hlobo lwemprofeto olwenziwa ngexesha lomthandazo wobuqu ngeelwimi. Olu profeto lunokuvela njengenguqulelo yeelwimi okanye ukutyhilwa okanye ukuqubha phandle ngendlela efanayo xa uthandaza ngeelwimi kodwa ngeli xesha luvela njengoprofeto okanye ngezinye iindlela kwaye konke oku kwenzeka ngenxa yokuba umkhonzi axhamle.

**Le mprofeto isebenza ngale ndlela:**

**2.1) Iilwimi kunye noProfeto:** Xa uthandaza ngeelwimi, kufuneka uphrofete. Iilwimi kunye noprofeto zisebenza ngale ndlela. Xa uthandaza ngeelwimi, uthetha ngolwimi lomoya, ubhengeza iimfihlelo zikaThixo emoyeni kwaye emva koko zityhilwa engqondweni yakho. Kodwa iilwimi zisebenza kakhulu kwindawo yomoya, ngoko ke nantoni na etyhilwa kumoya wakho xa uthandaza ngeelwimi, kufuneka uqale ukuyiphrofeta. Ngamanye amazwi, qala ukuyibhengeza ngolwimi lwakho lwendabuko, kwaye uyibize ngathi sele kwenzekile emhlabeni.

Umzekelo, xa uthandaza ngeelwimi emva koko uqalisa ukubona umbono engqondweni yakho, mhlawumbi wempumelelo yakho ezayo okanye nantoni na uThixo afuna ukuyenza okanye into anike yona. Xa uphrofeta, uya kuqalisa ukubhengeza oko ukubonileyo engqondweni yakho xa uthandaza ngeelwimi ngathi sele kwenzekile ngokholo emhlabeni. Mhlawumbi ubone usapho lwakho lusindisiwe kumbono xa uthandaza ngeelwimi. Xa uphrofeta, uthi: “Thixo ndiyabulela kuba usapho lwam lusindisiwe ngoku egameni likaYesu Kristu.”

**Uprofeto** kukubhengeza ngokholo oko ububonileyo xa uthetha ngeelwimi nokubhengeza ngathi sele kwenziwe kwaye umbulela uThixo ngazo.

Iilwimi zivuselela amandla kaThixo (*dunamis*) ngaphakathi kwemimoya yethu, kodwa uprofeto ukhupha loo mandla aze uwakhokele asebenze egameni lethu ukuze atshintshe iimeko ezithile zibe luncedo kuthi kwaye abonakalise oko kukhululwe ziilwimi emoyeni kuze kuvele emhlabeni.

**Iinyani ezibalulekileyo ngexesha lophrofeto:**

**A)** Xa uthandaza ngeelwimi kwaye uvuselwa kumoya wakho mhlawumbi ufumana isityhilelo sokuba uThixo ufuna ntoni okanye into othandazela yona ngeelwimi, khawuleza uphrofete ngamandla ngaloo nto uyamkele kumoya wakho ngoxa umoya wakho usavuswe, kuba amazwi ophrofeto athethiweyo ngelo xesha aya kukhutshwa

ngamandla kunaxa ethethwa xa umoya wakho sele uzolile. Qala ukuprofeta ezo zinto ezaboniswe kuwe emhlabeni ngoxa umoya wakho usavuswe.

**B)** Xa uphrofeta, akuthethi ukuba kufuneka uthethe amazwi amaninzi, kodwa into ebalulekileyo kukuthetha amazwi okholo ngexesha ovuse umlilo woMoya oyiNgcwele ngexesha leelwimi. Ungaphinda mhlawumbi igama elinye okanye amabini amaxesha amaninzi ude uzive ukuba kwenzekile emoyeni kwaye kungekudala kuya kuvela emhlabeni. Uya kwazi oku ngokuziva uxolo nentlombe kumoya wakho. Into ebalulekileyo kukulandela oko uziva uMoya ekhokela ukuba wenze; ngeli xesha ingqondo akufanele iphazamise.

**C)** Xa uziva ufuna ukwenza izenzo zokholo mhlawumbi njengokuwisa isandla sakho njengophawu lokuwisa iindonga, okanye imeko ethile, okanye ukurhuqa isandla sakho phantsi njengophawu lokutsala into emoyeni ukuze ivele emhlabeni, yenza oko ngokholo kwaye uqhubeke uphinda ezo zenzo xa kuyimfuneko ude uzive uxolo nentlombe kumoya wakho. Ukuba awukabi noxolo kumoya wakho, qhubeka ngoprofeto, izenzo zokholo kunye neelwimi kuba lo ngumqondiso wokuba izinto zisenzeka emoyeni kwaye usadinga ukuqhubeka. Ukunyamezela kwakho kuya kuzisa ugqibelelo emoyeni kwaye xa sele kufikelelwe kugqibelelo, uza kuziva uxolo nentlombe kumoya wakho.

**D)** Olu profeto lubandakanya izibhengezo, izenzo zokholo, ukutolika iilwimi njalo njalo. Into ebalulekileyo kukuvumela umoya wakho uvuleke kanye njengaxa uthandaza ngeelwimi. Yiba nokukhululeka ukwenza into oziva kufuneka uyenze okanye uyithethe. Susa imiqobo yengqondo nemithetho yemveli yomthandazo. Khala ukuba kufuneka ukhale, memelela ukuba kufuneka, yenza izenzo zokholo njalo njalo.

**E)** Ngamanye amaxesha kufuneka ubize ngokukodwa into ofuna ukuyibona xa uphrofeta njengoHezekile. Kwakufuneka abize amathambo nenyama xa wayefuna ukuwabona kwaye abize nomoya ukuba ungene emizimbeni xa babengenawo umoya. Ngoko ke yiba nokukodwa ngamanye amaxesha kuprofeto lwakho. Funda Hezekile 37:1-14 ukuqonda amandla ophrofeto ngokucacileyo. Xa siprofeta emathanjeni omileyo, adibana emoyeni, xa siqhubeka siprofeta, imisipha, inyama nolusu zakhiwa ukuze zigubungele amathambo omileyo, kwaye xa siqhubeka, umoya ungena kuwo aze aphile. Lo ngumbono obonisa amandla ophrofeto okutshintsha iimeko zethu. Qhubeka uphrofeta ude ubone ukuvela.

**SITHANDAZA NJANI?**

**1)** Sithandaza kuBawo egameni likaYesu ngoncedo loMoya oyiNgcwele (Yohane 16:23-24): Xa senze izicelo zethu emthandazweni, sithandaza kuThixo uBawo, egameni likaYesu, ngoncedo loMoya oyiNgcwele (Yohane 16:23 no-24). Asithandazi kuYesu egameni likaYesu kodwa sithandaza kuBawo egameni likaYesu. Asithandazi ngoYesu kodwa sithandaza egameni lakhe. Asithandazi kuThixo uBawo, uNyana noMoya oyiNgcwele, kodwa njengoko ndichazile, sithandaza kuBawo egameni likaYesu Kristu. Asithandazi egameni likaBawo uNyana noMoya oyiNgcwele kodwa egameni likaYesu.

**2)** Ukunqula, indumiso kunye nombulelo kungaya kuBawo, kuNyana noMoya oyiNgcwele.

**3)** Sithandaza ngokholo (Marko 11:24): Xa sithandaza, mhlawumbi sicela into kuThixo, siyithandazela kanye, ukusuka apho, siyambulela uThixo impendulo kwaye sithatha izenzo zokholo ezibonisa ulindelo lwethu. Naxa siyala njengookumkani sithetha ngokholo, kwaye silindele ukubona oko sithethileyo kusenzeka, sisabambelele kwisivumo sokholo lwethu (Marko 11:23). Ngamanye amaxesha kusenokufuneka sithathe inyathelo kwaye sithethe isivumo sokholo lwethu rhoqo de sigqitywe ngokwasemzimbeni.

**4)** Sithandaza ngokuhambelana nelizwi (1Yohane 5:14): xa sithandaza, kufuneka sifunde ukuthandaza ngelizwi likaThixo kuba ilizwi laKhe liyintando yaKhe. Sibandakanye iivesi emithandazweni yethu. Umzekelo: xa ugula, ungathandaza ngolu hlobo, "Bawo ndiyabulela kuba ngemivumbo kaYesu ndiphilisiwe." Xa uthandaza ngokholo uya kuhlala ufumana iimpendulo (Yohane 15:7 no-8).

**5)** Sithandaza ngokunyamezela (Luka 18:1): Xa sithandaza kufuneka sibe nokunyamezela. Sifuna ukunyamezela kuba kungathatha ixesha ukuba imithandazo yethu ivele ngokwasemzimbeni ukusuka kwindawo yomoya. Ngelo xesha, kufuneka sigcine izivumo zokholo lwethu kwaye siqale ukubulela kuThixo ngeempendulo nangaphambi kokuba zivele. Ukunyamezela kwethu akusekho kwizicelo kodwa kukumbulela kunye nezenzo zokholo lwethu. Ngamanye amaxesha kufuneka sithandaze de sizive uxolo nesiqinisekiso kwimimoya yethu ukuba kugqityiwe. Oku kusenzeka ngexesha lomthandazo wokungenelela. Akusiso uphawu lokungabi nokholo, kodwa ukunyamezela luphawu lokholo lwethu kumandla kaThixo kunye nokuqonda kwethu indawo yomoya.

**6)** Sithandaza ngomonde (Hebhere 6:12): Xa sithandaza kufuneka sibe nomonde. Izizathu zingahluka: uThixo unexesha laKhe lokuzalisa oko sithandazele kona, okanye oko silindele; kungathatha ixesha iimpendulo zihambe ukusuka kwindawo yomoya zize emzimbeni, kodwa kungathatha ixesha nje ukukhulisa ukholo lwethu de kufikelele kwinqanaba apho luyakwazi ukwamkela iimpendulo esizilindeleyo. UThixo unika iimpendulo kodwa thina sinoxanduva lokuzamkela ngokholo.

**7)** Sithandaza ngesibindi: IBhayibhile isixelela ukuba kufuneka sithandaze ngesibindi kuba siyazi indawo yethu noBawo wethu, kunye nelungelo lethu lokufumana iimpendulo (Hebhere 4:16). Sikwazi nokuba ufuna ukusiphendula kuba uyasithanda.

**AMALUNGISELO ETHU EMTHANDAZWENI:** Kufuneka sithandaze siqonda ubulungisa bethu kunye nobudlelwane bethu noThixo. Sinelungelo lokufumana iimpendulo kwimithandazo yethu ngenxa yobudlelwane bethu noThixo. Singoonyana neentombi zaKhe; unguBawo wethu othandayo ofuna ukusiphendula xa sicela. Ngoku kufuneka sicela okanye sithandaze ngokholo, sisazi ukuba sinelungelo lokufumana iimpendulo kwimithandazo yethu kuba singabantwana baKhe (Yohane 16:23, Hebhere 4:16). Asimele sithandaze njengabantu abangamaziyo uThixo. UYesu Kristu wasithengela le ndawo yoonyana neentombi zikaThixo ngegazi lakhe.

**INDAWO/UKUMA EMTHANDAZWENI:** Akukho mthetho wokuba sithandaze sihleli okanye simi. Umkhonzi kufuneka enze oko akuziva ekhululekile ukukwenza. Omnye angahlala, omnye angaguqa; omnye angema, omnye angahamba, mhlawumbi ahambe enyuka nasezantsi, omnye angalala. Kodwa omnye angahamba ngenjongo yokuthandaza ngexesha lokuhamba kwakhe. Into ebalulekileyo kukuba nexesha noThixo, kwaye uninzi lomthandazo wethu kufuneka lube yimfihlo noThixo (Mateyu 6:6-7).

**UMculo emthandazweni:** Ungadlala umculo ngexesha lakho lomthandazo. Ukwenza oko kungakunceda ube negxalaba kuThixo ngokulula kwaye kungakunceda ngexesha lakho lodumiso nonqulo. Umculo ubalulekile kakhulu emthandazweni. Umculo usinceda sithobele uMoya oyiNgcwele.

**Ukuphakamisa izandla emthandazweni:** Ukuphakamisa izandla emthandazweni kubaluleke kakhulu. Luphawu lokuhlonipha uThixo, ukumphakamisa okanye ukuzinikela. Luphawu olukhulu kwiTestamente eNtsha xa sithandaza, sidumisa okanye sinqula (1Timoti 2:8).

Singathandaza amehlo ethu evaliwe okanye evulekile. Ukuvala amehlo ethu kukwenza kwesikholo okubonisayo ukuba sijolise kuYeNkosi engabonakaliyo kwaye ukuvala amehlo kusinceda sigxile kuYe ngokulula.

**UMTHANDAZO WENKOSI:**
Umthandazo weNkosi ofumaneka kuMateyu 6:9-14, othi, "Bawo wethu osemazulwini…" ngumthandazo owawusetyenziswa nguYesu esemhlabeni. Kodwa lo ngumthandazo weSivumelwano Esidala. Yayilixesha apho uYesu wayelungiselela iSivumelwano Esitsha. Asiwusebenzisi njengoko kunjalo kwiSivumelwano Esitsha, kuba kulo mthandazo, uYesu uthi ubukumkani bukaThixo mabuze, kodwa kwiSivumelwano Esitsha ubukumkani bukaThixo buzele, kwaye bungaphakathi komkhonzi. Sinokuthatha imigaqo esiyifumanayo kulo mthandazo. Umzekelo, lo mthandazo utyhila ukuvuma, isicelo, inguquko njalo njalo. Kufuneka sithandaze siqonde ukuba singoobani kwaye sinantoni na kulo Mvumelwano Mtsha.

Umthandazo weNkosi weSivumelwano Esitsha ngulo ufumaneka kuYohane 17:1-26; utyhila oko sinako kulo Mvumelwano Mtsha ngokukholelwa kuKristu, kunye nokuba nguBawo wethu.

**UXOLELO EMTHANDAZWENI (Marko 11:24):**
Kufuneka sixolele abanye njengoko uBawo esixolele. Xa sithandaza singaxoleli abanye, asiyi kufumana nto kuThixo (Mateyu 18:21-35). Ukuba asixoleli, nathi asiyi kuxolelwa. (Funda imfundiso ngoxolelo; ndiyichazile ngokweenkcukacha).

IZIBONELELO ZOMTHANDAZO
Izibonelelo zomthandazo zininzi, masijonge ezimbalwa ezingezantsi:

1. Uyenzelela ukuthanda kukaThixo ukuba kwenziwe emhlabeni njengasezulwini.
2. Uthintela izicwangciso zikaSathana aze aziphelise.
3. Uvumela uThixo neengelosi zakhe ukuba basebenze ngakumbi ngokuphumelela. Umzekelo ocacileyo unokufunyanwa kwiZenzo 12, apho uPetros wakhululwa emva kwesiboshwa ngendlela emangalisayo ngamandla omthandazo wokungenelela.
4. Ukhulula iintsikelelo zikaThixo nezithandwa zethu ukuze sizuze kuzo.
5. NgokweYakobi 5, umthandazo wokungenelela uvelisa amandla amakhulu ngenxa yethu, yaye xa sisebenza ngokholo, singakhulula la mandla ukuba asebenzele okulungileyo kuthi nokuba kuthande kukaThixo kugqithe emhlabeni.
6. Umthandazo unceda ukubulala ukuzidla kwethu, umoya wokuziphakamisa, neendlela ezingalunganga. Xa sigxila kuThixo emthandazweni, siyaguqulwa sibe ngumfuziselo wakhe, nokuba asikukuqonda kwangoko. Ngokuhamba kwexesha, olu tshintsho luyabonakala ebomini bethu.
   Singaqaphela iinguqu ezithile kuthi ngokuhamba kwexesha, ingakumbi malunga nezinye iindlela. Olu tshintsho lunokwenzeka singazange sithandazele ezo ndlela, kuba ukuhlala phambi kobuso bukaThixo kukhupha amandla anamandla kuthi kwaye kusiguqula sibe njengaye uKristu.
7. Umthandazo wodumo nombulelo ukhupha uThixo asebenze ngamandla amakhulu okanye ngendlela enkulu nelungileyo ukuze sizuze, njengaxa wakhululula uPawulos noSilas entolongweni ngamandla amakhulu kwaye xa wawoyisa umkhosi kaSirayeli noKumkani uYehoshafati bengazange babe nesikhali. Kukho eminye imizekelo emininzi eBhayibhileni yokuba lo mthandazo wenze ukuba uThixo oyise iintshaba zakhe aze aphumelelele abantu bakhe. Kungenxa yoko le nto eBhayibhileni sisiyalwa ukuba xa sithandaza, umthandazo wethu kufuneka uhambe rhoqo nodumo nombulelo ngalo lonke ixesha kunye nokuqaphela zonke izinto ezinkulu uThixo asenzele zona kwixesha elidlulileyo (Filipi 4:6-7).
8. Xa sithandaza, sifumana isikhokelo kunye nendlela kuThixo. Singafumana ukuqonda kunye nophuculo kwiimeko ezinzima. Izinto zingaqala ukuguquka zibe ngcono. Ngamanye amazwi, sinokuthi siyabona ukuthanda kukaThixo okwenzeka ebomini bethu.
   Ukuba ufuna ukuqonda ukuthanda kukaThixo malunga nento ethile okanye ngaphambi kokuthatha isigqibo esikhulu, unokuthandaza kwaye ubuze kuye isikhokelo. Emva koko, landela la manyathelo okubuza kuye nokufumana isikhokelo sakhe sobuThixo (Mateyu 7:7):
9. Buza kuThixo ngomthandazo malunga naloo nto.
10. Hlala ungathathi cala; ungavumeli iimvakalelo zakho zenze izigqibo. Yithi kuThixo, “Bawo, ndiza kwamkela nantoni na oyithethayo.” Xa usalindele impendulo yakhe, mdumise uze uhlale unombulelo ngaphandle kokukhalaza. Yiba nomonde.
11. Mamele uThixo emoyeni wakho: Emva kokungathathi cala, qaphela umnqweno oqinileyo, wesipho sobuThixo. Oku kunokuba luphawu lwesikhokelo sikaThixo, kodwa khumbula ukufuna ezinye iziqinisekiso, kuba iimfuno zobuqu zinokukukhohlisa ngamanye amaxesha.
12. Ukuhlola ngesicatshulwa; jonga umnqweno wakho ngokweZibhalo. Qinisekisa ukuba umnqweno wakho oqinileyo uhambelana neBhayibhile, ngakumbi iTestamente eNtsha, kuba uThixo akayi kuqhathisa iLizwi lakhe.
13. Isiqinisekiso ngeemeko: Khangela iziqinisekiso kwiimeko zakho. Ukuba yintando kaThixo, unokubona amasango evulekile okanye unxibelelwano olungcwele oluqinisekisa oko.
14. Qaphela ixesha lobuThixo: Xa lixesha elifanelekileyo lokuthatha inyathelo, uya kuziva iziqhamo zoMoya, ingakumbi uvuyo noxolo. Ukuba asiloxesha, unokuziva ungonwabanga kwaye ungenaxolo.
   Xa sele unazo ezi ziqinisekiso, qhubeka ngokholo nangokuzethemba, ukholo lokuba oku kukuthanda kukaThixo ebomini bakho. Ungagxili kwiimeko zangaphandle kuba ukuba yintando kaThixo, yonke into iya kuhlelwa ngokukhawuleza.

Ukuba ufuna isikhokelo, sinokufika ngeembono, amaphupha, iimprofeto okanye ezinye izityhilelo. UThixo usikhokelela ngobulali kwaye akasinyanzeli. Ukuba uziva uphanzisiwe, unyanzelwe okanye unoloyiko kwaye uziva ngathi awunakho ukhetho, oko kusenokuba nguMtyholi okukhohlisayo nokukutyhalela. UMtyholi usebenzisa unyanzeliso kunye nenkohliso aze enze ngathi nguThixo okhokelayo. Kodwa xa uThixo esikhokelela, wenza njalo ngoxolo novuyo kwaye ngaphandle kwawo nawuphi na umphako okanye uxinzelelo lokukhuphisana.

15. Isicwangciso sobuThixo: Xa uThixo ekhulule ukuba wenze into oyicelileyo, mbuze ngesicwangciso sokuyenza. Ngamanye amaxesha, uThixo utyhila isicwangciso sakhe ngeendlela ezingalindelekanga, njengokuba amaSirayeli ajikeleza iindonga zaseJeriko kasixhenxe. Yiba lilungiselelo lokuthatha inyathelo ngokusekelwe kwisicwangciso asibonisayo. Ukuba akukho sicwangciso sicacileyo, yenza oko kubonakala kungcono emehlweni akho kwaye ukwenze ngamandla akho onke.

INDAWO EFIHLEKILEYO (Mateyu 6:5-7)
IyeNkosi uYesu yasifundisa ukuba wonke umkhonzi kufuneka abe nexesha yonke imihla apho echitha ixesha elinye noThixo esisithethe. Le ibizwa ngokuba yindawo efihliweyo. Sincoma ukuba uchithe ubuncinane iyure yonke imihla noThixo.
Apha kwindawo efihliweyo, unokuthandaza zonke iintlobo zomthandazo esizithethileyo ngaphambili. Kodwa uninzi lomthandazo wakho kufuneka lube ziilwimi kunye neProfeto. Kwindawo efihliweyo yeyona ndawo uxelela uThixo yonke into nkqu nezinto ezingakulungeliyo. Uba ocacileyo ngokupheleleyo kuThixo kwindawo efihliweyo. Ezinye izinto ezibalulekileyo ngeli xesha lendawo efihliweyo:
(1) Fumana indawo apho ungahlala wedwa. Le ndawo kufuneka ibe yindawo ethe cwaka nefi hlakeleyo. Inokuba yi-ofisi yakho, igumbi lokulala, intaba okanye nayiphi na indawo apho ungahlala wedwa noThixo esisithethe.
(2) Ukudlala umculo kubalulekile kakhulu ngeli xesha. Dlala umculo wodumo kunye nonqulo kuba oku kuya kukunceda ukuba ugxile kwiNkosi.
(3) Yiba nencwadi nepensile okanye ifowuni apho uza kubhala izinto ezithile ezityhilwa yiNkosi kuwe.
(4) Ngeli xesha uThixo angakunika isikhokelo, inkuthazo nezityhilelo. Qinisekisa ukuba uzibhala phantsi.
(5) Lixesha lokuzivula phambi kweNkosi, ukumqhwabela nokumnqula, nokungenelela njengoko ekhokela. Kodwa lixesha lokuguquka phambi kweNkosi nokuvuma izono zakho kuye. Lixesha lokuxelela uThixo ubuthathaka bakho kwaye uziphose phambi kwakhe. Lixesha lokusondela kwisihlalo sobabalo nokufumana inceba ngexesha leemfuno. Lixesha lokukhala kuThixo xa ukhathazekile. Kodwa lumka ungamtyholi uThixo ngokwenza kakubi xa ukhathazekile.
(6) Kwakhona qinisekisa ukuba umnika iNkosi ubuninzi ngeli xesha.

IXESHA LOKURHUQO
Ngamanye amaxesha umkhonzi kufuneka athathe usuku, iintsuku, iiveki okanye nkqu iiyure kude nabantu, echitha ixesha neNkosi kwindawo efihliweyo. Eli xesha libizwa ngokuba lixesha lokurhuqo. Ngeli xesha kufuneka achithe ixesha neNkosi kwaye enze ukuhlola ngaphakathi, asondele kwiNkosi ngokuthobeka aze ayibuze uncedo apho efuna khona uncedo. Eli xesha libalulekile kakhulu kwaye liyimfuneko kumkhonzi. Eli xesha libaluleke kakhulu kuhambo lwethu neNkosi. Ungathatha ixesha lokurhuqo wedwa, njengentsapho okanye njengabakhonzi abaninzi.

UBOMI OBUSEKWE EBHAYIBHILENI (Kolose 3:16-17, Yoshuwa 1:8) (Uphila ngeLizwi):
ILizwi likaThixo lifaniswa nesonka, kutheni kunjalo? Kuba sidinga isonka yonke imihla yobomi bethu, umkhonzi kufuneka abe nobomi bokucamngca ngeLizwi likaThixo yonke imihla. Akakwazi ukufunda iBhayibhile kanye aze athi ugqibile. Kufuneka abe nendawo ethe cwaka apho angakwazi ukufunda nokucamngca ngeLizwi likaThixo kwaye afunde ukuthetha ngalo ngomlomo wakhe ngokwenza iimvumelwano zokholo. Ngeli xesha lokucamngca ngeLizwi, umkhonzi kufuneka abe nencwadi nepensile, apho aza kubhala khona izityhilelo ezinikwa nguMoya oyiNgcwele. Kwakhona ukutyhila iBhayibhile yakhe ngemibala eyahlukeneyo kuya kumnceda kakhulu, njengoko ndichazile kwimfundiso ngoonyana bakaThixo. Kufuneka aphinde aphinde agqibe iTestamente Entsha kunye neTestamente Endala ukuba ufuna ukukhula kuThixo. Kodwa ukuba akagqibanga iTestamente Entsha, kungcono agqibe yona kaninzi phambi kokuba aye kwiTestamente Endala.
Ukusuka apho kufuneka abe nexesha lokufunda iincwadi zabantu abahamba ngokunyanisekileyo noThixo, kunye nokubukela okanye ukumamela kubo. Kodwa kufuneka aqaphele angakholelwa kuyo yonke imfundiso, kodwa

ayivavanye ukuze abone ukuba iyahambelana na neTestamente Entsha eBhayibhileni. Ngokwenza njalo; umkhonzi uya kuhlala eshushu ngomlilo weNkosi aze ahambe phambili naye.

**Indlela iBhayibhile yaziswa ngayo**
IBhayibhile iqulathe iincwadi ezininzi kunye neeleta ezabhalwa ngababhalu abangama-40 abavela kwiindawo ezahlukeneyo zobomi. Abanye babengookumkani, abanye abalimi, abanye abaprofeti logama abanye babesaziirhuluneli njl. IBhayibhile yabhalwa ngexesha elide leminyaka eyi-1500. Emva koko ezi leta kunye neencwadi zadityaniswa ukwenza incwadi enye. IBhayibhile ligama likaThixo elibhaliweyo ephepheni ngenxa yethu (2 Timoti 3:16-17). IBhayibhile ineenkcwadi ezili-66. Ezili-39 zivela eTestamenteni eNdala kwaye ezili-27 zivela eTestamenteni eNtsha.

**UBOMI BOKUZILA UKUTYA (Mateyu 9:10-15)**
Kule mihlathi, uYesu uthi abafundi bakhe baza kuzila ukutya xa ethathwa kubo kuba ngelo xesha baya kudibana naye ngokomoya wabo ohlaziyiweyo wobufundileyo aze naye asebenze ngaye ngoMoya oyiNgcwele. Ngoko ke, ukuzila ukutya kusinceda ukuba sibe novakalelo kuMoya oyiNgcwele nokuthoba inyama yethu nokuba bahlalutye ngakumbi ngokomoya.

**Yintoni ukuzila ukutya?**
Ukuzila kukuzithintela kwezinye izinto eziyinxalenye yobomi bethu benyama ngenxa yokuzinikela kuThixo. Lo mkhuba uvela ekuqondeni ukuba umntu ngumoya, kwaye ngamanye amaxesha inyama inokuba ngaphezulu komoya xa idityanisiwe ngakumbi kunomoya. Ngokwazi ukuba uThixo ngumoya kwaye nawe ungumoya kwaye uThixo usebenza ngomoya womntu, sizithintela kwizinto zenyama ukuze sigxile kwimoya yethu. Ukuzila ukutya kukutya kuphela kudume kakhulu kunezinye iintlobo zokuzila, kodwa umntu angazila nantoni na emchaphazelayo, hayi ukutya kuphela. Umzekelo, ukulala, umabonakude, isondo kumtshato, ukuhlobisa umzimba njl.

Ukuzila akuguquli uThixo, okanye ukumtyhala ukuba enze into, kodwa kusinceda ukuba sibe kwindawo efanelekileyo yobudlelwane noThixo. Ukuzila kuhamba kunye nomthandazo kunye nokuzinikela kuThixo.

**Ukuzila kunokunceda umKristu ngale ndlela:**

1. Ukunyusa inqanaba lakhe lokomoya: oku kusinceda ukuba sibe nobudlelwane obomeleleyo noThixo nokumqonda lula.
2. Ukuthoba inyama phantsi komoya.
3. Ukukhulula amandla oMoya oyiNgcwele akhoyo kwimimoya yethu ngokupheleleyo ukuze sikwazi ukutshintsha zonke iimeko ekufuneka sizitshintshe (Marko 9:28-29).
4. Ukuzila akusiniki amandla, kodwa kusinceda ukukhulula amandla esiwafumene ngobabalo. UMoya oyiNgcwele nguye Amandla kaThixo kuthi. Oku kwenzeka ngendlela yokuba ukuzila kusinyusa ngokomoya, kwaye siyakwazi ukukhulula amandla kaThixo ngokupheleleyo xa inqanaba lethu lokomoya linyuswa.
5. Ukuzila nako kunenzuzo emzimbeni ngendlela yokuba xa sithatha ixesha sisela amanzi acocekileyo kuphela singatyi, imizimba yethu iyakwazi ukuzikhupha ityhefu lula kwaye izicoce.

**UmKristu angazila ngani?**

1. Ukuzila phakathi komKristu noThixo, ngaphandle kokuba kukuzila kunye neqela labantu abaninzi.
2. UmKristu angazila ngesizathu asikhethayo. Kungaba kukuqinisa ubudlelwane bakhe noThixo, kungaba kukuthandaza ngengxaki ethile, kungaba lixesha lokuphenduka kunye nokuthobeka, kungaba lixesha lokunqula kunye nokuzila (ukunceda iNkosi) (IZenzo 13:2-4) okanye nasiphi na isizathu okanye izizathu ezininzi ngexesha elinye.
3. AmaKristu angazila njengeqela, bathandaze kunye ngemvumelwano, bathandaze ngawo nawuphi na umcimbi oyintando kaThixo.
4. Bangazila njengeentsapho, abahlobo, okanye ababini okanye ngaphezulu bathandaza ngento ethile.

**Iintlobo zokuzila ukutya:**

1. Ukuzila okupheleleyo: Apho umKristu ezila kokutya nakwiziselo ixesha elithile. Kuyingozi ukuba olu hlobo lokuzila ludlule kwiintsuku ezintathu kuba emva kweentsuku ezintathu umzimba uqala ukufunxa amanzi akhoyo kuwo kwaye oku kunokubuthathaka.
2. Ukuzila ngaphandle kokukhupha amanzi: Apho umKristu ezila ukutya, kodwa esela amanzi.
3. Ukuzila ngaphandle kokukhupha iziqhamo: Apho umKristu udla iziqhamo kuphela, hayi inyama kunye nokunye ukutya.
4. UmKristu angazenzela uhlobo lokuzila kunye nexesha lalo, oku kuxhomekeke kuThixo kunye naye: Imizekelo: umntu angasebenzisa isiselo kuphela iintsuku ezintathu, umntu angazila iswekile okanye ityuwa iveki yonke, omnye angatya imifuno kuphela. Kodwa ukuzila kufuneka kuchaphazele inyama yakho; awunakuzila into engakuchaphazeli.

**Ubulumko ekuzileni:**
UmKristu kufuneka abe nobulumko xa ezila. Akufanele azame ukuzila ixesha elide xa engakafundi kwaye ukholo lwakhe lusebuthathaka. Akufanele azile xa esebenzisa amayeza afuna ukutya. Kungcono ukuba umKristu abuze umfundisi wakhe okanye inkokeli xa ecwangcisa ukuzila ixesha elide, ingakumbi xa esitsha kwizinto zokomoya, ukuze afumane icebo elifanelekileyo. UmKristu kufuneka akhethe ixesha apho engaxakekanga ukuze azinikele ixesha lakhe noThixo ngokuzila kwakhe ngomthandazo negama kunye nezinye izinto ezibalulekileyo ezakha umoya.

**Sizila njani (Mateyu 6:16-19):**
Ukuzila kufihlekile phakathi komKristu noThixo. UmKristu kufuneka abe mhlophe aze azilungise ukuze kucace ukuba uzila. Akutsho ukuba kulungile ukuba abantu bafumane ukuba uzila, kodwa akufanele aqhayise ngokuzila kwakhe ngathi ungcwele ngakumbi kunabanye.

**UThixo ufuna siphile ubomi bokuzila:**
Oku kuthetha ukuba uThixo ufuna ukuzila kungabi yinto esiyenza ngamaxesha ambalwa, kodwa kufuneka siphile ubomi apho inyama ihlala iphantsi komoya, ngokugcina ubomi bomthandazo kunye negama, inyama iya kuhlala iphantsi komoya. Kungcono ukuzila ngeveki, nokuba yimini enye, okanye inxenye yemini kodwa ngamanye amaxesha kufuneka sizile ixesha elide sithandaza kwaye sinqula ngendlela ekhethekileyo. Ngaphandle koko, sizila xa uMoya oyiNgcwele esikhokelela. Oku kukubomi bokuzila. Musa ukuvumela nantoni yenyama ukuba ibuse ebomini bakho. Phila ngomoya, kwaye hamba ngomoya.

Umthandazo, iLizwi kunye nokuzila kuhamba kunye. Oku kukuzinikela kwethu kwiTestamente eNtsha.

**AGAPE**
Le mfundiso imalunga nothando lukaThixo olwaziwa njenge-Agape. Phambi kokuba sigxile kwi-Agape, masijonge kwezinye iintlobo zothando. Amagama avela kwisiGrike.

**STORGE:** Olu luthando phakathi kwamalungu entsapho, njengobudlelwane phakathi kwabazali nabantwana.
**PHILIA:** Oku kubhekisa kuthando phakathi kwabahlobo, izihlobo, kunye nabanye abakholwayo.
**PHILAUTIA:** Oku kuthetha ukuzithanda.
**EROS:** Olu luthando olufunyanwa kwaye lubonakaliswe phakathi kwamaqabane othando, lubandakanya iimvakalelo zesondo, zomzimba nezothando.
**AGAPE:** Olu luhlobo oluthiwa “uthando lukaThixo,” i-Agape luthando uThixo asithanda ngalo kwaye aluthululele kwiintliziyo zethu ngoMoya oyiNgcwele osenza sikwazi ukuthanda ngaphandle kwemida. Siza kugxila kulo thando lwe-Agape kule mfundiso.

UmKristu ngamnye ufumana uthando lwe-Agape xa ezalwa ngokutsha; luba yinxalenye yobume bakhe bokomoya obunguNkulunkulu ngaphakathi kwakhe (Roma 5:5). Luba yinxalenye yesiqhamo somoya ngaphakathi komoya womkholwa. Ukuze bakhule kolu thando, abakholwayo kufuneka bakhethe ukuhamba kulo thando rhoqo njengoko sele lukho ngaphakathi kwabo.

Ngokwe-1 Korinte 13:1-4, uthando lwe-Agape luphezulu kuluhlu lukaThixo lwento ephambili nobukumkani bakhe kuba nokholo lwethu lusebenza ngothando (Galatiya 5:6).

**UBUME BE-AGAPE**
(1 Korinte 13:1-13)

1. I-Agape luthando uThixo ngokwakhe athanda ngalo; yinxalenye yobume bakhe nobukho bakhe.
2. I-Agape iyanyamezela: Abo bahamba kwi-Agape bayanyamezela nabanye nakubomi.
3. I-Agape inomusa: Abo bahamba kwi-Agape babonisa ububele kunye nemfesane kwabanye.
4. I-Agape ayinamona: Abo bahamba kwi-Agape babeka phambili impilo-ntle yabanye kwaye abaqhutywa ngumona (Filipi 2:3).
5. I-Agape ayiziqhayisi okanye ayizinzima: Abo bahamba kwi-Agape bayathobeka kwaye bafuna abanye baphumelele.
6. I-Agape ayibonisi isimilo esibi: Abantu abahamba kwi-Agape bahloniphekile kwaye abaqhathi abanye. Bathetha ngobubele kwaye baphepha inzondo okanye ukuzidla kwaye banesimilo esihle.
7. I-Agape ayizigxininisi: Abo bahamba kwi-Agape bacinga ngabanye kwaye babanceda baphumelele. Abazigxininisi.
8. I-Agape ayikhathazeki lula: Umntu ohamba kwi-Agape akahlali ekrwada ixesha elide nokuba ukhathazekile ngendlela efanelekileyo kwaye akakhathazeki lula (Efese 4:26-27).
9. I-Agape ayibambi msindo: Umntu ohamba kwi-Agape akabambi msindo kwabanye.
10. I-Agape ayonwabi ngokwenza okubi: Abo bahamba kwi-Agape banikezela inceba kwaye abayonwabi ngobulungisa obungelulo okanye ukona.
11. I-Agape iyavuya ngenyaniso: Abo bahamba kwi-Agape bayavuya ngobulungisa nenyaniso, beqinisekisa ukuba bona nabanye abaphili ekukhohliseni.
12. I-Agape ithwala kwaye igubungela konke: Abo bahamba kwi-Agape baxhasa abanye kwiindawo zabo zobuthathaka; bagxila kumandla abo okutshintsha kwaye bagubungele izono zabo nobuthathaka babo kwaye babanceda ngasese nangothando. Abayonwabi kukutyhila abanye ngokugqithisileyo okanye ukubadimaza esidlangalaleni.
13. I-Agape ikholo kwizinto zonke: Abantu abahamba kwi-Agape bathemba amandla kaThixo kunye nokukwazi kwakhe ukubatshintsha nokutshintsha abanye ukuze babe yinto uThixo ayifunayo. Bakholwa ukuba abanye banokubangela ukuba babe yeyona nguqulelo ibalaseleyo yabo kuThixo.
14. I-Agape ithemba zonke izinto: Umntu ohamba kwi-Agape ukholelwa ngokuqinisekileyo ukuba abantu baya kutshintsha babe ngcono. Bahlala nethemba naphakathi kwemeko ezinzima kuba bakholelwa ekuthembekeni kukaThixo.
15. I-Agape igubungela izono ezininzi (1 Petros 4:8): Umntu ohamba kwi-Agape uyayekela iimpazamo zabanye kwaye akakhalazi okanye agwebe ukuze abatshabalalise. Endaweni yoko ubanceda abanye ngothando nangokuthobeka ngakumbi ngasese.
16. I-Agape ingunaphakade. Izipho zomoya, iziprofeto neelwimi ziya kuyeka ngenye imini, kodwa i-Agape iya kuhlala ingunaphakade. Imele ugqibelelo lukaThixo kunye nokubonakaliswa ngokupheleleyo.

Umntu okhulileyo ngokholo uyabonakala ngokukwazi kwakhe ukuphila kwi-Agape, hayi kuphela ngezipho zomoya zakhe. Ukholo, ithemba kunye ne-Agape ziya kuhlala zikhona, kodwa ezona zikhulu kuzo zonke yi-Agape (1 Korinte 13:13).

**IMISEBENZI YE-AGAPE**

1. I-Agape iyapha (Yohane 3:16): Umntu ophila kwi-Agape ngumntu onobubele ngokwendalo, kuba uthando luyaphana simahla. UThixo ngumzekelo wethu ogqibeleleyo, njengoko wanika uNyana wakhe oyedwa ngenxa ye-Agape.
2. I-Agape iyapha ngokuzidela nangokuzibophelela: Uthando olupheleleyo lubonakala ngokuzidela kunye nokuzibophelela okungagungqiyo. Sibona oku kuThixo, owanika uNyana wakhe oyedwa ngenxa yethu, nakuYesu Kristu, owazidela ngenxa yezono zethu ngenxa yothando lwakhe kuthi (Roma 8:31-33).
3. I-Agape iyasikhuthaza ukuba simamele ilizwi likaYesu Kristu nokulithobela (Yohane 14:15-31).

4. I-Agape iyasikhuthaza ukuba sithande kwaye sincede abanye (1 Yohane 3:17).
5. I-Agape isebenza njengenjongo ephambili esikhuthaza ukuba sithande size sikhonze uThixo nabanye.
6. Izenzo Zibonisa Uthando lwethu kuThixo: Sibonisa uthando lwethu kuThixo ngokuthanda abanye (1 Yohane 4:20).
7. Ukuzithemba kwi-Agape: Uthando olupheleleyo lukhupha uloyiko, lusivumela ukuba sime ngesibindi phambi kukaYesu (1 Yohane 4:16-17, 4:18). Ngolunye usuku siza kuma ngesibindi nangokuzithemba phambi kukaYesu sisazi ukuba sahamba kwi-Agape.
8. I-Agape ixolela lula: Abo bahamba kwi-Agape baxolela lula kwaye balibale iimpazamo.

**UMYALALO OMKHULU KAKRISTU YESU**
Umyalelo Wokuqala ngulo: Thanda uThixo ngokupheleleyo ngentliziyo yakho, umphefumlo wakho, ingqondo yakho, namandla akho:
Ukuthanda uThixo ngazo zonke iintliziyo zethu kuthetha ukumthanda ngoomoya bethu, okuthetha ukumthanda ngombindi wobukho bethu. Oku kubandakanya ukumkhonza nokuthobela ilizwi lakhe.
Ukuthanda uThixo ngengqondo/umphefumlo kuthetha ukumthanda ngemvakalelo zethu, intando yethu nokuqonda kwethu. Oku kubandakanya ukuvuyisana ngoThixo nangeenkqubo zakhe. Simthanda ngazo zonke izakhono zengqondo yethu.
Ukuthanda uThixo ngawo onke amandla ethu kuthetha ukumthanda nokumbeka uThixo ngento esinayo nangemisebenzi yezandla zethu. Oku kubandakanya ukumthanda uThixo ngezinto zethu, ngezimali zethu kunye nezixhobo zethu nokuzisebenzisa ngeenjongo zakhe.

**Umyalelo Wesibini:** Thanda abanye njengokuba uYesu esithandile nathi, kwaye njengokuba sizithanda thina ngokwethu (Yohane 13:34-35). Oko kuthetha ukuba senza kwabanye oko singathanda bona basenzele kona. Oku kususa konke ukuzicingela kuthi.

**I-Agape Iyazalisekisa Umthetho kaThixo ngokupheleleyo:** Uthando lwe-Agape luyashwankathela kwaye lugqibezela yonke imithetho kaThixo (Roma 13:8-10).

**Indlela yokuhamba kuthando lwe-Agape ngempumelelo:**

1. Qonda ukuba i-Agape sele ikuwe, ithululelwe nguMoya oyiNgcwele.
2. Ngokuzimisela khetha ukuhamba kuthando kwaye ulubonise kwabanye.
3. Hamba kwi-Agape ngokholo. Oku kuthetha nje ukuba kufuneka uhamba kwi-Agape kuba uThixo usiyalela njalo.
4. Chitha ixesha noThixo rhoqo. Okukhona uchitha ixesha noThixo, kokukhona uya kukwazi ukuhamba kuthando kwaye ulubonise kwabanye njengoko impembelelo yakhe ikuhlaba.

Hlala ubeka uthando lwe-Agape phambili kuzo zonke iintsebenziswano. Ekuthandeni kwethu noThixo, ekuthandeni kwethu neentsapho zethu nabahlobo kwanabo singabaziyo, kufuneka sizame ukuhamba kuthando lwe-Agape kuba oku kuyamkholisa uThixo uYise wethu.

**ITHEMBA**
(1 Korinte 13:13)
IBhayibhile ithi ukholo, ithemba nothando ziya kuhlala ngonaphakade. Sithe sathetha ngenkolo nothando kwiimfundiso ezidlulileyo, ngoku siza kugxila kwithemba—yintoni na kunye neenzuzo zalo.

Ithemba linxulumene nokholo kodwa lisebenza ngokwahlukileyo: ukholo lusekwe kwixesha elidlulileyo nelingoku ngelixa ithemba lijonge phambili kwikamva.
Ithemba kukuba nesiqinisekiso kunye nokuzithemba ngokupheleleyo ukuba zonke izinto uThixo asithembisileyo ziya kuzaliseka ngenene. Lithembele kwilizwi likaThixo nakubume bakhe bokuthembeka.

Umzekelo: cinga ngoyise othembisa umntwana wakhe ukuba baya kuhambo ukuya evenkileni ngomso bathenge iimpahla ezintsha nezinto zokudlala. Umntwana uba nonwabo kuba ukholelwa kwilizwi likayise, elizisa uvuyo

noxolo ngexesha elo livayo (olu lukholo). Emva koko unesithembiso sokuba ngomso (ikamva), uyise ngokuqinisekileyo uza kumsa evenkileni ukuze azalisekise elo themba. Olu luthemba.

**Makhe sijonge kwezinye iivesi ezithetha ngalo ithemba kwaye zinike nemizekelo:**

1. UYesu Kristu uza kubuya alithathe ibandla (IsiTyhilelo 1:7).
2. Iimizimba yethu iza kuvuswa (1 Korinte 15:35-58).
3. Iimizimba yethu iza kuguqulwa ifane nomzimba kaYesu Kristu, size sikhululwe ngokupheleleyo esonweni kwiimizimba yethu yenyama (Roma 8:32, Filipi 3:21).
4. Ngolunye usuku siya kuba noYehova ngonaphakade (1 Tesalonika 4:17).
5. Siza kudibana kwakhona nabathandekayo bethu abaye baphuma kweli hlabathi.
6. Yeremiya 29:11-14 ithi uThixo unamacebo okusipha ikamva elinethemba nempumelelo.

Zininzi izithembiso eziseLizwini likaThixo malunga nezinto eziza kwenzeka kuthi kwikamva. Zonke ezi zibhali ziqinisekisa ikamva eliqaqambileyo kubakholwayo. Asinakuchaphazela ixesha leziganeko, kodwa sibambelela kwithemba lokuba ziya kwenzeka ngexesha elimiselwe nguThixo.

**IINZUZO/UBALULEKO LWETHEMBA**

1. Ithemba lisinika Amandla noVuyo: Sifumana amandla novuyo ngokwazi ukuba ikamva lethu liqaqambile.
2. Ithemba Libalulekile Kulo Bomi Nalo: UThixo usinike ithemba lekamva eliqaqambileyo (Yeremiya 29:11-14). Ngelixa ukholo lusebenza ngoku ngeLizwi likaThixo kunye nesityhilelo sikaMoya oyiNgcwele, sinethemba lekamva lethu nokuba lingacacanga. Sithemba ukuba uThixo uyasebenza konke kulungile kuba simthanda kwaye uyasithanda.
   (a) Ithemba lisinika amandla okusingatha yonke imihla ngesibindi, sazi ukuba uThixo usikhokela kwiinjongo zakhe ezimiyo, nokuba sidlula kwizilingo.
   (b) Ithemba lizisa ingqondo ezolileyo nephumlayo. Nokuba asinazo izisombululo ezikhawulezileyo kwiingxaki zethu, sithemba ukuba yonke into iza kulunga kwikamva ngenxa yobukho bukaThixo obungcwele ebomini bethu.

**(c) Ithemba lisinika amandla emzimbeni nengqondo** njengoko sicinga ngokoyisa iimeko esiphila kuzo ngoku size sijonge ikamva elingcono ngoncedo lukaThixo.

**3. Abantu abaninzi abangayiqondiyo indlela ukholo olusebenza ngayo** bahlalwa lithemba de bafumane indawo abanokufumana uncedo kuyo kwaye bafundiswe indlela yokuhamba ngokholo ngokufanelekileyo. Umzekelo, umntu ogulayo okuva amabali abanye abantu baphilileyo unokuthi aqale ukuba nethemba lokuba naye uya kuphila, nto leyo emkhokelela ekufuneni uncedo ebandleni apho afunda khona ngenkolo. Le nkqubo inokuvula indlela yakhe yonyango kwaye itshintshe ubomi bakhe.

## IINGOZI ZOKUPHOSWA LITHEMBA

1. Abantu abangenathemba bahlala bedimazekile kwaye bephantsi koxinzelelo kwaye banokucinga ngokuzibulala.
2. Abo bangenathemba bahlala benembono embi ngobomi.
3. Abantu abangenathemba banokulahlekelwa lukholo lwabo.
4. Ubomi bunokubonakala bungenantsingiselo kubo bangenathemba, nto leyo eyenza babe sesichengeni kweempembelelo ezimbi nezilumkileyo kwabanye. Balahlekelwa ngamandla okuchasa umngeni wesono.
5. Izinto ezininzi ezimbi zinokuthi zenzeke kulabo baphoswa lithemba.

Nangona ithemba libalulekile, **aliguquli iimeko**. Ithemba linokukhokelela umntu de afundiswe ukholo. **Kukholo kuphela okuvuselela iimeko emhlabeni.** Ngoko ke, abantu kufuneka bafundiswe ukholo, bathethe kakuhle kwaye bamemezele ilizwi likaThixo, bathathe amanyathelo okholo baze babonakalise umbulelo kunye nombulelo

kuThixo—nangaphambi kokuba iimeko zabo zitshintshe (bhekisa kwiimfundiso zokholo ukuze uqonde ngokupheleleyo ukholo lukaThixo).

**Ezinye izibhalo ezithetha ngethemba kunye neenzuzo zalo** ziquka: Isaya 40:31, Mika 7:7, Roma 5:3-4, Roma 15:13, 1 Korinte 13:13, Yeremiya 29:11, Roma 12:12, Hebhere 11:1, Roma 8:24-25, 1 Petros 1:3, nabanye.

## UBUNKOKHELI NOKUZITHOBA

Ubukumkani bukaThixo bunobunkokheli. UThixo ubeke abanye phezu kwabanye. Yonke into ebukumkanini bakhe inendlela, iqala ezulwini, isiya ebandleni elisemhlabeni, kwanaseentsaphozini zamaKristu.

**Olu luhlu lwezulu:** Kuqala nguThixo (uYise, uNyana noMoya oyiNgcwele), emva koko iingelosi ezinkulu, emva koko ezinye iingelosi, emva koko iiKerubim kunye neeSerafim.

**Kwaye elisezulwini emhlabeni lihamba ngolu hlobo:** Kuqala nguThixo (uYise, uNyana noMoya oyiNgcwele), indoda, umfazi ilandele emva kwayo, abantwana kunye nosapho, izilwanyana, emva koko izityalo.

Oku kusibonisa ukuba **ubunkokheli buvela kuThixo** kwaye buya kuhlala ngonaphakade. Kumazwe ahlukeneyo kukho ookumkani okanye abaphathi, emva koko ngoorhulumente, emva koko abaphantsi kwabo, njalo njalo. Emkhosini nasemapolisini kukho indlela efanayo, kwanapho konke ebomini.

## KUTHENI UTHIXO ENOBUNKOKHELI KWAYE ESEBENZA NGALO?

Ezi zezinye zezizathu:

1. Yindlela yokwenza izinto ayikhethileyo.
2. Yindlela asebenza ngayo engenaxokozelo.
3. Sifuna ubunkokheli ukuze sikhule ngokufanelekileyo nangokuxanduva.
4. Yeyona ndlela ichanekileyo yokwenza izinto.

## UBALULEKO BOBUNKOKHELI

1. Xa kukho ubunkokheli izinto zenzeka ngendlela efanelekileyo.
2. Abantu bakhula ngokufanelekileyo xa kukho ubunkokheli.
3. Abantu bayakuqonda umbono kaThixo lula xa kukho inkokeli.
4. Ubunkokheli bunoxanduva lokuqinisekisa ukuba intando kaThixo iyenziwa.

## UBUNKOKHELI EBANDLENI

UYesu Kristu waseka ubunkokheli ebandleni lakhe. Wanika ubufundisi obuphindwe kahlanu njengobunkokheli bakhe. Ezi zezi: **Abapostile, Abaprofeti, Iivangeli, Abefundisi nootitshala** (Efese 4:11-16).

Abakholwayo bebandla elithile kufuneka bazithobe kwinkokeli ebekiweyo phezu kwabo, nakulawulo olubekiweyo apho. Mabahloniphe umbono owaphiweyo kwinkokeli. Akufuneki bafune ukuzisa iindlela abazifumene kwezinye iicawa okanye iinkqubo kwezinye iicawa kwinkqubo yebandla ababelana nalo ngoku. Ukuba ulawulo lwelo bandla alubanxulumani, kufuneka baxele ngentlonipho, kwaye ukuba akukho nto inokutshintshwa, kufuneka bafunde ukwamkela, kwaye baqhubeke nobomi babo bevuyo. Ukuba beziva bengakwazi ukuhlala kweli bandla, kufuneka bashiye ngokuxolo bekhululwe bubunkokheli. Akufuneki bamemelele okanye balahle imigaqo yebandla kuba ngokwenza njalo baba ngabavukeli, kanti isono sokuvukela silingana nesono sobugqwirha emehlweni kaThixo (1 Samuweli 15:23).

Abavukeli ngabantu abangavumi ukululekwa bubunkokheli kwaye abavumi ukuzithoba. Kufuneka siqonde ukuba ubomi bethu bungokomoya; ngoko ke, izinto ezenzeka emzimbeni ziqala ngomoya. Xa abantu bevukela, ubabalo lukaThixo kunye nokhuselo lwakhe luyasuswa ebomini babo (Yakobi 4:6), yaye kuloo meko nayiphi na into embi inokwenzeka kubo.

Lo mgaqo wokuzithoba usebenza yonke indawo, kwanemsebenzini okanye kwiintsapho zethu.

## UMGAQO NENTSINGISELO YOBUKHOKELELI NOKUZITHOBA KWIIMINISTRI EZIHLUKENE NAKWIIMBANDLA

1. Ukuba kukho inkokeli enye phantsi kombono womnye, emele omnye kumasebe okanye kwisikhankaso okanye naphi na, yena/uye kufuneka aqinisekise ukuba umele yena kakuhle, kwaye wonke umntu kufuneka azi ukuba ungaphantsi kobunkokeli bakhe. Umele abize yena ngendlela ehloniphekileyo, kwaye kungabi njengokungathi bayalingana ngesikhundla. Akumele athi bangabasebenzi kunye - 59 - kodwa kufuneka acacise ukuba ungaphantsi kobunkokeli bakhe.
   (2) Kufuneka ahloniphe inkokeli yakhe entliziyweni, hayi kuphela ebukhoneni bakhe okanye xa kukho abanye abantu.
   (3) Kufuneka aqonde ukuba uThixo wanika inkokeli yakhe umbono, kwaye uThixo uza kuthetha nenkokeli malunga nombono nophuhliso lwawo, kufuneka afumane imiyalelo kwinkokeli yakhe.
   (4) Akamele azithelekise nenkokeli yakhe. (Khumbula ukuba uSathana wathotywa ngenxa yokuzithelekisa nenkokeli yakhe).
   (5) Kufuneka azithobe kuyo yonke into ephuma kwinkokeli yakhe, hayi kuphela xa izinto zilula, kufuneka azithobe nokuba uyaphikiswa ekwenzeni into ethile.
   (6) Akumele azilinganise nezipho zakhe neentsikelelo zakhe, kodwa azilinganise ngokokuba uThixo umbekaphi aze athembeke kweso sikhundla.
   (7) Ukuba ubizwe ukuba aqalise i-ministry yakhe, akamele ahambe nje ngaphandle kokukhululwa ngendlela efanelekileyo, kufuneka akhululwe ngendlela efanelekileyo. Kufuneka afunde ukulinda ixesha likaThixo hayi ukukhawuleza ngenxa yomdla. Ukukhulula wena okanye ngexesha elingelilo kukukhupha phantsi kobabalo lukaThixo.

## UKUBEKWA KWEZANDLA (Hebhere 6:1-2):

Ukubekwa kwezandla yisenzo sokholo kwaye kusetyenziswa ukudlulisela iintsikelelo zomoya, igunya, nobunkokeli. KwiTestamente eNdala, iintsikelelo zazihlala zinikwa ngale ndlela. Umzekelo kukuba uYakobi wadlulisela iintsikelelo ezivela kuThixo kuEfrayim noManase ngokubeka izandla phezu kwabo (Genesis 48:13-20).

KwiTestamente eNtsha, emva kobhaptizo lwamanzi, umntu wayebekwa izandla ukuze amkele isipho soMoya oyiNgcwele (Izenzo 8:17-18). Emva kokuba abakhonzi bakaThixo bebhabhatize abo baguqukayo, bababeka izandla ukuze uMoya oyiNgcwele wehle phezu kwabo. Bona kwakhona Izenzo 19:5-6 no 2 Timoti 1:6.

## UKUBEKWA KWEZANDLA UKUPHILISA NOKUKHULULA KWIINTLUPHEKO:

Izandla zidla ngokubekwa njengendawo yemithandazo yokuphila nokukhululwa. Izenzo 9:17 ichaza uAnaniya ebeka izandla kuPawulos ukumbuyisela umbono wakhe nokumzalisa ngoMoya oyiNgcwele. NoYesu wayebeka izandla kubantu ababegula nabacinezelekileyo.

## UKUBEKWA KWEZANDLA UKUMISELA IINKOKELI:

Izandla zikwabekwa ukumisela iinkokeli. KwiZenzo 6, amadoda asixhenxe aba ngama-diakoni xa abapostile bathandaza baza babeka izandla phezu kwabo. Oku kubonisa indlela uThixo asebenza ngayo ngabanqobi bakhe. Lo mkhuba ukhankanywa njengesiseko sofundiso lweCawa kwiHebhere 6:2.

### UKUBEKWA KWEZANDLA UKUVUSELA NOKUDLULISELA IZIPHO ZOMOYI:

Ukubekwa kwezandla kunokuphinda kuvuselele italente kunye nezipho zabalungileyo nokudlulisela izipho ezithile kubakholwayo. Umzekelo, uYoshuwa wamkela umoya wobulumko xa uMoses wabeka izandla phezu kwakhe (Duteronomi 34:9, 2 Timoti 1:6), kwaye uTimoti wamkela izipho zoMoya xa uPawulos wabeka izandla phezu kwakhe.

### IZIQHAMO ZOKUZITHOBA NOKUZITHOBA (1) IBhayibhile isixelela ukuba uThixo uphakamisa abathobekileyo (1Petros 5:6).

(2) UThixo unika ubabalo kwabathobekileyo; ubabalo lulwamandla okwenza oko babizelwe kuko (Yakobi 4:6).
(3) Ukuthobeka kuphela kwendlela yokuhamba phambili noThixo (IMizekeliso 18:12, 1Petros 5:6).
(4) Yonke into elungileyo uThixo ayenzayo ebomini bomntu iqala ngokuthobeka kumntu.

### IZIQHAMO ZOKUZIDLA NOKUVUKELA (1) UThixo umelana nabantu abazidlayo (Yakobi 4:6).

(2) Uzinzo luzono zenkonzo yezithixo, kwaye uvukelo luzono lomlingo emehlweni kaThixo (1Samuweli 15:22-24).
(3) Uzinzo luzisa ukuwa komntu. Ngamanye amazwi, ukubuyela emva kulandela uzinzo (IMizekeliso 18:12).
(4) UThixo uthabatha ubabalo lwakhe ebantwini abazidlayo (Yakobi 4:6) baze bashiywe bengenanto neentloni.
(5) Xa kungekho nkokeli kukho ingxaki nokuphazamiseka (AbaGwebi 21:25).

### UKUZITHOBA KUBUKHOKELELI BELIZWE (Roma 13:1-8):

AmaKristu kufuneka azithobe emthethweni welizwe abahlala kulo, kwaye athembeke kuwo de kube ungaphikisani neLizwi likaThixo. Bangawuthobeli kuphela loo mithetho ephikisana neBhayibhile.

### UKUZITHOBA EMTSHATWENI (Efese 5:22-33):

Abafazi kufuneka bazithobe kubayeni babo emtshatweni, njengoko iCawa izithoba kuKristu, kuba indoda yintloko yomfazi kanye njengokuba uKristu eyintloko yeCawa. Into ebonisa ukuthobeka komfazi kuThixo kukuzithoba kwakhe kumlingane wakhe. Ngokufanayo, indoda kufuneka ithande umfazi wayo kwaye uthando luyazithoba. Indoda kufuneka izithobe kumfazi wayo kwaye imbeke njengomlingane wakhe, hayi njengomkhonzi wakhe.

### UKUZITHOBA PHAKATHI KABAZALI NABA-NTWANA (Efese 6:1-4):

Abantwana kufuneka bazithobe kubazali babo. Bazithobe ngeentliziyo zabo. Nabazali nabo kufuneka bahloniphe abantwana babo bangabakhubekisi.

Indawo kuphela apho singazithobi okanye samkele ubunkokeli kukuba intando kaThixo iyaphikiswa. UThixo uza kuqala kuyo yonke into kwaye simthobela kuqala kuzo zonke iindlela. Le yeyona ndawo kuphela apho sivunyelwe ukuphikisa ubunkokeli okanye sikhanyele ukuthobela.

### UKUNIKELA

IBhayibhile ithetha kakhulu ngokunikela, ukusukela ekuqaleni ukuya ekugqibeleni. Isizathu soku, nguThixo ongumnikeli omkhulu, kwaye yonke into ayenzayo kumntu, sisipho hayi ukuthenga. Ngoko, iBhayibhile ithi, njengabantwana bakhe, siyafana naye. Ukunika yinxalenye yendalo kaThixo ekuthi. IBhayibhile isityhila ukuba uthando luyanikela. Ithi, 'Ngokuba uThixo wathanda ihlabathi kangaka wada wanikela ngoNyana wakhe okuphela kwedwa…' (Yohane 3:16). Umntu unokunika ngaphandle kothando, kodwa akukho mntu uhamba nothando

ongakwazi ukunikezela, kuba uthando lwendalo luyanikela.
NjengamaKristu, iBhayibhile isifundisa kwaye isikhuthaza ukuba sinikele.

## KUTHENI SINIKELA?

(1) Sinikela kuba sithanda uThixo nobukumkani bakhe: Isizathu sethu sokuqala sokunikela luthando.
(2) Sinikela kuba sithatha inxaxheba kwi-ministry kaThixo yokusindisa ihlabathi nokwakha iCawa kaYesu Krestu: IBhayibhile ithi singabasebenzi kunye noThixo (2 Korinte 6:1).
(3) Sinikela kuba ukunikezela ngumgaqo wobukumkani bethu: Ubukumkani bukaThixo busebenza ngokuhlwayela nokuvuna.
(4) Sinikela kuba uThixo ulindele ukuba sinikele (Luka 6:38-39).
(5) Sinikela kuba uThixo uyavuya xa sinikela, kuba ngoko senza sibonise ukufana naye nokuba sisebenza njengaye.
(6) Sinikela kuba yindlela yethu yokuhamba phambili kubukumkani bukaThixo.
(7) Sinikela kuba ukunikezela kusenza sihambe kwiintsikelelo zikaThixo (IMizekeliso 11:24-26, Luka 6:38, 2 Korinte 9:8). - 60 -

## SINGANIKELA NJANI?

(1) Sinikela ngokuqonda into esiyenzayo xa sinikela: umkholwa kufuneka aqonde ukuba kuthetha ukuthini ukunikezela.
(2) Sinikela ngovuyo: umkholwa akamele anikele ngenkani, okanye engenelisekanga okanye enokuthandabuza entliziyweni yakhe (2 Korinte 9:6-7).
(3) Sinikela ngokholo: asimele sibe ngabanikeli beemvakalelo okanye sinikele ngokweemeko zethu zomzimba, kodwa sinikele ngokuqonda imigangatho yobukumkani bukaThixo.
(4) Sinikela sinethemba: sinikela ngenxa yothando lukaThixo kunye nomnqweno wokuthatha inxaxheba kubukumkani bakhe, kodwa xa sinikela, kufuneka silindele ubutyebi obugqithileyo koko sinikeleyo (Luka 6:38, 2 Korinte 9:6-7).
(5) Sinikela ngobungcwele: ngamanye amaxesha, kufuneka sinikele ngento ebalulekileyo kuthi, into esiyidingayo. Kufuneka siyinikele okanye sizikhuphe kuyo size sinikele ngayo.
(6) Ukunikezela kubonakalisa uthando lwethu nokholo lwethu kuThixo: xa sinikela, sibonisa ukuba samkela oko uThixo akubhalileyo eLizwini lakhe nalokho athetha ngathi, size sithathe amanyathelo phezu kwalo. Ngoko ke, xa sinikela sibonakalisa ukholo lwethu kuThixo.

## SITHINI ESINIKELAYO?

1. Sinikela ngobomi bethu kuqala kuThixo: xa sinikele ngobomi bethu kuThixo, akukho nto sinokungakwazi ukuyinikela kuye (Galati 2:20).
2. Sinikela ngezinye zeshumi: ishumi yishumi elinye lento oyenzayo okanye esinayo. Asinikeli ishumi kuba siphantsi koMthetho kaMoses, kuba asikho phantsi kwawo. Kodwa sinikela ngezinye zeshumi kuba singabantwana baka-Abraham, kwaye iBhayibhile isilumkisa ukuba sihambe kumanyathelo akhe okanye silandele imizekelo yakhe yokholo (funda isifundo seSivumelwano Esidala nesiTsha). Imfundiso kunye nentshukumo yokunika ishumi ibikhona phambi koMthetho kaMoses, kwaye ngumgaqo wesivumelwano sethu noThixo nobukumkani bakhe. Ishumi yeyokukaThixo. Xa sinikela ngezinye zeshumi, sinika uThixo oko kukakhe. Le yintoni ethetha ishumi:

- Xa sinikela ngezinye zeshumi, siyazi ukuba yonke into esinayo ivela kuThixo, kwaye le yenye indlela yokuvuma inyani leyo nokumbulela.
- Xa sinikela ngezinye zeshumi siyamhlonipha uThixo.
- Xa sinikela ngezinye zeshumi sizalisekisa isahluko sesivumelwano esinaye.
- Sinikela ngezinye zeshumi ukuxhasa umsebenzi kaThixo nabo bafundisa iLizwi (Galati 6:6, 1 Korinte 9:14, Malaki 3:10).

- Sinikela ngezinye zeshumi ukuze sihambe kwiintsikelelo zikaThixo ebomini bethu (Malaki 3:10-12). Sele sithanjiswe ngeentsikelelo ezininzi kuKristu, kodwa sihamba kwezo ntsikelelo xa sihamba ngokholo kuThixo, kwaye ishumi lethu libonisa ukholo lwethu nokuthobela kuye.
- Ukunika ishumi luphawu lokuthobela kuThixo kuba ulindele ukuba sinikele ngezinye zeshumi kuye.
- Sinikela ngezinye zeshumi kwiimfundo zenkonzo ezisisondelayo kuthi ngeLizwi kwaye zisikhathalele ngokomoya.
- Sinikela ishumi ukusuka kwimali yethu iyonke engenayo, hayi emva kokuthathelwa iirhafu.

AmaHebhere 7:7-9 acacisa ukuba phantsi kwesivumelwano esitsha, izishumi zethu zamkelwa yiNkosi yethu uYesu Krestu ophila ngonaphakade. Esi senzo sithelekiswa nezishumi zika-Abraham kuMelkitsedeke, apho u-Abraham wamhonipha wambeka njengompristi ophakamileyo. Ngokufanayo, simhlonipha kwaye simhloniphe uYesu ngezinye zeshumi zethu, simzukisa ngobukhulu bakhe. Asinikeli ngezinye zeshumi njengabaphantsi koMthetho kaMoses, awayenikwa abaLevi, njengoko loo nkqubo iphelile (AmaHebhere 7:7). Izishumi zethu azinikwa ngenxa yoloyiko lwesiqalekiso; endaweni yoko, sele sithanjiswe ngeentsikelelo zonke ezomoya kuKristu, okwenza kungenzeki ukuba siqalekiswe. Endaweni yoko, sinikela ngezinye zeshumi njengophawu lokholo lwethu nentlonipho kuYesu.

Xa iNkosi uYesu wafela, wazithwala zonke iintlobo zeziqalekiso (waba yisiqalekiso ngenxa yethu) kwaye wasitywina ngeentsikelelo zonke neziphumo ezivela kuThixo (zonke izithembiso zikaThixo “zinguye” kwaye “ngu-amen”). Sithanjiswe eNkosini uYesu Krestu (Efese 1:3), kwaye olu thando luya kuvela ebomini bethu xa sihamba ngokholo ngokweLizwi laKhe neendlela zaKhe. Sinikela ngezinye zeshumi kuba siyakuqonda ukuba ngumgaqo kaThixo wentlonipho obonisa uthando lwethu kuye kwaye simbeka kuqala, hayi ngenxa yoloyiko lwesiqalekiso kuba asinakuba siqalekiswe njengoko sele sithanjiswe ngeentsikelelo zonke zikaThixo. U-Abraham wanikela ngezinye zeshumi phambi kokuba umthetho umiselwe, ebonakalisa imbeko yakhe nentlonipho kuThixo. Ngokufanayo, sinikela ngezinye zeshumi phantsi kwesi sivumelwano sitsha ngokuqonda okufanayo. Hayi ngenxa yomthetho kodwa ngenxa yentlonipho.

## SINGANIKELA NJANI NGEZISHUMI ZETHU?

1. Sinikela ngokuqonda isiThando sethu kuKristu: Sinikela ngezinye zeshumi kuba sele sithanjiswe kuKristu kwaye sisenza oku ukubonisa umbulelo wethu ngako konke akwenzileyo kuthi kwaye siyavuma ukuba yonke into esinayo ivela kuye.
2. Ukholo nokuBulela: Sinikela ngezinye zeshumi ngokholo nokuqhwabela. Emva kokunikela ngezinye zeshumi, sithanda uThixo ngezulu ezivulekileyo zesisa semali nezinto eziphathekayo ebomini bethu nokuba siyaphumelela kuzo zonke iindawo zobomi bethu. Kufuneka sibhengeze oku kuba zonke iintsikelelo ezivela kuThixo, ziqala ngosindiso, zikhutshwa kwindawo yomoya. Kodwa, ukuze zibonakale kwindawo yenyama, kufuneka sizibhengeze ngamlomo wethu size simdumise uThixo ukuze sizibone zisenzeka ebomini bethu bendalo. Ukuba asenzi oku, iintsikelelo zethu zinokulibaziseka ukubonakala kwindawo yenyama nangona zikhatshwa kwindawo yomoya.
3. Ukuqhagamshela iMali yethu kuMsebenzi kaThixo: Sinikela ngezinye zeshumi ukuze siqhagamshele imali yethu nomsebenzi wethu onzima kumsebenzi ongunaphakade kaThixo. Ngokwenza oku sinika imali yethu ixabiso elingunaphakade.
4. Ukuqhuba uMsebenzi kaThixo: Ukunika ngezinye zeshumi kuvumela umsebenzi kaThixo ukuba uqhubeke ngokukhawuleza kwaye kuqinisekise ukuba abakhonzi baKhe bayakhathalelwa kakuhle, kuvumela ukuba bahlale bethembekile kwaye basebenzele uThixo nobukumkani baKhe ngovuyo ngaphandle kokuxhalaba ngeemfuno zabo ezikhawulezileyo.
5. Ukuguqula iMali ibe Ngumbewu: Ukunika ngezinye zeshumi kuguqula imali yethu ibe yimbewu, kuvumela uThixo ukuba ayandise aze athandeke kwezinye iindawo zobomi bethu.
6. Ukukhusela kuKrele: Ukunika ngezinye zeshumi kunceda ukugcina iintliziyo zethu kude nokrele kwaye kusithintele ekubambeni imali kakhulu. Kukwaphawu olucacileyo lokuba uThixo uze kuqala ebomini bethu.
7. Umgaqo Ongatshintshiyo: Ukunika ngezinye zeshumi ngumgaqo ongasoze utshintshe. Xa sibeka uThixo kuqala, umgaqo wokunika ngezinye zeshumi uya kuhlala ukhona kuba ubonisa imbeko yethu kunye nokuqaqambisa kwaKhe. Lo mkhuba wabonwa kwiminyaka engama-430 phambi koMthetho kaMoses,

njengokuba u-Abraham nabantwana bakhe banikela ngezinye zeshumi. Sikwabona uThixo ewudibanisa kwinkqubo yoMthetho kaMoses. UYesu waqinisekisa lo mkhuba, njengoko kubonwa kuMateyu 23:23. Nangona kunjalo, wagqibezela umthetho weSabatha, ngoko waphelisa wona. Umthetho owagqitywa nguYesu nguMthetho kaMoses. Asinikeli ngezinye zeshumi ngenxa yoloyiko, njengabo babengaphantsi koMthetho kaMoses. Kodwa sinikela ngezinye zeshumi ngokholo, njengo-Abraham uyise wethu (AmaHebhere 7:7). Sibanga iintsikelelo zezishumi ngokweMalaki, sisazi ukuba zonke iintsikelelo zika-Abraham ezivela kwiTestamente Endala zinikwe kuthi kuKristu. Ngelixa kunjalo, iziqalekiso zathwalwa nguYesu emnqamlezweni (2 Korinte 1:20). Sibhengeza iintsikelelo ezikhankanyiweyo kuMalaki 3:10 nakwezinye iivesi ezinxulumene nokunika ngezinye zeshumi kuba sikwanguKristu.

### 8. Ukulindela Uthando lukaThixo:

Xa sinikela ishumi kuThixo ngokholo, singalindela ukubona uthando lukaThixo lubonakala ebomini bethu. Oku kungabandakanya iingcamango zikaThixo kunye nonxibelelwano olusizuzisayo, ucango oluvulekileyo, ukwanda okupheleleyo, kunye nokhuseleko emsebenzini wethu, kwiintsikelelo nakwezinye izinto ezilungileyo.

### 9. Ukunika iZishumi njengabantu kunye neenkampani, amashishini kunye nee-ministry:

Kuyacetyiswa ukuba sinikele ngezinye zeshumi njengabantu ngamnye kunye neentsapho, ingakumbi emva kokufumana iintsikelelo zikaThixo. Lo mkhuba usebenza nakumashishini, iicawa, nemibutho, uvumela ukuba bamkele uthando lukaThixo kunye nokuvulwa kwamacango amatsha. Emva kokunikela ishumi, kufuneka sibulele uThixo esidlangalaleni ngezulu ezivulekileyo kunye neentsikelelo eziphezu kwethu, iintsapho zethu, umsebenzi, amashishini, iicawa, kunye nemibutho ngokweMalaki 3:10-14. Esi sibhengezo sibalulekile kuba siza neentsikelelo ezikhutshwe ngesishumi esivela kwindawo yomoya zize zibonakale kwindawo yenyama.

### 2) Sinikela ngeMnikelo yethu:

Umnikelo yinto esiyinikela kuThixo. Ngezishumi sinika uThixo oko kukakhe, kwaye ngeminikelo sinika uThixo oko kungokwethu. Iminikelo yethu iqala ngokunikela ngobomi bethu eNkosini. Iminikelo ayikhawulelwanga kwimali kuphela, kodwa ingaba yinto nayiphi na umntu ayinikela kuThixo ngokuyinika kubukumkani bakhe (mhlawumbi eCaweni okanye kwi-ministry ethile) okanye kwenye umntu. Le yeyona ndlela iminikelo yethu kufuneka ibe ngayo:

- Kufuneka ihloniphe uThixo: Ngokwenene, asinikeli into esinokuyilahla lula (Malaki 1:6-14).
- Kufuneka ivela entliziyweni.
- Kufuneka inikelwe ngokholo nangentliziyo evuyileyo, hayi ngenkani (2 Korinte 9:6-7).
- Kufuneka iqhutywe luthando lwethu kuThixo (Marko 12:30).
- Ukuba sinikela kwabanye, kufuneka sibanike ngenxa yothando, hayi ngezizathu ezingalunganga.

### SINIKELA IZIQHAMO ZOKUQALA (IMizekeliso 3:9):

Iziqhamo zokuqala ngowokuqala kumvuzo wethu omtsha. Umzekelo kukuba xa umkholwa efumana iwaka, aze emva koko anyuselwe emsebenzini, aze afumane iwaka elinye elinesihlanu. Elo mahlanu linye liziqhamo zokuqala, kwaye kulungile kumkholwa ukuhlonipha uThixo ngalo ngokulinikela eCaweni. Okanye makhe sithi umkholwa uqala ishishini; kulungile ukunika uThixo inzuzo yakhe yokuqala. Okanye kungaba ngumvuzo wokuqala womsebenzi omtsha, okanye umvuzo wokuqala wenyanga yokuqala wonyaka omtsha. Kodwa oku kuphakathi kukaThixo nomkholwa, kwaye akusiyo umthetho kodwa ngumgaqo wokholo. Ukuba unika uThixo iziqhamo zakhe zokuqala, iBhayibhile ithembisa intsikelelo enkulu kuwo wonke umsebenzi wakhe (IMizekeliso 3:9-10).

### SIPHI ISIHLOBO ESINIKELA KUSO?

(1) Sinikela ngezinye zeshumi kunye neminikelo kwi-ministry esiyinxalenye yayo.
(2) Sinikela kulabo basifundisayo iLizwi kwaye basikhathalele ngokomoya. Ukubanika bona kuhluke ekubaninika

kwi-ministry yabo. Ukubanika bona kukubanika ukuze benze ngokuthanda kwabo ngalokho banikwe kona (Galati 6:6, Hezekile 44:30).
(3) Sinikela kwabo baswelekileyo nabahluphekayo (IMizekeliso 19:17, Galati 2:10).
(4) Sinikela kwezinye ii-ministry apho sibona isandla sikaThixo sibonakala kwaye apho uThixo anokusityhila ukuba sinikele khona.
(5) Sinikela kubantu uThixo abasityhila ukuba sinikele kubo.
(6) Sinikela naphi na apho uThixo esilumkisa ukuba sinikele khona.

## YINTONI EBALULEKILEYO EKUNIKELENI?

1. Xa sinikela, sithatha inxaxheba kumsebenzi kaThixo kwaye senza umsebenzi wethu wokusebenza kunye naye, ngoko ke ukunikezela kwethu kuyamkholisa uThixo.
2. Xa sinikela, sinceda kwaye siza nobuhle kwabanye, kwaye ukwenza oko kuyamkholisa uThixo.
3. Ukunika kuzisa ukubonakaliswa kobukumkani bukaThixo ebomini bethu. Siyazi ukuba ukubonakaliswa kobukumkani kuko: uxolo, uvuyo, ukwanda, ubutyebi, impilo kunye neentsikelelo kuzo zonke izinto esizenzayo (igama elithi intsikelelo lithetha, amandla uThixo abeka emoyeni wethu ukuze siphumelele. Intsikelelo yakhe izisa impumelelo, ukwanda, ukuphindaphinda, impilo, ubutyebi, abantu abalungileyo ebomini bethu abasiza sifikelele kwizinto ezilungileyo, isikhokelo, ukhuseleko, ubomi boxolo, uvuyo nobutyebi kuzo zonke iindlela, ngokomoya nangokwasenyameni) (IMizekeliso 10:22). Xa sinikela sihlwayela, kwaye uThixo uya kuphindaphinda imbewu esiyihlwayeleyo aze ayibuyisele kuthi ingaphezulu kunento esiyihlwayele (2 Korinte 9:6, IMizekeliso 11:24 no25). Oku kuthetha ukuba xa sinikela, uThixo uya kuqinisekisa ukuba sinikwa ngaphezulu kunento esinikele yona (Luka 6:38). Xa sinikela kumsebenzi kaThixo okanye sinikela kulabo siqinisekileyo ukuba bathunyelwe nguThixo, siyaphumelela ngaphezu koko sinikeleyo, size sihambe kwiintsikelelo zikaThixo eziphezulu. (Yohane 6:5-14) umzekelo nguloo mntwana omncinci wanikela ngokutya kwakhe kumsebenzi kaThixo ukuze bandise abantu ababelalele uYesu Krestu, aze abuyele kwisikhamo ezilishumi elinambini zemfuthelo awayenokwenza ngazo njengoko ethanda. (Hagayi 1:3-12), omnye umzekelo nguloo mfazi owafumana umntwana ngenxa yokwenza kakuhle kuye owathunyelwa nguThixo (2 Kumkani 4:8-18). Xa sinikela kulabo siqinisekileyo ukuba bathunyelwe nguThixo, sinikela kuThixo ngokwakhe owayebathumele (Mateyu 10:40-42). Omnye umzekelo nguloo mfazi yomhlolokazi eyahamba phantsi kwentsikelelo kaThixo emva kokuba yondle uElija ngoko kutya kwayo kokugqibela kuba wayethunyelwe nguThixo (1 Kumkani 17:7-17). Ukunika kumntu kaThixo kuveze ummangaliso kaThixo, owamgcina de kwaqeda imbalela kwaSirayeli. UPawulos naye ucacisa ukuba abaseFilipi baya kunyuswa kakhulu ngenxa yokunika kwi-ministry yakhe (Filipi 4:18 no19, Hezekile 44:30).
4. Ukunika yindlela yethu yokuhamba phambili kubukumkani bukaThixo.
5. Ukunika kusibeka kwithamsanqa likaThixo; kukwakhona kusikhuthaza ukuba sizalise oko sikho emhlabeni, umzekelo, u-Abraham wayengenakuba nguyise weentlanga ezininzi ngaphandle kokuba unikele ngoIsake unyana wakhe. Oko wakunikela kwavula ucango kuye ukuze abe yinto yonke awayebizelwe nguThixo ukuba abe yiyo. Enye into kukuba xa umkholwa esenikela ngexesha lakhe eNkosini, ngoko ke uya kufikelela kwithamsanqa lakhe likaThixo.
6. Ukunika kusinceda sihambe kwiintsikelelo zikaThixo ebomini bethu, kwaye kusenza sisebenze kwiintsikelelo kuzo zonke izinto esizenzayo.
7. Ukunika kusenza sibe ngumjelo weentsikelelo apho uThixo angachukumisa ubomi babaninzi. Xa sisakhupha, siya kuhlala singumjelo weentsikelelo ongapheliyo.

## IZINTO EZILUNGELE UKUNIKELA OKUNINZI NOKUBINGELELAYO

1. Ukunika okuninzi nokubingelela kubonisa ukholo olupheleleyo kuThixo, ngoko ke, uThixo uyavuya xa sinokholo olupheleleyo kuye, kwaye kuphela ngoko ke unako ukubonakalisa ngokugqibeleleyo ubukho bakhe ebomini bethu.
2. Ukunika okuninzi nokubingelela kunokunceda ngokukhawuleza abanye kunye nokukhulisa ubukumkani bukaThixo. Oko kuyamkholisa uThixo kuba ufuna abantu baKhe bancedwe ngokukhawuleza nangobuninzi.

3. Ukunika okuninzi nokubingelela kuvula amacango amakhulu ebomini bethu ngelixa sizalisa icebo likaThixo. Xa sinikela okuninzi ngokubingelela, siya kufumana ukwanda okukhulu kuba uThixo unyusa umntu ngokokunika kwakhe. Kungcono ukwanda ngaphezu kwemida kuba ngoko siza kukwazi ukunceda abanye (2 Korinte 9:6, IMizekeliso 11:24).

**4) Ukunika okuninzi nokubingelela kusenza sizalise intando kaThixo ebomini bethu.**

Umzekelo ngulowo ka-Abraham, kwafuneka anikele ngo-Isake ngaphambi kokuba abe nguyise weentlanga. Omnye umzekelo: xa umkholwa ebingelela ukutya, ukulala kunye nexesha kwezinye izinto aze ke elo xesha alinikele kuThixo, uThixo naye uya kumnika isityhilelo namandla okwenza intando yakhe aze ngaloo ndlela ayizalise ngokugqibeleleyo.

**5) Ngamanye amaxesha uThixo angasenza sinikele ngokubingelela njengakwincwadi yeZenzo apho abantu bathengisa imihlaba yabo kunye nezindlu zabo baza banikela ngemali emsebenzini kaThixo. Olu hlobo lokunikela lubangela umsebenzi kaThixo ukhule ngokukhawuleza.**

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## IINGOZISO ZOKUNGANIKELI

(1) Ukuba asinikeli asikwazi ukuthatha inxaxheba kumsebenzi kaThixo emhlabeni.
(2) Ukuba asinikeli asikwazi ukuhamba phantsi kweentsikelelo zikaThixo ebomini bethu. (Intsikelelo kaThixo ayithethi ngemali kuphela kodwa ngobomi bethu ngokubanzi).
(3) Ukuba asinikeli asihambi kwindalo yethu yomoya kuba ukunikezela yindalo yethu.
(4) Ukuba asinikeli uThixo akakwazi ukusisebenzisa ukuchukumisa ubomi babanye abantu.
(5) Asikwazi ukuhamba phambili noThixo ukuba asinikeli, kuba uThixo usiphakamisa xa sinikela ngento esinayo.
(6) Amathuba ethu aya kuncitshiswa, kwaye siya kuba ngabampofu ukuba asinikeli. ULazaro ngumzekelo olungileyo, wayenesivumelwano noThixo, kwaye ngokwesivumelwano eso wayengamele abe ngumphefumlo. Kodwa iBhayibhile icacisa ukuba wayelihlwempu. Xa sijonga isizathu sokuba elihlwempu kungenxa yokuba uLazaro wayecela endaweni yokunikela (Luka 6:38). Ngoko ke wayengakwazi ukuhamba kwintsikelelo yesivumelwano awayenaso noThixo. Xa ecelayo, ufumana ebantwini kodwa xa enikela, uThixo ngokwakhe wayenokumnika nangona wayeza kusebenzisa abantu ukumnika. Lowo unikelayo uya kuhlala enobuninzi (IMizekeliso 11:24).

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## KUTHENI UTHIXO EFUNA KWAYE ENZE INDLELA YOKUBA ABANTWANA BAKHE BACEBE NGOXHOLO LWEMALI KUNYE NEZINTO EZIPHATHEKAYO

(2 Korinte 8:9, 3 Yohane 1:3, IMizekeliso 13:22)

Isizathu sokuba uThixo afune abantwana bakhe bacebe kwaye babe nobutyebi behlabathi silandelayo:

1. UThixo unguyise olungileyo, kwaye ufuna abantwana bakhe baphile bonwabile bengaswela nto. Uthanda intsapho ephila kubutyebi.
2. UThixo ufuna abantwana bakhe babe ngababanini behlabathi kuba wayelibenzela bona ukusukela ekuqaleni kodwa uAdam walinika uSathana ngenxa yokungamthobeli uThixo. Ngoku uThixo ufuna abantwana bakhe babe ngababanini behlabathi kunye nayo yonke into elungileyo ekulo ngokholo kuba wayelithathile kuSathana xa uYesu wavuka kwabafileyo. Yonke into elungileyo ekulo mhlaba yeyenkosi, kodwa kufuneka siphile kuyo ngokholo.
3. UThixo ufuna abantwana bakhe bakhe ubukumkani bakhe emhlabeni, kwaye abanakukwazi ukwenza oko ngaphandle kokuba babe ngabacebileyo, kuba kuthatha imali eninzi ukusasaza iVangeli. Kwaye ubukumkani buyakhula xa abantu bosindiswa kwaye bekhula ngokholo lwabo (Duteronomi 8:18). UThixo ufuna abantwana bakhe babe ngabacebileyo ngaphezu kwakhe nabani na emhlabeni, kuba banoxanduva

lokwakha ubukumkani bakhe. UThixo wanika abantwana bakhe amandla okuphumelela nokuphumelela kuzo zonke izinto abazenzayo, kodwa ukholo luyabanceda baphile kuloo ndawo, ebonakalisa ngokuhlwayela kwabo, okuthetha ukunikezela kwabo. Lo ngumgaqo wobukumkani: ukuhlwayela nokuvuna – ukunikezela nokwamkela.

4. UThixo ufuna abantwana bakhe bancede abaswelekileyo nabahluphekileyo, kwaye abanakubanika uncedo ukuba nabo bengabampofu (Galati 2:10).

## INDLELA KA-THIXO YOKUBA NGAPHANDLE KWETYALA:

UThixo akafuni abantwana bakhe babe ngamakhoboka nangayiphi na indlela. UYesu weza kusinika inkululeko ngokupheleleyo. Siyazi ukuba ityala lenza umntu abe likhoboka. UThixo akayithandi into yokuba siphile kwityala (Roma 13:8). Ukunetyala akusiso isono, kodwa asiyonto igqibeleleyo ethandwa nguThixo kubantwana bakhe. Ukuba netyala elikwenza ube likhoboka, ongakwazi ukulihlawula akumkholisi uThixo.

Ngoku uThixo unako ukukukhulula kwityala ngommangaliso. Siyazi ukuba ezulwini akukho tyala okanye naluphi na uhlobo lobukhoboka; ngoko ke ukuba ubukumkani bukaThixo bubonakaliswa ebomini bakho, ityala liya kunyamalala. Siza kujonga into ekufuneka uyenze ukuze ukhuseleke kwityala kwaye uphile ngaphezu kwalo. Asiyonto kaThixo ukuba uhlala uthenga izinto ngamatyala. Ndathi asisono ukuba netyala kodwa asiyonto egqibeleleyo kaThixo kuwe njengomntwana wakhe.

Kufuneka wazi ukuba ukuba uThixo wake wanika uncedo kubazalwana bakho ngendlela ethile, unako ukukwenza nawe ukuba uyakholelwa kuba akukho nkohlakalo kuye.

1. Yazi isivumelwano sakho noThixo. Ngokwesivumelwano sakho naye, kufuneka uphile ngaphezu kwetyala. Uthe uya kubolekisa kubaninzi kodwa ungaboleki kubani na (Duteronomi 28:12-14).
   (2) Yiba nokuthembeka kuThixo ngokuzalisekisa iLizwi elibhalwe phantsi: nikela ngezinye zeshumi kunye neminikelo emhloniphayo, hamba ngokholo kwiLizwi lakhe kunye nokuxolela njalo njalo. Hamba ngokholo hayi ngokubona okanye iimvakalelo.
   (3) Yenza ngokweLizwi likaThixo elithethiweyo (rhema). Yenza yonke into uThixo akutyhila ukuba uyenze: ukuba akulawula ukuba unikele apha okanye apho, yenza oko. Ukuba ufuna wenze into ethile, yenza ngokholo ungachithi xesha.
   (4) Soloko ubhengeza ngomlomo wakho, ngokholo olungaguqukiyo nolunamandla ukuba ungaphandle kwetyala. Kufuneka ubhengeze oku rhoqo, ngokuqhubekayo. Xa uqala ungacingi nje kodwa uthi, 'Ndiyabulela Bawo kuba ndingenatyala.'
   (5) Nceda abanye ngamatyala abo, nokuba mancinci kangakanani. Ngokunayo khulula abanye kwityala. UThixo uya kuhlala ekwenzela njengoko usenzela abanye. Sebenzisa nje onayo aze akuncede ngesandla sakhe esikhulu, oko kuthetha ukuba uya kusebenza ngenxa yakho ngamandla akhe amakhulu okukukhulula kwityala lakho nokuba likhulu kangakanani. Yonke into oyihlwayelayo uya kuyivuna, kodwa uya kuhlala uvuna ngaphezulu kunoko uhlwayele.
   (6) Soloko ubulela kuThixo ngokukukhulula kwityala, ungakhali, nokuba kube kanye kodwa bonga kuzo zonke iimeko.
   (7) Yiba nobudlelwane nomsebenzi kaThixo okanye umkhonzi kaThixo. Yonke into uThixo ayenzayo emhlabeni, uyenza ngabantu. Olu budlelwane lunokuba kukunika kwicawa okuyo, okanye kwenye oyikholelwayo ukuba ithunyelwe nguThixo okanye apho uqinisekileyo ukuba uThixo uyasebenza. Xhasa nangayiphi na indlela onako, kuba xa usebenza ekwakheni ubukumkani bukaThixo naye usebenza ekulungiseni nasekwakheni ubomi bakho. Kukho imizekelo emininzi eBhayibhileni kodwa ndiya kukhankanya embalwa kuphela, (2 Kumkani 4:4-8) apha lo mfazi yomhlolokazi wakhululwa kwityala ngokuba nobudlelwane noElisha, indoda kaThixo. (2 Kumkani 6:1-8) umkhonzi kaElisha wakhululwa kwityala lesando ngokuba nobudlelwane noElisha owayengumntu kaThixo. Into ebalulekileyo kukuba nobudlelwane nokuthanjiswa kukaThixo (uthanjiso lubonakaliso lukaThixo kumntu), akukho ngxaki nokuba nobudlelwane nomnye wabakhonzi bakaThixo okanye ne-ministry yakhe okanye umsebenzi

wakhe nangayiphi na indlela kodwa apho uqinisekileyo ukuba uThixo uyasebenza. Ukudibana nomsebenzi kaThixo akuyi kukukhulula kuphela kwityala kodwa kuya kukwenza uhambisane nentsikelelo kaThixo ngendlela ekhethekileyo. Uya kukwandisa ngaphandle komda.
(8) Yiba nokuzibamba. Musa ukuzibeka kwamanye amatyala ngelixa ulindele ukukhululwa kwetyala lakho langoku. Zibambe kwizinto ozithandayo ixesha elifutshane; unganyanzeli ukuthenga ngamatyala. Funda ukucela izinto ozifunayo kuThixo ngokholo (Mateyu 7:7-12), ungazami ukuthenga ngamatyala kwangoko.

Le yeyona ndlela yokusebenza kokholo. Ukholo luhlala lusebenza xa lusetyenziswa ngendlela efanelekileyo kuba ukholo ngumgaqo osebenzela wonke umntu olwusebenzisa ngendlela efanelekileyo. Xa usenza ezi zinto, nantoni na ingenzeka ukukukhulula kwityala okanye kumatyala onawo. Eli tyala linokususwa ngommangaliso, mhlawumbi ukufumana umsebenzi okunceda uhlawule elo tyala lula, okanye umntu anokuhlawula nje ngenxa yakho, okanye nantoni na enokwenza kukukhulula kwityala.

Kwaye xa ukhuluziwe kwelo tyala, okanye kumatyala, phila ngemigaqo yobukumkani bukaThixo kuzo zonke izinto. Phila ngokuhlwayela nokuvuna,
oko kukunika. Xa unika uThixo uya kuqinisekisa ukuba uhamba kwintsikelelo yaKhe. Phila ngokholo, cela izinto kuThixo xa uzifuna,
uze ufumane kulula ukuzifumana ngaphandle kwetyala. Phila ngeziziqhamo zoMoya, kwaye esinye seziziqhamo zoMoya kukuzibamba.

## ABACELI, ABABOLEKI NABAHLWAYELI

### *ABACELI*

1. Abaceli ngamakhoboka, siyakubona oku ngoLazaro owathanda iNkosi kodwa wayelihlwempu kwaye ephila ngokucela. INkosi uYesu usixelela ukuba kufuneka sinikele, kodwa yena ngokwakhe wayekhethe ukucela. Xa ucela ubanikwa ngabantu ngokwendalo yomntu, yaye indalo yomntu ngokwendalo iyayonga.
2. Abaceli banqunyelwe yinto abanikiweyo ngabantu.
3. Abaceli abahambi phantsi kwentsikelelo yeNkosi kuba le ntsikelelo ikhutshwa kukunika (IMizekeliso 11:24).
4. Abaceli abakwazi ukuzalisa injongo kaYise uThixo kubo. Ukucela asiyo ndlela yobukumkani bukaThixo.

### *ABABOLEKI*

Ukuboleka asiso sono kodwa asiyonto egqibeleleyo entandweni kaYise uThixo kubantwana baKhe (Duteronomi 28:12-13) (Roma 13:8-10).

1. Ababoleki bangabakhonzi kwabo banetyala kubo (IMizekeliso 22:7).
2. Ababoleki banqunyelwe yinto ababolekiswe yona.
3. Ababoleki kufuneka balinde. Kufuneka balinde ukuze banikwe into ababoleke yona.
4. Ababoleki banokuxinezeleka. Baxinezeleka kakhulu xa kufuneka babuyisele amatyala kodwa bengenayo imali. UThixo akafuni olu hlobo lobomi kubantwana baKhe.

### *ABAHLWAYELI (abanikeli)*

1. Abahlwayeli bathanjisiwe (Izenzo 20:35; IMizekeliso 11:24): Oku kuthetha ukuba banamandla kaYise uThixo phezu kwemimoya yabo, akwenzela ukuba baphumelele kuzo zonke izinto abazenzayo. Nokuba baqala ezantsi, le ntsikelelo iya kwenza imisebenzi yabo iphumelele.
2. Abahlwayeli baphumla emva kokuhlwayela. UMarko 4:27 uthi umhlwayeli uhlwayela aze aphumle ngokholo, ethembele ngokholo nangokulindela ukuba uYise uThixo uya kubangela imbewu yakhe ikhule ngokungummangaliso nangokungokwemvelo yomoya, nokuba akazi ukuba ikhula njani kuba kwenzeka ngemigaqo yomoya. Uya kubona nje ukuba izinto zenzeka kuye ngendlela emangalisayo elungileyo.

3. Abahlwayeli baphumelela baze bandiswe kuba uYise uThixo nguye ophindaphindayo imbewu yabo xa behlwayela (2 Korinte 9:6). Kwaye izinto zabo zisebenza ngendlela emangalisayo, engaphaya kwengqiqo. Xa behlwayela, uYise uThixo unokusebenzisa abantu neendawo ezahlukeneyo ngenxa yabo njengokuvuna kwimbewu yabo (Luka 6:37-39).
4. Ngamanye amaxesha abahlwayeli abalindi ixesha elide kuba kwakamsinya nje bakuba behlwayele ngokholo, imimangaliso emikhulu ingenzeka ezisa iimpendulo nokuqhekeza izithintelo kubo.
5. Abahlwayeli abanasithintelo. Xa abahlwayeli behlwayela ngokholo, izinto ezimangalisayo zinokwenzeka ngendlela engenasithintelo kuba nguYise uThixo ozenzayo ngenxa yabo ngokungummangaliso njengokuvuna kwimbewu yabo.

## AMANQAKU ABALULEKILEYO NGEMBEWU NOMHLWAYELI

1. Imbewu yinto yonke eyeyakho oyinikelayo. Ingaba lixesha, imali, inkonzo oyinikelayo, imisebenzi entle, imisebenzi yenceba, njl., okanye nantoni na eyeyakho oyinikelayo.
   Yimbewu kuba nantoni na oyenzela abanye, uYise uThixo uya kuyenza kuwe ngendlela engaphezulu kunoko ukwenzile kwabanye (Luka 6:35-39). Eyakho (impahla yakho) ingaba yimbewu xa uyinika ngokholo. Ade kube yinto yakho ayikabi yimbewu, ayinawo amandla okuphindaphindeka. Kodwa xa uyiguqula ibe yimbewu ngokuyinika ngokholo, iqala ukuba namandla okuphindaphindeka, kanye njengokuba imbewu iphindaphindeka kuphela xa ibekwe emhlabeni.
2. Imbewu ihlwayelwa njengesenzo sokholo kodwa ukuvuna kuya kuza ngokungummangaliso nangokungenakwenzeka okuziswa nguYise uThixo ngendlela yaKhe engummangaliso ethi amaxesha amaninzi idide ingqondo.
3. Umntu uvuna oko ahlwayele, nalokho akuthethileyo kwanoko angakucelanga. Umzekelo nguSolomon. Wahlwayela izilwanyana kodwa wacela ubulumko. Waza wamkela ubulumko nezilwanyana nobutyebi obuninzi nentlonipho, awayengazicelanga. Kanye njengembewu yomthi weapile: uhlwayela imbewu kodwa uvuna umthi uphela oneehlahla namagqabi kunye neeapile ezininzi, kwaye zonke ezi zinto zixabisekile. Ihlahla lingaba ngumthi nomsebenzi wezixhobo, amagqabi anika ioksijini kwaye anokuba ngamayeza, iiapile zizitya kwaye zikwaneembewu ezingaphezulu kuzo eziphinda zihlawulelwe, njl. Ngoko ke ukuvuna kubangela umxube okhokelela kwiintsikelelo nakubabalo.
4. Imbewu yakho inokukukhonza kweli hlabathi naphakathi kwelizayo kuba uYise uThixo akazange alibale kwaye akasokuze alibale imisebenzi elungileyo esiyenzela yena. Ziza kuthetha kweli hlabathi naphakathi kwelizayo.
5. Imbewu yakho inokukuvulela amacango amakhulu kwaye ikuququzelele nabantu abalulekileyo ebomini bakho. Uhlwayela imbewu ngokholo, uze uyinisele ngezimemezelo zokholo, imiprofeto nakudumisa nokubulela kuThixo, uze ubhengeze phezu kwayo oko kulindelekileyo ukuba ikuzalisele kona, uze uphumle uze ulindele ukuvuna kwakho. UYise uThixo uya kuqinisekisa ukuba uvuna oko uhlwayele nokoko ubhengeze phezu kwembewu yakho nezinye izinto ezilungileyo okunokwenzeka ukuba awuzange ucinge ngazo okanye uzilindele.
6. Singahlwayela nantoni na esiyidingayo okanye esiyilindeleyo kuYise uThixo. Okubalulekileyo kukholo nesityhilelo salo nto oyenzayo ngokuhlwayela. Ungahlwayela imeko entsha okanye inqanaba elitsha ebomini bakho; ungahlwayela ukuphela kwemo ethile okanye ixesha ebomini bakho. Kwingqiqo yakho nangokholo, xa unika imbewu yakho, uyakuqonda ukuba xa imbewu yakho ifa, loo meko ingafunekiyo nayo iya kufa nayo yaye xa imbewu ivuka ngomzimba omtsha, iya kuvuka kunye nexesha elitsha okanye inqanaba olikulindele ebomini bakho.
7. Imbewu yakho kufuneka ihlwayelwe emhlabeni olungileyo. Umhlaba olungileyo kulapho ubona umsebenzi kaThixo okanye ubabalo notyando lukaThixo bekhona. Imbewu
   enikwa abakhonzi bakaThixo nomsebenzi waKhe ngqo zezona zisebenza ngokukhawuleza nangendlela ephakamileyo kuba ngokwenza oko unika ngokuthe ngqo kuThixo nakwimicimbi yaKhe kunye neenjongo zaKhe. Sikubona oku eBhayibhileni apho abakhonzi bakaThixo babenikwa izinto. Nanini na xa babenikwa izipho ngembeko, intsikelelo ekhethekileyo yayehlisa phezu komniki. Sele sichazile lo mba ngaphambili kulesi sifundo.
   Singanikela kwakhona apho sifumana isityhilelo sokunikela, nokuba kubantu, kwimibutho, kwiingxowa-zakhe okanye kubahluphekayo. Olu nikelo lubalulekile nalo kodwa lwahlukile kwaye lusezantsi

kunokunikela kumsebenzi kaYise uThixo nakubakhonzi baKhe ngokuthe ngqo njengoko abanye babo bantu okanye abaswelekileyo okanye imibutho inokuba isenza izinto ezilungileyo kodwa inokuba ingabeki uhlelo lukaThixo njengento ephambili.
Enye inxalenye ebalulekileyo kuku hlwayela kubazali bethu bomoya nakubazali bethu bomzimba. Oku lolunye uhlobo lokuhlwayela kwinqanaba eliphezulu.

8. Ngamanye amaxesha singahlwayela into enkulu ngokubingelela, into ebalulekileyo kuthi esinokuyinika ngokokholo lwethu okanye ngesityhilelo soMoya oyiNgcwele kuthi. UThixo rhoqo usishukumisa ukuba senze oku xa efuna ukuzisa into enkulu ebomini bethu, mhlawumbi utshintsho lwenqanaba okanye unxibelelwano olukhulu okanye nantoni na enokuba yiyo. Unokukwenza oku nokugcina iintliziyo zethu zizinzile kuYe njengeyona nto iphambili.

## YIYANI KWIHLABATHI LIPHELELELEYO

Kolu bomi, amazwi okugqibela omntu ozakushiya okanye ofayo abaluleke kakhulu kuba avela entliziyweni. La ngawo amazwi okugqibela uYesu awawathethayo phambi kokunyukela ezulwini, 'Ndinikwe amandla onke ezulwini nasemhlabeni'. UYesu weza ukwenza indlela yokuba abantu baye kuThixo ngoYe. Walizalisa eli shishini ngokupheleleyo. Akukho mntu kufuneka afe kwakhona. Oko kukwiNtliziyo kaYesu Krestu ngoku kukuba wonke umntu amazi, kufuneka basindiswe kwizono zabo. Esinye isizathu esibalulekileyo sokuba uYesu wanika iCawa uMoya oyiNgcwele, kukuba singamngqina ngempumelelo. Ngamanye amazwi sixelele abantu ngaye.

Imiqondiso yoMoya oyiNgcwele ilandela ishishini lokuxelela abantu ngoYesu (Marko 16:15-18).

## KUThetha NTONI UKUYIHLABATHI LIPHELELELEYO?

1. Ukuya kwihlabathi lipheleleyo kukuthatha umyalezo kaKristu uye kwihlabathi: Ngamanye amazwi, akusoloko kuthetha ukuba sonke siya kuzo zonke izizwe, kodwa sonke kufuneka sithathe umyalezo kaKristu uye kwizizwe ngezipho zethu ezahlukeneyo kunye nobizo lwethu. Abanye babizelwe ukuya ngokwasemzimbeni kwiindawo ezahlukeneyo ngeendaba ezilungileyo. Abanye babizelwe ukuxhasa iVangeli ngemali zabo kunye nezipho ukuze iVangeli isasazeke, umzekelo: iimoto, imali, izakhiwo, imidiya njl. Abanye babizelwe ukumela iVangeli emthandazweni ngaxeshanye besaxhasa ngezinye iindlela. Sonke kufuneka sixelele abantu ngoYesu, kwaye sixhase oko ngemali kunye nomthandazo ukuze kukhule ubukumkani bukaThixo, obuziswa sisasazo kunye nophuhliso lweVangeli, kuba ubukumkani bukaThixo buyakhula xa abantu besindiswa.
2. Ukuya kwihlabathi lipheleleyo kuthetha oku kulandelayo: Ihlabathi lakho yindawo apho unokufikelela khona. Ihlabathi lomnye lingaba ngumsebenzi wakhe okanye ilali yakhe. Elomnye lingaba zizizwe ezahlukeneyo neendawo zokusasaza iVangeli, elomnye lingaba lilizwe lakhe. Iyahluka kumkholwa ngamnye. Abanye baneshishini lokwenza abafundi babantu. BONKE ABAKHOLWA MABATHATHE INXAXHEBA KULO MSEBENZI. Wonke umntu kufuneka axelele abantu ahlangana nabo ngeVangeli, kwaye abameme eCaweni.

## IINDLELA EZIHLUKENE ZOKUYA KUMDA WOMHLABA

Into ebalulekileyo umkholwa amele ayiqonde kukuba iindlela zokuya kumda womhlaba zahlukile kumkholwa ngamnye. Ukuya kumda womhlaba kunokuthatha ezi nxalenye zilandelayo kumakholwa ngokwahlukeneyo:

1. Kwabanye kungaba kukuya kwezinye izizwe kushunyayelwe iVangeli. Oku kungenziwa ngokubamba iintlanganiso zokuvuselela kwiindawo ezahlukeneyo kunye nokumisa iicawa nezikolo zeBhayibhile kunye nezinye izinto zokwandisa iVangeli. Abaninzi bamakholwa abathatha inxaxheba kolu hlobo lomsebenzi ngabizelwe kwishishini elinesihlanu. Abanye bathanjisiwe ukuze baqeqeshe abanye babe ngabafundi, ngokubamisa kubukumkani bukaThixo ngokubafundisa nokubacacisela iLizwi ukuze bamiseke ngokholo lwabo. Zonke ezi ziyinxalenye yokuya kumda womhlaba.

2. Abanye baye kumda womhlaba ngokubonakala kumabonakude, kumaradyo nasekwi-Intanethi bememelela kwaye bebonakalisa iVangeli.
3. Abanye baye kumda womhlaba ngokuba baqeqeshe abanye amakholwa, baze babathumele ukuba babambe iintlanganiso zeVangeli okanye bamise iicawa.
4. Abanye baye kumda womhlaba ngokuxhasa abo baya ngokwasemzimbeni ngemali yabo nemithandazo. Abo baxhasayo baya kumda womhlaba engqondweni kaThixo, kwaye bafumana umvuzo ofanayo nabo baye ngokwasemzimbeni. Wonke umntu unendima ayidlalayo kulo msebenzi.

## BONKE ABAKHOLWA MABAPHUMELE ABANTU KUBUKUMKANI BUKA-THIXO

Bonke abakholelwayo kufuneka bahlale bexelela abantu ngoYesu. Umkholwa wonke kufuneka axelele abanye ngoKristu, nokuba ubizelwe kwishishini elinesihlanu okanye akabizelwanga. Nokuba uxelela umntu ngamnye okanye iqela kwintlanganiso enkulu, kufuneka amxelele. Nokuba usebenza ebhankini okanye ungutitshala wesikolo okanye ungumphathiswa okanye umvangeli, kufuneka aphumelele abantu kubukumkani bukaThixo ngoYesu.

Xa amakholwa esenza lo msebenzi, kufuneka asebenze ngezipho nemiqondiso yoMoya oyiNgcwele. Phela, iBhayibhile ithi imiqondiso iya kulandela bonke abakholelwayo hayi abefundisi kuphela (Marko 16:15-17).

## XA BESELE BEPHUMELELE KUFUNEKA BENZIWE ABAFUNDI

Xa aba bantu bengene kubukumkani bukaThixo, kufuneka baqeqeshwe ukuze babe ngabafundi (Mateyu 28:18-20). Kufuneka baphume kwisigaba sobuncinane, baqeqeshwe bade bahambe njengookumkani abavuthiweyo bakaThixo. Wonke umntu kufuneka azalise inxaxheba yakhe yeshishini, kuba bonke abakholelwayo ngabashumayeli kubukumkani bukaThixo (Efese 4:11-17).

## INDALELA ELULA YOKUXELELA ABANTU NGOYESU

(1) Xa uza kuthetha nomntu, yenza ngokuhlonipha, ukuthobeka nokuthamba.
(2) Xa uqala, ungaliqali ngokukhomba iminwe, umzekelo: ukuthetha ngemixokelelwane yomoya yomntu okanye izinto zakhe zangaphandle zomoya kuba oko kuya kubenza bavale iintliziyo zabo.
(3) Ungathethi ngeecawa ekuqaleni. Thetha ngeBhayibhile.
(4) Indlela elula yokuqala kukubuza umntu ukuba uyazi ukuba kuya kwenzeka ntoni kuye okanye uya phi xa esifa. Abantu abaninzi baya kuthi abazi. Uze umcacisele ukuba iBhayibhile ithi unokufumana isiqinisekiso eso. Abanye bangathi bayazi ukuba baya ezulwini kodwa xa ubabuza ukuba kutheni besitsho eso, baya kukuxelela ngemisebenzi yabo elungileyo. Uze ubaxelele ngendima ethi, ‘kuba ngobabalo nisindisiwe, ngokholo – kwaye oku akusokuvela kuni, sisipho sikaThixo’ (Efese 2:8).
(5) Isizathu sokubuza le mibuzo kukuba umntu aqonde ukuba unedinga lokwazi ukuba kuya kwenzeka ntoni kuye emva kokufa.
(6) Qala ngokuxelela umntu isidingo sokumamkela uKristu; sukusebenzisa igama elithi ‘ukusindiswa’, kodwa endaweni yalo sebenzisa ‘ukuzalwa ngokutsha’. Isizathu kukuba abantu abaninzi abaqondi ukuba kusitsho ukuthini ukusindiswa. Abanye bacinga ukuba basindisiwe kuba baye eCaweni, abanye kuba baphalazelwa amanzi besengabantwana. Abanye bayayihlekisa intsindiso; abanye bacinga ukuba intsindiso licawa ethile. Ngoku, ukusebenzisa igama elithi ‘ukuzalwa ngokutsha’ njengoko abantu abaninzi bengenalo ulwazi lokuba lithetha ntoni, kuvusa umdla wabo ngoko ke baya kuva oko uyakuthetha. Qala ngoYohane 3:3, othi ukuba umntu akazalwa ngokutsha, akanakubona ubukumkani bukaThixo. Cacisa ukuba ukuzalwa ngokutsha akuthethi ukuphakanyiswa ngamanzi usengumntwana. Uze ugxininise ukuba yiyo kuphela indlela yokungena kubukumkani bukaThixo.

(7) Xa sele unomdla womphulaphuli kwaye uqonda ukuba ufuna ukuqonda ukuzalwa ngokutsha, mfundele amaRoma 10:9, athi, ‘Ukuba uyavuma ngomlomo wakho ukuba, “uYesu nguYehova” kwaye ukholwe ngentliziyo yakho ukuba uThixo wamvusa kwabafileyo, uya kusindiswa.’ Cacisela umntu lowo ukuba ukuzalwa ngokutsha kufana nokusindiswa. Kwaye uphinde ucacise ukuba usindiso asisiyo icawa ethile kodwa yinto eyenzeka kumntu wonke xa emamkela uYesu Krestu.

(8) Cacisela umphulaphuli ukuba ukukholwa ngentliziyo kuhluke kukholwa ngengqondo. Ngoku le vesi kumaRoma isixelela ukuba sikholelwe ngentliziyo. Baxelele ukuba ukukholwa ngentliziyo kukholo ngendlela kaThixo. Into yokuqala kukuza kuThixo ngoYesu kuphela. Ungabafundela uYohane 14:6, Izenzo 4:12, 1Timoti 2:5. Ezi vesi zicacisa ukuba uYesu kuphela nguye indlela eya kuThixo. Baxelele ukuba kufuneka bayeke zonke iinkolelo, ukunqula oodidi, njl. Mfundele uDuteronomi 18:9-14. Ukukholwa ngentliziyo kubonakala ngezenzo zethu ezibonisa ukuba ngenene sikholelwe kuKristu. Cacisela kwakhona ukuba xa sikholwe ngentliziyo zethu, siya kuba nesiqinisekiso sokuba singabantwana bakaThixo kwiintliziyo zethu (Roma 8:15).
(9) Kule xesha abantu abaninzi baya kuqonda ukuba abakasindiswa kuba abakakholelwa ngentliziyo, kodwa bakholelwa ngengqondo kuphela. Eli lixesha elibalulekileyo kuba uza kunika lowo mntu ithuba lokusindiswa. Mnike ithuba lokumamkela uYesu ebomini bakhe. Cacisela kakuhle kumntu lowo ukuba unenjongo yokuthandaza naye ukuze azalwe ngokutsha, kwaye umkhuthaze ukuba asindiswe.
(10) Xa ethi ufuna ukusindiswa, thandaza naye kanye apho. Ungalindi ngeCawa ukuze umfundisi athandazele yena kodwa mhole ngomthandazo wosindiso. Umthandazo wosindiso awunamagama akhethekileyo, kodwa kufuneka uquke amagama enza umntu othandazayo emva kwakho azive ukuba uzinikele ngobomi bakhe, kunye namazwi avuma ububukhona bukaYesu, ukufa kwakhe nokuvuka kwakhe kwabafileyo. Umzekelo: Nkosi Yesu, ndiyakwamkela ebomini bam, ndiyakholwa ukuba wafela izono zam emnqamlezweni, waza wavuka kwabafileyo ngomhla wesithathu. Ndiyakholwa ukuba ungumkhululi wam noMsindisi, Amen. Ungathandaza lo mthandazo okanye usebenzise amazwi akho kodwa kubalulekile ukuba eli candelo lifakwe.
(11) Cacisela umntu lowo ukuba emva kokuba evumile oku ngomlomo wakhe, usindisiwe. Akufanele axhalabe ngento ayivayo okanye angayiviyo ngokweemvakalelo. Mmemezele ukuba umsebenzi wenziwe emoyeni wakhe kwaye kufuneka amkele loo nto ngokholo. Kufuneka afunde isiVumelwano Esitsha kwiBhayibhile. Cacisela kuye ukuba akamele aqale ngoVumelwano Oludala kuba luya kulibazisa ukukhula kwakhe, kodwa kufuneka aqale ngoVumelwano Olutsha kuba lwajoliswe kuye kwaye luchaza ukuba ungubani kuKristu kunye nendlela yokwenza izinto.
(12) Mmemezele eCaweni; kufuneka aqonde ukubaluleka kokufumana iCawa ephilayo. Ukuba uhlala kude, xelela ukuba afune iCawa efundisa ngentsindiso ngendlela echanekileyo. Ngoku ungacisela kuye indlela izinto zokomoya ezingalunganga ezifana nemixokelelwane yabathakathi zingalunganga, kwaye umkhokele ngendlela yokuzilahla kwaye kufuneka azikhuphe xa ezinxibile, aze atshise yonke into ayinikiweyo ngabathakathi okanye ngabantu abaqhagamshelana nabafileyo.
Khumbula ukuba unokubonakalisa ngeempawu zoMoya oyiNgcwele okanye usebenze ngezipho zaKhe ngexesha uthetha nomntu lowo. Ungazibonakalisa ngaphambi, phakathi okanye emva kwencoko yakho nalowo mntu. Uya kusebenza kuzo ngamanyathelo amahlanu okholo.

## IINZUZO ZOKUYIHLABATHI LIPHELELEYO (OKUTETHA UKUBEKELA I-VANGELI KUMGANGATHO WOKUQALA)

(1) Siyayenza uThixo avuye kuba oko kumba kuye kubalulekile nakuthi (Luka 15:1-10).
(2) Siphakanyiswa kubukumkani baKhe kwaye sifumana umvuzo wuzuko lwaKhe (Daniyeli 12:3).
(3) Siyabekwa kwintlonipho ephezulu kwaye sihlonitshwa kakhulu (Mateyu 18:1-6).
(4) Ubutyebi buza ebomini bethu, kwizinto esizidingayo nakwizinto esizinqwenelayo, kwezomoya nakwezomzimba (Mateyu 6:25-34). Yohane 6:1-14: le ndawo ibonisa ukuba lo mntwana mncinci wanika amahlahla amahlanu esonka neentlanzi ezimbini ukuze abantu belalele iVangeli bandiswe, kodwa wafumana izikhwama ezilishumi elinambini njengembuyekezo yokuba enze ngazo njengoko ethanda. Oku kusibonisa ukuba xa sibeka iVangeli kuqala, nokuba lixesha lethu, imali yethu, okanye nantoni na eyeyethu siza kuhlala sinobutyebi obugqithileyo kunoko sinikela ngako kwaye siza kuphakanyiswa kubomi bethu bomoya nezomzimba.
(5) Asiyi kudana ngomhla woMgwebo kuba siza kuba senze umsebenzi kaThixo ngokupheleleyo (1 Yohane 4:17). Le vesi ithi ubomi bethu bufana nobuKrestu ngelixa sisemhlabeni. Siyazi ukuba uKristu wabeka ubukumkani bukaThixo phambi kwazo zonke izinto (Yohane 4:34).
(6) Siya kufumana uvuyo lokuba abanye bamazi uKristu ngenxa yethu. Kuya kuzisa uvuyo olukhulu ukubabona abanye bezulwini ngenxa yethu.

## IINGOZISO ZOKUNGAYIHLABATHI LIPHELELEYO (UKUNGABEKI I-VANGELI KUQALA)

(1) UThixo akayi konwaba ngathi. Abantu baya kutshabalala baye esihogweni, kwaye abo sasinoxanduva lokuphumelela igazi labo liya kufunwa kuthi (Hezekile 3:16-22, Izenzo 18:5-7, Marko 9:42-47).
(2) Siya kuba sezantsi kubukumkani bukaThixo.
(3) Imisebenzi yethu iya kutsha. Ngamanye amazwi, uThixo uya kuthatha umsebenzi esawenzileyo ngokungabalulekanga kuba besingabekanga ubukumkani baKhe kuqala (1 Korinte 3:9-16).
(4) Siya kufumana izikhundla ezisezantsi ezulwini (2 Korinte 5:9-12). Singena ezulwini ngokukholwa kuKristu, kodwa izikhundla zethu ezulwini zahlulwe ngendlela esasenze ngayo kakuhle umsebenzi wethu emhlabeni kwinxaxheba esasiyinikwe nguThixo.
(5) Izipho uThixo awazithembisayo kuthi ziya kuncipha ekusebenzeni okanye ziphume ebomini bethu (Mateyu 25:14-30). Ngamanye amazwi, siya kuncipha kwizikhundla zethu kulo mhlaba nakulo uza kuza.

## IINGELI

Zithini iingeli? Iingeli ziimoya ezidalwe nguThixo (Yobhi 38:3-7, Ndumiso 148:2,5, Kolose 1:16), igama elithi ingelosi lithetha ‘umthunywa’. Lo uthunyelweyo uhluke kulowo woMpostile, kuba ‘umPostile’ lithetha, lowo uthunyelweyo ngogunya lomhleli wakhe, lithetha kwakhona lowo umele umthumileyo ngokungathi umthumileyo ukhona ngokwakhe (umlamli), ngoxa ingelosi ithetha umthunywa.

## UBUME BEEENGELI

Iingeli ziimoya ezinganalo inyama negazi, kodwa zinako ukuvela njengabantu (Genesis 18:2,16; Genesis 19:1-22).
Iingeli azingobantu, ziyindalo eyahlukileyo kwabantu, kodwa zikwaneenketho nokuqonda njengabantu. Ezinye iingeli zisezulwini, ezinye zisemhlabeni, ezinye ziye zibuye zisuke ezulwini ziye emhlabeni ukuzalisa intando kaThixo (Marko 13:32, Galati 1:8).
Iingeli ziimoya ezingafi (Luka 20:34-36). Iingeli zingcwele, zahlukaniswe kokubi. Iingeli zingabakhonzi bakaThixo (Hebhere 1:13-14).
Iingeli zingaphantsi koonyana bakaThixo ngendawo nangogunya kuba oonyana bahlala kunye noKristu ngasekunene kukaYise, oonyana nabo bangumzimba kaKristu (Hebhere 1:4; Efese 1:19-23; 2:6). Oonyana bakhulu kunabakhonzi.

## IINDIDI EZIHLUKENE ZEEENGELI

IBhayibhile ityhila oonGqongqoshe beengelosi (Archangels), iiKerubim, iiSerafim, kunye nezinye iingelosi ezinogunya lokulawula (Efese 3:10, Kolose 1:16), kunye nezinye ezininzi ezingamaNkonzi nezihlabelayo (Hebhere 1:13-14, ISityhilelo 5:11).
IBhayibhile ityhila iingqongqoshe ezimbini: uMikael noGabriyeli.

1. UMikael ubonakala eyingelosi yemfazwe ekhokelela iingelosi zemfazwe kubukumkani bukaThixo (ISityhilelo 12:7).
2. UGabriyeli ubonakala eyingelosi ethunyelwa nguThixo ngemiyalezo ebalulekileyo (Daniyeli 8:15-26, 9:21-27, Luka 1:11-20, 26-38).

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## IISRERAFIM

Igama elithi ‘serafim’ lithetha ‘owotshayo’. Eli gama lifaniswa nomlilo otshayo wobukho bukaThixo. IiSerafim zitsha ngenxa yobukho bukaThixo. Zibonakala zineengalo, iinyawo, amaphiko kwaye ziyakwazi ukubhabha (Isaya 6:1-8). IiSerafim zidla ngokunxulunyaniswa nokudumisa nokunqula (Isaya 6:3).

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### IIKERUBIM

IiKerubim zibonakala zineemaphiko, ziyakwazi ukubhabha, zineenyawo neengalo, kodwa zichazwe ngeendlela ezahlukeneyo: ezinye zinobuso babini (Hezekile 41:18), ezinye zinobuso obune (Hezekile 10:21).
Zazigcina izinto ezingcwele kuVumelwano Oludala.

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### UBUKHONZI JIKELELE BEEENGELI

1. Iingeli zizalisa intando kaThixo (Ndumiso 103:20, Numeri 22:22).
2. Uninzi lomsebenzi wazo lunxulunyaniswa nomsebenzi kaKristu wokuhlangula abantu (Mateyu 1:20-24, 2:13, 28:2; ISityhilelo 14:6-7).
3. Iingeli noMoya oyiNgcwele basebenza kunye noonyana bakaThixo ekushumayeleni iVangeli; bona abayishumayeli kodwa banceda oonyana ukuyishumayela (Izenzo 8:26-30).
4. Zikhonza abakholwayo (Hebhere 1:14, Mateyu 18:10).
5. Zigxile eCaweni yamaKristu (1 Korinte 11:10, Efese 3:10, 1 Timoti 5:21).
6. Zidlulisela imiyalezo evela kuThixo (Izenzo 10:1-8, 27:23-24; Zakariya 1:14-17).
7. Zizisa iimpendulo zemithandazo (Daniyeli 9:21-23, Izenzo 10:4).
8. Ngamanye amaxesha zinqamleze amaphupha nezityhilelo zepophetikhi (Daniyeli 7:15-16).
9. Zomeleza amakholwa kwiingxaki zawo (Mateyu 4:11, Luka 22:43).
10. Zikhusela abakholwa abamoyikayo uThixo (Ndumiso 34:7, 91:11; Daniyeli 6:22; Izenzo 12:7-10).
11. Zigweba iintshaba zikaThixo (2 Kumkani 19:35, Izenzo 12:23, ISityhilelo 14:7-16; 16:21).
12. Zilwa namadimoni (ISityhilelo 12:7-9).
13. Zithatha abo bafileyo kuKristu zibayise ezulwini (Luka 16:22).

Kubonakala ngathi yonke imisebenzi uThixo ayenzayo emhlabeni, uyikhetha ukuba yenziwe ziingelosi. Umzekelo: kukho iingelosi zokuphilisa (Yohane 5:1-6) – ingelosi yayiza ishukumise amanzi, kwaye abo bangenayo baphiliswe. Kukho iingelosi zogwebo, ezibonakala zikhonza ngokugweba oko kungamkholisi uThixo. Kukho iingelosi ezikhonza ngeentsikelelo nempumelelo ebomini bomkholwa, kunye nezinye ezikhonza ngako konke uThixo akwenzayo ebomini bomkholwa (Hebhere 1:14).

### SISEBENZA NJANI NEEENGELI

1. Asizinquli (ISityhilelo 19:9-10, Kolose 2:18).
2. Asingeni kuncokola neengelosi ngaphandle kokuba uThixo asityhile ukuba senze njalo okanye xa zizibonakalisa kuthi.
3. Asimthandi ingelosi ngaphezu kukaThixo okanye sizibeke njengezithixo; uzuko lolukaThixo, hayi lweengelosi.
4. Asizithandazeli.
5. Asiceli ukhuseleko okanye ezinye izinto kuzo; xa sicele kuThixo, nguye olaya iingelosi ukuba zizenze.

### IINGELI EZILELE

KuGenesis 6:1-8, sibona elinye iqela leengelosi elingamthobelanga uThixo. UThixo wavumela ezi ngelosi ukuba zikwazi ukuthatha imfanelo yomntu ukuze zidlulisele imiyalezo kwaye zenze imisebenzi kuThixo ebantwini lula. Siyibona le meko kuGenesis 18, xa uThixo ebonakala kunye neengelosi ezimbini, bonke bebebonakala njengamadoda amathathu kuAbraham.
Ezi ngelosi emva koko zaxhaphaza igunya lazo, zathatha imfanelo yomntu, zaza zalalana nabafazi. IBhayibhile ithi ezi ngelosi zaba nabantwana ngabo bafazi, kwaye abantwana babo baba ziingqongqoshe (iigusha ezinkulu). Ezi ziziqhwangqu kwaba zityhila abantu iimfihlo ezimbi zomoya. Ngenxa yoko, ihlabathi laba nodlame nokubi. Ngenxa yoku uThixo wagqiba ekubeni amanzise umhlaba ngexesha likaNowa; wayefuna ukugcina uhlanga lomntu luhlambulukile kuba kwakukho abantwana abazalwa ziingelosi nabantu ababekha ubuhlanga obungcolileyo

emhlabeni.
UThixo wagweba ezi ngelosi ngokuzibeka ebumnyameni obungunaphakade nasezintanjeni ezingunaphakade esihogweni, apho ziza kuba kude ziphoswe echibini lomlilo emva komgwebo wokugqibela (Yuda 1:6 & 2 Petros 2:4). Eli qela leengelosi lawa njengeqela lesibini. Eli qela lokuqala lawayo yayikukuwela kukaMtyholi kunye namadimoni akhe ezulwini. UMtyholi neqela lokuqala lawela ekuqaleni kwendalo, kodwa ezi ngelosi zawa kwiminyaka eyi-1,556 emva kokudalwa komhlaba. Eli qela lokuqala lawela ngenxa yokuzidla nokuvukela ulawulo lukaThixo ezulwini, kwaye ezi zisahleli emhlabeni zijonge abantu abaza kubadla, ingakumbi amaKristu. Eli qela lesibini lawela ngenxa yokunqwena nokuvukela umthetho kaThixo emhlabeni, kwaye ezi uThixo wazigqiba ekubeni azibophe esihogweni kude kube ngumgwebo wokugqibela.

## INGELI KA-YEHOVA

Rhoqo xa iBhayibhile ithetha ngeNgelosi kaYehova, kwaye kubhalwe ngoonobumba abakhulu, ibhekisa kuThixo ngokwakhe. Ungayifumana le nto kuGenesis 22:11-15, 31:11-13, Eksodus 3:2 kunye nezinye izibhalo ezininzi.

## UMTYHOLI NEMIDIMONI

### *NGUBANI UMTYHOLI?*

Umtshaba wayeyingelosi; wayengomnye woonGqongqoshe bezulu. Umtshaba kunye neemidimoni yayiziiNgelosi ezidalwe nguThixo. Igama lakhe lalingu “Inkwenkwezi yasekuseni”. Wayebizwa ngaloo gama kuba wayekhanya njenge nkwenkwezi yasekuseni ngobuqaqawuli bukaThixo (Isaya 14:12-16). Wayeyikerubhi egcina itrone kaThixo (Hezekile 28:11-19). Igama elithi ‘Sathana’ lithetha ‘umtyholi’, eli gama lithetha ngomtyholi neemidimoni kuba umsebenzi wabo osisiseko kukutyhola. Ligama eliqhelekileyo elisetyenziswa kubo. Utyhola uThixo phambi kwabantu, emfanekisa njengoThixo ongendawo, kwaye utyhola abantu phambi kukaThixo, ezama ukubonisa ukuba abantu abasayi kumlandela.

Wazaliswa zizidla, wala ulawulo lukaThixo, wafuna ukuthabatha ubukumkani bukaThixo. Wavuselela ezinye iingelosi ukuba zingamthobeli uThixo, kwaye zamlandela kwisicwangciso sakhe (ISityhilelo 12:3-5). Wakhokelela isithathu somkhosi wezulu ekudukeni (ISityhilelo 12:9-10).
UThixo wagweba umtyholi nazo zonke ezinye iingelosi ezamlandelayo, waza wazikhuphela ngaphandle kwezulu wazilahlela emhlabeni. Ubuqaqawuli bukaThixo basuswa kubo, baza banikwa izifo ezahlukeneyo njengogwebo lukaThixo. Ezinye zalahlekelwa yingqondo, ezinye zabaphuka, ezinye zavakala, ezinye zaphuphuma. Ezinye kwezi ngelosi zazivalelwa esihogweni (2 Petros 2:4-6). Iimidimoni ziphatha ezi zifo naphi na zikhoyo. Zithanda ukunamathela ebantwini nokuzibonakalisa kubo — yiyo le nto abanye abantu befumana izifo.

Ngamanye amaxesha izifo ezihlasela abantu ziimidimoni ezizibonakalisa kubo. Nangona kunjalo hayi zonke izifo zivela kwimimoya. Ngamanye amaxesha umntu uyagula ngenxa yokuwa kuka-Adam, okwabangela ukuba umzimba womntu ubuthathaka kwizifo. Kodwa isifo kusemsebenzi kaSathana nokuba sifika njani na, kufuneka sisuswe kumkholwa.

Ezinye iidimoni kunye nomtyholi zisavunyelwe ukusebenza emhlabeni ixesha elithile de uYesu Krestu azithabathe aziphose echibini lomlilo ekupheleni. Ezinye iidimoni zisemhlabeni ngelixa ezinye zikwiindawo zomoya (hayi ezulwini lesithathu apho ikhona itrone kaThixo) kodwa ezulwini lesibini; apho iidimoni zisebenza ngokwe-Efese 6:10-14. Ezinye zisebenza elwandle, ezinye esihogweni. Ke yena umtyholi uhamba-hamba emhlabeni efuna umntu angamchitha (1 Petros 5:8).

Iidimoni ziimoya kodwa zinokuzibonakalisa ngeendlela zezilwanyana. Iidimoni nomtyholi abazikho yonke indawo ngexesha elinye, abangoThixo onamandla onke, kwaye abazi zonke izinto, kodwa benza uthungelwano kwiindawo ezahlukeneyo, besebenzisana ngokudlulisela imiyalezo. Umtshaba neemidimoni sele begwetyiwe, kwaye konke okuseleyo kukuphonswa kwabo echibini lomlilo (Yohane 16:11; ISityhilelo 20:10). Ngenxa yoko umtyholi neemidimoni bazaliswe luloyiko — boyika kakhulu uThixo nabantwana baKhe (Yakobi 2:19, Luka 10:19).

USathana (elilo gama elisetyenziswa ukuchaza umtyholi neemidimoni) kunye nobukumkani bakhe bonke, baphantsi koonyana bakaThixo ngamandla, baphantsi kweenyawo zabo. UYesu wakhulula uSathana xa wavuka kwabafileyo, wamanyathelisa phezu kwakhe wamshiya engenanto (Kolose 2:15). USathana usele eshiyeke ngobulumko obugqwethiweyo kwaye bububulumko obu asebenzisa ukudukisa abantu.

## IIMISEBENZI ZOMTYHOLI NEEMIDIMONI

1. USathana unomsindo ngoThixo ngenxa yogwebo alunikiweyo, ufuna ukuphindisela, kodwa akanakumenzela nto uThixo. Ngoko ke wonakalisa oko uThixo akuthandayo — abantu. Ufuna ukubahlupha abantu, abaqhathise, abachithe, ukuze agqitywe kunye nabo ekupheleni. Le kuphela kwendlela anokuphindisela ngayo kuThixo.
2. Yohane 10:10 ithi umsebenzi kaSathana kukuba abelwe, abulale, atshabalalise. Uyamthiya uThixo nabantu baKhe. Iidimoni nomtyholi bayathiyana nabo ngokwabo; bayathiyane nangabakhonza bona. Ubukumkani bobumnyama buzele ngenzondo noloyiko.
3. USathana ufuna ukubahlupha abantu ngezifo, iziqalekiso, intlupheko, ucinezelo nokufa (kokomoya nakwokwasemzimbeni).
4. USathana ufuna ukungena emizimbeni yabantu, aze ayisebenzise ukwenza umsebenzi wakhe ongcolileyo. Kule ndlela kuphela aya kusebenza lula emhlabeni xa esemzimbeni womntu.
5. Ufuna ukufaka abantu ekwenzeni izinto ezimbi eziya konakalisa ubudlelwane babo noThixo kwaye zibachithe.
6. Ufuna ukutshabalalisa amaKristu kwaye abathintele kuhambo lwabo lokholo (1 Petros 5:8).
7. Njengokuba uThixo enabantu ababizayo nabawathanjisayo ukuze baphumelele bafundise abanye ngaye — abapostile, abaprofeti, abavangeli, abefundisi nootitshala — uSathana naye unabo ababizayo, abawathanjisayo ukuze bazalise isicwangciso sakhe sokubulala, ukubela nokutshabalalisa. Aba ngabathakathi, abalamli, amagqwirha, abanqophiso nomtyholi, nabo bangafundisi imfundiso echaza uYesu njengoYehova, uMsindisi nokuba nguye kuphela indlela yomntu ukuya kuThixo (Duteronomi 18:9-14; Levitikus 18:31; 1 Yohane 4:1-6).

## SITHINI NA NGEMIDIMONI / USATHANA

1. Sibakhalimela ebomini bethu nakwabanye ngobugqi bukaKristu osingaphakathi kuthi, egameni likaYesu Krestu (Marko 16:17). Sibabophe, sibakhuphele ngaphandle egameni likaYesu.
2. Iidimoni azifuni ukuphuma emizimbeni yabantu, ngoko xa uzikhuphela ngaphandle zinokuzama ukulwa. Oku kuthetha ukuba umkholwa kufuneka azikhuphele ngaphandle ngesibindi, ngokholo olungashukumiyo, ngamandla omoya nangogunya. Akamele oyike nokuba zifuna ukulwa naye, kufuneka eme aqine, agcine ubungqina bokholo. Iidimoni azinawo amandla okwala ukuphuma xa umkholwa ezikhuphela ngaphandle ngokholo.
3. Asithethi nazo, asincokoli nazo ngaphandle kokuba kuyimfuneko, okanye xa uThixo esityhilela ukwenza njalo (Luka 4:33-36, Luka 5:41, Marko 5:1-17).
4. Asizoyiki kwaphela (Luka 10:9).
5. Asimakhe singene nzulu kuzo okanye sifune iimfihlelo zazo (ISityhilelo 2:24).
6. Asimakhe singene luvuyo ngokugqithisileyo xa zizibonakalisa (Marko 1:23-27, 32-35).
7. Asimakhe sizivumele zithethe ngaphandle kokuba kuyimfuneko; mhlawumbi ukuze abantu bazi ukuba iidimoni ziyinyani. Inyaniso kukuba akuyimfuneko iidimoni zithethe okanye zizibonakalise ukuze ziphume emzimbeni womntu (Marko 1:23-27, 32-35). Singakwenza nje ukuze esi sizukulwana sazi ukuba iidimoni ziyinyani, kwaye zilazi ukuba iLizwi likaThixo liyinyaniso. Kodwa ayimele ibe yinto eqhelekileyo okanye umkhwa.
8. Ngamanye amaxesha kungafuneka amakholwa abize iidimoni ngezenzo zazo ukuze ziphume, umzekelo: umoya wokufa, umoya wokungaboni, umoya wokungeva njl. (Marko 5:25-26).
9. Asimakhe silandele iimfundiso zazo, size sigqibe ngokuzifundisa kwiinkonzo zethu, umzekelo: abafileyo emiqolombeni, okanye ukuchaza umntu njengomthakathi ngaphandle kobungqina boVumelwano Olutsha (1 Timoti 4:1-12).

10. Asimakhe sikholelwe kwiityhola zazo ngabanye abantu kuba azinyaniso (Yohane 8:44-45). Iidimoni zinokuthatha iimilo zabantu abaphilayo okanye abafileyo, nkqu neengelosi okanye abakhonzi bakaThixo, zize kubonakala kubantu ngabo ukuze zizise ukudideka nokutyhola abangcwele (2 Korinte 11:14). Eyona nto ibalulekileyo kukuba umyalezo udibana noVumelwano Olutsha na. Ukuba awuhambelani nalo, ngoko yimidimoni esebenzayo.
11. Kufuneka sitshabalalise imisebenzi yazo (1 Yohane 3:8) — okuthetha, ukwahlula abantu kuThixo, izifo, ukufa, iziqalekiso, ucinezelo, intlupheko nokuswela. Xa zikhutshelwa ngaphandle, iidimoni zinokuzama ukubuyela, ngoko lowo ukhutshelwe kufuneka amamkele uYesu, azaliswe ngeLizwi likaThixo noMoya oyiNgcwele, akhule ngokholo (Mateyu 10:43-46).
12. Asimakhe sifumane izityhilelo kuzo, kufuneka sifumane kuMoya oyiNgcwele nakuBhayibhile. Umzekelo: xa idimoni ithetha into, asimakhe siyikholelwe, kodwa sifumane oko sikufunayo kuMoya oyiNgcwele. Asimakhe senze ngokuthethwa yidimoni.
13. Asimakhe samkele ukudunyiswa kwazo, umzekelo: xa zisithi umntu othile unamandla okanye ziyamoyika. UYesu Krestu wayengazivumeli zidumise okanye zingqine ngaye. Kufuneka sifune ubungqina kuThixo, hayi kuSathana.
14. Asimakhe sivumele abantu babe ngaphezu kokwazi iidimoni kunezinto zikaThixo ngokuhlala sithetha ngazo, okanye sifune ukuvela kwazo kwiinkonzo zethu. Xa sithetha ngoThixo nomsebenzi waKhe simdumisa, kwaye xa sithetha ngoSathana nomsebenzi wakhe simdumisayo naye.
15. Asimakhe sinike uSathana amandla angaphezulu kunawona, ngokuthi nguye owenza izinto ezithile ebomini bethu. Abaninzi bamaKristu basona ngenxa yokuba basemzimbeni, okanye baphila ebuhlwempu ngenxa yokungabi nolwazi, bengahambi ngokholo. Xa umkholwa ehamba kulwazi lokuba ungubani kuKristu, nokuba unantoni na, ehamba ngokholo nasekubungcweleni noThixo, uSathana akanawo amandla okwenza nto. USathana unamandla kuphela awanikwa ngumkholwa ebomini bakhe.
16. Iidimoni zithanda ingqalelo, ukudideka nokuhlekisa abo zibhubhisa, ingakumbi xa zikwindawo yoluntu. Ngoko ke, asimakhe sizivumele zithathe ingqalelo yabantu eCaweni. Umzekelo: xa kufundiswa, kwangaxeshanye idimoni liqala ukuzibonakalisa ngomnye umntu phakathi kwabantu, mhlawumbi liqala ukukhwaza okanye ukwenza ukuphazamisa, kufuneka lithathwe liphume ngaphandle ukuze lithandazelwe ngomnye umkholwa kuba wonke umkholwa unokukhuphela iidimoni. Kodwa ukufundisa makuqhubeke. Umfundisi akamele ayeke ukufundisa aze ajolise kwidimoni, kuba le yicebo lalo.
17. Asimakhe sigcwalise amakholwa ngoyiko lokuba iidimoni ziya kungena kubo xa ziphuma kwabanye. Akukho ndawo kwiBhayibhile apho uYesu okanye abapostile batsho oko — yindlela yemidimoni yokoyikisa amakholwa ukuze azivulele ngenxa yoloyiko. Amakholwa akamele oyike ukuba iidimoni ziya kungena kubo.
18. Asimakhe sikhokelele abantu ekuzivuleni iidimoni ngokwenza izinto zokholo ezibonisa ulindelo lwedimoni, njengokubenza baphefumle ngamandla besithi kufuneka bagabhe ukuze idimoni liphume, okanye kufuneka kubekho ukubonakala komzimba xa liphuma. Akusoloko kufuneke kubekho ukubonakala komzimba xa idimoni liphuma emntwini.

Iidimoni ziimoya; ngoko azimelanga zibonakale xa ziphuma emzimbeni womntu. Kuyinyani ukuba ngamanye amaxesha zivele, kodwa akusoloko kufuneke njalo. Asimakhe sizame ukwenza ukubonakala komzimba okanye sicinezele ukuba kwenzeke. Asimakhe sinike abantu ingcinga yokuba baneedimoni ngaphakathi. Umntu ozalwe ngokutsha kufuneka afundiswe ukuba abone uThixo, hayi uSathana. Kufuneka azi ngobukhulu bukaThixo ebomini bakhe, hayi obo bukaSathana. Amakholwa kufuneka abe noxanduva ngoThixo, hayi ngoMtyholi.
19) Kufuneka siqaphele ukuba idimoni lingazibonakalisa ngomntu lithethe ngaye. Ngamanye amaxesha loo mntu angathetha izinto ezininzi engazi nto athethayo, mhlawumbi awe, athethe esemi okanye ehleli, namehlo akhe evulekile okanye evaliweyo, okanye enze into enjengokujikeleza njl. Ngelo xesha angatyhola abantu, abize abantu amagqwirha, okanye athethe ubuxoki obuphikisana noVumelwano Olutsha. Loo mntu uthwaxwe ngumoya akanangqondo, akazi nto athethayo ngelo xesha. Ngamanye amaxesha uyakhumbula emva koko kodwa engenakukwazi ukuqinisekisa ukuba inyaniso — luphawu lokuba wayethethiswa yidimoni. Ezo zinto zithethiweyo ziibubuxoki ezityhole abantu abaninzi abamsulwa. Ke ngoko kufuneka sisebenze ngesisipho sokwahlula imimoya, kwaye singavumeli le nto ingeyonto kwiindibano zethu okanye naphi apho idimoni lifuna ukuzibonakalisa khona.
20) UMoya oyiNgcwele naye unokuchaphazela umntu ukuba avume ububi awenzileyo. UMoya oyiNgcwele unokutyhala lowo mntu ukuba avume isono ebomini bakhe. Akasoze atyhole abanye ngobuxoki. Xa loo mntu sele

ekhululiwe kuMoya oyiNgcwele, uyakukhumbula oko wayekuthethile aze aqinisekise ukuba inyaniso. Lolu luphawu lokuba yayinguMoya oyiNgcwele osebenzayo ebomini bakhe. Umzekelo, ukuba kukho umthakathi phakathi kwecongregation yethu, kwaye uMoya oyiNgcwele amthabathe, aze avume, aze nakuba sele esengqondweni aqinisekise, lulo umsebenzi kaThixo wokukhulula. YayinguMoya oyiNgcwele owachaphazela lowo mntu.
21) Isithiyelo esikhulu sikaSathana kukuthatha ingqalelo yomntu ukuze agxile kuSathana, aqhubeke emkhalimela rhoqo. Lesisithiyelo sikaSathana. Xa umkholwa emkhalimele uSathana, kufuneka akhuphe ingqalelo kuye, amoyike aze agxile kuThixo ngokholo, akhe ukholo lwakhe kwiLizwi likaThixo. Sihamba ngokoyisa phezu kukaSathana xa sigxile kuThixo kwaye sihamba ngokholo.
22) Iidimoni zithanda ukuzisa imibono emibi nokuthetha izinto ezimbi ngoThixo engqondweni yomkholwa, zize zimtyhole ngokuthi nguye ozithethayo. Leli iqhinga elidala likaSathana. Umkholwa akamele avume ubuxoki bukaSathana okanye aphenduke ngenxa yazo; akamele azive enetyala xa kwenzeka, kuba akazenzi. Kufuneka amkhalimele uSathana, aze angayinanzi loo nto, aze agxile kuThixo ngokholo.
23) Iidimoni
zithanda ukutyhola, ukubulala, ukubela nokutshabalalisa (Yohane 10:10). Zisebenza zonke ezi zinto kumaphupha, kwizityhilelo, kwiziprofeto zobuxoki, kubuxoki nakwiindlela ezininzi. Akufuneki uthathe lo msebenzi uqwalaselwe okanye ugxile kuwo, nokuba uza njani. Nokuba uza ngezityhilelo, amaphupha, iziprofeto zobuxoki, uloyiko lokufa okanye nangayiphi na indlela. Umkholwa makakholwe nje agxile koko uThixo akuthethayo kwiLizwi laKhe, kwaye ukuba izinto zithethwayo zahlukile koko akuthethayo uThixo, akamele akholelwe kuzo kuba ziyibubuxoki bukaSathana. USathana akanamandla phezu kwethu xa sihamba ngokholo kwiLizwi likaThixo nangobuqhawe. USathana unokwenza kuphela oko umkholwa amvumela ukuba akwenze ebomini bakhe.

## AMABANGA NOGUNYA LWEMIDIMONI

Iidimoni zinamandla ahlukeneyo kunye namabanga, kwaye zibekwe ngolu hlobo:

1. **Iziphathamandla (Principalities):** Ezi ziimoya eziphezulu ezilawula kwaye zinika imiyalelo kwezinye. Ezi zikufuphi ngokuthe ngqo nomtyholi kwaye ziinkosana.
2. **Amagunya (Powers):** Ezi moya zigxile ekuchaphazeleni abantu abaphakathi kugunya, abafana nabasemagunyeni karhulumente, ooyena, oomasipala, ookumkani kunye neenkokheli ukuze benze izigqibo ezichasene nentando kaThixo. Oku kubangela amazwe ukuba enze imithetho ekhokelela kumazwe ukuba achasane nentando kaThixo nemigaqo yaKhe.
3. **Abalawuli behlabathi elimnyama (Rulers of the Dark World):** Ezi moya zisebenzisa abantu abahleli ebumnyameni bokomoya. Abanalo ukukhanya kweLizwi likaThixo kubo, ngoko ke bangenwa lula ziindlela zobuqhopholo kunye nokudlalwa kwezi moya zimbi. Ezi moya ziyakwazi ukubachaphazela ikakhulu ekucingeni kwabo.
4. **Imimoya yobubi ezindaweni zasezulwini (Spiritual forces of wickedness in the heavenly realms):** Ezi moya zigxile ekwenzeni izinto ezimbi ebantwini. Umsebenzi wazo kukwenza isiqiniseke ukuba ububi buyabakho emhlabeni.

Kukho iidimoni ezisebenza emoyeni, ezinye zisebenza emhlabeni, kwaye ezinye zisebenza emanzini — elwandle, kwiilwandle ezinkulu nakwimilambo, njl. Naphi na apho kukho amanzi, zifumana lula ukusebenza apho. Zingasebenzisa abantu nezilwanyana ukulawula izicwangciso zazo ezimbi.

Iidimoni zikhululwa lula ukuze zisebenze ngama-altare akhiwe ngabantu, ingakumbi abo babandakanyeka kumathongo, amagqirha emveli (abathakathi okanye izangoma), kunye nabaxeli bamathamsanqa. Nabangabantu abaqhelekileyo abangazibandakanyiyo kumathongo, banokukhululula iidimoni bengazi ngokusebenzisa amagama amabi, ubukrakra, uloyiko, umculo onemimoya kunye nevidiyo njl. Kodwa ama-altare ngawona maxhoba aphambili akhulula iidimoni ukuze zisebenze kwihlabathi elibonakalayo.

## IIDIMONI KUNYE NABANTU ABANGASINDISWANGA

1. Iidimoni zingangena kwimimoya yabantu abangekasindiswa, zizibonakalise kubo, kwaye zibasebenzise ukwenza imisebenzi yazo embi. Akulula kakhulu ukuba idimoni lingene kumoya womntu, kodwa xa lingene kuye, kulula ukuyiqaphela. Uninzi lwabantu abanedimoni emoyeni wabo bakwiindawo zokugula ngengqondo, okanye ejele ngenxa yokubulala ngaphandle kwesizathu kunye nokwenza izinto ezingacacanga, ezifana nokusela igazi labantu okanye ukubabulala. Oku kubizwa ngokuba kukuhluthwa ngedimoni (demon possession) — okuthetha ukuba idimoni lingene kumoya womntu, lithethe ngelizwi lakhe, lizibonakalise ngaye.
2. Iidimoni ziyakwazi ukuchaphazela iingqondo zabantu abangekasindiswa, baze bathethe okanye benze izinto ezingavakalanga okanye ezingenangqondo, okanye abo bahlutshiweyo babe nokudakumba okanye baphulukane nengqondo.
3. Iidimoni zingacinezela abantu abangekasindiswa emizimbeni yabo, baze bagule, okanye bacinezelwe, okanye bafumane iintlobo ezithile zokukhula okanye izifo ezivelayo emizimbeni okanye kulusu lwabo. Oku kubizwa ngokuba kukucinezelwa komzimba ngedimoni (demonic body oppression).

## IIDIMONI KUNYE NABANTU ABANGASINDISWANGA

Iidimoni zingachaphazela abantu abangekasindiswa nangaphandle kwemizimba yabo, zithethe nabo ezingqondweni zabo okanye emaphupheni abo. Bahlala beneengcinga ezimbi, abacinga ukuba zezabo, bengazi ukuba ngelizwi lemidimoni.

## IIDIMONI KUNYE NABANTU ABASINDISWEYO

1. Iidimoni azinakuhlutha abantu abasindisiweyo emoyeni wabo, kuba uMoya oyiNgcwele uhlala emoyeni wabo (2 Korinte 6:14-16). Kwaye indalo kaThixo ikhona emoyeni wabo.
2. Kodwa, iidimoni zingachaphazela okanye zingene ezingqondweni zabo ukuba bayavumela, ngokuvulela umnyango kubo ngokubukela okanye ngokuphulaphula izinto ezingcolileyo (Filipi 4:8). Nabo bangafumanisa ubomi babo behla okanye bedakumba. Kodwa banokuzikhuphela loo midimoni nangaliphi na ixesha bafuna, kuba banegunya phezu kwayo ngokusesikweni. Kufuneka baqinisekise ukuba bavala yonke iminyango ebomini babo enokunika uSathana indawo ebomini babo. Iidimoni zinokuthetha ngamakholwa asindisiweyo ezingqondweni zabo, nokuba azikho emoyeni wabo, ingakumbi xa zijongene namandla kaThixo.
3. Iidimoni zingacinezela amakholwa emizimbeni yawo ukuba ayavumela. Bangaba nokudakumba okanye bagule emizimbeni yabo, kodwa amaKristu angazikhuphela loo midimoni nangaliphi na ixesha bafuna.

Iidimoni zingachaphazela amakholwa asindisiweyo ezingqondweni zabo nangaphandle. Zingamnceda umntu osindisiweyo abe neengcinga ezingalunganga engqondweni yakhe, aze ezo ngcinga zibonakale ngathi zezakhe, njengengcinga eyafika kuYuda yokuba makashiye uYesu. Wayengazi ukuba yayinguMtyholi othethayo kuye. IBhayibhile isixelela ukuba singamniki uSathana indawo ebomini bethu (Efese 4:27).

## YINTONI ENOKUNIKA IDIMONI INDAWO EBOMINI BUMKHOLWA?

Sinikwe igunya phezu kukaSathana njengabantwana bakaThixo, kwaye akanagunya lokusichukumisa, kodwa kukho izinto ezithile ezinokumvulela umnyango ebomini bethu. Izinto ezifana nale: ukuhamba ngokwenyama (Galati 5:19), izikhubeko kunye nomsindo (Efese 4:26-28), izidla (Yakobi 4:6-7), uloyiko, amazwi kunye nezenzo zoyiko, ukuxhalaba (Filipi 4:6), ukubukela nokuphulaphula izinto ezingezizo ezikaThixo (Filipi 4:8-9), umnqweno omkhulu kunye nokungxama, ukungabi nolwazi (Hoseya 4:6) kunye nokuvukela (1 Samuweli 15:23), ukungaxoleli kunye nobukrakra, ukuphila ubomi obungcolileyo kunye nokuthetha amazwi angahambelaniyo noko uThixo akuthethileyo ngathi. Kodwa eyona ndlela ikhawulezayo iidimoni ezisebenza ngayo ebomini bomntu kukusebenzisa ama-altare. Kodwa amakholwa anegunya phezu kwama-altare, kwaye ngezantsi siza kufundisa indlela yokuwayaphula.

## UKUPHUMA KWEEDIMONI EMNTWINI (Luka 11:24-27)

Xa iidimoni ziphuma emzimbeni womntu, ziya kuphumelela zikhangele umntu onokuthi zimcinezela zingene kuye. Ukuba azifumani mntu, ziya kuzama ukubuyela kumntu ophumileyo kuzo. Ukuba ziyamfumana engenanto — engamkelanga uYesu, okanye engafundiswanga iLizwi likaThixo kwaye emi ngokholo — ziya kungena kuye kwakhona, kwaye xa zingena, ziya kuqinisekisa ukuba azimniki loo mntu ithuba lokufumana uncedo okanye ukukhululwa kwakhona. Ziya kuzama ngazo zonke iindlela ukuvimba loo mntu ekukhululekeni. Ziya kuzisa nezinye kunye nazo. Inani elisi-7 lithetha ukugqibelela; xa iBhayibhile isithi ziya kuzisa ezinye ezi-7, lithetha ukuba ziya kuzisa ezininzi kangangoko, aze loo mntu afumane esekwindawo embi ngakumbi kunangaphambili.

Ngoko ke, xa umntu ekhululwe kwimimoya, kufuneka asindiswe, azalwe ngoMoya oyiNgcwele; kufuneka afundiswe aze azaliswe ngeLizwi likaThixo ukuze akwazi ukuma yedwa ngokholo. Kufuneka athembeke kuThixo aze aye eCaweni rhoqo.

Ngamanye amaxesha kungenzeka ukuba xa idimoni liphuma emntwini, loo mntu angakhwaza, omnye agabhe, omnye abe nokurhana okanye akhwehle, omnye afune ukuya kwindlu yangasese, omnye aphefumle ngamandla, omnye awe phantsi, omnye abonakalise iimpawu okanye imisebenzi yelo dimoni limcinezela — mhlawumbi aqengqeleke ngomqolo wakhe njengenyoka, okanye ahlabe njengegqwala, okanye enze nantoni na ebonisa indalo okanye umsebenzi walo dimoni. Kodwa akusoloko kufuneke ukuba ngalo lonke ixesha xa idimoni liphuma emntwini ezi mpawu zenzeke. Idimoni lingaphuma emntwini ngaphandle kwayo nayiphi na kwezi mpawu. Ngoko ke, umkholwa akufuneki ahlale elindele ukubonakala komzimba. Xa sihamba ngokholo, uthando nobungcwele, okuyiziqhamo zoMoya, siyakwazi ukugcina uSathana phantsi kweenyawo zethu (Yohane 13:34-36).

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## INDLELA YOKWAPHULA AMA-ALTARE EEDIMONI

I-altare yindawo apho umoya unikwa ilungelo elisemthethweni lokusebenza kwihlabathi elibonakalayo. KuVumelwano Oludala, xa umntu wayenza isivumelwano nomoya, nokuba kuThixo okanye kumtyholi, ngamanye amaxesha wayekha amatye okanye izakhiwo ukuze akhumbule aze amele eso sivumelwano. Oku kwakubizwa ngokuba yialtare. Ukusukela ngaloo mzuzu, umoya wayenokuzibonakalisa kwihlabathi elibonakalayo aze achaphazele ubomi bomntu lowo, okanye usapho lwakhe, okanye asebenze ngokuchasene nabanye abantu ngokuxhomekeka kwisivumelwano esikwi-altare elo. Ama-altare ngawona apho ihlabathi elibonakalayo nelomoya adibana khona aze anxulumane.

Kwinkqubo kaThixo kuVumelwano Oludala, abantu babekholelwa ukuba xa bezisa izipho okanye iminikelo yabo kwi-altare, babesiya apho uThixo abonakalisa khona, apho babenokunxulumana naye kuba babekuqonda ukuba kwi-altare kulapho ihlabathi lomoya nelibonakalayo lidibana khona.

KuVumelwano Olutsha, kodwa, asisakhi ama-altare abonakalayo, kodwa siwabona njengeeCawa zethu, iindawo zomthandazo, okanye naziphi na iindawo apho uThixo abonakalisa khona aze asinike amandla nobulumko kunye neentsikelelo. Oku kungaba yiCawa, isikhululo sikanomathotholo/umabonwakude, iphepha lemidiya yoluntu njl. Kaninzi ubomi bomntu buchaphazeleka yialtare adityaniswe nalo. Ama-altare anokuchaphazela ubomi bethu ngendlela ezilungileyo nezimbi.

Uninzi looluTatomkhulu lwethu, ngenxa yokungaqondi, lwalufuna uncedo kwiidimoni ngokujika ukuya kumagqirha kwaye lwenza izivumelwano nale midimoni, kwaye ngokwenza njalo babenika la midimoni igunya elisemthethweni lokusebenza ebomini babo, kwiintsapho zabo nakwizizukulwana zabo. Ezi zenzo zimbi zinokukhokelela kwiintlekisa zentsapho, ezifana nokufa kwangethuba, izifo okanye intlupheko okanye imida ethile. Kodwa oku akuhambi kuzo zonke iintsapho.

Ungaqaphela njani ukuba i-altare yeedimoni isebenza ngokuchasene nawe okanye usapho lwakho? Xa uqaphela iphethini ephindaphindayo yobunzima okanye into embi ebomini bakho okanye kwintsapho yakho, oku

kungathetha ukuba kukho i-altare elikhulule umoya ombi ukuze ube nokufikelela kusapho lwakho aze abangele loo mzekelo ungalunganga. Eli altare linokuba lakhiwe ngootatomkhulu bethu kudala ngenxa yokungazi, okanye ngabanye abantu abafuna ukuloya usapho lwakho okanye abaphethe iziqalekiso ezimbi phezu kwalo.

Njengomntu osindisiweyo, ndiza kwabelana nawe indlela yokuqhekeza nokutshabalalisa nawuphi na umalusi ombi (i-altare) onokuchaphazela wena okanye usapho lwakho ngokungekho semthethweni. Ndithi ngokungekho semthethweni kuba uKristu uYesu sele ekhulule wena, wahlawula ityala lezono zakho zonke kunye nayo nayiphi na ibango elisemthethweni likaSathana. Unamandla ngoKristu kwaye ukhululekile kuzo zonke iziqalekiso kunye nama-altare. Akukho altare linokusebenza ngokuchasene nawe ngaphandle kokuba uyalivumela.

USathana uzakuzama ukusebenzisa ithuba ngenxa yokungazi kwethu okanye ukungaphikisi. Uloyiso lwethu kufuneka silunyanzelise thina ngokusebenzisa ulwazi kunye nemithandazo eqhubekayo yokholo kunye nezibhengezo njengoko ndiza kucacisa ngezantsi.
Kubekho ukubaluleka kokubhengeza igunya lakho phezu kwemisebenzi yonke kaSathana, kunye nokubhengeza uloyiso lukaKristu phezu kwazo ebomini bakho nasentsapho yakho. UMtyholi akashiyi wena ngenxa yokuba usindisiwe; usaba kuphela ebomini bakho xa usebenzisa igunya lakho kuKristu ukumelana naye nokumgxotha. NoYesu ngokwakhe wadibana nohlaselo oluvela kuMtyholi, kanye njengompostile uPawulos kunye nabanye abaninzi eBhayibhileni. IBhayibhile isixelela ukuba simelane noMtyholi, kwaye kuphela emva koko uya kusaba kuthi (Yakobi 4:7). Nangona uloyiso lwethu phezu kukaSathana lulolwesikhundla, kufuneka silwenze olwamava ngokholo olungaguqukiyo.

## NALI INDLELA YOKUQHAQHA AMA-ALTARE AMBI ASISEBENZELA NGOKUNGEKHO SEMTHETHWENI EBOMINI BAKHO OKANYE KUSAPHO LWAKHO:

1. **Ulwazi:** Yazi ukuba ungubani kuKristu. Qonda ukuba uhlanjululwe kwaye uhlawulelwe ngegazi likaYesu Kristu kwaye unikezwe amandla phezu kwemimoya yonke emibi kunye nama-altare. Nokuba le mimoya yayinayo imvume yokusebenza ebomini bakho nasentsapho yakho ukusuka kubokhokho ngenxa yokungazi kwabo phambi kokuba uzalwe. Kodwa ngoku usindisiwe, igazi likaYesu Kristu lihlawulele zonke izono zakho kwaye licime nawuphi na umthetho wobubi ebomini bakho nasentsapho yakho. Unelungelo lokuma ngenxa yakho, ngenxa yosapho lwakho, nangemvelaphi yakho. Uhleli phezulu kakhulu ngaphezu kweziphathamandla namagunya nawo onke amagunya eemimoya kunye nawo onke ama-altare ngoKristu.
2. **Umthandazo wokuqhubekeka (Intercessory prayer):** Thandaza ngolwimi, wenze izibhengezo kunye neziprofeto ukulwa nale mimoya kunye nemisebenzi yayo, kwaye uqhekeze ngokupheleleyo ama-altare ayo. Ngamanye amaxesha, kufuneka uchaze ngokuthe ngqo imisebenzi yale mimoya xa uthandaza. Umzekelo, unokuthi: *"Moya wokufa, ndiyakwala kusapho lwam"*, okanye *"Moya obangela ukwahlukana emtshatweni, ndikuyalela ukuba uphume."* Xa uthandaza ngolwimi, uMoya oyiNgcwele uya kukukhokela. Qinisekisa ukuba imithandazo yakho iqinile kwaye ayiyeki. Qhubeka uthandaza iiyure, iintsuku okanye nangaphezulu ude ubone iinguqu ebomini bakho okanye ude uzive uxolo nokukhululeka emoyeni wakho. Olu xolo okanye ukukhululeka luphawu lokuba sele ufezekisile uloyiso kummandla womoya. Khumbula, usemlohlweni; awuthandazeli wena kuphela kodwa nabanye. Thandaza ngolwimi, wenze izibhengezo usemileyo kwiLizwi likaThixo elithetha ngoloyiso lwakho kunye nenkululeko epheleleyo.
3. **Ukuzisola (Repentance):** Ngamanye amaxesha, imimoya ethile ingaba namandla asemthethweni ebomini bethu ngenxa yezono zookhokho okanye nezethu. Kubalulekile ukuzithoba phambi kukaThixo nokucela uxolo, ngakumbi ukuba senze izigqibo ezivulele le mimoya ebomini bethu. Unokuthandazela nosapho lwakho ucele uxolo ngenxa yabo. Rhoqo la maxesha avela ngenxa yokungazi okanye ukuvukela. Kufuneka silingise uKristu Yesu kule meko, owayethandazela aboni. Ungathandazela nosapho lwakho, ucele uxolo ngenxa yabo (Isaya 53:12). Ngokwenza oku, unako ukuvala umnyango owawunika loo mimoya amandla asemthethweni. Oku kuya kuyenza loo mimoya ibe namandla okusebenza kuba ngoku usapho lwakho nemvelaphi yakho ikwiGazi likaYesu Kristu. (Yobhi 22:30).

Le meko ifana nendlela uAbraham athandazela ngayo iSodom neGomora. Nathi singathandazela abo bangahambi ngentando kaThixo, aze uThixo abelane ngenceba ngenxa yethu. Yobhi 22:30 ibonisa ukuba uThixo uya kusindisa abatyala ngenxa yemithandazo yolungileyo. Le nto isebenza naphi na apho sithandazela abathandekayo bethu

abangekho kwintando kaThixo okanye apho sithandazela abanye njengoko siholwa nguThixo. Ezinye izibhalo eziqinisekisa oku: Luka 23:34 — *"Bawo, baxolele kuba abayazi into abayenzayo"*, kunye neZenzo 7:60 — uStefano wathi *"Nkosi, musa ukubabala esi sono"* waza wasweleka. Njengabaphristi, sinelungelo lokuma sithandazela abo bangaphandle kwentando kaThixo ukuze intando elungileyo kaThixo iphumelele.

4. **Umnikelo (Sacrifice):** Ngamanye amaxesha umnikelo unokufuneka ukuze uqhekeze ngokukhawuleza nangempumelelo i-altare. Oku kungaba ngumkhosi wokuzila nokuthandaza okanye umnikelo wokudumisa nokubulela. Kungaba kukuthandaza ubusuku bonke okanye ukunika into ebalulekileyo kuThixo njengembewu. Inokuthi ibe yimpahla, imali okanye nantoni na onokukhokelwa nguMoya oyiNgcwele ukuyinikela. Kubalulekile ukuvumela uMoya oyiNgcwele akukhokele ngexesha lomthandazo.
5. **Izibhengezo (Declarations):** Yenza izibhengezo zenkululeko kunye neentsikelelo kuwe, kusapho lwakho, nakumvelaphi yakho. Khumbula ukuba iziqalekiso ezakhululwa xa kwakhiwa i-altare zathethwa ngamazwi, ngoko ke nawe unyanzelisa i-altare elilungileyo ngokuthetha amazwi eentsikelelo kunye nempumelelo ehambelana neLizwi likaThixo phezu kobomi bakho, usapho lwakho kunye nemvelaphi yakho. Nikeza udumo rhoqo ngothando nokuqhubeka, kuba oku kuzisa iintsikelelo ngokukhawuleza kwaye kuzenza zibonakale ngamandla. Yenza ezi zibhengezo usemileyo kwi-altare yeKalvari apho igazi likaYesu lathululwa kube kanye nokusisigxina. Biza igazi likaYesu phezu kweziqalekiso zonke kwaye ubhengeze ukuba zaphulwe egameni likaYesu Kristu.
6. **Ukubambisana nokuthanjiswa (Partner with the anointing):** Ngamanye amaxesha bamba iqhaza kunye nabakhonzi bakaThixo abathanjisiweyo, ubacele ukuba bakuthandazele okanye bathandaze nawe. Unokuhlwayela kwimibutho yabo uze uthandaze kunye nabo. Ukubambisana nabo kuyaqinisekisa ukuba igunya nobabalo abanalo kummandla womoya liyahamba libe nobomi bakho kwaye litshabalalise lula ama-altare amabi. Le yenye yeendlela ezikhawulezayo zokukhululeka kuma-altare edimoni. Le yenye yeenkqubo zenzuzo ezinikwe nguThixo ebukumkanini baKhe ukuze abantu bakhululwe ngokukhawuleza.

Ngomthandazo oqhubekayo, ukunqula, isiprofeto kunye nezibhengezo, unako ukoyisa nawuphi na umalusi ombi (i-altare). Ukuba uyaqhubeka kule manyathelo mathandathu ndibhalileyo, uya kufezekisa uloyiso phezu kwawo onke ama-altare edimoni. Onke ama-altare edimoni aya kuwa phambi kwakho nasentsapho yakho.

## UKUZALISA UBUFAZI BAKHO BOKOMNYEZI

UThixo unecwangciso lomntu wonke wabantwana baKhe, kwaye siya kugwetywa ngokuhambelana nesicwangciso asinikiweyo (2 Korinte 5:9-11). Wonke umntu ophilayo unezinto ezintathu ezimiselweyo phambi kwakhe. **Umqondiso wobomi bomntu** – esi sisicwangciso somntu ngobomi bakhe. **Umqondiso wobomi bukaThixo** – esi sisicwangciso sikaThixo ngobomi bakhe. **Umqondiso wobubi** – esi sisicwangciso uSathana asicwangcisileyo ngobomi bakho.

Isicwangciso sikaThixo siza kuqala. Siso esona sibalulekileyo kuzo zonke. Siso esiza kubhenca ngaso ukuba sesiphi isahlulo esizalisileyo. Sibophelela wonke umntu. UThixo usinika ithuba lokusizalisa sisaphila emhlabeni. Umqondiso wobomi bomntu awungalunganga xa nje ungaphikisani neLizwi likaThixo. Umqondiso wobomi bomntu uquka izinto ofuna ukuzifeza kunye nezinto ofuna ukuzinako ngexesha uphila, uxhulumene kakhulu nendalo yakho yomntu, le ndalo yomzimba esiphila kuyo. Uqwalaselo lomntu lugxile kwizinto ofuna ukuzonwabela, nokuba azinanto yakwenza nabanye abantu okanye ukunceda abanye, kodwa isicwangciso sikaThixo sigxile kwabanye abantu nokuzisela okulungileyo kubo.

Isicwangciso sikaSathana ngomntu simbi kakhulu. Ufuna lowo mntu abe ngumchasi kaThixo. Ufuna lowo mntu aphile ubomi obungcolileyo aze ahambe ngeeminqweno ezimbi zenyama (Galati 5:19). Ufuna abantu bamkhonze ngeendlela ezahlukeneyo, umzekelo: ubuqolomba, ubugqwirha, ukubhula, ubuSathana njl. (Duteronomi 18:9-14). Ufuna abantu bahlupheke, bagule, baphile ngobuhlwempu, baxakeke kwaye bahlale endaweni enye ebomini. Injongo yakhe kukubulala, ukubela nokutshabalalisa umntu (Yohane 10:10).

## SIZA KUKHANGELA ISICWANGCISO SIKAThixo NGOMNTWANA WAKHE:

Isicwangciso sikaThixo sigxile ekuziseleni okulungileyo kwabanye sisebenzisa thina. Asijoliswanga kuwe kuphela, kodwa sigxile ekukwenza wena ube yintsikelelo kwabanye. Ngamanye amazwi, isicwangciso sikaThixo ebomini bakho asijoliswanga kuwe wedwa, kodwa uThixo ufuna ukunceda abanye ngawe.

Isicwangciso sikaThixo ngokubanzi kubo bonke abantwana baKhe kukuba sakhe ubukumkani baKhe emhlabeni. Yintoni ubukumkani bukaThixo? Sisibonakaliso sikaThixo nolawulo lwaKhe. Ngamanye amazwi, kufuneka sibonakalise ubukumkani baKhe emhlabeni kunye neendlela azenzayo, ezilulawulo lwaKhe. Ubukumkani bukaThixo buyakhula xa abantu basindiswa, baqeqeshwa kwaye benza isahlulo sabo ebukumkanini bukaThixo. UYesu ufuna umhlaba ube njengasezulwini (Mateyu 6:9-11). Ezulwini akukho kufa, izifo, intlupheko, iziqalekiso, ukusilela okanye iinkedama njl. Incwadi yeZenzo ngumzekelo ogqibeleleyo wobukumkani bukaThixo emhlabeni.

Bonke abakholwayo banesahlulo ekwakheni ubukumkani bukaThixo emhlabeni. Eminye imisebenzi ebalulekileyo ibandakanya ukukhokelela abanye ekunquleni, ukunceda abasweleyo, ukukhathalela iinkedama kunye nabadala, njl. Bonke abantwana bakaThixo banendima kubukumkani baKhe (Roma 12:5–9).

Umzekelo, uThixo ufuna abantwana baKhe babambelele kuye kuzo zonke iinkalo zobomi—oogqirha, amagosa, abezopolitiko, amagqwetha, abantu bezoshishino, abadlali bezemidlalo, nabanye. Injongo yaKhe kukuba umele ubukumkani baKhe kuyo nantoni oyenzayo, kwaye wakhe ubukumkani baKhe ngomsebenzi wakho.

## ISIBIZO KUNYE NOMSEBENZI

Xa kufikwa kwisicwangciso sikaThixo, kukho **isibizo** kunye **nomsebenzi**. Ungabizwa ekuxhaseni iVangeli ngemali, kwaye wenze amashishini ahlukeneyo njengomsebenzi wakho. Umsebenzi kufuneka uxhasa isibizo.

Ungabizwa kwenye yemisebenzi emihlanu yeNkosi uYesu njengesibizo sakho, ngaxeshanye ube nebhizinisi okanye umsebenzi njengomsebenzi wakho – injongo yawo kukuxhasa isibizo sakho. Ungabizwa njengomthandazi ongxamileyo okanye umnquli njengesibizo sakho, uze ube neminye imisebenzi njengomsebenzi wakho, ekhona kuphela ukuze ixhase isibizo sakho.

## ISIBIZO SIPHEZULU KUNOMSEBENZI:

Isibizo sisuka kuThixo kwaye sisibophelelo asinika sona umntu ukuze asizalise ngexesha akuso emhlabeni. Umsebenzi unokutshintsha ngamaxesha athile, kodwa injongo yawo isoloko ikukuxhasa isibizo.

Abakholwayo bahlulwe babe zimbini ebukumkanini bukaThixo ukuze bazalise lo msebenzi wokwakha ubukumkani baKhe. Ezi ndawo ziquka imisebenzi uThixo anika abakholwayo, emva koko kukho eminye emisebenzi eyehla phantsi kwazo.

Ezi ndawo zezi: **OOKUMKANI KUNYE NABAPHRISTI** (IsiTyhilelo 1:6, 5:10).
Bonke abakholwayo ngabantwana bakaThixo, kodwa abanye banomsebenzi wokuba ngabaphristi, abanye babe ngookumkani ebukumkanini baKhe. (Inyaniso kukuba bonke abantwana bakaThixo bangookumkani nabaphristi – oku kuchazwe kwicandelo lokuqala kwimfundiso yoonyana bakaThixo). Kodwa icandelo lesibini ngelokuthetha ngoku.

**Ookumkani** ngabakholwayo uThixo ababizayo kwaye abathambisa ukuze bakhe ubukumkani baKhe ngemali yabo kunye nezipho zabo. Ngamanye amazwi, baqinisekisa ukuba iVangeli iyasasazwa ngemali yabo kunye nezipho zabo, umzekelo: iimoto, izakhiwo, imidiya njl.

**Abaphristi** ngabo uThixo ababizayo kwaye abathambisa ukuze bakhe ubukumkani baKhe ngokuba kukhokelo ekufundiseni nasekuvangeliseni iVangeli. Aba ngabizwayo emsebenzini wemisebenzi emihlanu (Efese 4:11). Oku

sikuchazile kakuhle kwimfundiso yobukumkani bukaThixo. Ngoku, isicwangciso sikaThixo ngabantwana baKhe siwela kwenye yezi ndawo. Abanye bangaba nemisebenzi yomibini.

Imisebenzi yokomsebenzi umkholwa akuyo – nokuba ungusomashishini, okanye usebenza ebhankini, okanye ungumlima, okanye ushushumayela eCaweni kwenye yemisebenzi emihlanu kaKristu, okanye nayiphi na enye imisebenzi umkholwa angayenza – kufuneka wakhe ubukumkani bukaThixo ngaloo msebenzi. Kwaye kukho eminye imisebenzi eyehla phantsi kwezi zibizo zookumkani nabaphristi, ezifana: ukunikela, ukukhathalela iinkedama, ukukhathalela abasweleyo, ukucebisa kunye neminye imisebenzi ezisela okulungileyo kwabanye ngeendlela ezahlukeneyo (Roma 12:5-9).

Oko uThixo akufunayo kukuba umele ubukumkani baKhe emsebenzini wakho, kwaye wakhe ubukumkani baKhe ngawo.
Bonke abakholwayo banesahlulo kwenye yale misebenzi.

## UYIFUMANA NJANI ICEBO LIKATHIXO EBOMINI BAKHO?

1. Ukwazi isicwangciso sikaThixo ebomini bomkholwa akuzeki ngokuzenzekela. Kufuneka umkholwa amkhangela uThixo kunye nesicwangciso saKhe ebomini bakhe (Yeremiya 29:13, Mateyu 7:7-9). Uya kusazi isicwangciso sikaThixo ngaphakathi kuwe. Siya kuba yinxalenye yeengcinga zakho kunye neemvakalelo zakho. Siya kuba yinto ofuna ukuyenza. Nokuba sityhilwa ngombono, iphupha okanye isiprofeto, siya kuba ngaphakathi komkholwa. Kwaye uya kuvuyela ukuyenza xa ehamba noThixo emoyeni. Kodwa uya kufumana ubunzima ekusizaliseni xa ehamba ngokwenyama kuba inyama ayinakuzithoba phambi kweNkosi.
2. Isicwangciso sikaThixo kumkholwa asityhilwa ngaxeshanye. Sityhilwa ngamaqhekeza. UThixo utyhila isiqwengana sazo kuqala aze atyhile amanye njengoko umkholwa ekhula ngokomoya kwaye ethembekile kwinto encinane ayaziyo.
3. Ukufumana isicwangciso sikaThixo kulula ngakumbi kunokusizalisa. UThixo angatyhila kumntu into afuna ngayo ngobomi bakhe, kodwa ukuyenza akulula. Kufuneka uve uThixo mihla le, wenze njengoko ekuyalela. Ngamanye amazwi, kufuneka ulandele iLizwi likaThixo elithethiweyo (rhema).

Kufuneka wenze izinto ngexesha likaThixo nangendlela yaKhe, kwaye ukuze umkholwa azi ixesha nendlela kaThixo, kufuneka amve, kwaye ukumva kufuna ukuchitha ixesha naye rhoqo. Ngamanye amazwi, kufuna ubomi bokuzinikela (fundisisa imfundiso yobomi bokuzinikela).

## UYIZALISA NJANI ICEBO LIKATHIXO EBOMINI BAKHO?

UYesu Krestu ngumzekelo wethu ogqibeleleyo womntu owazalisa isibizo saKhe ngokupheleleyo.
(1) Kufuneka ube nobomi obungaguqukiyo bokuzinikela (ubomi bomthandazo, iLizwi nokuzila ukutya).
(2) Kufuneka ube nolwazi lweLizwi kunye neendlela zikaThixo, wenze izinto ngokukhokelwa ngaYe, okuthetha intshukumo yobukumkani bukaThixo nokuba ungukumkani okanye ungumphristi — umzekelo: uphile ngokuhlwaya nokuvuna kuzo zonke izinto.
(3) Kufuneka uphile ngokholo. Ukuzalisa isicwangciso sikaThixo kufuna ukholo nokwenza konke uThixo akutyhila ukuba ukwenze ngokholo.
(4) Kufuneka ube nesibindi. Kufuneka isibindi ukuze uhambisane noThixo ngempumelelo uze uzalise yonke imiyalelo yaKhe (Yoshuwa 1:8-9).
(5) Kufuneka uhambisane nolwazi loMoya oyiNgcwele, ungahambi ngokubonayo okanye ngeemeko, okanye uqhutywe kukuzithelekisa nabanye (Yohane 5:19).
(6) Kufuneka uphile ngothando nezinye iziqhamo zoMoya (Galati 5:22). Konke okwenzwa nguYesu Krestu, wakwenza ngenxa yokuba wayeqhutywa luthando lwakhe kuThixo nakubantu. UThixo uhlala ephumeza umkholwa ohamba luthando (Yohane 13:34-36).
(7) Kufuneka uhambisane nobulumko bukaThixo. Ubulumko bukaThixo bubandakanya ukwenza izinto ngexesha laKhe nendlela yaKhe, ukumoyika nokuzithoba kuThixo (IMizekeliso 1:7).
(8) Soloko uzithobile kuThixo nakubo bonke abantu (Yakobi 4:6).

(9) Soloko uthatha amanyathelo amakhulu okholo, angaphezulu kwezo wawuthatha ngaphambili. Phikisana nobuthathaka bokholo lwakho ngokwenza izinto ongazange uze uzenze ngaphambili.
(10) Gxila kwishishini uThixo akunikileyo, ungazithelekisi nangayiphi indlela.
(11) Yiba uzinzile kwaye uthembekile kwishishini uThixo akubizele kulo nokuba ucinga lincinane kangakanani. Yiba "thembekile kokuncinane." Awuyi kuthembeka kokuninzi ukuba awuthembekanga kokuncinane okunikiweyo.
(12) Soloko ufunela abanye ezona zinto zilungileyo. Konke okwenzela abanye, uThixo uya kukwenzela wena. Ukuba uhlala uphakamisa abanye, noThixo uya kukuphakamisa.
(13) Phila ubomi bombulelo, uze umqonde ukuba ngubani uThixo ebomini bakho nento akwenzileyo kuwe.
(14) Kufuneka uqonde isiprofeto osifumeneyo okanye amaphupha nezityhilelo owazifumana ngesicwangciso sikaThixo ebomini bakho; qonda ixesha likaThixo lokuzalisa izithembiso zaKhe ebomini bakho. Luxanduva lwakho ukukuqonda. Funisisa ukuqonda phambi kokuzalisa.
(15) Wakuba uThixo etyhile into ayifunayo ngobomi bakho, ziqeqeshe ngokuhambelana nesibizo sakho. Umzekelo: ukuba ufuna ukuba ngugqirha, yiya esikolweni ufunde; ukuba ufuna ukuba ngumfundisi, funa uqeqesho olufanelekileyo, ungabi butywala okanye ubuvila.
(16) Hamba ngokholo uze uphumle, usazi ukuba uThixo uzalisekisa izithembiso zaKhe ngexesha laKhe; musa ukuzama ukutyhala izinto ngamandla akho.
(17) Soloko wongeza ulwazi lweLizwi nezinto zikaThixo (2 Petros 1:3-12).
(18) Musa ukuthetha okanye ukuma ngokuchasene nabathanjisiweyo bakaThixo. Akukho nto izisa umgwebo ebomini bomntu ngokukhawuleza kunale nto — ukulwa nabathanjisiweyo bakaThixo, nokuba ngamazwi okanye ngezenzo. Gcina ingqalelo yakho kuko uThixo akubizele kuko. Ukuba awuqondi into ayenzayo omnye, buza kuThixo phambi kokuthetha okanye ukwenza nantoni. Ungathathi izigqibo ngenxa yamarhe. Gxila kwisibizo sakho. Thetha kakuhle ngabakhonzi bakaThixo. Kwaye ukuba kukho into ingakuhlaleli kakuhle ngalo mkhonzi, kungcono uyigcine kuwe, kuba nguThixo yedwa oza kugweba iinkokheli zaKhe (Numeri 12).
(19) Fumana iCawa ephilayo, uze uyihambele. Kubaluleke kakhulu apho uhambele khona iCawa ukuze uzalise isicwangciso sikaThixo ngempumelelo. ICawa esalele emva okanye edukisiweyo iya kukuduka okanye ikubambe emva.
(20) Musa ukuba nezithixo. Isithixo sinokuba yinto naluphi na ethatha ixesha likaThixo: iqabane, usapho, imidlalo, umsebenzi, imali, njl. UThixo uza kuqala kuzo zonke izinto. Kwaye musa ukuzakhela "umfanekiso kaThixo" wakho: oko kukuthi, musa ukuthatha iivesi ezithile uzenze "uthixo" wakho. Funda iBhayibhile yonke ukuze ufumane umfanekiso ocacileyo ngoThixo. Hamba naYe, umkhonze ngendlela echanekileyo.

## UQEQESHO LUKAThixo

Umkholwa kufuneka amkele aze aqonde uqeqesho lukaThixo ebomini bakhe. Kufuneka azi ukuba uThixo uqeqesha umntu phambi kokumkhulula ukuba amkhonze ngendlela amisele ukuba amkhonze ngayo. Kuyinyani ukuba ngexesha loqeqesho umntu usengakhonza kwisicwangciso sikaThixo, kodwa uThixo usamlinganisela ngokomoya, evala nezinye iingcango. Xa umntu ehlala ethembekile koko uThixo amthembise kona, uThixo uya kumandisa aze amkhulule ngakumbi ngokomoya, avule nezinye iingcango.

Uqeqesho lubalulekile kuThixo. UYesu waqeqeshwa iminyaka engamashumi amathathu ukuze akhonze iminyaka emithathu enesiqingatha. Abapostile baqeqeshwa iminyaka emithathu enesiqingatha. Ngexesha loqeqesho lukaThixo, uThixo ugxile ekugqibeleni isimilo somkholwa, ubulumko, ukuvuthwa, ukuthobeka nobomi bakhe ngokubanzi. Uqeqesho lwaKhe lugxile ekubonakalaliseni iziqhamo zoMoya kakhulu (Galati 5:22). Uqeqesho lukaThixo alujoliswanga kuphela kwabo babizwe kwimisebenzi emihlanu, kodwa kubo bonke abakholwayo, nokuba sisiphi isibizo sabo. Uqeqesho lukaThixo lunokubandakanya iimvavanyo nemiceli-mngeni yokholo (amaSirayeli ngumzekelo ogqibeleleyo). Lubandakanya nokutyhila into embi ebomini nasemlinganisweni womkholwa ukuze ilungiswe. Lubandakanya nokufunda oko uThixo akubizele kuko okanye oko ufuna ukukwenzela iNkosi — umzekelo: ukuya esikolweni njl. Luqeqesha ubomi bomzimba nobomoya. Kuyenzeka umkholwa angayigqibi le nkqubo yoqeqesho okanye alibazise ukuyigqiba xa engaphumeleli kuvavanyo lukaThixo. Ixesha lovavanyo livela kuThixo, kodwa nomkholwa unokuba nendima ekumiseleni ukuba lithatha ixesha elingakanani — kuxhomekeke ekubeni uzithobile ngokukhawuleza kangakanani aze azinikele kuThixo nasekuzaliseni uxanduva alunikwe nguThixo.

## IZINTO EZINOKUKUTHINTELA EKUZALISENI UBUFAZI BAKHO BOKOMNYEZI

1. **Izidla:** UThixo akanako ukusebenza kwizidla nangayiphi na indlela (Yakobi 4:6; IMizekeliso 18:12).
2. **Ukopha ubomi besono nokuhamba ngokwenyama** (Galati 5:16-22).
3. **Ukvukela:** ukwala ukuthobela ulawulo uThixo alubeke ebomini bakho. Ukvukela nezidla kukhupha umntu phantsi kobabalo lukaThixo (1 Samuweli 15:22).
4. **Ukungabi nolwazi ngoThixo neendlela zaKhe** (Hoseya 4:6).
5. **Ukuhamba ngoyiko nokukrokrela/ukungxola:** (Isizukulwana sokuqala sakwaSirayeli saphuma eYiputa, kodwa asingenanga eKanan ngenxa yokukrokrela nokungxola).
6. **Ukungathembeki.**
7. **Ukungxola nokukrokrela:** ukungavumi oko uThixo akwenzileyo komnye.
8. **Izikhalo nezikhubeko** (offences) **kunye nobukrakra.**
9. **Ukuzama ukulizalisa icebo likaThixo ngamandla akho** uze uphose ixesha likaThixo okanye ungakuqondi ukuthetha kukaThixo kwisiphrofeto, iphupha, isityhilelo — okanye nayiphi na indlela anokuthetha ngayo.
10. **Ukukhawuleza gqitha, ukwala uqeqesho lukaThixo** okanye ukungaluhoyi.
11. **Ubuvala/ubuvila:** uThixo akanendawo angaya kuyo nabantu evila.
12. **Ukuhlala uchasana nomsebenzi kaThixo** okanye nabo asebenza ngabo.
13. **Ukuqalekisa:** yiba ngumntu osikelela, hayi oqalekisayo. Abaqalekisayo bazibeka kwindawo enye noSathana namagqwirha. UThixo uthi masisikelele, singaqalekisi. Ukuba kukho umntu okukrwempezeleyo, musa ukumqalekisa; mshiyeleni kuThixo (Roma 12:14, Yakobi 3:9-13).

## UKUGQIBA UMGXUYEGO WAKHO NGAMANDLA

Umntu ngamnye uneshishini esivela kuThixo, kwaye siya kugwetywa ngokuba silizalisile njani olo shishino (2 Korinte 5:9). Siqala ukhuphiswano singabininzi, kodwa bambalwa abagqiba ngempumelelo. Indlela oqala ngayo ayibalulekanga njengendlela ogqiba ngayo. (1 Korinte 9:25-27) kule vesi uPawulos ubonisa ukuba umntu angakwazi ukuqalisa kakuhle kodwa agqibe kakubi.

Ke into ebalulekileyo yeyokuba ugqibe njani. Ukuba uyaqhubeka wenza njengoko sithethile xa sithetha ngokuzalisa ubufazi bakho bokomnyezi, uya kugqiba ngomelele.

## UMGWEBO KAThixo (1 Petros 4:17)

UThixo nguMgwebi wabo bonke abantu, abasindisiweyo nabangasindiswanga. Ukuze umkholwa ahambe ngempumelelo noThixo, kufuneka amazi njengoYise onothando; kodwa makamazi nokuba nguMgwebi omafanele ukumoyikwa. Ukuze umkholwa ahambe kakuhle noThixo kufuneka amthande kwaye amoyike (2 Korinte 5:11, 14). UPawulos utyhila ukuba kukho izinto ezimbini ezimpembelelayo kuhambo lwakhe noThixo — uthando nokoyika uThixo. Ukuba umkholwa wazi icala elinye likaThixo kuphela, uphila phantsi kwenkohliso, aze angakwazi ukuhamba ngempumelelo noThixo.

Umgwebo kaThixo kubantwana baKhe ulungile kuba ususa inkohliso enokubakho. IBhayibhile icacisa ukuba uThixo usigweba ukuze singapheli sifumana umgwebo ofanayo nowelizwe — oko kukugwetywa (ukugwetywa ngumgwebo kaThixo kulabo bamyalelayo). Umgwebo kaThixo kubantwana baKhe ulungisa; ngumqeqesho wabazali kumntwana wabo, owamzisayo ekuvuthweni. Umgwebo kaThixo ehlabathini (kulabo abangemkeli uYesu) ngumgwebo ongunaphakade womlilo nesibabule.

## UMGWEBO KATHIXO KWI BANDLA LAKHE

Xa uThixo egwetha abantwana baKhe, abazaKhe, ubagweba ngokuvuthwa kwabo nangokwazi kwabo. Umgwebo waKhe kubantwana abaselula ngokomoya uthambile kakhulu. Umgwebo waKhe kubafikisayo ngokomoya uba ngqongqo kancinci. Kubavuthiweyo ngokomoya ungaba ngqongqo kakhulu xa kukho imfuneko. Umgwebo kaThixo uneemilinganiselo eyahlukeneyo, endingazakuqaqambisa apha.

1. UThixo uthetha nathi ngamnye xa simphosisa okanye siphila ubomi obungamalungisa. Uya kuthetha nathi ngeBhayibhile, ngamaphupha nezityhilelo, ngembonakalo okanye ngomfundiso (xa umfundisi efundisa engazi ngemeko yakho), okanye ngezinye iindlela ezahlukeneyo kodwa esesemfihlakalweni phakathi kwakho naYe. Injongo kukuba umkholwa azihlolisise aze ajike kwiindlela zakhe ezimbi phambi kwamehlo kaThixo.
2. Ukuba usahleli ungatshintshanga emva kokuba ethethe nawe ngale ndlela yokuqala, uya kukutyhila kubantu abambalwa. Angayityhila into kumntu omnye okanye abambalwa ngombono okanye iphupha, okanye bayazi ngenye indlela. Uya kuququzelela abantu abambalwa ukuba bathethe nawe baze bakulungise ngaloo nto. Ngeli xesha usathetha nomkholwa nakwimfihlakalo xa ekodwa.
3. Ukuba usahleli ungatshintshanga, uya kukutyhila kwiqela elikhulu labantu, abasindiswayo nabangasindiswanga. Abaninzi babo baya kuthetha nawe ukuze bakulungise. Usathetha nomkholwa nakwimfihlakalo ngeli xesha ukuze aguquke aphume kwimisebenzi enesihlazo.
4. Ukuba usahleli ungatshintshanga, uya kuqalisa ukuthetha nawe ngeemeko. Angavale iindlela zakho, axinzelele imeko yakho okanye avale ezinye iingcango zezibusiso ebomini bomkholwa. Angaphakamisa ubabalo lwaKhe ebomini bomkholwa aze alugcine ixesha ethile enenjongo yokulubuyisela xa umkholwa egqibele ekuguqukeni; uThixo usakagqibi isigqibo sokumphakamisa phantsi.
5. Ukuba basahleli bengaguquki, uThixo uya kubaphakamisa phantsi kwindawo ababanike yona. Angabaphakamisa phantsi ekubeni babonakalalise uThixo okanye basebenze ngezipho zaKhe; angabaphakamisa phantsi kwizibusiso zaKhe aze avale ezinye iingcango ebezisavulekile.
6. Ukuba bayaqhubeka nobomi besono nokuvukela, bazibeka ngaphandle kokhuseleko lukaThixo lobuThixo. Iidimoni ziya kuqala ukubaxhaphaza; nkqu iidimoni ababephumelele kuzo zingaqala ukubagqwesa. USathana angabaxhaphaza ngeentlobo ngeentlobo zezifo, uxinzelelo olwahlukeneyo kunye neemehlo ezidimazayo.
7. Ukuba basahleli bengaguquki, uThixo angabathabatha emhlabeni ngaphambi kwexesha ukuze bangapheli belahlekelwe lusindiso lwabo. Nkqu nangalo nqanaba, nguThixo kuphela ogqiba ukuba uyabashiya okanye unenceba kubo, aze abachaphazele ngamandla ukuze baguquke aze abathabathe kufuphi naYe phambi kokuba bawelwe sisigwebo esilindele ihlabathi. Oku kuya kuxhomekeka kuvuthwa komkholwa nobulukhuni bentliziyo yakhe kodwa nako kwisigqibo sikaThixo.
8. Abanye, ngenxa yokuvuthwa kwabo nobulukhuni beentliziyo zabo, uThixo uya kubavumela ukuba bajike bashiye uThixo, bahlukane naYe, baphulukane nosindiso lwabo ngokupheleleyo ukuze bafumane isigwebo esifumanwa lihlabathi. Kodwa oku uyakukwenza emva kwexesha elide emva kokuba ezamile ngamandla ukuvumelanisa naloo mkholwa kuba unesihawu esikhulu.

## UKUGUQUKA NOKUBUYISWA

Ukuba umkholwa uzihlola aze aguquke ngentliziyo yonke, uThixo uya kuxolela, aze abuyele kubudlelane noThixo. Kwaye uThixo uya kubuyisela oko akulahlekileyo ngenxa yobabalo lwaKhe lokuhlangula. Kodwa olu buyiselo luya kuxhomekeka kwindlela lo mkholwa afuna ngayo uThixo, ukuthobeka kwakhe kunye nokuzinikela kwakhe. Olu buyiselo lunokungabubuyisi ubume awayekulo ngaphambili. Kodwa ukuba uzinikele ngokupheleleyo aze aphikelele emthandazweni nasekufuneni ubuso bukaThixo, uThixo angambuyisela kwindawo yakhe aze amveze kulo meko. Oku kuya kuxhomekeka kwisigqibo sikaThixo kunye nokuzinikela komkholwa.

## UMKHOLOWA UMELE APHILE NJANI?

Umkholwa kufuneka aphile kuThixo ngokuthobeka nangenhlonipho, ngothando nangoyiko. Soloko uzihlola rhoqo ukuze ungapheli ungathandeki kuThixo. Zinikela ixesha rhoqo noThixo apho ucela uThixo ukuba akubonise oko kungamthandekiyo ebomini bakho. Shiya ezo zinto uze uxhomekeke kuThixo (ngamanye amazwi, shiya ezo zinto uze uxhomekeke kuMoya oyiNgcwele, hayi amandla akho okuzenzela). Xa umphosile uThixo nangayiphi na indlela, cela uxolelo kuThixo uze uvume eso sono kuThixo (1 Yohane 1:9).

Musa ukungahoyi iimpazamo zakho okanye izono ozenzileyo, kodwa zivume kuThixo uze ucele uxolelo. Kodwa umkholwa akufuneki abe nokwazi isono ngalo lonke ixesha, koko kufuneka abone ubulungisa bakhe kuYesu, kwaye xa eqonda ubulungisa bakhe, akayi kuba lula ukwenza isono. Kodwa ukuba kuyenzeka awe esonweni,

makavume eso sono kuThixo. Umkholwa kufuneka ahambe ehlambulukile phambi kweNkosi. Makaphile enyanisweni emehlweni kaThixo, aze azivulele kuYe amxelele ubuthathaka bakhe.

## UMGWEBO KATHIXO EHLABATHINI

Umgwebo kaThixo ehlabathini kukugwetywa. Kukwahlulwa ngonaphakade kuYe kunye nesohlwayo saphakade kubantu abaliweyo ukumamkela uNyana waKhe, uYesu Krestu, ebomini babo. Kuyinyani ukuba uThixo uzama ngazo zonke iindlela ukwempembelela umntu ukuba aguquke asindiswe kwaye akafuni nokuba abe mnye umntu afe (1 Timoti 2:3-6), kodwa ufuna bonke abantu bamkele usindiso ngokukholwa kuYesu Krestu uNyana waKhe. Kodwa bonke abamhlayo baya kufumana isohlwayo saKhe ngokupheleleyo, esingukwahlulwa noThixo kunye nomlilo ongunaphakade.

## ISONO

Igama elithi “isono” lithetha “ukwenza oko kungengokuthanda kukaThixo” (igama elithi isono lithetha ukuphosa uphawu). Kukho iintlobo ezimbini zezono:
**Isono sokwenza**: Oku kukuxa umntu enza into angamele ayenze. Umzekelo: xa umntu enza isono sokukrexeza okanye sobusela.
**Isono sokungazenzi izinto ezimfunekayo**: Oku kukuxa umntu engazenzi izinto afanele ukuzenza. Umzekelo: ukungabi nobomi bomthandazo nokungaxoleli, njalo-njalo.

Phantsi kwezi ndidi zezono, kukho iintlobo ezahlukeneyo: umzekelo izono ezenziwa ngezenzo, izono zamazwi kunye nezono zengcinga.

- **Izono ezenziwa ngezenzo**: xa senza izinto ezingalunganga phambi kukaThixo.
- **Izono zamazwi**: ngamazwi angamalungisa esiwathethayo.
- **Izono zengcinga**: xa sivumela iingcinga ezimbi zihambe engqondweni yethu.

Ukucinga into embi akusiso isono, kodwa ukudlala ngayo nokuyivumela ihlale engqondweni yakho kunye nokuthabatha amanyathelo kuyo kulungile. USathana unokuthi asinike iingcinga ezimbi, kodwa akusiso isono xa ingcinga embi iza engqondweni yakho. Xa uyidlalisa, uyivumela ihlale, ngoko ke loo nto iba yisono.

Ukucamngca ngeLizwi likaThixo kuya kukunceda ukuba uphumelele kwezi ngcinga; zizalise ingqondo yakho ngalo uze uliyivume ngomlomo wakho. Awulwi nengcinga embi ngokujolisa kuyo kunye nokuyikhwaza rhoqo xa iza, kuba ukwenza njalo kuya kukuzisela ubukhoboka.

**Isono sifana nePython**; le nyoka ijikela umntu, iphule amathambo, imgwinye ize imkhuphe. Isono sitshabalalisa ubomi bomntu, aze ekugqibeleni alahlekelwe yile nto uThixo amnike yona aze adimazeke. Siyayenza ibe yintsomi kuba ibonakala iyayonwabisa ngexesha, kodwa iziphumo zayo zimbi.

Zonke izono zinemvelaphi ezintathu:

1. Inkanuko yamehlo
2. Inkanuko yenyama
3. Ukuzidla

Zonke izono zivela kwezi zimpande (1 Yohane 2:15-17).

## IZONO AZINGALINGANI EMEHLO KATHIXO

Zonke izono zimbi, kodwa azilingani ngobunzima emehlweni kaThixo (1 Yohane 5:16-18). Kukho izono ezikhokelela ekwahlukaneni noThixo kunye nezo zingakhokeleli. (Xa eli vesi lithi “izono ezikhokelela ekufeni,”

lithetha ukwahlukana noThixo – ukufa ngokomoya. Ukufa ngokomoya kunokuzisa iziqhamo zokufa kwindawo ebonakalayo, njengokugula, ukufa kwangethuba emzimbeni kunye nezinye izinto ezimbi.)

Xa umntu ephila kwezi zono, ulahlekelwa bubudlelwane noThixo aze akude naYe. Ukuba akalungisi ubomi bakhe noThixo, uya ekugqibeleni alahlekelwe lusindiso lwakhe, ngamanye amazwi, afe ngokomoya.

UThixo akasoze amgxothe umntu, kodwa isono sibangela intliziyo yomntu ibe lukhuni de afune ukuzohlula kuThixo. Izono ezihlukanisa abantu kuThixo zezo ziveza ubulukhuni bentliziyo yomntu.

## UMPHAMBILI UPHAWULA IINTLOBO EZEZONO

- **Ukwaphula umtshato**: xa indoda okanye umfazi otshatileyo elele ngaphandle komtshato.
- **Ubufebe**: ulwabelwano ngesondo phakathi kwabantu abangashadanga.
- **Ubufazi / Ukuthengisa umzimba**: ukuthengisa umzimba.
- **Ukunqula izithixo**: ukunqula oothixo bobuxoki.
- **Ubugqwirha**: ubugqwirha kunye nokusebenzisa izikhuselo.
- **Intiyo**: ukungathandi abanye.
- **Umona**: ukufuna oko kwabanye.
- **Umsindo**: ukukhathazeka nokukhawuleza kukanobom.
- **Ukwahlukana**: ukungahambi ngentsebenziswano.
- **Umona (ukungavuya ngempumelelo yabanye).**
- **Ukubulala**: ukubulala abanye ngenjongo embi.
- **Ukunxila**: ukunxila kakhulu.
- **Ukanuko**: inkanuko kunye nokunganeliseki lula.
- **Ukutya ngokugqithisileyo**: ukutya ngokugqithisileyo.
- **Ubufanasini**: isodom. Ubudlelwane bothando nolwabelwano ngesondo phakathi kwabantu besini esinye.
- **Ubusela**: ukubalela ngeendlela ezahlukeneyo.
- **Ukuhlamba igama**: ukuthetha kakubi ngabanye ukuze konakaliswe isidima sabo.
- **Ubuxoki**: ukungathethi inyaniso, ukungathembeki.

UPawulos uthi le yindlela yokuphila yomntu ongahlangulwanga, kodwa ngoku siyahlangulwa, sahlambulukiswa ngegazi likaYesu Krestu, singabomoya boBukumkani bukaYise uThixo, asimele siphile njengabangenawo uMsindisi ngokweemfuno zenyama, kuba siyibethelela inyama kunye neenkanuko zayo ezimbi (1 Korinte 6:11, Galatiya 5:24).

## IZONO EZINKULU KUNYE NEZONA ZINYEZO KAKHULU

Kukho izono ezimbini ezikhulu ngaphezu kwezinye:

1. Ukulahlwa kukaYesu Krestu okanye ukumshiya emva kokuba umazi.
2. Ukungaxoleli (Mateyu 18:21-35, Marko 11:25).

Esinye isono esivula umnyango kwezinye izono sisono sokuzidla (Yakobi 4:6-7, IMizekeliso 18:12):
UThixo uyachasa abazidlayo kodwa ubanika ubabalo abathobekileyo, kwaye ukuzidla kuza ngaphambi kokuwa.

## IZONO EZINGAKHOKELELI EKUWAHLUKANENI NO THIXO

Zizo izono ezenziwa ngumkholwa engazi okanye ngenxa yokungakhuli. Azinxulumani nobulukhuni bentliziyo, kodwa zinxulumene nokukhula kwabo.

## INTLIZIYO EQINISEKILEYO

Ukuba umkholwa uyaqhubeka nobomi besono, intliziyo yakhe iqina ngolu hlobo:

- Xa esona okokuqala, uva ngaphakathi ukuba akwenzi nto ilungileyo. Xa aguquka, ubuyela kubudlelwane noThixo.
- Ukuba uyaphinda, akayi kuziva elungile emoyeni wakhe, aze xa ephinda aguquka, uxolelwe kwakhona.
- Ukuba uyaqhubeka ephinda, akayi kuze azive nto kwaphela. Lo ngumqondiso wokuba intliziyo yakhe iqina.

Ukuba ufika kwinqanaba lokwenza isono engaseva nto, uphawu lokuba intliziyo yakhe iqinile kwaye engasasiva uThixo kakuhle. Oku kuyingozi kakhulu.

## UBUME BENYAMA

Inyama esiphila kuyo ayikahlangulwa. IBhayibhile icacisa ukuba iya kuhlangulwa xa iNkosi uYesu ebuya (Roma 8:23).
Inyama yonwatyiswa sisona, kwaye xa ingabethelelwanga, umkholwa uya kuhlala ewela kwizono.

**Ubume benyama**:

1. Inyama inobugwenxa.
2. Inyama inozidla.
3. Inyama ayithathi uxanduva (ityhala amatyala kwabanye).
4. Inyama inenkohliso nenkohlakalo.

## UMGQATSHA WOMKHOLOWA KWI SONO (Yakobi 1:13-18)

Umkholwa kufuneka aqonde ukuba akanguThixo omtyhafisayo okanye omkhuthazayo ukuba one. UThixo akabizi abantwana baKhe ngezinto ezinjalo; ubanika izipho ezilungileyo kuphela. UThixo akalingi umntu ukuba one, kodwa uvavanya ukholo lwabo ukuze alomelele.

**Ulingo**: kukutyhala ubuthathaka bomntu ukuze awe esonweni. Umzekelo: ukutsala umntu ngotywala owayesela ngaphambi kokuba azalwe ngokutsha, ukuze aphinde ewele esonweni sokusela.

**Uvavanyo**: xa uThixo esivavanya, usithatha simke kwezinye iimeko ukuze ukholo lwethu lomelele (Yakobi 1:2-9). Umzekelo: uAbraham wavuthelwa (Genesis 22). UGoliati wayevuthela uSirayeli, kodwa wakhupha uzuko lukaThixo xa uDavide embulala.

**Abakholwayo baya wela esonweni ngenxa yezi zizathu zilandelayo:**

1. **Xa besusa amehlo abo eNkosini,** baze bavumele ukuba batsalwe zizinto ezingalunganga ezivusa iimfuno zenyama ezingalunganga; baze umkholwa athathe amanyathelo ngazo. Le yile nto uYakobi ayithethayo xa esithi umntu utsalwa aze atshayelwe ziinkanuko zakhe ezimbi.
2. **Umkholwa unenketho ngalo lonke ixesha phambi kokona**—kwaye wona ngenxa yokuba ukhethe ukona.
3. **USathana naye unokulinga umntu ukuba one,** kodwa iBhayibhile ichaza ukuba abantu basenawo umceli-mngeni wenketho nkqu xa belingwa nguSathana; yaye ukuba bona, kungenxa yokuba bekhethe bona (Yakobi 4:7-9, 1 Petros 5:8-9).

## IZIPHUMO ZESONO:

1. **Isono sibiba ubudlelane noThixo.** Uvuyo, uxolo nesibindi esivela kubudlelane noThixo siyanyamalala xa isono singena phakathi kwethu noThixo.
2. **Isono sikuhluba igunya lakho lokomoya nelomzimba** (umzekelo: uSamsoni nabanye). USamsoni walahlekelwa ngamandla kwaye akakwazanga ukuzalisa isicwangciso sikaThixo ngobomi bakhe ngenxa yesono (AbaGwebi 13–17).
3. **Isono siphakamisa umntu phantsi** kwendawo yakhe ebukumkanini bukaThixo.
4. **Isono sivula umnyango kuSathana ebomini bomkholwa.** Isono kunye nokungabi nolwazi kuvula umnyango kuSathana ebomini bomkholwa.
   *Umzekelo:* uDavide wathabatha umfazi womnye umntu, walungisa ukuze indoda yaloo mfazi ibulawe emfazweni kuba wayesoyika ukuba iya kufumanisa ukuba wayeyikhuphile. Emva kokuba indoda ibulewe, uDavide wathabatha loo mfazi watshata naye, kodwa umntwana owazalwa kuloo bufebe wasweleka. UThixo wahlangula imeko xa uDavide aguquka, waza wazisa uSolomon ngoDavide nalo mfazi mnye, uBhatshebha. Kodwa ukusukela ngaloo mini, uxolo lwaphuma endlwini kaDavide: omnye unyana wakhe wahlukumeza udadewabo, omnye wambulala lowo wahlukumezayo; unyana kaDavide, uAbhishalomh, wazama ukumbulala kwaye athathe ubukumkani, kwade kwaba yimfazwe phakathi kwabo. UAbhishalomh wabulawa ngumkhosi kayise, yaye le nto ayimkholisanga uDavide. Konke oku kwaqala emva kwesono sakhe—oko kukuthi, isono sakhe savula iingcango kuSathana sahambisa ukuphazamiseka kusapho lukaDavide (2 Samuweli 11–19).
   *Omnye umzekelo:* umKristu angawa esonweni sobufebe (ucansi phambi komtshato) aze asuleleke yi-HIV/AIDS. UThixo uya kuxolela xa ecel' uxolo ngokunyanisekileyo, kodwa usenokuphila ne-HIV, okanye azifumanele esemncinci nomntwana. UThixo unokumphilisa umntu nge-HIV ukuba uzisola ngenene aze akholwe kuThixo ngonyango. Ingongoma apha: **iziphumo zinokungaguquleki** okanye inqubo yokuphiliswa inokuba nde, okanye icebo likaThixo ebomini bomntu lilibaziswe ngenxa yesono. UThixo unokurhoxisa ezinye iziganeko ebomini baloo mkholwa okwethutyana.
5. **Isono sibeka umntu phantsi komgwebo kaThixo.** UThixo kufuneka agwebe isono ngenxa yobulungisa baKhe. Lo mgwebo kumkholwa unjengoqeqesho lomzali kumntwana ngenxa yothando.
6. **Isono sithintela umntu ekuzaliseni isicwangciso sikaThixo ngobomi bakhe;** imizekelo: ookumkani bakwaSirayeli nakwiVumelwano Elitsha, njengakuYuda, njl. Abaninzi abawazalisanga ngokupheleleyo amacebo kaThixo ebomini babo ngenxa yesono.

## UMKHOLOWA UHAMBISA NJANI ULOYISO PHEZU KWESONO:

1. **Xhomekeka kubabalo lukaThixo.** Oko kukuthi, xhomekeka kumbane woMoya oyiNgcwele ebomini bakho, okunceda uhamba uloyiso phezu kwesono. Musa ukulwa isono ngamandla enyama (Roma 6:14; Filipi 2:12-13). Lulw' alunakoyiswa ngamandla akho. Thatha isigqibo esomeleleyo sokushiya isono, kodwa wazi ukuba **yiNkosi** ekunika amandla phezu kwesono. Musa ukuzixhomekeka kuwe.
2. **Qonda ukuba isono asisosinxalenye sendalo yakho.** Indalo yakho yokwenene bubulungisa nobungcwele (Efese 4:24). Isono siqhamuka ngaphandle kwakho. Ngoko ke, yiba nolwazi lobulungisa bakho **ngaphezu** kokuba nengqondo "yokwazi isono" rhoqo. Ukuba ucamngca ngobulungisa nobungcwele bakho, uya kuhamba kuko lula.
3. **Qonda ukuba wafel' isono.** Oko kukuthi, wahlulwa yisono; isono asisosinxalenye somoya wakho (Roma 6:1-15). "Ukufa" lithetha "ukwahlulwa"—ukufa esonweni kukwahlulwa kwisono.
4. **Hlaziya ingqondo** (Roma 12:1-2). Umkholwa wona ngenxa yengqondo engakahlanjululwa. Nangona "indoda endala" ifele noKristu, ingqondo ngamanye amaxesha isacinga ngendlela yalowo mdala.
5. **Beka inyama phantsi kolawulo lomoya wakho ohlaziyiweyo.** Inyama isenokuba neenkonakalo kuba ayikahlangulwa. UMoya uhlaziywe ngokuzalwa kwesibini; inyama iya kuhlangulwa xa uYesu ebuya. Ngoko ke inyama kufuneka ibekwe phantsi kolawulo loMoya—sikwenza oku **ngesigqibo** nange **babalo likaThixo**.
6. **Yiba nobomi obungaguqukiyo bokuzinikela**—umthandazo, iLizwi, nokuzila. Ubomi bokuzinikela busigcina sinobudlelane obuqinileyo noThixo, buqeqesha iintliziyo zethu ukuba zibe novakalelo kuYe. Asiyi kuwa esonweni xa sinovakalelo kuYe, kuba uyasiyekisa nkqu phambi kweempazamo ezincinci.

7. **Yiba ngumntu onyanisekileyo emehlweni kaThixo.** Ukuba unengxaki ethile oyisokola, cela ngobuthobek' ubabalo lukaThixo. Ngokwenza oku, uya kufumana ubabalo lokoyisa loo meko uze unganoni (Yakobi 4:6). Ukuba wonile, **guquka**—ungazami ukwenza ngathi yonke into ilungile (1 Yohane 1:9).
8. **Hamba luthando.** Xa umkholwa ehamba luthando, akayi kona; isono sihamba no "mna-kuqala." Umntu ohamba luthando akazifuneli ezakhe, ufuna ukuphucula ubomi babanye.

## INGQONDO

Umkholwa makajongane nengqondo yakhe kakhulu ngokuyihlaziya ngeLizwi likaThixo (Roma 12:1-3). Ingqondo ibaluleke kakhulu ekukhuleni komKristu; **yisango** elikhokela emoyeni womntu. Xa uSathana efuna ukuchaphazela umkholwa ukuba one, ubanika iingcinga ezingcolileyo (2 Korinte 10:3-6).

Idabi elikhulu lomkholwa likw'ingqondo. Ingqondo engahlaziywanga iya kumthintela umkholwa ekuhambeni ngempumelelo noThixo (Roma 8:6-10). Inokuba nzima ekukholelweni kwiLizwi likaThixo, okanye inike uSathana ithuba lokutyal' iingcinga ezimbi, njl. Ke ngoko, umkholwa **mabachithe ixesha elininzi becamngca** ngeLizwi likaThixo nakwezinye izinto zokomoya. **Mabangavumeli nantoni na** engenayo engqondweni ngokuzivumela ukubukela okanye ukuphulaphula izinto ezingacocekanga (Filipi 4:8). Mababukele baze baphulaphule **iinkqubo ezicocekileyo** kuphela. Ngokwenza oku, ingqondo yabo iya kuhlala iqaphela izinto zasezulwini, ize ilahle umhlaba noSathana emehlweni.

Indlela yokuhlaziya ingqondo nokukhupha iingcinga uSathana azibeka engqondweni yakho **kukuvuma** oko uThixo akuthethayo ngawe kwiLizwi laKhe. **Musa** ukujolisa kwezo ngcinga okanye ukuzihlaba-hlobole rhoqo uzikhwaza uze uzive unesazela—oko kukukhulisa amakhonkco.

## IINGQONDO EZIHLUKENEYO (IISISISEKO ZENGQONDO)

Abantu abaninzi bayasokola nokuziphatha okubi, uxinzelelo lwangaphakathi, kunye nemiba engalungiswanga ngaphakathi abanye abona kusenzeka phi kunzima ukulandela umkhondo. Amaxesha amaninzi inokuba **baanembalela** kwindawo yengqondo esele ibe "**ziindlela zengqondo**" (mindsets). *I-mindset* yindlela ingqondo yomntu emiselwe ngayo, nemiselwe ngempilo ende.

Ngoko umntu unokuhlangulwa, ade azalwe ngoMoya, kodwa asafumane ukuba usokola kwezinye izinto. Ingxaki isenokuba **ayisiyo yokomoya**, kodwa ise **kwinqanaba lengqondo**. Ngoku siza kujonga **iindlela ezahlukeneyo zengqondo** kunye **nezithintelo zengqondo** (mental strongholds) kunye nendlela umntu anokuzoyisa ngazo.

1. **Abantu banokuzifumana benomsindo ongaphathekiyo kunye nenkohlakalo okanye besoloko bedakumbile.** Unokufumanisa ukuba isiseko sisibuhlungu esidala esenzeka kumntu kudala awayekhe asisingathanga. Nkqu nokuba sele elibale ngento eyenzeke kuye, imiqondiso (iimpawu) inokusahleli. Isisombululo kukuxolela nokukhulula ikamva, kuba oku kuya kuzisa ukuphiliswa, okuzokwenza loo ntlungu yeemvakalelo kunye nokuphazamiseka kugqibe ekugqibeleni.
2. **Abantu banokuzifumana besoloko befuna ukuzibonakalisa kwaye bahlale befuna ukuphakama,** kodwa ingxaki inokuba kukuba baziva bencinane ngaphakathi (ukungabi nokuzithemba kunye nokuzixabisa phantsi). Isisombululo kukuzibona nokuzamkela njengokuba uYise uThixo ebabona, baze bakhululeke kwimigangatho neemvo zabantu.
3. **Umntu anokuzifumana esilwa nomona nokungavani,** kwaye isizathu sinokuba kukuba akazi ukuba ungubani kuKristu nokuba uYise uThixo umnike ntoni ngokukhethekileyo. Isisombululo kukufumanisa ukuba uThixo umnike ntoni, aze agxile kuYise uThixo aze azalise injongo yaKhe ngobomi bakhe aze aqinisekise ukuba uphumelela ekubizweni kwakhe okuthile. Oku kuza kuzisa ubomi bokuphumla nokwaneliseka.

4. **Ngamanye amaxesha umntu anokuzifumana esilwa noloyiko.** Isizathu kukuba ukholo lwakhe lubuthathaka. Isisombululo kukwazi iLizwi likaThixo nokulisebenzisa. Unyango loloyiko lukholo.
5. **Umntu anokuzifumana ezidla kwaye esoloko efuna ukuqatshelwa;** isizathu sinokuba kukuba lo mntu akakazazi ngokwenene ukuba ungubani kuKristu. Isisombululo kukwazi ukuba ungubani kuKristu nokuba une ntoni kuYe, kwaye oku kuya kumnceda ahlale ethobekile ngaphandle kwesidingo sokuzibonakalisa ebantwini.
6. **Ngamanye amaxesha unokufumanisa ukuba umntu uye wasokola ngokwaliwa ebomini bakhe,** kwaye ngenxa yoko akakwazi ukwamkela uthando kubantu okanye nokubathemba lula. Umntu onjalo kufuneka amkele uthando lukaYise uThixo, kwaye azi ukuba uYise uThixo umamkele. Kufuneka bamkele bona ngokwabo kwaye baqonde ukuba ayisosothando sabantu esibonisa ixabiso labo. Ixabiso labo lifumaneka kuKristu. Kufuneka bazi ukuba uThixo akabalahli.
7. **Abanye abantu bafumana kunzima ukufumana kuThixo ngenxa yokuzisola.** Abantu abanjalo kufuneka bamkele uxolelo oluvela kuThixo kwaye bazixolele bona. Xa bebuthathaka, kufuneka baye kuYise uThixo ngesibindi neziphene zabo baze bacele uncedo baze bafumane ubabalo obuya kubanceda baphume kwezo ziphene nezono. Abanye basenokuba sele benengxaki yokuzixabisa phantsi ngenxa yokugwetywa ngenxa yokuziphatha, izono kunye nobuthathaka. Isisombululo kukwamkela uxolelo lukaYise uThixo, ukuzixolela, nokuzibona njengokuba uYise uThixo ebabona. Kufuneka baguqukele esonweni sabo baze bafune uncedo lukaThixo apho kunzima khona ukutshintsha, kwaye uThixo uya kukunceda ngokonwaba.
8. **Abanye abantu bayathanda ukulawula abanye kwaye bahlale bekhomba iimpazamo baze banike ukugxeka okubi.** Abantu abanjalo badla ngokuziva bencinane ngaphakathi, kwaye bafumana ukwaneliseka kunye noluvo lwexabiso xa belawula okanye xa bekhomba iimpazamo okanye bephoxa abanye kuba oku kubenza bazive bengcono. Abantu abanjalo kufuneka bafumane ixabiso labo kuKristu baze bafumane oko kubo uYise uThixo abanike kona. Akufanele bafumane ixabiso labo ngokuphoxa abanye.
9. **Abanye abantu bayazikhusela xa belungiswa nkqu ngothando,** kwaye oku kungenxa yokuba abanye basenokuba baye bajongana nokugxekwa rhoqo okanye ukulungiswa kudala. Kodwa abanye bazikhusela ngenxa yezinye izizathu. Umntu kufuneka akwazi ukwamkela ukulungiswa kuba le yindlela yokukhula kuKristu, kwaye makangazikhuseli xa elungiswa ingakumbi xa livela kwindawo yothando.

Xa umkholwa esokola nokuziphatha okuthile okuthatha ixesha ukutshintsha, kufuneka ahlole ukuba akanazo na **iinqaba ezingqondweni** zakhe. Ukuba uzifumana, kufuneka asebenzise iLizwi likaThixo ukuzidiliza ngokwazi ukuba ungubani kuKristu nokuba uThixo uthethile ntoni ngaye, aze athethe iLizwi likaThixo phezu kwalo meko, esazi ukuba ukhululiwe egameni leNkosi uYesu. Ingqondo ehlaziyiweyo iyakwazi ukwenza intando kaThixo kakuhle kwaye ivale zonke iingcango kuSathana, kuba ezi ndlela zingentla zingaba ziingcango ukuze uSathana asebenze aze achaphazele ubomi babantu ngendlela embi.

Sele sichazile kwifundo yeeDemon kunye nemimoya emibi ukuba kukho izibingelelo (iialitha) zeedemon ezinokwenza iinqaba emoyeni, kwaye sichazile indlela esinokuzidiliza ngayo. Kodwa apha, zinokuba ziinqaba zengqondo, okanye indlela engqondo sele ibona ngayo izinto (*mindsets*), kwaye ezi zinokuba lukhuni kuba azifuni umthandazo kuphela ukuze zihambe kodwa zinokufuna ukuphiliswa kweembandezelo ezindala, ukuzazi, ukomeleza ukholo, njl. Eyona nto ibalulekileyo ihlala ikukuba kufuneka sicela uncedo kuMoya oyiNgcwele ukuba asibonise apho iziseko zethu zingalunganga ukuze sazi indlela yokuzilungisa, kuquka nezo zingabhaliweyo apha.

## INYAMA:

Umkholwa kufuneka abeke inyama phantsi kolawulo lomoya wakhe ohlaziyiweyo. Sikwachazile oku ngokweenkcukacha kwifundo yeeNyana zikaThixo. **Sibetha inyama emnqamlezweni** ngokugxila kuThixo ngeLizwi, ngomthandazo nokuzila ukutya, kwaye sixhomekeka kubabalo lukaThixo. Ngoku, thatha isigqibo esomeleleyo sokushiya konke okungacocekanga ebomini bakho emva (Marko 9:42-49). Ndiza kubhala ngezono ezimbalwa abantu abanye abangaziboni lula njengezono. Izinto ezifana nezi: ukuxokola, ukutyeba ngokugqithisileyo (*gluttony*), ubuvila, ubusela (ngohlobo lokwenza ipayirasi: ukukopa umculo, imuvi okanye izinto zomnye umntu ngaphandle kwemvume yakhe), ukungathandazi, ukuzifunela, ukubonakalisa umzimba ngokunxiba iimpahla ezingacocekanga, ubufanasini, ukoyika nokungaxoleli njl. Qinisekisa ukuba uzahlula kuzo zonke izono ebomini bakho kwaye ube ngcwele kuThixo.

## INDLELA YOKOYISA UKUGWETYWA

Kuba inyama izidla ngokwemvelo, nkqu nangona ifuna isono, emva kokusenzayo iyazigweba. Le yinxalenye yenyama engakahlawulwa. Umntu uya kuqalisa esithi izinto ezifana nale; *Andikholelwa ukuba ndim ozenzileyo le nto.*

Ngoku, njengabantwana bakaThixo, kufuneka silumke kakhulu kule ngozi yokuzigweba, kuba le nto inamandla kakhulu ukuba umkholwa akayazi indlela yokuyoyisa. Iyachitha kakhulu kwaye **sisixhobo sikaSathana sokuqala** sokwenza abakholelwa bawe.

**Ukugwetywa** kukuzigweba nokuziva ukuba awufanelanga nto inikwe nguYise uThixo, kwaye kungakwenza uze ungazixoleli. Kulula ukuxolela abanye kunokuzixolela. UYuda wazibulala ngenxa yokugwetywa. UPetros wakhala kakhulu waza wabuyela emsebenzini wakhe wakudala ngenxa yokugwetywa. Abantu abaninzi kunye nabakhonzi beNkosi bawa baze bashiya nokubizwa kwabo ngenxa yokugwetywa.

Isiseko sokugwetywa **sisidla** (pride). Awunakwamkela ukuba nguwe owenza loo nto. Uze ungazixoleli ngenxa yokuba ukuqonda kwakho kusekwe **kubulungisa bakho** kunye nesidla.

### Ukuzidla kukukuthemba wena kunye nemisebenzi yakho emihle

**Indlela esinokoyisa ngayo ukugwetywa:**

1. Yamkela uxolelo oluvela kuYise uThixo.
2. Kwaye uzixolele nawe.
3. Yazi ukuba uYise uThixo akasokuze atshintshe indlela aziva ngayo ngawe okanye atshintshe icebo lakhe ngawe ngenxa yokuba uwe.
4. Thandaza ngokuchasene neengcinga zokugwetywa kuba zivela kuSathana, uze uvakalise isipho sakho sobulungisa kuKristu.
5. Beka loo meko okanye eso sono okanye umnqweno ombi kuYise uThixo emthandazweni, uze uzibekele imida enokukunceda ungabuyi lula kolo sono.

## KUTHENI ABAKHOLWA BENZA ISONO

1. **Iminqweno emibi (ukuthethisa).** Le yinxalenye yomntu ongaphandle wenyama, kwaye umkholwa kufuneka afundiswe ukuyoyisa nokuyilawula.
2. **Amanqanaba obomi okukhula.** Inyama yethu inezidingo ezithile, kwaye ezo zidingo ziyomelela ngakumbi njengoko sikhula. Ngenxa yoxinzelelo lwenyama kunye nobunzima bezidingo, ingakumbi isidingo sokuthandwa nesokunxulumana ngesondo, sinokuzifumana siwile esonweni lula. Ezi zidingo zendalo kufuneka ziphendulwe emtshatweni, kodwa ngamanye amaxesha umtshato unokulibaziseka kwaye wongeze umngeni kubakholelwa ngexesha belindele umtshato.
3. **Iimeko zobomi nemingeni.** Ngamanye amaxesha iimeko esizifumana sikhona kuzo zingakhokelela kuthi kwisono. Inokuba yindlala, ukuswela okanye nayiphi na ingxaki esinokuzifumana sikhona kuyo. Yiyo loo nto iNkosi uYesu esithi kufuneka sithandaze ukuze singawi ekulingweni. Oku kunokwenzeka ngenxa yemeko ecinezelayo.
4. **USathana.** NoSathana angasikhohlisa kwaye asilinge siwe esonweni, kodwa rhoqo ufuna umnyango nemvume yethu ukuze enze oku.
5. **Ihlabathi.** Ihlabathi esihlala kulo linendlela engaphikisana noYise uThixo nobukumkani baKhe, kwaye nefuthe elivela kubahlobo, kwimidiya yoluntu okanye kusapho njl. lingakhokelela ekubeni siwe esonweni ngenxa yoxinzelelo.
6. **Abantu kunye nabahlobo.** Abakholelwa bahlala bewela esonweni ngenxa yefuthe elibi elivela kubantu abasondelene nabo kunye nabahlobo babo.

## INDLELA YOKULAWULA UMWNQWENO WESONDO KUNYE NOKUYOYISA ISILINGO SESONDO NESONO SESONDO NGAPHANDLE KOMTSHATO

Lo mba unokuba ngumngeni kakhulu kuba ujongene neemfuno zobuqu ezinzulu. Amadoda anikwe ngokwendalo umnqweno wesondo ophezulu, ngelixa abafazi benikwe isidingo sokuthandwa nokuxatyiswa. UThixo wayecwangcisele ukuba ezi mfuno zizalisekiswe emtshatweni. Ngoku lo mba unokuba ngumngeni ngenxa yezizathu ezilandelayo:

1. **Ngeli xesha siphila kulo, umtshato awuzi lula,** kwaye awubizi kancinci, kodwa inyama kunye neemfuno zayo zesondo nezokunxulumana aziqalisi ukubonakala kuphela xa abantu betshatile kodwa zibonakalisa kwaye zisebenza nokuba umntu utshatile okanye akatshatanga. Ngoko ke kunokuba ngumngeni ukulinda umtshato. Yiyo loo nto uPawulos wathi kungcono ukutshata kunokutsha ngomlilo. Ngamanye amazwi, umnqweno wesondo uthelekiswa nomlilo ingakumbi kumadoda (1 Korinte 7:9).
2. **Lo mba unzima kuba yindalo.** Ezinye izono ziizo umntu anokuzifunda ngexesha ekhula, kodwa xa kufikwa kubulili bomntu, umntu udalwe nabo ukusukela ekuzalweni, kwaye njengoko ekhula lo mmandla uqala ukuzibonakalisa. Ngoko ke lo mba unzima kuba yinxalenye yendalo.
3. **Inyama iyakonwabela.** Lo mba unzima kuba inyama iyawuthanda. Ngoku xa umntu engenalo ulwazi lokulawula oku, kunokuba nzima ukukusilela okanye ukukuthoba.

**Kodwa ngokukhanya kwezi nyaniso zingentla, uThixo uthi lo msebenzi kufuneka wenziwe kuphela emtshatweni. Ngoku ndiza kubonisa indlela onokulawula ngayo ezi mvakalelo kwaye uyoYise isono sesondo ngaphandle komtshato.**

Esi sono asinalo iqhawe kuba sijongene neemfuno zobuqu ezinzulu, yiyo loo nto uPawulos wathi asifanelanga sizame ukusilwa kodwa kufuneka sibaleke kuso (1 Korinte 6:18–20).

1. **Xhomekeka kubabalo lukaThixo.** Ubabalo lulomelezo lomoya oluya kukunceda ulawule inyama kunye nale ndawo yobulili.
2. **Beka imida.** Isono sesondo ngaphandle komtshato sixhomekeke kakhulu kwindawo. Ngoko ke sukuphelela kwiindawo onokuzifumana uwele lula kuzo.
3. **Baleka.** UPawulos uhlala exelela abakholelwa ukuba babaleke xa ethetha ngesono sesondo kuba kunzima kakhulu ukusilwa kuba sijongene neemfuno zethu ezinzulu (1 Korinte 6:18–20). Ngoko ukubaleka kukushenxisa xa uziva ngathi unokuba buthathaka. Musa ukuzama ukulwa, kodwa baleka (baleka ngokwenene) kwaye uphephe iimeko ezinokuzisa isilingo esinokubakho. Umzimba ufumana utshintsho lweekhemikhali xa uhleli phantsi kwolu hlobo lwesilingo, ngenxa yoku unokuzifumana uwele lula.

4. Musa ukuzigweba xa uziva uneminqweno yesondo. Le yindalo. Asisono ukuba neminqweno. Kodwa funda ukuzilawula.
5. Ixesha noThixo kunye nobomi bokuzinikela nokuzibophelela kuya kukunceda kakhulu. Sichazile ngaphambili ukuba ubomi bokuzinikela businceda silawule inyama kwaneso sono sesondo. Ukuba uziva ngathi sele ulwa kule ndawo, yiba nexesha elikhethekileyo noThixo njengokuthatha iretreat yomthandazo nokuzibophelela, nokuba ziiyure, iintsuku okanye iiveki. Oku kuya kukunceda kakhulu kulo mba.
6. Ukuba uziva ngokwenene ukuba uyasilela okanye ulwa, yiba nomntu okanye abantu onokuthetha nabo abanokukunceda kulo mba, kwaye ube noxanduva phambi kwabo. Kwaye ukuba uzifumana uphinda uwa kulo kwakhona, musa ukuzigweba kodwa thetha noThixo, cela uxolelo uze uphephele kuYe. Khumbula ukuba uThixo uxolela esi sono njengawo onke amanye imisebenzi yenyama, kodwa umahluko kuphela kukuba sinokuba neziphumo ezinzima ezifana nabantwana abangaphandle komtshato, izifo, ukwenzakala kweemvakalelo, ukunxulumana okungaphilanga kunye nentlungu enzulu yeemvakalelo njl.

## INDLELA YOKUPHATHA UMNTWANA WAKHO OKHOLWA OWELE ESINONI (Galatiya 6:1)

1. Yisondele kuye ngobulali, ungamgwebi okanye umphule okanye umgcule.

2. Ukuba uve iindaba ngomntu, funa icala lakhe. Unokufumanisa ukuba loo nto iyinyani, okanye yongezwa (iyandisiwe), okanye iyintsomi. Ibali lomtyholi soloko libonakala liyinyani de umtyholwa achaze aze azikhusele (IMizekeliso 18:17).
3. Ukuba umntu ukwenzile kakubi. Thetha naye ngasese kuqala, ukuba akaphulaphuli, keze uze nabanye abambalwa nize nithethe naye phambi kokuba nizise lo mba phambi kwecawa (Mateyu 18:15–20). Ukuba akaphulaphuli kwakhona, ke nizise lo mba kubalawuli becawa.
4. Gubungela umntakwenu, ungamvezi ngentloni kwaye umbonise inceba (1 Petros 4:8; Yakobi 2:13). Mncede ukuba afikelele ekuguqukeni ngothando, ngobulali nangasese. Ngokwenza oku, uya kumphumelela lula. Khumbula ukuba umntu olwa nesono unokuba nokuzikhusela kakhulu, ngoko indlela osondela ngayo ibaluleke kakhulu.

Musa ukugweba nokukhomba ngeminwe, kodwa mncede umntakwenu ngothando nangobulali (Mateyu 7:3–5).

### ISONO ESINGAXOLELEKANGA (Mateyu 12:31-33)

Le mfundo yesono esingaxolelekanga izise ukudideka okuninzi ebomini babantu ngenxa yengcaciso engachanekanga. Kule mfundo, siza kuchaza ngokweenkcukacha ukuba yintoni isono esingaxolelekanga nokuba ngubani onokusenza.
Isono esingaxolelekanga kukunyelisa uMoya oyiNgcwele.

### ISONO ESINGAXOLELEKANGA (UKUNYELISA UMOYA OYINGCWELE) ASIKHO UKWENZA EZIZINTO ZILANDELAYO:

1. Asikuko ukuwa kwesinye isono, kuba singaxolelwa xa sibuya saphenduka (1 Yohane 1:9).
2. Asikuko ukona ngenjongo, kuba uninzi lwezono zenziwa ngokuqonda ngenxa yobuthathaka benyama, kodwa nazo zingaxolelwa xa umntu ephenduka ngenyaniso.
3. Asikuko ukuhamba ngokwenyama (Galatiya 5:19), ukuhamba ngokwenyama kubi, kodwa uThixo uyakuxolela xa umntu ebuya ephenduka.
4. Asikuko ukuthetha izinto ezimbi ngoMoya oyiNgcwele ngenxa yokungazi. Mhlawumbi ukuthetha ukuba amandla akhe ngawomlingo okanye awobugqwirha ngenxa yokungabi nolwazi.
5. Asikuko ukubulala umntu.
6. Asikuko ukuba nemicabango emibi ngoMoya oyiNgcwele, okanye ngoYesu Kristu okanye ngoThixo uYise. USathana uthanda ukubeka iingcinga ezimbi ezingqondweni zethu, aze emva koko asityhole ngazo. Ufuna sicinge ukuba ngathi zezakuthi.

Isono esingaxolelekanga asijoliswanga kuMoya oyiNgcwele, kodwa sijoliswe kuYesu Kristu. Ukunyelisa uMoya oyiNgcwele kukona ngoYesu Kristu. Ngale ndlela, umsebenzi woMoya oyiNgcwele kukungqina ukuba uYesu unguNyana kaThixo, ngoko ukunyelisa uMoya oyiNgcwele kukuxa umKristu esele emazile uYesu Kristu njengoNyana kaThixo, wakhula kulwazi lwaKhe, waba mdala ekukholweni aze amkhanyele okanye amshiye, esazi kakuhle ukuba uthini. Oku ukwenze ngengqonda ecacileyo.

Ukumkhanyela okanye ukumshiya akusikuko ukuwa kwesinye isono okanye ukuhamba ngokwenyama. Kodwa kukumlahla aze ajike aye kolunye ukholo, okanye kuSathana okanye ehlabathini. Kuphela abanye ooKristu abanokwenza esi sono, hayi wonke umntu.

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### UKULUNGISA IMPAZAMO EKWABHEBRU 10:26

Hebhere 10:26-32: lo mhlathi unemposiso encinci, kwaye unika umbono ongachanekanga. Ndiza kuchaza, ndize ndilungise ukuze uqonde ngokucacileyo lo mbandela. Lo ngowona mhlathi uthi: *“Ukuba siyaqhubeka sonakalisa emva kokuba samkeliwe ulwazi lwenyaniso…”* kufuneka uqonde ukuba umbhali wayengabhekiseli kwizono ezininzi apha kodwa wayethetha ngeso sono sinye. Kufuneka ibe ngolu hlobo: *“Ukuba sonakalisa ngenjongo emva kokuba*

*samkeliwe ulwazi lwenyaniso…"* wayebhekisa kwisono sokumkhaba uYesu Kristu. Le ncwadi yamaHebhere yabhaliwe kubantu ababemamkele uYesu Kristu, yaye ngenxa yokutshutshiswa ababefumana ngenxa yokholo lwabo, babefuna ukubuyela ekholelweni yabo endala, eyamaYuda, emva kokwazi ukuba uYesu unguNyana kaThixo. Ngoko umbhali wayebalumkisa, ebazisa ngengozi yokumkhaba uYesu emva kokwazi inyaniso. Qaphela ukuba umhlathi 29 uchaza uhlobo lwesigwebo alufaneleyo lowo onyathela uNyana kaThixo aze anyelise uMoya oyiNgcwele. Ukunyathela uNyana kaThixo kukumkhaba uYesu Kristu, ngokwenza oko umntu unyelisa uMoya oyiNgcwele.

## UKUBA UNOKUWAQONDA NJANI UKUBA AWUKAWENZI ESI SONO

Phambi kokuba ndichaze ukuba ngooKristu banoobani abanokwenza esi sono, ndiza kuchaza kuqala indlela oza kuyazi ngayo ukuba awukawenzi, kuba uSathana uthanda ukutyhola abakholwayo ngokuba basenzile, ngoxa bengenjalo.

1. Xa umKristu ekhathazeka ukuba mhlawumbi usenzile okanye uneengcinga ezinjalo, oku kubonisa ukuba akakawenzi. Lowo usenzileyo akayi kufuna nto yakwenza noThixo, kwaye akayi kukhathazeka ngokuba usenzile okanye akasenzanga.
2. Nokuba umKristu ubephila ubomi obunesono, kodwa usafuna ukubuyela kuThixo, oku kubonisa ukuba akakawenzi. Lowo usenzileyo akayi kufuna ukubuyela kuThixo. Xa umntu esenzile, uMoya oyiNgcwele umshiya loo mntu kwaye akayi kufuna okanye akhathale ngayo nantoni kaThixo. Isizathu sokuba umKristu asafuna ukubuyela kuThixo kukuba uMoya oyiNgcwele usamtyhalela ukuba abuyele.
3. Awunakwenza esi sono ngempazamo. Ukuba umKristu unomfanekiso ongqondweni wakhe onyelisa uMoya oyiNgcwele okanye uYesu Kristu okanye uThixo uYise, oku akuthethi ukuba usenzile, kuba uSathana uthanda ukuthetha izinto ezimbi ezingqondweni zabaKristu aze abatyhole ngazo. Ukuba umKristu uneengcinga ezinjalo akafanele axolise ngazo kuba azizizo iingcinga zakhe kwaye akafanele axhalabe ngazo. Kufuneka azikhuphe ezingqondweni zakhe egameni likaYesu. (2 Korinte 10:4-6) xa sele uzikhuphe, kufuneka uzingcolise uze uqhubeke nobomi bakho, uvuyo noxolo lweNkosi. Akufanele uzikhuphe rhoqo xa zibuya kwaye akufanele uzive unesazela, kodwa ungazihoyi. USathana ufuna amaKristu ajolise kuye. Le yinkohliso yakhe. Kodwa amaKristu ayoyisa uSathana xa ejolise kuThixo.

## LULUPHI UHLOBO LOO KRISTU OLUNOKULWENZA? (Funda Hebhere 6:4-7)

1. Abo bakhanyiselwe: Ukukhanyiselwa kukuba xa uMoya oyiNgcwele ebonise umntu ukuba ungumoni kwaye ufuna ukusindiswa.
2. Nabo abavavanye isipho sezulu: Ukuvavanya isipho sezulu kukwamkela uYesu. Ngoku aba bantu babonisiwe ukuba babesemnyameni baze bamamkele uYesu baza basindiswa.
3. Banikwe uMoya oyiNgcwele: Ukunikwa uMoya oyiNgcwele kukuzaliswa ngoMoya oyiNgcwele. Bakhutshelwe ebumnyameni baza bamkela uYesu Kristu baza bazaliswa ngoMoya oyiNgcwele.
4. Bavavanye ilizwi likaThixo elilungileyo: Ukuvavanya ilizwi likaThixo elilungileyo kukukhula kwilizwi nokuqonda kwalo. Ukukhula ngokomoya nokwazi ngamava ukuba ilizwi likaThixo liyasebenza. Kuthatha iminyaka emininzi ukuze umntu akhule kwilizwi nasekukholweni.
5. Bavavanye amandla ehlabathi elizayo: Ukuvavanya amandla ehlabathi elizayo kukukwazi ukusebenza ngezipho, ubulungiseleli nemigaqo yoMoya oyiNgcwele. Oku kuthetha ukuba aba bakholwayo bakhule ngokupheleleyo ekukholweni kwaye bakwazile ukusebenza kuloo bulungiseleli, izipho nemigaqo yoMoya oyiNgcwele.

Aba bantu bakholwayo abakwazi ukuphenduka ukuba bamshiye uYesu Kristu. Ukumshiya uYesu akusikuko ukuwa kwesinye isono okanye ukuhamba ngokwenyama. Ukumshiya uYesu Kristu kuthatha ukuba umntu abe nentliziyo elukhuni njengomKristu okhulileyo ekukholweni aze emva koko ajike kuYesu Kristu ngentando yakhe. Aba bantu abayi kufuna ukuphenduka. Ukuba umntu usafuna ukuphenduka, oko kubonisa ukuba akakawenzi esi sono. Lowo

usenzileyo akayi kufuna ukuphenduka. Ngokumshiya uYesu, abantu banyelisa uMoya oyiNgcwele ongqina kubo ukuba uYesu unguNyana kaThixo.

NguThixo kuphela onokwazi abantu abasenze esi sono. Thina asinakubazi ngokwendalo kwaye asinalo uxanduva lokwazi ukuba ngubani osenzileyo okanye hayi. (Kule nxalenye, uthisha kufuneka enze umzekelo ofanayo endiwenzileyo kwifundo yelizwi ye **International Training Centre audio** malunga nomfazi nomfundisi abagqibela ngokwenza esi sono kanye njengoko ndawuchaza).

### ABAKRISTU ABANGASENZI ESI SONO:

Oku kuthetha ukuba abantwana nabantwana abakwiNkolo abasakwazi ukwenza esi sono. Nokuba bathi bayamshiya uYesu, abanakuba kunjalo kuba abazi ukuba bathini. Oku kuthatha umntu okhule ngokomoya kwaye onentliziyo elukhuni. NguThixo kuphela onokwazi aba bantu.

### UMOYIKISO WOKUHLALELA ENYAMENI (ukuhlala ehlabathini/ukuhlala enyameni) (Galatiya 5:19-22):

Umoyikiso wokuhlala enyameni nobomi obunesono kukuba amaKristu angazenza iintliziyo zawo zibe nzima bade baphele ngokumshiya uYesu Kristu. Akusiyo into elula ukufezekisa, kuba uThixo usebenza nzima ukuyekisa umKristu ekuphambukeni. Uyalizama ukuwuyekisa ngawo onke amathuba anokubakho, kangangokuba ngamanye amaxesha angamthabatha amsize ezulwini engakafiki ixesha lakhe ukuze angalahlekelwa lusindiso lwakhe, oko ndithetha kukuba angamthabatha ngokumbulala aze amse ezulwini engakaphambi kokuba amshiye uYesu Kristu (1 Korinte 11:32).

**UKUTHANDANA NOKUTSHATA**
Umcimbi wokuthandana nokutshata uzise ukudideka okuninzi ebandleni ngenxa yokungabi nokuqonda kunye nokuqonda ngokucacileyo ngokweBhayibhile ngalo mcimbi.

**UKUTHANDANA**
Ngokwesithethe samaYuda eBhayibhileni, abazali babekhetha amaqabane abantwana babo. Yaye babedla ngokutshata okokuqala bebona omnye komnye, okanye babebophe izibhambathiso (babe ngoomtshato abathembisene), baze batshate emva kwexesha. Yayingesiqhelo ukuba abantu babe nobudlelwane bothando njengoko senza mihla le. Ngenxa yoko kukho iivesi ezimbalwa kuphela eBhayibhileni ezithetha ngazo ngokweenkcukacha kuba iBhayibhile yabhalwa ngengqondo nesithethe samaYuda. Kodwa iBhayibhile inezibhalo ezimbalwa ezibonisa indlela esimele siziphathe ngayo phakathi kobudlelwane.

Iinyani ezibalulekileyo esimele sizazi malunga nokuthandana:

1. Ukuthandana kufuneka kube phakathi kwabantu ababini abazelwe ngokutsha kuphela (2 Korinte 6:14-17).
2. Umkholelwa ungena kubudlelwane kuphela ukuba ujolise ekutshateni. Ngamanye amazwi, ukuthandana kufuneka kukhokelele emtshatweni. Kodwa ukuba umkholelwa akanenjongo yokutshata, akamele kuthandana. Asiphili njengabantu behlabathi abathandana ixesha elifutshane baze bahambe komnye umntu.
3. Umkholelwa ungena kubudlelwane kuphela ukuba uyayazi icebo likaThixo ngobomi bakhe kwaye ugqibelele aze wonwabe kuYe ngoxa eseyedwa. Akukahlakananga ukuba umkholelwa ongazalisekanga eNkosini kwaye ongazaziyo kwakhona yena ngokwakhe eNkosini angene ekuthandaneni.
4. Umkholelwa kufuneka aqale athandaze phambi kokungena xa eziva lixesha lokuqala ukuthandana kwaye ukuba uThixo umkhulule. Kufuneka bathandazele isikhokelo nobulumko bukaThixo kunye nomntu olungileyo. Umntu olungileyo ngulo oza kuzalisa icebo likaThixo kubomi benu nobabini. IBhayibhile ayibonisi ukuba uThixo ugqiba umntu othile omele umtshate (umlingane wokwenene), kodwa ibonisa ukuba ungena emtshatweni nomntu omthandayo de kube eseNkosini (ezelwe ngokutsha) (2 Korinte 7:39-

40). Noko kunjalo, uThixo uyamazi uhlobo lomntu onokumtshata ukuze uphumelele ekuzalisekiseni icebo laKhe ebomini benu, kwaye ngamanye amaxesha uyakhetha amaqabane kuthi njengomzali onothando ofuna eyona nto ingcono kubantwana baKhe (siza kuyicacisa le nto ngokweenkcukacha xa sithetha ngomtshato). Ngenxa yoko kuyahlakaniseka ukuba umkholelwa afune kuThixo phambi kokungena kubudlelwane, alinde ixesha likaThixo aze angaphangeli. Ngexesha elifanelekileyo, uThixo uya kumkhulula ukuze aqale ukuthandana ukuba ugcina ijoliso lakhe kuYehova.

5. Umkholelwa akamele ajonge kuphela inkangeleko yangaphandle yomntu xa eqala ukuthandana, kodwa kufuneka aqinisekise ukuba uthandana nomntu othanda kwaye onomdla ngoYehova.
6. Umkholelwa akamele angene kubudlelwane ngenxa yokudinwa okanye ukudinwa kukuba yedwa, kodwa makangene phantsi kwesikhokelo nexesha likaThixo.
7. Ubudlelwane bangaphambi komtshato abuvumelekanga xa kuthandana okanye izenzo ezinokukhokelela apho. Ubudlelwane bangaphambi komtshato bubizwa ngokuba kukukrexeza eBhayibhileni (1 Korinte 6:9-12, 2 Korinte 7:35-36).
8. Abakholelwa abakubudlelwane kufuneka bakhe ubomi babo bomoya kunye; kufuneka babe nesiseko esilungileyo sobomi babo bomoya. Oku kuya kubanceda bahlale benyanisekile ebomini babo bothando.
9. Umkholelwa kufuneka abe kubudlelwane nomntu omnye kuphela ngexesha elinye aze ahlale enyanisekile kulo mntu.
10. Abakholelwa kufuneka bazise iinkokheli zabo zomoya xa bengena kubudlelwane. Umkholelwa kufuneka acele kuThixo ngomthandazo aze alinde impendulo kaThixo phambi kokungena kubudlelwane. Akumele acinezela isazela sakhe ukuba akanoxolo ngaloo budlelwane, kodwa makalinde uThixo aqinisekise kaninzi ngaphambi kokuqhubeka nalo. Akumele angene kubudlelwane ngenxa yezinto eziphathekayo eziboniweyo kumntu athi uyamthanda okanye ngenxa yokuba yedwa kuphela. Umzekelo: imoto yaloo mntu okanye imali. UMoya oyiNgcwele kufuneka akhokele aze alawule umkholelwa phambi kokungena kubudlelwane. Oku kuthetha ukuba umkholelwa kufuneka axhomekeke ngokupheleleyo kuMoya oyiNgcwele kuzo zonke iindawo zobomi bakhe.

Ukuba umkholelwa usebudlelwaneni nomntu ongazalwanga ngokutsha okanye ongathathi nzulu ngoYehova okanye ofuna ukumtyhala ukuba one ngesondo aze amkhatshwe kuYehova, okanye ongaphuculi ubomi bakhe nangayiphi indlela, okanye oza kumphazamisa ekuzalisekiseni icebo likaThixo ebomini bakhe, umkholelwa ofuna ukuhamba noYehova kufuneka ahlukanisane nomntu onjalo. Okanye ukuba uThixo utyhila ukuba kufuneka bahlukane kuba lowo mntu angasayi kuba yicebo likaThixo kuye nokuba akanaziphene okanye nokuba uzelwe ngokutsha, kufuneka bahlukane ngokukhawuleza kanye emva kokuqinisekiswa ngokwahlukana kwabo. Kufuneka bahlukane phambi komtshato kuba xa sele betshatile babotshelelwe ukuba bahlale kunye ngonaphakade, kwaye abanakwahlukana lula. Umkholelwa kufuneka alinde iNkosi imlethele umntu olungileyo. Xa oko kusenzeka, akamele azive esiba novelwano okanye ezibophelela ukuqhubeka nalo mntu, kwaye akamele acinge ukuba akasoze atshate ukuba uhlukene nalo mntu, kuba uThixo uya kuzisa umntu olungileyo ebomini bakhe ngexesha elifanelekileyo. Abakholelwa abaninzi bayawa; abanye bafumaneka betshatile kwimibutho ebuhlungu ngoxa abanye ubomi babo butshatyalaliswe ngenxa yobudlelwane obungelulo. Impazamo abayenzileyo yayikukungenela umtshato bengaqhubelani noThixo (Mateyu 10:28-40). Duteronomi 13:6 ibonisa iimvakalelo zikaThixo malunga nabo bafuna ukukukhupha kuYe. UnguThixo onesikhwele (Eksodus 20:3-6).

**UMTSHATO**

UThixo wadala umtshato (Genesis 2:18-25)

Nazi ezinye zezizathu uThixo wadala umtshato ngazo:

1. Ufuna abantu, ngodibaniso lwabo emtshatweni, baqonde indlela aziva ngayo ngodibaniso lwaKhe nabo (Efese 5:29-33).
2. Ufuna umhlaba uzaliswe ngumfanekiso waKhe, kwaye ukhethe ukuba abantu bandane ngokusebenzisa umtshato (Genesis 1:26-29).
3. Ufuna abantu babe nabancedisi namaqabane aza kubanceda bakhonze uYe baze bazuze ubomi kunye (Genesis 2:18).

4. Ufuna ukusinika amaqabane esiza konwabela ubomi bomzimba nobomoya kunye nawo size sazi ubushushu bokuba yinxalenye yosapho njengabantwana, kwanokukonwabela uvuyo lokukhulisa abantwana njengomzali.
5. UThixo ufuna sibe nendawo esiyibiza ngokuba likhaya, apho siza kuba noxanduva nabanoxanduva.
6. IBhayibhile ivumela umkholelwa ukuba atshate nomnye umkholelwa. Akukho sibhalo sithethayo sokuba uThixo ugqibe umntu othile kuwe emhlabeni njengomlingane wakho wokwenene, kodwa abakholelwa kufuneka bazinikele ixesha kunye noThixo kwaye bamfune ngodaba lomtshato. Ngamanye amaxesha, iNkosi isinika amaqabane ngendlela emangalisayo, apho sizifumana singanawo amanye amathuba. Xa sifumana umyalelo wokuba umntu othile nguye omawumtshate naye. UThixo angathetha ngephupha, umbono, okanye nelizwi elivakalayo okanye isiprofeto esivela kwisprofeti esikhulileyo kwisikhundla sobuprofeti (uThixo unxibelelana ngemitshato ephrofetikayo nabakholelwa abakhulileyo ekuveni iLizwi laKhe, hayi bonke abakholelwa), okanye ngendlela emangalisayo. Kodwa ukuba uThixo uthethe komnye, uya kukuqinisekisa komnye. Umkholelwa akamele avumelane ukungena emtshatweni engakholelwanga ukuba yintando kaThixo ebomini bakhe. Unelungelo lokucela kuThixo ukuba aqinisekise naye. Akulunganga ukwenza oko, kodwa nokuba kukho abakholelwa abathandanayo kwaye akukho nto imangalisayo eyenzekileyo, (akukho phupha, umbono, okanye ilizwi elivakalayo okanye isiprofeto), nabo bangatshata. Kusese kwamkelekile kuThixo (Asimele sibophe abantu ngokubaxelela ukuba kufuneka baphuphe omnye komnye kuqala okanye ukuba into emangalisayo kufuneka yenzeke phambi kokuba batshate. IBhayibhile ivumela abakholelwa ukuba batshate de kube bobabini bakholelwa kuKristu; akusiyo imfuneko ukuba baphuphe omnye komnye kuqala).

**Iinyani ezibalulekileyo esimele sizazi malunga nomtshato wobuKristu**
(1) Umtshato wobuKristu kufuneka ube phakathi kwabantu ababini abazelwe ngokutsha, indoda kunye nomfazi (2 Korinte 6:14-16).
(2) Umtshato ngumnqophiso omawuphele kuphela ngokufa.

1. Umtshato wobuKristu kufuneka ufane nodibaniso lukaKristu necawe yaKhe. Kule nto, umfazi kufuneka azithobe emyeni wakhe njengokuba icawe izithoba kuKristu, kwaye indoda kufuneka ithande umfazi wayo njengokuba uKristu wayithanda icawe wayinika ubomi baKhe ngenxa yayo (Efese 5:21-33).
   (3) Indoda nomfazi kufuneka babe ngabahlobo abakhulu kunye nabaqabane emthandazweni.
   (4) Isibini esitshatileyo akumele sibe nabanye abahlobo besini esahlukileyo ngaphandle komtshato. Zonke abafazi, kumyeni otshatileyo, kufuneka babe balinganayo emehlweni akhe kwaye akamele akhethe omnye aze athi ngulo ngumhlobo okhethekileyo; ngokunjalo nakumfazi kubantu. Ukuba kukho umhlobo wesini esahlukileyo, kufuneka abe ngumhlobo wosapho kunokuba abe ngumhlobo womfazi kumyeni otshatileyo; kungcono ukuba abe ngumhlobo wosapho.
   (5) Umntu ozelwe ngokutsha akamele ahlukanise naye ongazalwanga ngokutsha ngenxa yokuba engazalwanga ngokutsha ukuba basahleli ngoxolo emtshatweni (1 Korinte 7:12-17).
   Isibini esitshatileyo akumele sizixhase ngesondo, ngaphandle kokuba bobabini bavumelene (1 Korinte 7:5-7). Umtshato wenza abantu ababini babe nye, ngoko ke umzimba wendoda ngowomfazi nomfazi ngowendoda (1 Korinte 7:5-7).
   (6) Ubudlelwane besondo kufuneka bube phakathi kwabantu ababini abatshatileyo kuphela, kwaye buphele apho. Ubudlelwane besondo obungaphandle komtshato bubububufebe emehlweni kaThixo, yisono esikhokelela ekwahlukaneni noThixo (Galati 5:19-22, Hebhere 13:4, 1 Korinte 6:9-12).
   (7) Isibini esitshatileyo kufuneka sihlale sixolelana kwaye sikhathalele usapho; akumele sibeke umsebenzi wabo ngaphezu kosapho lwabo.

**Iimfuno Ezinzulu Emtshatweni phakathi komyeni nomfazi**

**Umntu oyindoda unemfuno ezimbini ezikhulu nezisisiseko:**

- Ukuthotyelwa. Amadoda aqonda ukuthotyelwa komfazi njengothando.

- Ukufumana ubudlelwane besondo. UThixo wadala indoda inomnqweno omkhulu wesondo ngenxa yomsebenzi awanike indoda wokuzalisa umhlaba. Le ndalo, usindiso nokuthanjiswa akukususwa le nyaniso.
- Ngenxa yokuqonda oku, umfazi kufuneka aqinisekise ukuba uyayithobela indoda yakhe ngokupheleleyo. Ukuyithobela kubandakanya ukuzithoba kuye, ukuthetha naye ngentobeko nokuba wenze iimpazamo, nokumenza azive nguye intloko yekhaya. Akamele amgculele phambi kwabanye kodwa amhloniphe njengenkokeli. Kufuneka abe nokunyaniseka kuye. Umfazi kufuneka aqinisekise ukuba uyanelisa indoda yakhe ekamelweni. Kufuneka aqeqeshe zombini umzimba wakhe nengqondo yakhe ukuhlangabezana rhoqo neemfuno zesondo zomyeni wakhe.

**Iimfuno ezinkulu zomfazi**

- Umfazi unemfuno yokuthandwa.
- Ukuthandwa kuthetha ukunikelwa ixesha, ukukhathalelwa kuzo zonke iindlela, ukuxelelwa rhoqo ukuba uyathandwa, nokunikwa izipho nemali ngumfazi wakhe — nangona enayo eyakhe. Ezi zenzo ziqinisekisa umfazi ukuba indoda yakhe imthanda ngenene. Le nyaniso ibekwa nzulu engqondweni yomfazi. Abafazi badalelwe ukuba bamkeli kwaye amadoda banike. Yiyo loo nto ukunikezela kumfazi kumzalisa.
- Ukuthanda umfazi kukuthetha ukumqonda nokuba nomonde kuye, kuba abafazi bangu bantu beemvakalelo. Kukwathetha ukumkhokela, kuba abafazi ngabancedisi, ngoko ke bafuna inkokeli abanokuyixhasa.
- Ngenxa yoko, indoda kufuneka iziqeqeshe kumbandela wokuthanda umfazi wayo, iqinisekise ukuba wonelisekile kwaye uziva exabisekile.
- Izibini kufuneka zibe nexesha lokuthetha ngento abayithandayo, abayanelisayo emtshatweni wabo, naleyo abangayithandiyo. Unxibelelwano lubaluleke kakhulu kwaye lungathintela iingxaki ezininzi ezingeyomfuneko.

**UKUQHAWKUKA KOMTSHATO NOKUPHINDE UMTSHATO**

UThixo uyazonda uqhawulo-mtshato (Malakhi 3:14-17). Asiyo intando yaKhe ukuba abantu bahlukane. Intando yaKhe kukuba abantu abatshatileyo bahlale kunye ngonaphakade okanye kude kubuye uYesu Kristu okanye de kufe omnye. Kodwa kukho iimeko apho uThixo uyanyamezela uqhawulo-mtshato.

1. Xa omnye kubo ebhaqwe esenza ubufebe. Lowo wonzakeleyo ukhululekile ukuhlukana aze aphinde atshate (Mateyu 19:1-10).
2. Enye imeko xa omnye umlingane efile, omnye ukhululekile ukuphinda atshate.

Nangona izinto ezininzi zivelayo emtshatweni, iBhayibhile ayizibali zonke. Abantu bahlukana ngenxa yezizathu ezahlukeneyo. Amanye amaqabane abetha abanye; abanye abayivani nabanye ngenxa yezizathu ezahlukeneyo baze baphele ngokuhlukana. Kwaye abanye bahlukanyiswe ngabazali babo okanye lusapho. Ubomi bomntu wonke babudidekile phambi kokwamkela uKristu. Abanye bahlukene okanye bahlukanyiswe phambi kokuba basindiswe, kodwa xa umntu eseKristu, ungumntu omtsha, ngoko uqhawulo lwabo phambi kokwamkela uKristu alukho. UThixo uya kubanika omnye umlingane kule ndalo intsha noKristu. Kwaye kwezi meko, apho iBhayibhile ingacacisi into esimele siyenzile, siyazi ukuba uThixo uyaqonda iimeko zethu nezinto esijongene nazo kwaye usebenza ngobabalo kunye nathi hayi ngokomthetho. Ngenxa yoko asinalo ilungelo lokugweba okanye ukukhomba ngomnwe xa omnye umkholelwa ephinda atshate, lowo umtshato wakhe wokuqala ungenzekanga okanye ukumxhasa ngomthetho ngokuthi akamele aphinde atshate ubomi bakhe bonke okanye ukumxelela ukuba alinde ukufa komlingane wakhe wokuqala. UThixo, owaziyo iintliziyo neemeko zomntu wonke, nguye oza kugweba (Roma 14:9-12). Sisaqhubeka sikhumbula ukuba uyaxolela xa simphoxile, kwaye uyahlangula kulo naliphi na imeko esizifumana sikuyo kanye njengoko wenza noDavide nabanye. (Simele singene emtshatweni ngokuqonda ukuba sizibophelele ngonaphakade kwaye asizukuhlukana phantsi kwalo naliphi na imeko). Kodwa yena/ yena owaziyo iNkosi aze ahlukane nomlingane wakhe ngaphandle kwesizathu esamkelekileyo okanye ngenxa yokufuna omnye umlingane uzakufumana isigwebo esinzima kuThixo. UThixo uya kusigweba ngokolwazi lwethu ngaYe.

**UKUGWEBA IMFUNDO (DOCTRINE)**
IBhayibhile isixelela ukuba sigwebe imfundiso, singabi njengabantwana abancinane abakholelwa kuyo yonke imfundiso (Efese 4:14). Kukho iifundo ezininzi zokukhohlisa kunye neemfundiso ezingachanekanga, kwaye ziyanda ngokukhawuleza, yaye ukuba umKristu akanako kugweba imfundiso, uya kugqibela efumana engachanekanga.

**SINGAYIGWEBA NJANI IMFUNDO?** Into yokuqala esimele siyazi kukuba iimfundiso ezingachanekanga aziveli kuphela kubantu abakhohlakeleyo. Naxa abantu abazelwe ngokutsha banokufundisa iimfundiso ezingachanekanga (1Timoti 1:3-8, 2Timoti 2:15).

Indlela efanelekileyo yokugweba imfundiso kukujonga ukuba iTestamente eNtsha iyayiqinisekisa imfundiso ngemibhalo emibini okanye emithathu (Mateyu 18:16). Lo mbhalo uthi izinto kufuneka ziqinisekiswe ngamangqina amabini okanye amathathu, utyhila umgaqo wobukumkani bukaThixo. Wavela okokuqala kwiDuteronomi 19:15, kwaye uYesu wasawusebenzisa kwiTestamente eNtsha. Lo mgaqo usebenza kuko konke okujongene nobukumkani bukaThixo.

Ukuba imfundiso ivela kwisivumelwano esidala, kufuneka iqhubeke kwiSivumelwano esitsha ngaphandle kokuba uYesu ayeke yona. Masenze umzekelo ngemfundiso yeSabatha kunye neyeshumi, zombini zivela kwisivumelwano esidala. Kodwa xa sifika kwimfundiso yeSabatha, uYesu wachaza ngokucacileyo ukuba weza kuzalisekisa uMthetho kaMoses (Mateyu 5:17), yaye kwiTestamente eNtsha iSabatha ayithathwa (Mateyu 12:1-14, Kolose 2:16-18). Kodwa xa sijonga kwimfundiso ye-tithe, nangona ivela kwisivumelwano esidala, kwiTestamente eNtsha akukho ndawo apho uYesu, okanye abapostile, okanye iBhayibhile bayekile yona, eneneni uYesu waxelela abaFarisi ukuba benza kakuhle ngokunikela izishumi zabo (Mateyu 23:23), kodwa wabayalela ukuba bangashiyi uthando nenceba ngasemva. Le mfundiso yeshumi yayikho phambi kokuba kuzalwe uMoses nokunikwa komthetho. Siyibona kuyise wethu uAbraham, esilandelayo njengabakholwayo kumanyathelo okholo lwakhe (Genesis 14:18-21, Galatiya 3:6-9). Umgaqo weBhayibhile uthi: "ukuba imfundiso evela kwisivumelwano esidala ayimisiwe kwiTestamente eNtsha, iyaqhubeka kwiTestamente eNtsha njengomgaqo wobukumkani bukaThixo." Abapostile bakaYesu kwiNcwadi yeZenzo basungula ibandla ngemibhalo evela kwisivumelwano esidala apho uYesu wayengakanikanga sicaciso.

**Umzekelo:** 1Korinte 9:6-15, uPawulos wathatha imfundiso evela kwisivumelwano esidala ethi abo bafundiswa ilizwi mabancedise abo bafundisa ilizwi ngezinto eziphathekayo, kwaye isasebenza kwiTestamente eNtsha. Ke ngoko, yonke imfundiso kufuneka ihambelane neTestamente eNtsha eBhayibhileni, kwaye kufuneka iqinisekiswe yimibhalo emibini okanye emithathu ukubonisa ukuba ivela kuThixo kwaye siyayisebenzisa kwiTestamente eNtsha.

**Imizekelo yeemfundiso okanye iimfundiso ezingachanekanga ezaziwayo:** (Ezi zeemfundiso zokukhohlisa endiziphikisileyo ngemibhalo)

1. **Isifo sivela kuThixo:** IZenzo 10:38 kunye neminye imibhalo emininzi kwiincwadi zeVangeli zisixelela ukuba uYesu wapheal izigulana kuba sasivela kuSathana.
2. **AmaKristu kufuneka abe mahala, kwaye kukona ukuba utyebe:** ITestamente eNtsha isixelela ukuba uYesu waba mahala ukuze thina sityebe (2Korinte 8:9).
3. **Ukuwa nemali lisono:** IBhayibhile ayithethi ukuba ukuba nemali lisono, kodwa uthando lwemali ngengcambu yazo zonke izinto ezimbi (1Timoti 6:10).
4. **Kufuneka kubekho umlamli oya kusinceda siye kuThixo:** ITestamente eNtsha isixelela ukuba xa sikwikuKristu sikwiBawo, kwaye sinelungelo lokuthetha naYe egameni likaYesu, asifuni mlamli njengoMoses okanye nawuphi na mlamli (Yohane 14:23, 16:23, 26-28).

5. **Sithandaza kuThixo ka-mntu othile:** UYesu Kristu wathi kuYohane 20:17, "uBawo nguye uBawo wam nowenu," wayeqinisekisa ukuba ngoku sinamalungelo afanayo naYe kuBawo. Ke ngoko akulunganga ukuthandaza kuThixo ka-mntu othile kuba oko kuphula inyani yokuba uYesu uBawo nguBawo wethu ngokufanayo; umthandazo onjalo ubonisa umfanekiso wokuba umntu omnye ungcono kunabanye.
6. **Umkholwa kufuneka ahlupheke kuqala ngaphambi kokuhamba kwiintsikelelo zikaThixo:** ITestamente eNtsha isixelela ukuba sele sithamsanqiswe ngazo zonke iintsikelelo zikaYesu Kristu, konke okusele kukuba nolwazi lweliZwi kwaye silenze (Efese 1:3, Hoseya 6:4).
7. **Umkholwa kufuneka asebenze nzima kwaye adlule kwizilingo ngaphambi kokufumana ubulumko bukaThixo:** Ubulumko bukaThixo buza ngolwazi lweliZwi, kwaye bukhutshwa ngokulenza (1Korinte 1:30). UKristu nguye ubulumko bukaThixo kuthi, kwaye ukuba silenza ilizwi ukususela oko silifumeneyo, asiyi kufuna ukuhlupheka (Kolose 1:27).
8. **UMoya oyiNgcwele uyahamba xa sonayo:** Ngumoya oyiNgcwele osincedayo siphume esonweni xa sikwenze, kwaye nguye osikhokelela ukuba sibuyiselwe kubudlelane noBawo; uMoya oyiNgcwele uya kuhlala enathi, de kube sikwikuKristu (Yohane 14:6).
9. **Asiyi kuxolelwa xa sonayo ngamabomu:** Isono simbi, kwaye asimele sikwenze ngamabomu. Kodwa xa sonayo ngenxa yobuthathaka benyama, okanye singaqondi, siya kuxolelwa ukuba siphenduka ngenene (1Yohane 1:9).
10. **UYesu Kristu uza, umzekelo ngo-2012:** ITestamente eNtsha isixelela ukuba akukho mntu owaziyo ixesha lokubuya kukaYesu Kristu (Mateyu 24:36).
11. **Siyinyama kuphela, kwaye xa sisweleka, kugqityiwe ngathi:** ITestamente eNtsha isixelela ukuba umntu ngumoya ohlala emzimbeni wenyama, kwaye xa esweleke ezelwe ngokutsha uya ezulwini, kodwa xa esweleke engasindiswanga uya esihogweni, hayi emihlanganweni (Marko 9:42-50, 2Korinte 5:1-6, Filipi 1:23-24).
12. **AmaKristu akakwazi ukuba ngamashishini, amagqwetha, abezopolitiko okanye abajaji, njl.:** AmaKristu kufuneka athathe ezi ndawo ukuze amele ubukumkani bukaThixo kuzo.
13. **Abanye abantu bakhethwe ukuba basindiswe, abanye batshabalale:** ITestamente eNtsha icacisa ukuba uThixo ufuna bonke basindiswe (1Timoti 2:3-6). UYesu Kristu usixelela ukuba sihambe kuyo yonke ihlabathi size sibaxelele bonke iindaba ezilungileyo (Mateyu 18:18-20).
14. **Israyeli yomzimba ibaluleke ngakumbi kuThixo kunazo zonke ezinye izizwe:** ITestamente eNtsha icacisa ukuba kuKristu akukho mJuda okanye mMhedeni, kodwa sonke simnye kuKristu (Efese 2:13-18, Galatiya 3:26). AmaSirayeli omzimba kufuneka asindiswe njengazo zonke ezinye izizwe.
15. **Izipho zoMoya oyiNgcwele zayeka ukusebenza ngexesha labapostile bakaKristu:** ITestamente eNtsha isixelela ukuba abakholwayo baya kuhamba ngezipho zoMoya oyiNgcwele kude kube kubuya uYesu (Mateyu 28:18-20, Marko 16:15-20).
16. **Abapostile nabaprofeti abasenjalo:** ITestamente eNtsha ibonisa ukuba uYesu wanika ezi zipho zintlanu, Abapostile, Abaprofeti, Abavangeli, Abefundisi nootitshala ukuze balungise umzimba kaKristu. Akukho ndawo ibhayibhile isixelela ukuba ziya kunyamalala.
17. **Kuphela iinkokeli ezisebenza ngezipho zoMoya oyiNgcwele:** ITestamente eNtsha icacisa ukuba imimangaliso, imiqondiso nezipho ziya kulandela bonke abakholwayo, nokuba bangabefundisi okanye abalimi njl. (Marko 16:15-19).
18. **Abakholwayo kunye nokusetyenziswa kwabahloli beenkwenkwezi (Astrologers/Zodiacs):** Apha sithetha ngezo zinto zithi xa uzelwe ngexesha elithile uya kuba nethamsanqa elithile, okanye abo bafunda ubomi babantu ngeenkwenkwezi. Izinto ezifana nokuthi umntu ungumCapricorn okanye iScorpio, njl. UThixo akakuvumeli konke oku; ufuna sizazi thina ngokwethu kuphela ngeliZwi laKhe. IDuteronomi 18:10-14 ithetha ngokuchasene noku, iphikisana nokusetyenziswa kwabahloli beenkwenkwezi.

**IIMFUNDO EZIFUNA UKUCACISEKA**

1. **Abafazi abavumelekanga ukufundisa ebandleni:** UThixo ebekade ebiza abafazi ukusukela kwiSivumelwano Esidala kwanesitsha. ITestamente eNtsha ithi, "KuKristu akukho ndoda okanye umfazi, ikhoboka okanye indoda ekhululekileyo, umJuda okanye umMhedeni" (Galatiya 3:26-29, 1Korinte 11:11). Inyaniso yeyokuba kwiTestamente eNtsha, konke uThixo anokukwenza ngendoda, unako ukukwenza ngomfazi. Oko uPawulos wayekuthetha ku-1Korinte 14:34-36 naku-1Timoti 2:11-14 xa wayesithi

akavumeli umfazi afundise, kwakungenxa yendlela ibandla lalilawulwa ngayo ngelo xesha. Ebandleni, abafazi babesahlala kwicala elinye, amadoda kwelinye, kwaye ukufundisa kwakwenziwa ngendlela yemibuzo, yayisisiko sabo sokufundisa. Ngoko rhoqo kwakusenzeka ukuba xa indoda ifundisa, umfazi omnye agxumeke aphendule umbuzo okanye enze ingcaciso. UPawulos wakubona oku njengokunqongophala kwentlonipho nokuzithoba, yiyo loo nto wathi abafazi mabafunde ngoxolo baze babuze emadodeni abo ekhaya ukuba baneemibuzo. Oku akuthethi ukuba uThixo akabizi abafazi, okanye akabavumeli bafundise. UPawulos wayelungisa imeko yaloo maxesha kuphela.

2. **Abafazi abavumelekanga ukunxiba amasongo okanye ukwenza izimonyo:** Isizathu sokuba uPawulos athe abafazi mabangasebenzisi izacholo ezibizayo ku-1Timoti 2:9-11, kukuba wayeqonda ukuba abafazi bexesha elo babesinxiba iimpahla ngenjongo yokufumana ingqwalasela, kwaye kwakubonakala ngathi kubonakalisa ukuzigxininisa kakhulu. UPawulos wayephikisana nesimilo sokuba umKristu akamele agxile kakhulu ngaphandle ngaphezu kokungaphakathi. Kodwa akusiso sono xa umfazi enxiba kakuhle kwaye esebenzisa izimonyo; uPawulos wayebhale oko kuphela ngenxa yokuba abantu babesele bengaphandle komyalelo ngendlela ababezinxiba ngayo. Oku kuthetha ukuba kwakusengxaki ngelo xesha.
3. **Abafazi kufuneka bahlale begqunywe iintloko zabo:** Ngelo xesha, xa umfazi egqume intloko yakhe kwakubonisa intlonipho nokuzithoba kuyindoda yakhe. Oku kwakuyisiko labo. Ukugquma intloko akusiyo imfundiso yobukristu, kodwa yayisisiko seso sizwe uPawulos wayebhalela sona. Ngoko ke akusiso sono xa umfazi engagqumi intloko yakhe ebandleni.

3.1 **Amadoda akamele abe neenwele ezinde:** Ngelo xesha, iinwele ezinde kumadoda zazibonakala ziyindululo; oku kwakukwisiko lamaYuda, hayi kwimfundiso zobuKristu. Kwaye ukungagqumi intloko njengendoda kwakungokubonisa intlonipho kwisiko kuphela.

4. **Abafazi akumele banxibe iitrasi:** Uninzi lwabantu bathatha oku kuDuteronomi 22:5, kodwa oko uThixo wayekuthetha kukuba umntu akamele azame ukuba yindoda xa engumfazi okanye abe ngumfazi xa eyindoda. Njengoko "abagey" kunye "nabaselula" benza, kwakungelilo umthetho wokuba abafazi bangamele banxibe iitrasi. Akukho nto imbi xa umfazi enxiba iitrasi ezenzelwe abafazi.
5. **Kukulibazeka ukutya inyama yehagu:** Le mfundiso ivela kwimithetho eyayisisiko samaSirayeli, awayeza kuYesu wayizalisa xa eseka iSivumelwano Esitsha (Mateyu 5:17, Mateyu 15:10-12, Roma 14:14).

Ngamanye amaxesha ezi mfundo zinokufundiswa ngabantu abazelwe ngokutsha ngenxa yokungabi nolwazi olucacileyo, kodwa oko akuthethi ukuba abazelwe ngokutsha okanye baneemimoya engachanekanga. Konke abayifunayo kukufundiswa nokucaciselwa. Kodwa kukho abanye abaneemimoya engachanekanga zokulwa noKristu. Ngoku siza kujonga ezi nkolelo zokukhohliswa ezihamba kunye nemimoya engachanekanga.

**IMIBUZO ENZIMA YEBHAYIBHILE**

1. **Kwenzeka ntoni ebantwaneni xa besweleka?**
   Impendulo ithi: abantwana baya ezulwini kuba indalo yesono ayikaphuhli ngokupheleleyo kubo, kwaye abakafiki "kwixesha lokuxanduva." Eli xesha liyahluka kumntwana nomntwana (Roma 7:9).
2. **UKayini watshata nobani ngokweGenesis 5:3–4?**
   UAdam noEva babe nabanye oonyana neentombi, kwaye uKayini watshata nodade wakhe. UThixo wavumela oku ekuqaleni kuba babesosona sizwe sikhulu emhlabeni ngelo xesha.
3. **UThixo uvela phi?**
   Xa sijonga kwiGenesis 1:14, sibona ukuba uThixo wenza ixesha. Sizalwa ehlabathini phantsi komthetho wexesha, kwaye yonke into emhlabeni inesiqalo kunye nesiphelo. Ingqondo zethu zicinga ngendlela yexesha kuba sizalwa ngaphakathi kwexesha. Kodwa siyabona ukuba ixesha lenziwe nguThixo, kwaye Yena ngokwakhe akaphantsi kwexesha, kuba ixesha lenziwe nguye. Ngoko ke, akukho ndawo apho "wavela khona" — koko, ukuqala nexesha kuvela kuYe.

**IINKOLELO ZOKUHOHLISA EZIDIBENE NEMIMOYA ENGACHANEKANGA** *(1Yohane 4:1-7)*

Singazi iinkolelo ezingachanekanga ngokuthetha kwazo ngoYesu Kristu:

1. Abo balayo ukuba uYesu nguThixo baye bakhohliswa (Yohane 1:1,14,18).
2. Abo balayo ukuba uYesu unguNyana kaThixo baye bakhohliswa (Yohane 3:16).
3. Abo balayo ukuba uYesu wazalwa ngendlela emangalisayo, kuMariya intombi enyulu, baye bakhohliswa.
4. Abo balayo ukufa nokuvuka kukaYesu baye bakhohliswa.
5. Abo balayo ukuba uYesu kuphela yindlela, inyaniso nobomi baye bakhohliswa (Yohane 14:6).
6. Abo bakholelwa ukuba kukho enye indlela eya kuBawo ngaphandle kukaYesu yedwa baye bakhohliswa (IZenzo 4:12).
7. Abo bathi uYesu wayengumprofeti kuphela nomenzi wemimangaliso, kodwa engenguye uNyana kaThixo, baye bakhohliswa.
8. Abo balayo ukuba uYesu weza emhlabeni enyameni baye bakhohliswa.
9. Abo bakholelwa ukuba inkokeli yabo ingabakhokelela kuThixo baye bakhohliswa.
10. Abo bakholelwa ukuba inkokeli yabo, nokuba ifile okanye iphila, kunye noYesu, ingabakhokelela kuThixo, baye bakhohliswa.
11. Abo balayo uYesu ngeendlela ezahlukeneyo baye bakhohliswa.
12. Abo bakholelwa kwabafileyo, besithi bangooThixo, aba bathabatha inxaxheba kobugqwirha baze bazivulele iidemon, kwaye bakhohliswa (Duteronomi 18:9-14).
13. Abo bathetha ngoYehova okanye bakholelwa kuye kodwa hayi kuYesu Kristu baye bakhohliswa (1Yohane 4:15, 1Yohane 5:9-12, Yohane 14:6). Akukho bani unokuyafika kuBawo ngaphandle koNyana. Lowo ungenaye uNyana akanaye noBawo.

Bonke abakholelwa kwezi mfundo banomoya ongachanekanga wokulwa noKristu, abasindiswanga, kwaye abanakusindiswa ngaphandle kokuba bamkele kwaye bakholelwe kwimfundiso echanekileyo ngoYesu.

Lumkani kuba aba bantu banemimoya engachanekanga (abaprofeti bobuxoki okanye abaKristu bokulwa) banokwenza imimangaliso yokukhohlisa nazo (Mateyu 24:4-7, 2Tesalonika 2:9-11). Imimangaliso yokukhohlisa yimimangaliso yokwenene kodwa eqinisekisa okanye eqinisekisa ubuxoki obufundiswayo. Ngoko ke, asimele sikholelwe ngenxa yemimangaliso kuphela, kodwa kufuneka siqale siqwalasele iimfundiso ezifundiswayo. Le yeyona ndlela ilula yokwazi ezi nkolelo.

1. Naxa besebenzisa iBhayibhile, kukho enye incwadi abayisebenzisayo enesityhilelo esingaveli kwiBhayibhile. Abanye baye bongeza kwiBhayibhile ukuze ihambelane nabo.
2. Bayathanda ukuzahlula, kwaye bacinga ukuba ngaphandle kokuba umntu abe yinxalenye yabo, akanakusindiswa.
3. Abanye babeka inkokeli yabo endaweni kaThixo, bathandaza kuye okanye ngaye. Uya kufumanisa ukuba inkokeli yabo iphakanyiswa ngaphezu kukaYesu Kristu.

Ezi nkolelo zivela kuzo zonke iindawo zininzi nangamagama ahlukeneyo. Abanye babaseki bazo baqala bezelwe ngokutsha, kodwa ekugqibeleni, baye bakhohliswa.

**INDLELA YOKUFUNDA IBHAYIBHILE NGOKUCHANEKILEYO**

Umkholwa kufuneka afunde iBhayibhile ngendlela efanelekileyo ukuze ayiqonde ngokuchanekileyo. IBhayibhile yincwadi enkulu kakhulu, equlathe iincwadi ezininzi ezibhalwe ngababhali abohlukeneyo. Kubalulekile ukuba umntu aqonde injongo ekubhalwe ngayo iincwadi, nokuba ibhalelwe bani, njl. Ukwazi izinto ezinjalo kuya kukunceda uqonde ukuba kutheni umbhali ebhale ngolo hlobo, kwaye oku kuya kukunceda ukuba uyitolike iBhayibhile ngendlela echanekileyo. Umzekelo, xa umpostile uPawulos ethetha namaKorinte, uthi kungcono ukuba umntu angatshati ngenxa yeengxaki zexesha elo. Umfundi kufuneka aqonde ukuba kwenzekani ngelo xesha xa uPawulos ebhala loo leta. Wayengathethi ukuba kulungile ukuba umntu angatshati kwaphela, kodwa wayesitsho ukuba kulungile ukuba umntu abe yedwa ngelo xesha ngenxa yokutshutshiswa kwebandla ngelo xesha. Kukuhlakanipha kumkholwa ukufunda ukuba le ncwadi ibhalelwe bani kwaye ngexesha lini. Ezinye iiBhayibhile zineencam zendlela eziileta zathunyelwa ngayo nokuba kwenzekani ngelo xesha. Ngaphandle kokuba umntu afunde iBhayibhile ngokuqonda okufanelekileyo, unokwenza ithi oko akufunayo ithini ngokuphatha kakubi iivesi nangona oko akufundisayo kungelomfundiso yeBhayibhile.

Ezi zezona nyaniso zibalulekileyo zokufunda iBhayibhile ngokuchanekileyo:

1. Umkholwa kufuneka afunde incwadi yonke okanye isahluko sonke. Akufuneki afunde ivesi enye kuphela kuba akayi kuyiqonda intsingiselo eyayidluliselwa ngokuchanekileyo. Kufuneka afunde isihloko kunye nazo zonke iindaba ezilandelayo phantsi kweso sihloko.
2. Akufanelekanga kumntu ofundayo okanye ofundisayo iBhayibhile ukwenza imfundiso ivesi enye kuphela yeBhayibhile. Ukuze into yamkelwe njengemfundiso, kufuneka ibe neembhalo ezimbini okanye ezintathu eziyixhasayo kwaye zihambelane nayo.
3. Umkholwa kufuneka aphinde-phinde afunde iBhayibhile yonke ukuba ufuna ukuqonda okucacileyo nokunzulu kuyo aze akwazi ukuyitolika ngokuchanekileyo, kuba isityhilelo sosindiso siqala kwiGenesis size siphele kwiSityhilelo.
4. Umkholwa akufuneki azame ukwazi aze aqonde yonke into nokuba ayityhilwanga kwiBhayibhile, kuba oku kuya kukhokelela ekukhohlisweni kuphela. Apho iBhayibhile ithetha khona, sinokuthetha, apho ithule khona kufuneka sithule, apho ingakhange ichaze khona, asimele sizame ukucacisa oko singaqinisekanga ngako, kodwa kufuneka sitsho nje ukuba iBhayibhile ayikacacisi, ukuze singapheli songeza kwiBhayibhile.
5. Asimele sinike iivesi iintsingiselo esizithandayo, kodwa kufuneka sifumanise ukuba zithetha ntoni.

Umkholwa kufuneka aqonde xa efunda iBhayibhile ukuba izinto ezibhaliweyo kwiBhayibhile zazibhalwe ngokwendlela zazithethwa ngayo, kodwa oko akuthethi ukuba yonke into ethethiweyo yinyaniso esinokuphila ngayo kwiTestamente eNtsha.

**Umzekelo:** Xa uYesu wayethetha esemnqamlezweni, bathi ubiza uEliya. Oku kwabhalwa kanye ngokwendlela kwathethwa ngayo ngabantu ababebukela uYesu, kodwa oko kwakungeyonyaniso kuba wayengabizi uEliya. Uya kufumanisa ukuba kwiTestamente eNdala, abantu bathetha izinto ezininzi ngenxa yolwazi oluncinane nokuqonda kwabo, kwaye zonke ezo zinto zabhalwa ngokwendlela zazithethwa ngayo. Kodwa ezinye zazo azizizo inyani zikaThixo, zazizizimvo nje zaloo bantu bazithethayo.

**Omnye umzekelo:** kwiYobhi 1:20. UYobhi apha uthi uThixo umnike yena, ngoku uyamthabatha kuye, aze abusise igama leNkosi. Oku kwabhalwa kanye njengoko uYobhi watshoyo. Kodwa le vesi ayisosinyaniso kuba yayingenguye uThixo owayemthabathile kuye. Njengoko sifunda, siyazi ukuba yayinguSathana owamphanga kuye. Asimele senze imfundiso ethi uThixo uza kukunika aze emva koko akuthabathele.

Ngoko ke, yonke into ebhaliweyo kwiBhayibhile kufuneka ithelekiswe neTestamente eNtsha naloo nto uYesu Kristu ayizisileyo kuthi. Kufuneka sithobele yonke imfundiso kumazwi nemfundiso zikaYesu kuba nguye owabonakalalisa inyani kaThixo ngokupheleleyo.

**UKUQONDA ITESTAMENTE ENDALA**

Ukuze umntu aqonde iTestamente eNdala, kufuneka kuqala abe nokuqonda kolwimi lwamaHebhere ngelo xesha. Andithethi ukuba kufuneka aqonde ulwimi lwamaHebhere, kodwa kufuneka aqonde indlela ababeqonda ngayo izinto. Nazi ezinye izinto eziza kukunceda uqonde iTestamente eNdala:

Babeqonda ukuba yonke into eyenzekileyo yayingumsebenzi kaThixo okanye ukuba uThixo nguye owayevumele ukuba yenzeke kuba babecinga ukuba unamandla okumisa into, kwaye ukuba akazange ayimise, oko kuthetha ukuba wayivumele. Ngoko xa bathetha, babesithi nguThixo owenze loo nto ethile kuba wayivumele ukuba yenzeke. Ngoko ke, xa ufunda iTestamente eNdala, ngamanye amaxesha xa besithi uThixo wenze oku noku, babekuthetha nje ukuba uyivumele ukuba yenzeke.

Kodwa kwakhona, babengenalo isityhilelo ngoSathana nomsebenzi wakhe njengoko sinaso kwiTestamente eNtsha namhlanje.

**Imizekelo:**

- 1Samuweli 19:9 ithi umoya ombi ovela kuYehova waya kuSawuli. Le vesi ayithethi ukuba uThixo wathumela umoya ombi kuSawuli, kodwa ukuba wavumela loo moya ombi ukuba uye kuSawuli. Yayingenguye owayethumele, kodwa wayesuse ukhuseleko lwakhe kuSawuli, ngoko loo demon yakwazi ukumcinezela.
- Enye into kukwi-2 Samuweli 24:1-2, le vesi ithi uThixo wanyanzelisa uDavide ukuba abale amaSirayeli, kodwa xa ujonge ku-1 Kronike 21:1, ithi uSathana nguye owanqumla uDavide ukuba abale amaSirayeli.

**Umbuzo ngoko ke ungaba:** ngubani kanye kanye owanyanzelisayo uDavide?

Oko kwenzekayo yayikukuba, uDavide namaSirayeli babezele ubutyebi baze baphulukane nobudlelane obusondeleyo noThixo baze buthathaka enkonzweni yabo kuThixo. UThixo ke wasusa inxalenye yokhuseleko lwakhe phezu kwabo. Emva koko, uSathana wakwazi ukumvuselela uDavide ukuba abale abantu, kuba xa uThixo esuse ukhuseleko lwakhe kubo, kwavuleka umnyango kuSathana waza wakwazi ukumchaphazela uDavide. Ngoku, ngenxa yokuba uThixo wavumela oko kwenzeke, kwi-2 Samuweli kwabhalwa ukuba nguThixo owamnyanzelisayo.

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**Umbuzo ngoko ke ungaba:** ngubani kanye kanye owanyanzelisayo uDavide?

Oko kwenzekayo yayikukuba, uDavide namaSirayeli babezele ubutyebi baze baphulukane nobudlelane obusondeleyo noThixo baze buthathaka enkonzweni yabo kuThixo. UThixo ke wasusa inxalenye yokhuseleko lwakhe phezu kwabo. Emva koko, uSathana wakwazi ukumvuselela uDavide ukuba abale abantu, kuba xa uThixo esuse ukhuseleko lwakhe kubo, kwavuleka umnyango kuSathana waza wakwazi ukumchaphazela uDavide. Ngoku, ngenxa yokuba uThixo wavumela oko kwenzeke, kwi-2 Samuweli kwabhalwa ukuba nguThixo owamnyanzelisayo.

**OMNYE UMZEKELO NGOWE-ELIYA NO-ELISHA** *(2 Kumkani 2:1-19)*

Kwi-2 Kumkani 2:9, uElisha wacela isabelo esiphindwe kabini sokuthanjiswa kukaEliya. Xa esitsho, wayengathethi ukuba ufuna amandla kaEliya kabini, kodwa wayesitsho ukuba ufuna ukuthatha indawo kaEliya njengenkokeli emsebenzini wakhe kunye nenkokeli phezu kwabanye abaprofeti. Xa umntwana wayenikwa isabelo esiphindwe kabini kusapho, yayithetha ukuba unikwa ubunkokheli phezu kwabanye kwilifa labazali babo. Oku kwenzeka ngoElisha. Wanikwa ubunkokheli phezu kwabanye abaprofeti.

**Omnye umzekelo** useMshumayeli 2:21, apha sibona umbhali ebuzisisa ukuba kwenzeka ntoni kwimimoya yabantu nezilwanyana xa besweleka. Asinakuthatha le vesi size sicinge ukuba izilwanyana zinomoya. IBhayibhile ithi abantu kuphela abanomoya, kodwa ayithethi njalo ngezilwanyana nezityalo. Ngoko ke, izilwanyana azinayo imimoya njengathi. Ziyomphefumlo nomzimba kuphela. Umbhali wayebuzisisa nje njengomntu ongenalo ulwazi. Ngoko ke, umkholwa kufuneka agwebe aze athelekise yonke imfundiso nenyaniso yeTestamente eNtsha.

UYesu Kristu nguye owazisa inyaniso ngokupheleleyo (Yohane 1:17).

Ngoko ke, umkholwa kufuneka aqinisekise ukuba xa efunda, uqonda indlela iTestamente eNdala ebhaliwe ngayo. Kufuneka aqonde ukuba ngamanye amaxesha xa iBhayibhile ithi uThixo wenze oku, yayithetha nje ukuba wavumela, hayi ukuba nguye owachaphazela okanye owenze yona.

**UKULUNGISA IIMPAZAMO EZENZIWE EKUGUQULWENI KWEBHAYIBHILE**

IBhayibhile iphelele kwaye inomandla wokutshintsha ubomi bomntu (2Timoti 3:16). Ligama elinyaniso likaThixo ephepheni. Akukho bani unokongeza okanye asuse kuyo. Kodwa ke, iBhayibhile ibhalwe ngesiHebhere, isiGrike kunye nesiAramaic kancinane ekuqaleni, emva koko yagqutywa yaguqulelwa esiNgesini kunye nezinye iilwimi ezininzi emhlabeni. Kwakukho iimpazamo ezincinci zoguqulelo ngexesha yayiguqulelwa kwezi lwimi zininzi. Azizizo iimpazamo ezinkulu ezinokukhohlisa umfundi, kodwa ezinye ziguqula intsingiselo yezinto ezazithethiwe. Siza kuzilungisa apha. Oku akuthethi ukuba sitshintsha iBhayibhile, kodwa silungisa nje ezo mpazamo ezenziwa ngexesha iBhayibhile yayiguqulelwa kwezinye iilwimi.

- **Luka 23:43:** Le vesi ifundeka ngolu hlobo kwiBhayibhile zethu, *"Ndiyakunyanis' ukutsho, namhlanje uya kuba nam eParadesi."* Kukho impazamo yoguqulelo apha. Xa sifunda le vesi, kubonakala ngathi uYesu wayesithi wayeza kuba eParadesi ngaloo mini kanye kunye nalo msolwa, ngoxa uYesu wayengathethi njalo. Le vesi kufuneka ifundeke ngolu hlobo: *"Ndiyakunyanis' ukutsho namhlanje, uya kuba nam eParadesi."* Ikoma kufuneka ibe emva kwe *"namhlanje"* hayi emva kwe *"kunyanis' ukutsho."* Oko uYesu wayekuthetha kukuba wayexelela loo msolwa ngaloo mini ukuba ngenye imini, uya kuba naye eParadesi.
- **Yohane 9:1-6:** Xa ufunda ezi vesi ukusuka kwivesi 3, ithi, *"Asinguye lo mntu onisonileyo, okanye abazali bakhe, kodwa oku kwenzeke ukuze imisebenzi kaThixo ibonakaliswe ebomini bakhe."* Xa sifunda le vesi, kubonakala ngathi uThixo wayemfamekisile lo mntu ukuze amphilise, kodwa enyanisweni uYesu wayengathethanga njalo. Le vesi kufuneka ifundeke ngolu hlobo: *"Asinguye lo mntu onisonileyo, okanye abazali bakhe, kodwa ngenxa yakhe, makubonakaliswe imisebenzi kaThixo ebomini bakhe."* UYesu wayesitsho ukuba kwakungelusono lwakhe okanye lwabazali bakhe olwamzala eyimfama, kodwa wazalwa enjalo ngenxa yokuwa komntu kunye neziphumo zalo. Kodwa wathi ngenxa yoku, makubonakaliswe umsebenzi kaThixo wokuphila ebomini bakhe.
- **Yohane 14:12-14:** Xa ufunda ukusuka kwivesi 13, ithi, *"Ndiza kwenza nantoni na eniyicelayo egameni lam, ukuze uNyana azise uzuko kuBawo. Niyakwazi ukucela nantoni na egameni lam, kwaye ndiza kuyenza."* Xa sifunda le vesi, kubonakala ngathi uYesu uthi kufuneka sicela imimangaliso egameni lakhe. Kule meko, uYesu wayethetha ngokwenza imimangaliso kunye nomsebenzi awawenzayo. Wayengathethi ngomthandazo wesicelo njengakwiYohane 16:26, apho athi siza kucela kuThixo egameni lakhe. Xa sicela, sicela kuBawo egameni likaYesu Kristu. Kodwa kule meko, wayengathethi ngesicelo, kodwa wayethetha ngokwenza imimangaliso. Siyalela imimangaliso egameni likaYesu Kristu. Senza imiyalelo okanye izibhengezo egameni likaYesu Kristu xa senza imimangaliso. **Umzekelo** ngokaPetros xa ephilisa indoda engumfama kwincwadi yeZenzo 3:6. Wathi, *"Egameni likaYesu Kristu waseNazarete, hamba."* Oku kwakuyilawulo egameni likaYesu Kristu. Le yeyona nto yayithethwa nguYesu kuYohane 14:12-14. Ezi zizeziyalo zethu njengookumkani.
- **Hebhere 10:26:** Ifundeka ngolu hlobo: *"Ukuba siqhubeka sonayo ngamabomu emva kokuba sifumene ulwazi lwenyaniso, akukho mnikelo wesono ushiyekileyo."* Kule ncwadi, umbhali wayebhalela amaHebhere awayetshutshiswa ngenxa yokholo lwawo kuKristu, ngoko babefuna ukulilahla ukholo lwabo lobuKristu baze babuyele kwizithethe zamaYuda. Ngoko lo mbhali wayebenza bazi ngobungozi besono sokulahla uYesu Kristu, nangona babesazi inyaniso yokuba uYesu Kristu unguNyana kaThixo. Le vesi kufuneka ifundeke ngolu hlobo: *"Ukuba sonayo ngamabomu, nangemva kokuba sifumene ulwazi lwenyaniso, akukho*

*mnikelo waloo sono ushiyekileyo."* Umbhali wayethetha ngeso sono sinye awayesithetha kwasekuqaleni kwencwadi yamaHebhere, esisona sono sokulahla uYesu Kristu.

## IINTSINGISELO ZEMITHENDI YAMAKristu

**IPASIKA/ IKHRISIMASI YASEPASIKA:** Sibhiyozela iPasika kuba yimini uYesu afela kuthi.
**UKUNYUKA:** Sibhiyozela ukunyuka kuba yimini uYesu anyuka waya ezulwini.
**IKHRISIMASI:** Ayithethi ukuba uYesu wazalwa ngomhla we-25 kaDisemba kuba iBhayibhile ayicacisanga ukuba wazalwa ngowuphi umhla, kodwa kwakuloo maxesha. Ngoko ke xa sibhiyozela iKhrisimasi, sibhiyozela ukuzalwa kukaYesu Kristu.

## INCACISO YAMAGAMA EBHAYIBHILE

**Ubabalo:** Igama elithi *"Ubabalo"* lithetha ukuba uThixo wenza into kumntu simahla, kwaye konke umntu akwenzayo kukuyamkela ngokholo. Ngamanye amazwi, uThixo wenza yonke into yomntu aze ayigqibe, aze emva koko anike umntu into sele igqityiwe, aze lowo umntu ayamkele ngokholo.
Uhlangulo lwethu ngumzekelo ogqibeleleyo. INkosi uYesu wenza yonke into wayigqiba, ngoku, konke okusele kuthi kukuyamkela kuphela ngokholo, size samkele konke simahla.
Ubabalo busibeka apho uThixo efuna sibe khona. **Umzekelo:** Kungobabalo ukuba sibe ngasekunene kukaYise. Ubabalo businceda sisebenze njengoThixo. Ubabalo businika amandla okuhlala kwindawo kaThixo njengabantwana bakaThixo. Ubabalo ngamandla kaThixo, asebenzayo kwaye abonakalayo kubakholwayo. Yiyo loo nto izipho zoMoya oyiNgcwele zibizwa ngokuba zizipho zobabalo (*Charisma*). Ubabalo lulwamkelo lwomkholwa nguMoya oyiNgcwele, olwenzayo ukuba aphile ngaphezu kwesono nako konke okungekho kuThixo.

**ABRAHAM:** Lithetha utata weentlanga.
**ABRAM:** Lithetha utata ophakanyisiweyo.
**SARAH:** Lithetha umama weentlanga.
**ISRAEL:** Lithetha inkosana kaThixo. UYakobi wanikwa igama elithi *Israel* emva kokulwa noThixo de wamthamsanqela; emva koko uThixo watshintsha igama lakhe laba *Israel*. Igama lakhe *"Yakobi"* lithetha umqhopholo.

Kule ncwadi xa sithetha ngothando, rhoqo siza kuthetha ngothando lukaThixo olubizwa *"Agape"* ngesiGrike. Olu luthando uThixo ngokwakhe uthanda ngalo. Olu luthando silufumana ku-1 Korinte 13. Olu thando sasilunikwa emva kokuba samkela uKristu. Yinxalenye yobume bethu obufana nobukaThixo.
Olunye uhlobo luthando esithandana ngalo nabaqabane bethu, olubizwa *"EROS"*, olu luthando lomzimba.
Olunye lubizwa *"PHILEO"*, kwaye olu luthando esithanda ngalo abahlobo bethu kunye nabazalwana bethu.
Umkholwa kufuneka ahambe ku-*Agape*; kuphela apho uya kuba nakho ukuhamba kwezinye iintlobo zothando ngempumelelo.

**AMEN:** Lithetha "makanjalo".
**HALELUJAH:** Lithetha "Dumisani uYehova".
**IJERUSALEME:** Lithetha isixeko soxolo.
**IZIYON:** Lithetha isixeko sikaThixo, kwaye kwisivumelwano esitsha, iZiyon ithetha ubukumkani bukaThixo okanye iCawe yeNkosi uYesu Kristu.

## UBUQAKU/UZUKO (*GLORY*)

Igama *"Ubuqaqawuli/Uzuko"* linenkcazo enzulu, ngakumbi kwiimeko zokomoya nezeBhayibhile. Nazi iinkcazelo eziphambili:

**1. Intsingiselo yeBhayibhile/Nokomoya**

- *Uzuko (isiHebhere: kavod, isiGrike: doxa)* lithetha *ubunzima, ubungangamsha, okanye ukubonakala kukaThixo okubonakalayo.*
- Libonisa *ubukhulu bukaThixo, ubungcwele, namandla*—okuncomekayo nokungachazekiyo ngabantu.
- **Umzekelo:** "Uzuko lukaYehova lwazalisa itempile" (2 Kronike 7:1–2).

**2. Intsingiselo Jikelele**

- *Udumo olukhulu okanye indumiso* efunyanwa ngenxa yeempumelelo.
    - Umzekelo: "Wabuyela elwameni enodumo."
- *Ubungangamsha okanye ubuhle.*
    - Umzekelo: "Ukutshona kwelanga kwakubonisa uzuko olukhulu."

**3. Ubomi boMntu/obuKristu**

- Lithetha nokuba *uphethe okanye ubonakalisa ubuntu bukaThixo*—uphila ngendlela edumisayo uThixo.
- Abakholwayo bathi batshintshwa *"kusuka kuzuko baye kuzuko"* (2 Korinte 3:18), okuthetha *ukukhula ngokomoya notshintsho*.

## IINCWADI ZEBHAYIBHILE KUNYE NABABHALI BAZO NGESISHWANKATHELO ESIMFUTSHANE

### *IINCWADI ZESIVUMELWANO ESIDALA*

**1. IsiQalo:** Le yeyokuqala kwiBhayibhile, yabhalwa nguMoses. Ithetha ngesiqalo sehlabathi, indalo, umntu, kunye nokusekwa kwesizwe sakwaSirayeli ngoAbraham.

**2. Eksodus:** Le yeyesibini kwiBhayibhile, yabhalwa nguMoses. Ichaza indlela uMoses akhulula ngayo isizwe sakwaSirayeli eYiputa, nokuba uYehova waseka njani isivumelwano esidala nendlu kaSirayeli ngoMoses.

**3. Levitikusi:** Le ncwadi yabhalwa nguMoses, kwaye ithetha ngemithetho, imimiselo, kunye nemibingelelo yesizwe sakwaSirayeli.

**4. Numeri:** Le ncwadi yabhalwa nguMoses, kwaye ithetha ngesizwe sakwaSirayeli ukusukela ekuphumeni kwaso eYiputa nasekuhambahambeni kwaso entlango. Ikwathetha ngemithetho nemimiselo yesizwe sakwaSirayeli.

**5. Duteronomi:** Le ncwadi yabhalwa nguMoses, kwaye ibalisa ngamaSirayeli phambi kokungena kwawo kwaKanan.

**6. Yoshuwa:** Le ncwadi yabhalwa nguYoshuwa, kwaye ithetha ngobomi bamaSirayeli phantsi kobunkokeli bukaYoshuwa, xa bewela kwaKanan baza bahlala apho.

**7. ABagwebi:** Le ncwadi kusoloko kucingelwa ukuba yabhalwa nguSamuweli, kwaye ithetha ngobomi bamaSirayeli emva kokufa kukaYoshuwa, xa babuswa ngabagwebi, iimfazwe zabo ezininzi, ukuwa kwabo ekukholweni, nokubuyela kwabo kuYehova, de kwaba nokumkani kwaSirayeli nobukumkani obucacileyo.

**8. URute:** Le ncwadi kusoloko kucingelwa ukuba yabhalwa nguSamuweli, kwaye ithetha ngomfazi ogama linguRute owamkela uThixo wamaYuda, ukholo lwabo, nesizwe sabo nangona wayengeyiyo ngokuzalwa kwaSirayeli.

**9. 1 Samuweli:** Le ncwadi yabhalwa nguSamuweli, uGadi noNathan, kwaye ithetha ngesizwe sakwaSirayeli njengoko sisuka ekubusweni ngabagwebi saya ebukumkanini bukaKumkani uSawule noDavide.

**10. 2 Samuweli:** Le ncwadi yabhalwa nguSamuweli, uGadi noNathan, kwaye ithetha ngesizwe sakwaSirayeli njengoko sisuka ekubusweni ngabagwebi saya ebukumkanini bukaKumkani uSawule noDavide. Le ncwadi yokuqhubeka kwe-1 Samuweli.

**11. 1 Kumkani:** Le ncwadi ibonakala ngathi ayibhalwanga ngumntu omnye koko ngabantu abaninzi ngamaxesha ahlukeneyo. Ithetha ngobomi bukaKumkani uDavide, oxa sele endala wakhetha ilifa lakhe, kwanabanye ookumkani abalandelayo, ize iphele ngolawulo lukaKumkani uAhabhi wakwaSirayeli, indoda kaYezebheli.

**12. 2 Kumkani:** Le ncwadi ibonakala ngathi ayibhalwanga ngumntu omnye koko ngabantu abaninzi ngamaxesha ahlukeneyo. Ithetha ngobomi bukaKumkani uDavide, owathi xa sele endala wakhetha ilifa lakhe, kwanabanye ookumkani abalandelayo, ize iphele ngolawulo lukaKumkani uAhabhi wakwaSirayeli, indoda kaYezebheli. Le ncwadi yokuqhubeka kwe-1 Kumkani.

**13. 1 Kronike:** Le ncwadi kukholelwa ukuba yabhalwa nguEzra, kwaye ithetha ngembali yakwaSirayeli ukusukela kuAdam ukuya kuKumkani uKoresi.

**14. 2 Kronike:** Le ncwadi kukholelwa ukuba yabhalwa nguEzra, kwaye ithetha ngembali yakwaSirayeli ukusukela kuAdam ukuya kuKumkani uKoresi. Le ncwadi yokuqhubeka kwe-1 Kronike.

**15. Ezra:** Le ncwadi yabhalwa ngumpristi nombhali-mthetho uEzra, kwaye ithetha ngexesha amaYuda abuyela khona eBhabhiloni apho ayebanjwe khona, abuyele eYerusalem, kwaye aqala ukwakha itempile yeNkosi eyayitshatyalalisiwe.

**16. Nehemiya:** Le ncwadi kusoloko kucingelwa ukuba yabhalwa nguEzra, kwaye ijolise kwixesha apho amaSirayeli aphuma eBhabhiloni kwaye aqala ukwakha iindonga zaseYerusalem nokubuyisela ukholo lwawo nokuzinikela kuYehova.

**17. Esethere:** Le ncwadi kusoloko kucingelwa ukuba yabhalwa nguModekayi, kwaye ithetha ngomfazi ongumYuda owayesePheresiya ogama linguHadase, kodwa owaziwa njengoEsethere, owaba yinkosikazi ePheresiya xa watshata ngukumkani walapho, kwaye wathintela ukubhujiswa kwamaYuda ayesePheresiya ngesigqibo. AmaYuda ayebanjwe emhlabeni wasePheresiya ngenxa yokungathobeli kwawo kuYehova.

**18. Yobhi:** Le ncwadi yabhalwa nguYobhi, kwaye yincwadi ethetha ngobomi bukaYobhi kunye nemfundiso yokuhlala unyanisekile kuThixo ebomini bobunzima nasezintlungwini.

**19. Iindumiso:** Le ncwadi yabhalwa nguKumkani uDavide nabanye abanjengoAsafu, oonyana bakaKora noSolomon. Le ncwadi iqulathe iingoma zonqulo zesizwe samaYuda kunye neendumiso.

**20. IMizekeliso:** Le ncwadi yabhalwa nguKumkani uSolomon, kwaye ithetha ngamazwi obulumko, iziluleko nokukhuthaza ngenxa yobomi obulungileyo nobuphumelelayo.

**21. INtshumayeli:** Le ncwadi yabhalwa nguKumkani uSolomon, kwaye uthetha ngentsingiselo yobomi, ubuntu, isifiso sobulumko nolonwabo.

**22. Ingoma kaSolomon/Ingoma yeeNgoma:** Le ncwadi yabhalwa nguKumkani uSolomon, kwaye ithetha ngothando nomtshato, iindumiso kunye neengoma zothando ezinjalo.

**23. Isaya:** Le ncwadi yabhalwa ngumprofeti uIsaya owayephila ngexesha lolawulo lwakwaYuda, kwaye le ncwadi wayibhalela inxalenye yayo xa amaSirayeli aphuma eBhabhiloni kwaye aqala ukuphila njengohlanga olukhululekileyo emhlabeni wawo.

**24. Yeremiya:** Le ncwadi yabhalwa ngumprofeti uYeremiya, kwaye ithetha ngobomi bomprofeti uYeremiya kunye nemiyalezo yakhe kwisizwe sakwaYuda.

**25. Izililo:** Le ncwadi yabhalwa nguYeremiya, kwaye iveza izililo zakhe nosizi lwakhe xa iYerusalem yawa, nesizwe sathathwa saya eBhabhiloni.

**26. Hezekile:** Le ncwadi yabhalwa ngumprofeti uHezekile, owayephila ngexesha amaSirayeli ayeseBhabhiloni.

**27. Daniyeli:** Le ncwadi yabhalwa ngumprofeti uDaniyeli, ngexesha isizwe sakwaSirayeli sasibanjwe eBhabhiloni sathathwa eYerusalem. Le ncwadi izaliswe yimibono yakusasa malunga nobomi bamaYuda kunye nehlabathi.

**28. Hoseya:** Le ncwadi yabhalwa ngumprofeti uHoseya, kwaye le ncwadi ijolise kwixesha apho izizwe ezisemantla zakwaSirayeli zawela (ukuwa kobukumkani basemantla bakwaSirayeli). UHoseya watshata nesifebe uGome ngomyalelo kaThixo ukuze abonakalise ukungathembeki kwamaSirayeli kuYehova.
(Ubukhosi basemantla babunjwe ziintlanga ezisuka kwaSirayeli: uAsher, uDan, uEfrayim, uGadi, uIsakare, uManase, uNafutali, uRubhen, uSimeyon noZebhulon).

**29. Yoweli:** Le ncwadi yabhalwa ngumprofeti uYoweli, kwaye ithetha ngoguquko, ugwebo, ukuthululwa koMoya oyiNgcwele nokubuyiselwa kunye nempumelelo kwaYuda.

**30. Amose:** Le ncwadi yabhalwa ngumprofeti uAmose, kwaye ithetha ngomlayezo wobulungisa, ubulungileyo, ubungcwele nezilumkiso zoogwebo ezizayo.

**31. Obhadiya:** Le ncwadi yabhalwa ngumprofeti uObhadiya, kwaye ithetha ngomprofeto owawujolise kwisizwe saseEdom.

**32. Yona:** Le ncwadi yabhalwa ngumprofeti uYona, kwaye ithetha ngobomi bukaYona kwimisebenzi yakhe eNineve.

**33. Mika:** Le ncwadi yabhalwa ngumprofeti uMika, kwaye ithetha ngomlayezo wobulungisa, isimilo kunye nomprofeto. UMika wade waprofeta ukuba uMesiya uzakuzalwa eBhetelehem.

**34. Nahume:** Le ncwadi yabhalwa ngumprofeti uNahume, kwaye ithetha ngogwebo oluzayo kunye nokuwa kobukumkani baseAsiriya, ngakumbi isixeko saso esikhulu esasiNineve.

**35. Habakuki:** Le ncwadi yabhalwa ngumprofeti uHabakuki, kwaye ibonisa incoko phakathi kukaHabakuki noThixo, kwaye yabhalwa phambi kokuba iYerusalem iwe kwaye amaYuda athathwe aya eBhabhiloni.

**36. Tsefaneya:** Le ncwadi yabhalwa ngumprofeti uTsefaneya, kwaye le ncwadi ithetha ngogwebo, uguquko kunye nethemba. Ikwadume kuba yabhengeza ugwebo lwakwaYuda ngenxa yokunqula izithixo, ububi nokungakhathaleli uYehova uThixo.

**37. Hagayi:** Le ncwadi yabhalwa ngumprofeti uHagayi, kwaye yayikubizo ebantwini bakaThixo ababephuma eBhabhiloni ukuba bakhe kwakhona itempile yeNkosi.

**38. Zekariya:** Le ncwadi yabhalwa ngumprofeti uZekariya, kwaye ibandakanya imiprofeto, imibono kunye nemiyalezo kaThixo ebantwini baKhe.

**39. Malaki:** Le ncwadi kusoloko kucingelwa ukuba yabhalwa nguEzra, kodwa akucaci gca. Ibonisa xa uMalaki wayethetha nabantu ngokuqaqambisa isimilo, ukunqula, ukunikela nokuhlonipha uYehova ngento efanele ukumnikelwa.

## IINCWADI ZESIVUMELWANO ESITSHA

**1. Mateyu:** Le ncwadi yabhalwa ngumpostile uMateyu, kwaye wayebhalela amaYuda, ebathi cwaka ukuba iNkosi uYesu ngulo lowo amaYuda ayelindele, kwaye ngulo lowo waprofetwa ngaye kwisivumelwano esidala.

**2. Marko:** Le ncwadi yabhalwa nguMarko owayehamba rhoqo nompostile uPetros, kwaye wathetha ngeNkosi uYesu kodwa wagxila kakhulu kwimimangaliso yaKhe. (UMarko wayengomnye wepostile eli-12 leNkosi uYesu).

**3. Luka:** Le ncwadi yabhalwa nguLuka owayehamba rhoqo noPawulos ixesha elininzi, kwaye wagxila eNkosini uYesu wamchaza kwicala lobuntu baKhe. (ULuka wayengomnye wepostile eli-12 leNkosi uYesu).

**4. Yohane:** Le ncwadi yabhalwa ngumpostile uYohane, kwaye wavula iNkosi uYesu njengoNyana kaThixo. Wagxila kubuThixo baKhe nakubomi baKhe kwicala lokomoya.

**5. IZenzo:** Le ncwadi yabhalwa nguLuka owayengugqirha wezonyango, kwaye apha uLuka wabhala egxininisa ngeZenzo zabaPostile besebenzisana noMoya oyiNgcwele.

**6. KwaRoma:** Le ncwadi yabhalwa nguPawulos ebhalela abakholwayo ababebemi kwisixeko esikhulu saseRoma. Kule ncwadi uPawulos ugxininisa kwaye uchaza ukwamkelwa ngokholo eNkosini uYesu Kristu, nobabalo lukaThixo olufumaneka kuYesu Kristu.

**7. 1 KwaKorinte:** Le ncwadi yabhalwa nguPawulos ebhalela abakholwayo ababebemi eKorinte, esisixeko esikuGrisi namhlanje. Wabhala le ncwadi elungisa ukuhlukana kunye neempazamo ezininzi ebandleni laseKorinte.

**8. 2 KwaKorinte:** Le ncwadi yabhalwa nguPawulos ebhalela abakholwayo ababebemi eKorinte, esisixeko esikuGrisi namhlanje. Wabhala le ncwadi elungisa ukuhlukana kunye neempazamo ezininzi ebandleni laseKorinte. Le ncwadi yokuqhubeka kwe-1 KwaKorinte. IKorinte yayiyindawo enkulu egcwele amaRoma, amaGrike namaYuda.

**9. KwaGalatiya:** Le ncwadi yabhalwa nguPawulos ebhalela abakholwayo ababebemi eGalatiya (eyiTurkey namhlanje). Eyona nto iphambili kule ncwadi kukukhululeka okufumaneka kuKristu nokwamkelwa ngokholo.

**10. Kwabase-Efese:** Le leta yabhalwa nguPawulos ebhalela abakholwayo ababebemi e-Efese, ekuyo eTurkey namhlanje. Le leta igxile kakhulu kwilifa lethu kuKristu.

**11. KwabaseFilipi:** Le ncwadi yabhalwa nguPawulos ebhalela abakholwayo ababebemi eFilipi (Grisi namhlanje). Le leta uPawulos wayibhala esejele, kwaye kule leta wakhuthaza abaseFilipi wabacenga ukuba bahlale bevuyela eNkosini.

**12. KwabaseKolose:** Le leta yabhalwa nguPawulos ebhalela abakholwayo ababebemi eKolose (ekuyo eTurkey namhlanje). Kule leta uPawulos wathetha kakhulu ngobukhulu beNkosi uYesu nobukhosi baKhe.

**13. 1 KwabaseTesalonika:** Le leta yabhalwa nguPawulos ebhalela abakholwayo ababebemi eTesalonika (ekuyo eGrisi namhlanje). Apha uPawulos wayebhalela aba bakholwayo elungisa iimeko ebandleni ezazijongene nazo ngelo xesha.

**14. 2 KwabaseTesalonika:** Le leta yabhalwa nguPawulos ebhalela abakholwayo ababebemi eTesalonika (ekuyo eGrisi namhlanje). Apha uPawulos wayebhalela aba bakholwayo elungisa iimeko ebandleni ezazijongene nazo ngelo xesha. Le leta yeyesibini kaPawulos kubakholwayo baseTesalonika.

**15. 1 kuTimoti:** Le leta yabhalwa nguPawulos, ebhalela uTimoti owayengumkhokeli osemncinci kwiminyaka kwakunye nomsebenzi wakhe. Le leta inika isikhokelo kubunkokeli kunye nemiyalelo yokwalusa ibandla.

**16. 2 kuTimoti:** Le leta yabhalwa nguPawulos, ebhalela uTimoti owayengumkhokeli osemncinci kwiminyaka kwakunye nomsebenzi wakhe. Le leta inika isikhokelo kubunkokeli kunye nemiyalelo yokwalusa ibandla. Le leta yokuqhubeka kweleta yokuqala kaTimoti.

**17. kuTito:** Le leta yabhalwa nguPawulos ebhalela uTito owayesebenza naye, kwaye uPawulos wamyalela ngomsebenzi wobuququzelelo eKrete (isiqithi saseKrete). Apha uPawulos wagxininisa umba wokufundisa okuhle, isimilo esihle nokuphepha iimfundiso ezihlukanisa abantu.

**18. kuFilemon:** Le leta yabhalwa nguPawulos ebhalela uFilemon, owayengumkholelwa owayenesiphithiphithi nesicaka sakhe esibizwa uOnesimo. UPawulos wacela ukuba uFilemon amxolele uOnesimo kwaye amamkele kwakhona.

**19. kumaHebhere:** Le leta kusoloko kucingelwa ukuba yabhalwa nguPawulos kodwa akucaci gca, kuba uPawulos wayehlala ezichaza kuzo zonke iileta zakhe kodwa kule akazichazanga, nangona imiba ifana neyake. Apha umbhali ubhalela amaKristu awayengamaHebhere ngokuzalwa, awayeselishiyile ukholo lwobuYuda, ngoku esamkele iNkosi uYesu nobuKristu. Umbhali ubonisa aba bantu ukuba iNkosi uYesu unguNyana kaThixo ongaphezulu, kwaye unobukhulu obungaphezulu kukaMoses, kwaye isivumelwano esidala sasingumthunzi wesivumelwano esitsha. Ubonisa nabo ukwanela komnikelo kaYesu Kristu.
Ubalumkisa amaHebhere ukuba angamkhanyeli uYesu ababesemazi, aze abuyele kwinkolo yabo yobuYuda. Uthetha oku kuba amaHebhere ayecinga ngokubuyela kwinkolo yabo yakudala ngenxa yeentlupheko ezazibangelwa bubuKristu.

**20. Yakobi:** Le leta yabhalwa nguYakobi, umzalwana weNkosi uYesu. Wayebhalela abazalwana ngobubaluleko bokholo oluboniswa ngemisebenzi kunye nesimilo esihle.

**21. 1 kaPetros:** Le leta yabhalwa nguPetros, kwaye wayebhalela abakholwayo ukuba bamelele iintlungu neengxaki, babe nentobeko kwaye baphile ngobungcwele.

**22. 2 kaPetros:** Le leta yabhalwa nguPetros, kwaye apha wayebhalela abakholwayo ukuba bazame ukukhula ngokomoya, baphephe iimfundiso zobuxoki kwaye babambelele kwisithembiso sokubuya kweNkosi uYesu.

**23. 1 kaYohane:** Le leta yabhalwa nguYohane, kwaye uYohane uthetha ngokuba nobudlelwane noThixo uYise, ukuhamba eluthandweni, ukuthobela imiyalelo yeNkosi uYesu, uqinisekiso losindiso lwethu kuKristu kunye neentshaba zikaKristu ezikhoyo ehlabathini.

**24. 2 kaYohane:** Le leta yeyesibini kaYohane, kwaye apha uYohane uthetha ngokuhamba enyanisweni kaThixo uYise, ukuhamba eluthandweni nokulumka kulabo bafundisa iimfundiso zobuxoki.

**25. 3 kaYohane:** Le leta yeyesithathu kaYohane, kwaye apha ukhuthaza abo baxhasa abakholwayo abakhonza ngokuthembeka. Ukwalumkisa abakholwayo ngobungozi bendoda ebizwa uDiotrefe.

**26. Yuda:** Le leta yabhalwa nguYuda, umzalwana kaYakobi neNkosi uYesu emzimbeni. UYuda uthetha ngokukhusela ukholo lwethu ngokuchasene nabafundisi bobuxoki kunye neemfundiso zobuxoki.

**27. ISityhilelo:** Le ncwadi yabhalwa ngumpostile uYohane, kwaye wayibhala njengosentolongweni ePatmos. Le ncwadi ithetha ngexesha lokuphela, uloyiso lweNkosi uYesu ekupheleni kunye nenjongo kaThixo yehlabathi liphela.

## AMAZWE OMoya (IMILINGANISELO YOMoya)

**IZULU, UMHLABA OMTSHA, IHlabathi Lomoya, ISIFUBA SIKABRAHAM, ISIHOGO KUNYE NECHIBI LOMLILO**

**IZULU:** Kukho izulu ezintathu ngokweBhayibhile. Xa sifunda iBhayibhile kufuneka siqaphele ukuba ithetha ngaziphi izulu.

1. **Izulu lokuqala** likwindawo yendalo: Izulu lokuqala yindawo apho sifumana khona amafu kunye nokuluhlaza kwesibhakabhaka, apho umbono wamehlo ethu enyama uphela khona. Apho kufumaneka iinkwenkwezi kunye nezinye izidalwa zezulu, njengenyanga njalo njalo.
2. **Izulu lesibini** likwindawo yomoya: Asinakho ukulibona ngamehlo enyama, kodwa ukuba singangena kwindawo yomoya singalibona. Kulo mmandla wezulu sifumana amadimon emiqathango eyahlukeneyo (Efese 6:10-13). Nokuba iingelosi ezithile zingafumaneka apha.
3. **Izulu lesithathu** likwindawo yomoya: Alinakubonwa ngamehlo enyama, kodwa lingabonwa ukuba singene emoyeni. Apho kufumaneka itrone kaThixo. Kukho nabakholwayo abafa emhlabeni; bakhona ezulwini nemizimba yabo yomoya. Apho singafumana iingelosi kunye nezinye izidalwa zezulu (2 Korinte 12:1-5). Kukho ukudumisa nokunqula okumangalisayo (ISityhilelo 4:1-11). Kulo mmandla wezulu akukho nto ibuhlungu okanye embi. Akukho sifo, akukho kufa, akukho ntshikilelo, akukho buphantsi, kwaye akukho madimon.

Izulu lesithathu likwindawo yomoya kwaye likumantla phezulu (Isaya 14:13).
Alinakubonwa ngamehlo enyama, kodwa lingabonwa ukuba siphuma enyameni singene emoyeni. Apho kufumaneka itrone kaThixo. Apho bakhona abakholwayo abafa emhlabeni, bekhona ezulwini nemizimba yabo yomoya. Kukho iingelosi kunye nezinye izidalwa zezulu (2 Korinte 12:1–5). Kukho ukunqula, ukudumisa kunye novuyo olukhulu (ISityhilelo 4:1–11). Kulo mmandla wezulu akukho buhlungu okanye ububi. Akukho sifo, akukho kufa, akukho buphantsi, akukho kuswela, kwaye akukho madimon.

**Iinyaniso ezibalulekileyo malunga nezulu:**

1. Siza kukwazi ukwazi omnye nomnye xa sihlangana.
2. Iinkumbulo zabo balahlekileyo ziya kususwa ebomini bethu.
3. Ezulwini kuya kubakho eminye imisebenzi yokwenza; akusayi kuba kukucula nokunqula kuphela.
4. Kukho uxolo novuyo olungathethekiyo.
5. Iindlela zezulu zenziwe ngegolide.
6. Oko kusingenisa ezulwini ngumnikelo weNkosi uYesu Kristu, igazi laKhe, kunye nobume obutsha esibunikelwayo xa simamkela ebomini bethu. Kodwa oko kumisela indawo yethu kunye nemivuzo yethu ezulwini yindlela esasimkhonza ngayo uThixo xa sasisehlabathini.
7. Kukho ubudlelwane kunye nencoko ezulwini, kodwa akukho mitshato okanye iminqweno yenyama.

Asinakho ukungena ezulwini ngezi mizimba yethu yenyama zangoku. Kodwa sinokungena ngemizimba yethu yomoya okanye ngemizimba yethu engcwele neyodumo. Umzimba womoya ngumzimba wethu wangaphakathi ophuma enyameni xa sisifa. Umzimba womoya owodumileyo ngumzimba wenyama nethambo ogqityiweyo—umzimba ofanayo neNkosi uYesu awayenawo emva kovuko lwaKhe kwabafileyo.

Siyazi ukuba iNkosi uYesu Kristu wenyuka waya ezulwini ngomzimba womoya owodumileyo kwaye iBhayibhile isifundisa ukuba nathi siya kuwafumana la mizimba kwixesha elizayo. Lo mzimba unako ukwenza izinto zendalo nezomoya. **Umzekelo:** UYesu wayenako ukutya ukutya, oko yinto yendalo, kodwa wayenako nokuwela iindonga, anyamalale, aze avele kwezinye iindawo—oko kuyimisebenzi yomzimba womoya.

## IZULU ELITSHA NOMHLABA OMTSHA (ISITYHILELO 21:1-27)

Izulu elitsha nomhlaba omtsha ziindawo uThixo azidalileyo. Eli lizulu elitsha lokuqala kwaye lihamba kunye nomhlaba omtsha. IBhayibhile icacisa ngokucacileyo ukuba izulu elidala nomhlaba omtsha ziya kususwa kwaye elitsha liya kubonakala.
Xa iBhayibhile isithi kuya kubakho umhlaba omtsha ithetha nje ukuba uThixo uya kususa konke okubi kulo mhlaba aze awuhlaziye kwakhona.

Kulo mhlaba omtsha kuya kuhlala bonke abakholwayo bemizimba yabo egqityiweyo neyodumo. Kuya kwenzeka ukuba benze izinto zendalo nezomoya. Siza kufana noYesu emva kovuko lwaKhe. Siza kuhlala noYesu ngokobuqu kulo mhlaba. Oko kuthetha ukuba uya kuhlala nathi ngomzimba waKhe wodumo.

IYerusalem Entsha iya kuba yikomkhulu loMhlaba Omtsha (ISityhilelo 21:2-5).
Kulo mhlaba akuyi kubakho kufa, sifo, isiqalekiso, isono okanye konke okubi (ISityhilelo 21:4). Kuya kubakho izilwanyana nezityalo (Isaya 65:17-25, 66:22). Akuyi kubakho mitshato neminqweno yenyama (Mateyu 22:29-33). Siza kuhlala ngonaphakade kuMhlaba Omtsha noThixo wethu (ISityhilelo 1:3).

Umhlaba omtsha nezulu elitsha zikwindawo yomoya. Lo ngumhlaba apho izinto zomoya nezomzimba ziye zaba nye kwaye oku kuhluke kancinci kwindawo yomoya kuba indawo yomoya ayinakubonwa ngamehlo enyama. Kodwa lo mmandla womoya omtsha uquka zombini izinto zomzimba nezomoya.

## IHLABATHI LOMoya

Ihlabathi lomoya likulo mhlaba siwuhlala ngoku. Enyanisweni, umhlaba ukwiHlabathi lomoya. Ihlabathi lomoya alibonakali ngamehlo enyama kodwa singaliva, silive kwaye sibone iziphumo zalo. Sisebenza nalo hlabathi ngokholo. UMoya oyiNgcwele, iingelosi, amadimoni nondikhoyo basebenza kweli hlabathi.

Ihlabathi lomoya libandakanya umhlaba wenyama kwaye eyona nto inkulu enika izidalwa ezivela ehlabathini lomoya ukufikelela kumhlaba wenyama ziialitari. Iialitari zinika ukufikelela ngokusemthethweni kwehlabathi lomoya ukuze libonakale kumhlaba wenyama.

## IHLABATHI LOMoya

Ihlabathi lomoya linento nobume nangona lingabonakali ngamehlo enyama. Ihlabathi lomoya linxibelelana nehlabathi lenyama ngeempawu, imimangaliso, imibono, amaphupha, izityhilelo kunye nezinye iindlela zomprofeto.

## ISIFUBA SIKABRAHAM

Le ndawo yayiyeyabantu ababephila bekholelwa kuYehova ngokweSivumelwano Esidala. Bonke abantu abafileyo bekholelwa kuYehova babesiya apho, belindele ixesha lokuba uYesu eze abakhuphe. UAbraham, uSamuweli, uDavide kunye nabanye abaninzi babekhona. Yayiyindawo yoxolo kwaye kwakungekho ntlungu (Luka 16:22). Le ndawo yayikwimimandla yomoya kufutshane nesihogo kwaye abantu ababekhona babenokubona abantu abasesihogweni (Luka 16:23). Babahlulwe ngumqolomba omkhulu (Luka 16:26). Kokubini isifuba sikaAbraham nesihogo kwakuthathwa njengendawo yabafileyo. Kodwa emva kokufa kukaYesu, xa wavuka kwabafileyo, wenyuka nabantu ababemlindile kule ndawo. Le ndawo yaphulwe emva kokuba uYesu enyukele ezulwini nemiphefumlo yabantu ababekhona.

## ISIHOGO

Isihogo yindawo yogwebo uThixo ayenzileyo kudemon kunye neengelosi zakhe (Mateyu 25:41). Kuyinyaniso ukuba udemon kunye namanye amadimon awakakohlwa okwangoku esihogweni (1 Petros 5:8). Oku kungenxa

kaAdam owamnike udemon isitshixo sesihogo (esiyigunya lokufa), kodwa uYesu wasithabatha kuye xa wavuka kwabafileyo (ISityhilelo 1:17-19).
Isihogo asizange senzelwe abantu, kodwa wonke umntu owalayo uYesu ebomini bakhe kufuneka afumane ugwebo olufanayo nodemon kuba ukwala uKristu kuthetha ukulandela udemon.

Isihogo sikwindawo yomoya kodwa sikwisazulu somhlaba (Efese 4:9).
Kukho ukulila nokutywina kwamazinyo esihogweni ngenxa yeentlungu ezikhoyo (Mateyu 24:51, 25:30). Kukho umlilo neentshulube ezingafi (Marko 9:42-50). Kukho ukunxanwa okungapheliyo nokuhlukunyezwa (Luka 16:23-25). Akukho kuphumla esihogweni. Yonke into imbi ikhona esihogweni, umzekelo: indlala, ukunxanwa, izifo ngaphezulu kunye nenzondo. UThixo uvale iindlebe zakhe kubantu abasesihogweni.

Kukho abantu ngoku abasesihogweni. Ngabo abantu abafileyo bengazange bamamkele uYesu okanye abamshiyileyo ngokukhetha ubomi besono (Hebhere 9:27). Basesezidalwa ezigqibeleleyo; umahluko kukuba baya khona bemizimba yabo yomoya. Baziva yonke into eyenzekayo kubo kwaye basakhumbula konke ngobomi babo emhlabeni kunye nabo basemakhaya emhlabeni (Luka 16:27-31). Baza kuhlala apho de baphoselwe echibini lomlilo.

Isihogo sisohlwayo esifanelekileyo kwisono kuba uThixo esimsondeleyo nguye ongunaphakade, ongcwele, kwaye omkhulu ngokungenamda. Ngoko ke, isono sethu ngokwakhe sifuna isigwebo saphakade. Kuba uThixo mkhulu ngokungenamda, isono sethu simelene naye ngokungenamda. Kuba uThixo ungcwele ngokupheleleyo, ngoko ke isono sethu simelene naye ngokupheleleyo. Kuba uThixo ungunaphakade, ngoko izono zethu zimelene naye ngonaphakade. Isihogo kunye nechibi lomlilo zezona ndawo kuphela ezinokuzalisa ubulungisa bukaThixo obufanelekileyo ngokuchasene nezono zethu. Sonke sasifanele le ndawo, kodwa uThixo wasibonisa inceba ngenkosi yethu uYesu Kristu njengoko wenza konke anokukwenza ukusigcina siphuma esihogweni. Bonke abamkelayo iNkosi uYesu Kristu basindisiwe kwaye bayakhuselwa esihogweni nakwisohlwayo saphakade. Kodwa abo bamwalayo bamkela ugwebo olufanelekileyo abakulungeleyo esihogweni.

Oko kuthatha umntu esihogweni kukuba nelifa lesono esivela kuAdam, kodwa oko kumisela ubungakanani bentlungu kunye nesohlwayo kukubi kwemisebenzi yabo. Esihogweni, abantu basakhumbula ubomi babo bomhlaba kunye neentsapho zabo. Banxaniwe, balambile, badinwe, baphelelwa ngumoya, batshiswa ngumlilo, badlwengulwa ngamademon, kunye nezidalwa zesihogo.

Isihogo sikwindawo yomoya. Isohlwayo ngasinye apho besinokubulala umntu, kodwa abantu abanakufa esihogweni ngokungafaniyo nelizwe lenyama apho ukufa kuphelisa intlungu nentlupheko. Esihogweni abantu bafumana ukufa kwakhona kwakhona kungapheliyo. Abantu bayatsha babe ngumgubo wesootywa esihogweni kwaye yonke into iyabuya ukuze iphinde itshiswe kwakhona. Yijikelezo elingapheliyo lentlungu nesohlwayo. Isihogo bubonakalo obupheleleyo bokufa ngokomoya nangonaphakade. Abantu abasesihogweni baziva ngokuqonda intlungu nesohlwayo ngalo lonke ixesha kodwa abanakunyamalala okanye baphele.

## ICHIBI LOMLILO

Ichibi lomlilo yindawo enye yogwebo uThixo ayenzileyo. Okwangoku akukho nto ikhoyo echibini lomlilo. Ekupheleni, udemon, onke amadimon, abaprofeti bobuxoki, wonke umntu osesihogweni uya kuvuswa, agwetywe aze aphoselwe echibini lomlilo. Isihogo ngokwaso siya kuphoswa echibini lomlilo kunye nabo bonke abangekho ebhukwini lobomi. Baza kuba khona ngonaphakade phantsi kwesohlwayo. Udemon kunye nawo onke amadimon nawo aza kugwetywa apho (ISityhilelo 20:10-15). Ichibi lomlilo liphelisa yonke into embi.

Ichibi lomlilo likwindawo yomoya efanayo nomhlaba omtsha kwaye abantu baza kuya khona nemizimba yabo evusiweyo engengcwele njengoko abakholwayo baza kuya emhlabeni omtsha nemizimba yabo yomoya evusiweyo negqityiweyo. Siza kuchaza oku ngokweenkcukacha kwizifundo ezilandelayo.

## I-ESKHATOLOJI / AMAXESHA OKUPHELA

Njengabakholwayo, kufuneka siqonde kwaye siqaphele ukuba siphila kwimihla yokugqibela. Ngexesha likaYohane, kwiminyaka engamawaka amabini eyadlulayo, yayiyiyure yokugqibela (1 Yohane 2:18). Oko kuthetha ukuba ngoku, ngumzuzu wokugqibela. UYesu uya kubuya kwakhona ngeCawe yaKhe (IZenzo 2:9-12).

Kolu fundiso ndiza kucacisa ukuba yintoni eza kwenzeka ekupheleni.
Ngokuqhelekileyo, uYesu kunye nabapostile baKhe bathetha ngokubuya kwaKhe. Oko ndikubhalileyo kolu fundiso sisishwankathelo nje sokuba yintoni eza kwenzeka ekupheleni. Oku akuthethi ukuba kuya kwenzeka ngokulandelelana kanye njengoko ndibhalile apha kuba neBhayibhile ngokwayo ayinikanga ulungelelwaniso olucacileyo (ndikwangakhange ndikhankanye yonke into eya kwenzeka ekupheleni, kodwa ndizame ukwenza lula ndaza ndayishwankathela ezinye zezinto eziza kwenzeka ekupheleni).

Qaphela ukuba iNcwadi yeSityhilelo ibhalwe kwimibono, kwaye ukuze umntu ayiqonde kakuhle, kufuneka aqonde ukuba ezo mibono zithetha ntoni. **Umzekelo:** isilo sithetha ngo-antichrist (i-antichrist lityala likaKristu, elingumfanekiso wobukumkani bodemon emhlabeni obuza kubonakaliswa ngabantu abachasene noKristu). Isilo (ISityhilelo 12) sithetha ngodemon; ngelixa iinkwenkwezi zezulu zithetha ngeengelosi. Ke kungokuhlakanipha ukuba umKristu angayithathi ayifundise kanye njengoko ibhaliwe, kodwa kuqala afunde indlela yokuqonda imibono kunye neentsingiselo zayo.

Le ncwadi ikwathetha kwixesha elidlulileyo, elikhoyo, nelizayo. Iyathetha phambi kokuba umhlaba udalwe, phakathi kobukho bomhlaba kunye nokuphela kwawo. Ingcamango yale ncwadi ayisiyokuba umKristu aqonde yonke into ngolungelelwaniso oluchanekileyo, koko kukuba umKristu azi ukuba yonke into iya kwenzeka njengoko uThixo eyicebisile ukuba yenzeke ngexesha laKhe, kwakhona ukuze abo bamkileyo uYesu bazi ukuba banobomi obungunaphakade kwaye baza kuba neNkosi ngonaphakade.

Kukho izinto ezininzi ezenzekayo ezibonisa imihla yokugqibela. Imihla yokugqibela yaqala xa uMoya oyiNgcwele waqalisa ukusebenza kunye necawa kaYesu Kristu (IZenzo 2:17).

### Mateyu 24:4-15

La mavangelo atyhila ezinye zezinto eziza kwenzeka ngemihla yokugqibela. Kuya kuvela abaprofeti abaninzi bobuxoki, kuya kubakho iimfazwe ezininzi nokuzamazama komhlaba kunye nezinye izinto ezikhankanyiweyo kula mavesi.

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## UKUBUYA KWEYESU KRISTU (1 Tesalonika 4:13-18)

IBhayibhile icacisa ukuba uYesu uza kubuya okwesibini. UYesu wenyuka waya ezulwini ngomzimba waKhe wodumo, wahlala ngasekunene kukaYise. Okwangoku, uYesu usasebenza necawa yaKhe ngoMoya oyiNgcwele. Kodwa uza kubuya ngomzimba waKhe womoya, oko kukuthi ngomzimba waKhe wodumo wenyama namathambo. Xa ebuya oku kulandelayo kuya kwenzeka:

- Abantu abafileyo bemamkelile kunye nabo bafileyo kwisivumelwano esidala bekholelwa kuYehova baza kudibana nemizimba yabo baza kuvuswa kwabafileyo nemizimba eyodumo, efana nekaYesu emva kovuko lwaKhe.
- Imimoya yabantu abafileyo kwisivumelwano esidala bekholelwa kuYehova yaya ezulwini emva kovuko lukaYesu kwabafileyo.
- Mateyu 27:52-54 icacisa ukuba amatye aqhekeka, nemingcwabo yabangcwele yavuleka, baza baphuma emangcwabeni abo.
- Sakhankanya kwisifundo sikaThixo xa sithetha ngoYesu ukuba aba bafileyo abavuswanga ngemizimba yenyama kodwa ngemizimba yomoya, imingcwabo yavuleka kwindawo yomoya, kwaye sacacisa ukuba lo

mhlathi ngumprofeto nje wezinto eziza kwenzeka ngokwasemzimbeni (1 Tesalonika 4:15-18, 1 Korinte 15:20-27, 42-54, Filipi 3:20-21).

**1)** Abo baza kuba besaphila xa uYesu ebuya, imizimba yabo iya kuguqulwa ngeso lokuphazima libe yimizimba eyodumo (1 Tesalonika 4:17, Filipi 3:20, 1 Korinte 15:52).
**2)** Bonke aba bakholwayo baza kuthatyathwa bayokuhlangabeza iNkosi emafwini (1 Tesalonika 4:17).
**3)** Baza kungena ezulwini noYe ngemizimba yabo eyodumo. UYesu uya kujika kanye apho emafwini aze abuyele ezulwini necawa yaKhe.
**4)** Kuya kubakho umsitho womtshato phakathi kukaKristu necawa yaKhe ezulwini (ISityhilelo 19:6-10).
**5)** Abakholwayo baza kuba noKristu ezulwini ixesha elithile, elingachazwanga yiBhayibhile. (Kuninzi okunye okuza kwenzeka ezulwini ngelo xesha).

## YINTONI EZA KUYENZEKA EMHLABENI?

**1)** Kuya kusabakho ubomi emhlabeni. Abakholwayo bokwenene abayi kuba semhlabeni, kodwa baya kuthatyathwa baya ezulwini. Oko akuyi kuthintela ukuqhubeka kobomi emhlabeni (Mateyu 24:36-45).

**2)** Xa uYesu Kristu ebuya, icawa yaKhe iya kuhamba ngokupheleleyo kwimibonakaliso njengabantwana bakaThixo, iza kulawula emhlabeni, kwaye iya kwenzakalisa udemon kunye nobukumkani bakhe bonke (ISityhilelo 13:3). Xa iBhayibhile isithi isilo sokuqala sabonakala sinenxeba lentshunka elingabulala, ithetha ngenxeba elinzima udemon nobukumkani bakhe obamkelileyo ngenxa yelizwi likaThixo elalishunyayelwa licawa lakhe emhlabeni. (Intshunqa ithetha ilizwi likaThixo).

**3)** Ngelo xesha ubukumkani bodemon buya kubonakaliswa ngurhulumente othile okanye ubukumkani emhlabeni obuya kukhokelwa lutshaba lukaKristu (i-Antichrist) (2 Tesalonika 2:5-8). Lo mhlathi usixelela ukuba lowo uthintela ukubonakaliswa ngokupheleleyo kodemon emhlabeni nguMoya oyiNgcwele ngokusebenzisa icawa yaKhe. Xa icawa isusiwe emhlabeni, uSathana uya kubonakalisa ubukumkani bakhe ngokupheleleyo. Xa sithetha ngo-antichrist, sithetha ngurhulumente okanye ubukumkani obuchasene noKristu, obububukumkani bodemon kodwa osebenzisa abantu abakhokelayo emhlabeni. Aba bantu baza kufumana amandla kuSathana ukwenza imimangaliso nezimanga eziya kudukisa abantu. Amagama ahlukeneyo e-antichrist ngala: **isilo** (ISityhilelo 17:8, 16, 19:19-20), **isilo esivela elwandle** (ISityhilelo 13:1-10), **ongahloneli mthetho** (2 Tesalonika 2:3-5). Kukho namanye amagama e-antichrist endingawabhale apha.

**4)** Wonke umntu uya kunyanzelwa ukuba amkele olo bukumkani lutshaba lukaKristu kunye nophawu lwayo ezandleni okanye eziphongweni zabo, olunye olu-666 (ISityhilelo 13:11-18).

**5)** Abo balwalayo abayi kuvunyelwa ukuthenga okanye ukuthengisa, baza babulawe (ISityhilelo 13:16-18).

**6)** Kuya kubakho abantu abasindiswayo ngelo xesha, kodwa baza kujongana neentsizi ezinkulu nezilingo ngenxa yokholo lwabo baza babulawe (ISityhilelo 11:13; 13:15; 14:6-14).

**7)** Olo bukumkani luya kuqhubeka ixesha elithile, kwaye luya kubonakala lulungile kubantu abaluye balwamkela (ISityhilelo 13:13-15).

**8)** Kuya kubonakala ngathi kukho uxolo nobunye emhlabeni, kwaye yonke into iya kuqhubeka njengesiqhelo: abantu baza kuqhubeka betshata, bephathiswa emtshatweni, kwaye kuya kubakho urhulumente omnye emhlabeni, aze abonakale ezisa ubuhle kubalahlekileyo.

## UKUBUYA KWEYESU KRISTU NABA KHOLWAYO EMHLABENI OKWESITHATHU (USUKU LWE NKOSI)

**1)** UYesu Kristu uza kubuya emhlabeni kunye nabakholwayo bemizimba yabo eyodumo (Yuda 1:14).
**2)** INkosi uYesu iza kuphelisa ulawulo lotshaba lwaKhe, aze oyise ngodumo lwaKhe kunye nelizwi laKhe (2

Tesalonika 2:8).
**3)** Wonke umntu owamkelayo ulawulo lutshaba lukaKristu kunye nophawu lwalo uza kuthathwa aphoselwe echibini lomlilo (ISityhilelo 14:9-12).
**4)** Abangakholwayo nabo baza kuvuswa ukuze bagwetywe nguThixo phambi kweTrone yaKhe edumileyo. Abayi kunikwa mizimba eyodumo kodwa baza kuvuswa kwabafileyo ukuze bajongane nogwebo. Imimoya yabo esehell iya kungena emizimbeni yabo, baza bavuswe ukuze bagwetywe emhlabeni apho babekhe baphila khona. Zonke izono zabo ziya kuvuka kunye nabo kuba abazange bahlambulukiswe ligazi leMvana, baza kugwetywa ngokwemisebenzi yabo (IZenzo 24:15, Yohane 5:28-29).

Bonke abangakholelwanga baza kuvuswa ukuze bathunyelwe ekubhujisweni ngonaphakade, baphoselwe echibini lomlilo otshisayo oneSulphur. Ichibi lomlilo likwindawo yomoya njengomhlaba omtsha. Nesihogo ngokwaso siya kususwa embindini womhlaba siphoselwe echibini lomlilo, kuba uThixo uza kuhlaziya umhlaba. Isiphelo sokugqibela sabo bonke abawalayo uYesu—kunye nodemon, amadimon, abaprofeti bobuxoki, kunye nazo zonke izinto ezimbi—sichibi lomlilo (ISityhilelo 20:11-15).

Kubonakala ngathi yonke into uThixo ayenzayo kumhlaba wokukhanya, uyayenza ngendlela efanayo kumhlaba wobumnyama. **Umzekelo:** xa abakholwayo besifa, baya ezulwini nemizimba yabo yomoya. Ngokufanayo, xa abangakholelwayo besifa, baya esihogweni nemizimba yabo yomoya. (Umzimba womoya ngumoya womntu ongenamzimba wenyama).

Ngokufanayo, abakholwayo kwiNkosi uYesu baza kuvuswa kwabafileyo—imimoya yabo iza kungena kwakhona emizimbeni yabo, kodwa imizimba yabo iya kuvuswa ibe yimizimba eyodumo neyomoya, baze baphile emhlabeni omtsha noYesu phakathi kwabo. (Umzimba womoya ngumzimba wenyama namathambo ogqityiweyo). Ngokufanayo, abo bafa bengenaye uKristu—imimoya yabo esesihogweni iza kungena kwakhona emizimbeni yabo efileyo, kodwa imizimba yabo iya kuvuswa ibe yimizimba engayodumo. Baza kunikwa kuphela amandla okuma phambi kweTrone eyoyikekayo kaThixo ukuze bagwetywe ngokwemisebenzi yabo. Emva koko baza kuphoswa echibini elitshisayo ngomlilo neSulphur. Baza kuba khona ngemizimba yabo evusiweyo, kodwa imizimba engazange igqitywe, baza kuhlala khona ngonaphakade betshutshiswa. USathana inkosi yabo uya kuba phakathi kwabo, etshutshiswa ngonaphakade kunye nawo onke amadimon nabaprofeti bobuxoki. Ichibi lomlilo likwindawo yomoya njengomhlaba omtsha.

Izulu nesihogo zikwimimandla yomoya ngoku. Umhlaba omtsha kunye nechibi lomlilo zikwimimandla yomoya. Imimandla yomoya yindawo apho izinto zomoya nezomzimba ziye zaba nye. Ixesha elizayo liya kuba kwimimandla yomoya njengoko izulu liya kuhla liye emhlabeni libe nye nawo, kwaye isihogo kunye nechibi lomlilo nazo ziya kuba nye kuba isihogo siya kuphoswa echibini lomlilo.

## ENKULUNKULU-NAPHYAKADE (IN ETERNITY)

Kwixesha elingunaphakade kuya kubakho izigwebo ezimbini.

**Isigwebo sokuqala** sesabakholwayo phambi kweSitulo soGwebo sikaKristu (2 Korinte 5:5-9). Esi sisigwebo sabakholwayo ngenxa yemivuzo yabo. Apha abakholwayo baza kuvuzwa ngokwendlela abamkhonze ngayo uThixo ngexesha besemhlabeni. IBhayibhile isixelela ukuba imisebenzi yabo bonke abakholwayo iza kudlula emlilweni wesigwebo sikaKristu. (Umlilo wesigwebo sikaKristu awusiyomlilo wesihogo). Imisebenzi yethu iza kuvavanywa ngulo mlilo. Ukuba imisebenzi yethu iyamelana nalo mlilo kaKristu, siza kufumana imivuzo yethu eNkosini (1 Korinte 3:14-15). Kodwa ukuba iyatshiswa, siya kusindiswa kodwa siya kufumana ilahleko enkulu. Esi sigwebo sisekelwe ekubeni ubusazi na intando yeNkosi yakho, iinjongo zakho zokwenza izinto, kunye nokuba zingakanani izinto ezintando zaKhe ozifezileyo.

**Isigwebo sesibini** sesabangakholwayo, esibandakanya itrone emhlophe yoGwebo kunye nechibi lomlilo njengoko sele sichazile ngasentla.

UThixo uza kudala izulu elitsha nomhlaba omtsha, kwaye iYerusalem Entsha iya kuba likomkhulu lalo mhlaba mtsha (ISityhilelo 21:22). Eli lizulu lokuqala nelwesibini esithetha ngalo, hayi izulu apho uThixo akhoyo, elingelizo izulu lesithathu. Bonke abakholwayo baza kuhlala kulo mhlaba mtsha noThixo noYesu Kristu nemizimba yabo eyodumo. UMoya oyiNgcwele uza kuqhubeka ehlala kubo (Yohane 14:6).

Kulo mhlaba mtsha, akuyi kubakho kufa, sifo, isiqalekiso okanye nantoni embi (ISityhilelo 22:3-6). Akuyi kubakho mitshato okanye iminqweno yawo kulo mhlaba mtsha (Mateyu 22:23-33). Izulu liya kuhla lize emhlabeni kwaye izulu nomhlaba ziya kuba nye (ISityhilelo 21:3-4).

Ukuze uqonde amazwe omoya ngokunzulu, funda isifundo samazwe omoya.

## ISIDLO SE NKOSI (LUKA 22:14-21)

Yintoni Isidlo seNkosi?
Isidlo seNkosi kukutya okusikhumbuza ngomzimba kaKristu, owabulawayo, negazi laKhe, elachithwayo ngenxa yosindiso lwethu.

Xa sidla sikhumbuza ukufa kwaKhe (Luka 22:19). Oku akuthethi ukuba isonka esisityayo siguquka sibe ngumzimba kaKristu ngokomoya okanye isiselo sibe ligazi laKhe; into eyenzekayo kukuba isonka simela umzimba waKhe, kwaye isiselo simela igazi laKhe.

Akuyonyanzeliso ukuba kudliwe isonka esingenagwele okanye iwayini enotywala. Singasebenzisa iintlobo ezahlukeneyo zesonka okanye amakeyiki okanye naluphi na olunye ukutya, olunokukhumbuza umzimba kaKristu. Singasebenzisa nasiphi na esinye isiselo, esinokukhumbuza igazi likaKristu. Ngokwesiqhelo kusetyenziswa isiselo segilebhisi ebomvu.

### Siyityela njani iSidlo seNkosi? (1 Korinte 11:1-34)

Phambi kokuba ndichaze indlela isidlo seNkosi esityiwa ngayo, mandiqale ndahlule phakathi kwecawa awayebhalela kuyo uPawulos kunye necawa yanamhlanje.

Ngexesha likaPawulos, abakholwayo babesidibana ngokuhlwa ukuba baphule isonka (babe nesidlo seNkosi). Basitya njengokutya kokuhlwa. Kwakuthi kuhlale kuthi abanye bafike ngaphambi kwabanye, baze baqale ukutya bengalindanga abanye, baze xa abanye befika kufumaneke ukuba ukutya kuphelile. Babesitya ngokungathi kukutya nje, bengazi ukuba beze kudibana nomzimba kaKristu nokusela igazi laKhe. Oku kwazisa isigwebo sikaThixo phezu kwabo. Le nto uPawulos wayethetha ngayo xa wathi bayadla ngendlela engafanelekanga. Ukuphula isonka ngendlela engafanelekanga kukusitya ungazi ukuba ngumzimba negazi leNkosi.

Isiselo babesisele asizange sibe lutshwala. Xa uPawulos wayesithi abanye bazalisekile abanye bade badakwe, wayebagxeka kuba besidla besela ngokugqithisileyo baze abanye bangafumani nto (1 Korinte 11:20-22), hayi ngenxa yokudakwa, kuba uPawulos uthetha ngamandla ngokuchasene nokudakwa kwizibhalo ezininzi, kwaye ukuba wayethetha ngotywala wayengazange abalele kubo ukuba baselwe emakhaya (1 Korinte 11:22).

Kodwa ngoku, kwiicawa zanamhlanje, isidlo seNkosi asisatyelwa ngendlela esasityelwa ngayo kwiicawa zakudala. Asisatyelwa njengokutya kokuhlwa. Rhoqo sisityelwa njengeqhekeza lesonka kunye nesiselo esincinci okanye nangayiphi na indlela eyithandwa licawa.

### Ndiza kucacisa ngoku indlela isidlo seNkosi esityelwa ngayo:

1. Kufuneka siqonde ukuba, eso sonka neso siselo ngumzimba negazi likaYesu Kristu.
2. Kufuneka sisitye siqonda ukuba sithetha ukuthini. Xa sisitya isidlo seNkosi simemeza size sikhumbuze ukufa kweNkosi de ibuye (1 Korinte 11:26).
3. Isidlo seNkosi singasitywa kuphela ngabantu abazalwe ngokutsha.
4. Kufuneka sikhumbule ukuba ukufa kweNkosi kwazisela ntoni kuthi: ubudlelwane obulungileyo noThixo, ubomi, ukuphiliswa, impumelelo, iintsikelelo kunye nayo yonke into elungileyo, size sibulele ngazo.
5. Kufuneka sisitye sibulela kuYesu Kristu.
6. Umkholwa omnye, usapho lwabakholwayo, iqela labakholwayo okanye indibano yabakholwayo ebandleni ingasitya isidlo seNkosi; singasitywa nanini na xa umkholwa okanye abakholwayo bekhetha.
7. Singasityela ngaso nasiphi na isonka okanye nasiphi na isiselo esikhumbuza igazi likaKristu (kodwa hayi esinotywala).

### Kuthetha ukuthini ukutya isidlo seNkosi?

1. Lixesha lokuzikhumbuza ukufa kukaKristu kunye nayo yonke into elungileyo ayizisela kuthi.
2. Lixesha lobudlelwane neNkosi kunye nabanye abakholwayo.
3. Kukuvuma nokubhengeza iSivumelwano Esitsha esasungulwa ngegazi likaKristu.
4. Kukubulela kuThixo ngenxa yoko asenzele kona.

### IPASIKA KUNYE NESIDLO SE NKOSI

NgokweSivumelwano Esidala, amaSirayeli ayebhiyozela iPasika. Yintoni kanye kanye le Pasika, kwaye ichaphazela njani thina? Igama *Pasika* lithetha “ukudlula phezu”. Ibizwa ngokuba yiPasika kuba ingelosi yokufa yadlula phezu kwamaSirayeli ngenxa yegazi lemvana elayiswa eminyango yabo.

AmaSirayeli ayebotshelelwe iminyaka engama-450 eYiputa. Kwenzeka ukuba uYehova wawakhipha eYiputa ngeempawu, imimangaliso kunye nezohlwayo ezinkulu phezu kweYiputa. Wajezisa amaYiputa ngezohlwayo ezilishumi (Eksodus 7-15). Kodwa uFaro ukumkani waseYiputa waba lukhuni entliziyweni, wala ukukhulula amaSirayeli de kufikelele kwisohlwayo seshumi, esasi kukubulala amazibulo onke aseYiputa, abantu nezilwanyana. Ngobo busuku ingelosi yokufa eyayizokubulala amazibulo aseYiputa, uYehova wayalela uMoses ukuba axelele amaSirayeli ukuba athabathe imvana yehashalala engenasiphene okanye isifo. Bayibulale baze bayitshise, baze ngegazi layo bayothambisa iminyango yezindlu zabo. Ukuze apho kukho igazi, ingelosi yokufa eyayizisa isigwebo sikaYehova idlule ngaphandle kokubulala amazibulo alo mzi. Bayalelwa ukuba badle loo mvana itshisiweyo ngesonka esingenagwele kunye nemifuno emuncu. Kwaye kwenzeka njengoko bexelelwe, onke amazibulo aseYiputa afela, kodwa awaseSirayeli asinda aphuma eYiputa ngaloo busuku.

### Oku kuthetha ntoni kuthi kwiSivumelwano Esitsha?

Zonke ezi zinto ezenzekileyo kwiSivumelwano Esidala zazizizithunzi zeSivumelwano Esitsha. Zazizizithunzi ezalatha kuKristu. UYesu Kristu wabethelelwa ngexesha lePasika. AmaSirayeli eSivumelwano Esidala amela iCawa kwiSivumelwano Esitsha.

1. UYehova wayalela ukuba babulale imvana engenasiphene kwiSivumelwano Esidala; le yayimela uYesu Kristu, ongazange abe nesono, eyiMvana kaThixo engenasiphene (Yohane 1:29, 1 Petros 1:19).
2. Bayalelwa ukuba baphalaze igazi layo eminyango yezindlu zabo, kwaye apho kukho igazi lemvana, isigwebo sikaThixo sidlule. Oku kuthetha ukuba abantu abahlambulukiswe ligazi likaYesu Kristu basindiswe kwisigwebo sikaThixo (Roma 5:8-12).
3. Bakhutshwa eYiputa ngaloo mini. Xa sihlanjululwa ligazi likaYesu Kristu sisindiswa, sikhutshwa ebukumkanini behlabathi size sifakwe ebukumkanini bukaThixo. (EYiputa imele ubukumkani behlabathi, obubukumkani bukaSathana (2 Korinte 4:4). Ngamanye amazwi, imigaqo yehlabathi iphethwe nguSathana, yiyo loo nto kuthiwa ungukumkani wehlabathi).

4. AmaSirayeli ayelinyanzelekile ukuba adle loo mvana ibulawiweyo. Usapho ngalunye lwalumele luyidle ngaloo mini, oko kwakubonisa ukuba bayayiqonda kwaye bayazihlanganisa nalo mvana efile endaweni yabo. Nathi kwiSivumelwano Esitsha, xa sisitya isidlo seNkosi, siyamkela, siyavuma, sikhumbula kwaye simemeza ukufa kweNkosi okwazisela ubomi de ibuye (1 Korinte 11:26).
5. Ukufa kwemvana xa babeseYiputa kwabasindisa kwisigwebo sikaYehova ngelo xesha, baze emva koko bayitya kwaye bayibhiyozele iPasika minyaka yonke ukukhumbula usindiso lwabo nokukhululwa eYiputa. Ukufa kukaYesu Kristu emnqamlezweni eGolgotha kunye negazi laKhe elachithwayo ngelona lasisindisayo lasihlamba kwizono zethu (Hebhere 7:27; 9:11-13). Xa sisitya isidlo seNkosi sikhumbuza nje thina (Luka 22:19). Nathi sahlanjululwa kwangoko ligazi likaKristu xa samamkela.
6. Le mvana yayimele idliwe ngesonka esingenagwele kunye nemifuno emuncu. Isonka esingenagwele sasiyophawu lokwahlulwa phakathi kwamaSirayeli neYiputa; imifuno emuncu yayilukhumbuzo kumaSirayeli wobukhoboka neentlungu ababesuka kuzo eYiputa.

UKristu yimvana yethu yePasika, ngokufa kwaKhe sikhutshwa kwihlabathi lobukhoboka nolawulo lukaSathana, kwaye sihlukaniswa nesono kunye nehlabathi ligazi laKhe (1 Korinte 5:6-9). Igwele lifaniswa nesono.

Zonke ezi zinto ezenziwa kwiSivumelwano Esidala, xa amaSirayeli ayekhutshelwa eYiputa, zazizizithunzi nje okanye imiqondiso yento ekufeni kukaKristu eyenzayo kuthi (Hebhere 10:1-6).

Kodwa namhlanje njengamaKristu xa sibhiyoza iPasika, asibhiyozi ukukhululwa kwamaSirayeli, kodwa sibhiyoza ukufa kukaYesu Kristu okusizise kuThixo, kwaye xa sisitya isidlo seNkosi sikhumbula ukufa kukaYesu Kristu kunye nazo zonke izinto ezilungileyo awazenzayo.

Xa sisitya isidlo seNkosi, siyazichaza, siyamkela kwaye siyabulela nge-altare laseKalvari, kwaye ngokwenza njalo sibeka imfuneko yokholo kumandla kunye nezipho zalo lialtare. Xa sithatha iSidlo seNkosi, siyavuma, sibhiyozele kwaye sihloniphe eli altare. Nangona eli altare lakhiwa kwiminyaka engama-2000 eyadlulayo, ngokuthatha iSidlo seNkosi ngokuqonda, eli altare liyomelezwa ngenxa yethu kwimimandla yomoya. Eli altare alikhe lilahle amandla ngunaphakade, kodwa njengabantu singalibala ngamandla kunye neenzuzo zalo. Yiyo loo nto iNkosi yasiyalela ukuba sithathe isidlo sokukhumbula uYe. Xa sithatha isidlo seNkosi, sizisa iinkumbulo zethu kweli altare kwaye sifumane iinzuzo ezipheleleyo zalo eli altare ezinjengobudlelwane noThixo, uxolelo lwezono zethu, ukuphiliswa, ukukhululwa, ubutyebi, ubukumkani njalo njalo.

Xa uThixo esithi sifanele simkhumbuze izithembiso zaKhe njengoko kuthiwe kuIsaya 43:26, akuthethi ukuba ulibala, kodwa uthetha ukuba kufuneka senze imfuneko yokholo kwizithembiso zaKhe aze azifeze ngenxa yethu. Ngokufanayo xa uYesu esithi sifanele sidle sisela isidlo sokukhumbula uYe (Luka 22:18-20), wayethetha ukuba xa sisitya inyama yaKhe sisela igazi laKhe, senza imfuneko yamandla kunye neenzuzo zeli altare aze aqinisekise ukuba konke eli altare lalinikezela ngako kuza kuphumeleliswa ebomini bethu.

### Ukuthabatha iSidlo seNkosi phambi kukaThixo egameni leNkosi uYesu kuthetha oku (Yohane 6:53-56):

UYesu wathi: *"Ngaphandle kokuba nidle inyama yoNyana womntu nisela igazi laKhe, anisobomi kuni..."*

7. Ubuhlobo noThixo ngoMoya
8. Ukuzithoba phantsi kwempembelelo yoMoya oyiNgcwele
9. Ukuzivulela kuMoya oyiNgcwele
10. Ukusondela okanye ukudibana neNkosi uYesu ngoMoya oyiNgcwele
11. Ukuvuma okanye ukuqinisa ukholo lwethu nobudlelwane kwiSivumelwano Esitsha neNkosi uYesu ngoMoya oyiNgcwele
12. Ukubeka imfuneko kwialtare yaseKalvari ukuze isivelisele oko kwaphiwa kuyo.

Kwi-1 Korinte 11:30 uMpostile uPawulos uthi amaKorinte amaninzi agula, abanye aba buthathaka abanye bade bafa ngenxa yokuba batya isidlo seNkosi ngendlela engahloneliyo ngokungawuqondi njengomzimba negazi leNkosi kodwa ngokuwubona njengokutya nje. Leli kuphela ixesha apho isigwebo sikaThixo esingcwele sehla phezu

kwecawa ngokuzenzekelayo ngaphandle kokuba kudluliselwe ngumntu. UPawulos wathi yayinguNkosi eyayiloluleka icawa yaKhe ukuze ingagwetywa kunye nabangakholwayo.

Oku kubaluleke kakhulu kuba kusibonisa ukuba ukuthabatha isidlo seNkosi ngendlela efanelekileyo kunye nesityhilelo, ukuhlonela nokuqonda kufuneka ngokuzenzekelayo kuvelise (1) ubomi obude (2) impilo yezulu (3) amandla asezulwini ngokuchasene nokusithatha ngendlela engafanelekanga eza nezinto ezichaseneyo ezazingu (1) ukufa kwangethuba (2) isifo (3) ubuthathaka.

Oku kusibonisa ukuba ukuthabatha isidlo seNkosi yinqanaba eliphezulu lobudlelwane noThixo ngoYesu Kristu ngeMoya waKhe kwaye ukusithatha ngokuqonda, ngenkolo nangokubulela kuya kubonakalisa iinzuzo zosindiso ngokukhawuleza ebomini bethu ezinjengoxolelo, ukukhululwa, ukuphiliswa, uzuko, ukugqibelela, ukubuyiselwa, ukuphakanyiswa, amandla, ubulumko, inkqubela njalo njalo.

Ukuthabatha isidlo seNkosi kubeka imfuneko ephezulu kweli altare laseKalvari kuba sithatha into ebonakalayo siyibeke emizimbeni yethu ngokholo emela inyani yomoya. Xa sithatha isonka nesiselo esimele umzimba negazi leNkosi uYesu size sidle size sise, senza isenzo sokholo esibeka imfuneko ephezulu kwimimandla yomoya kweli altare kuba into yomoya ngoku imelwe yinto ebonakalayo emizimbeni yethu njengakumhlaba wodemon apho impembelelo yobudemon kunye nokufikelela kwayo kuba namandla ngakumbi kumntu onento yobudemon ngaphakathi okanye phezu kwakhe.

Kuyacetyiswa ukuba kusoloko kukho izixhobo zesidlo seNkosi ezikhaya kwaye kusithathwe rhoqo emva komthandazo. Oku kuya kuqinisekisa ubomi bamandla nozuko.
Ungasitya njengomntu ngamnye, njengosapho okanye njengombutho.

## UKUQEQESHWA / UKUCETYISWA (COUNSELLING)

Ukucetyiswa kuqhubekeko komsebenzi owasiwaqala yiNkosi uYesu. Lo ngumsebenzi wokudibanisa umntu noThixo nokubabuyisela endaweni yabo efanelekileyo kuThixo, ukulungisa nokubuyisela apho isono sonakalise khona ebomini babantu. Ukucetyiswa okwenyani kukhomba abantu kuYesu Kristu njengesona siphenduli seengxaki zabo zonke. Ukucetyiswa kuqala ngokudibanisa umntu noThixo ngoKristu.

Ukucetyiswa kuthetha ukucetyisa okanye ukunika icebo kumntu onengxaki ethile. Kukumenza azi ngengxaki yakhe ngendlela uThixo ayibonayo, aze amkhokelele ekuthatheni amanyathelo afanelekileyo kulo meko. Ukucetyiswa kubandakanya ukukhuthaza nokomeleza lowo ucelayo. Kodwa okona kubalulekileyo, kukumenza abone izinto ngendlela uThixo azibona ngayo kulo meko.

Ukucetyiswa ngokweBhayibhile kusekelwe kwilizwi likaThixo.

### Umkholwa ocetyisayo omnye kufuneka enze oku ngexesha leseshoni yokucetyiswa:

1. Athembele kuMoya oyiNgcwele nasebulumkweni baKhe. Kufuneka aqaphele uMoya oyiNgcwele amamele ngexesha lokucetyisa, engathembeli kubulumko bomntu. Kufuneka asebenze ngezipho zoMoya oyiNgcwele ngexesha lokucetyisa. **Umzekelo:** ilizwi lolwazi, ukwahlula imimoya, kunye nelizwi lobulumko. Olu hlobo lokucetyisa lubizwa ngokuba kukucetyisa okwaprofetikayo. UMoya oyiNgcwele nguye umcebisi wokugqibela, ngoko ke kufuneka sithembele kuYe.
2. Umcebisi kufuneka azi ilizwi likaThixo ngokunzulu aze akwazi ukulichaza kakuhle njengoko kufuneka lichazwe.
3. Umcebisi kufuneka aqonde ukuba umntu ngumoya kwaye ukuba uninzi lweengxaki zabantu luqala kwindawo yomoya kwaye ziyimimoya. Umcebisi akufanele agxile kuphela engqondweni yomntu, nangona nayo ibalulekile.

4. Umcebisi kufuneka azi ngelizwe lomoya ngexesha lokucetyisa kuba ezinye iingxaki zibangelwa ngamademon kwaye unokuzazi kuphela ukuba uqaphela ngomoya.
5. Umcebisi kufuneka afunde ukumamela abantu, angabanqumli kwaye athethe ngelixa bethetha; nokuba ucinga ukuba into abayithethayo ayinantsingiselo. Uninzi lwabantu ludinga umntu wokumamela kuphela. Ukumamela kuphela ngundoqo wokuqala wokuphilisa kumntu ocelayo.
6. Umcebisi kufuneka avumele umntu akhale, angabonakali emangaliswe okanye exhalabile xa umntu ekhala. Akufanele bazame ukubathintela, kodwa mabavumele bakhulule oko bangaphakathi.
7. Umcebisi akufanele ehle aye kwinqanaba lalowo ucelayo aze abe buthathaka kangangokuba angakwazi ukunceda umntu olelweyo. Unokuzwela, kodwa akufanele ehle aye kwinqanaba labo. Ngamanye amazwi, umcebisi kufuneka anyuse lowo ucelayo ephuma kwindawo yakhe yobuthathaka amsize abone izinto ngamehlo kaThixo ukuze abuyele endaweni yakhe efanelekileyo kuKristu. Akufanele ehle aye kwinqanaba lalowo ucelayo aze akhale kunye nabo baze ekugqibeleni bobabini bafune uncedo.
8. Ukuzwela akuthethi ukuthatha iingxaki zomnye umntu uzenze ezakho, ngoko ke umcebisi akufanele athathe iingxaki zomnye aze azenze ezakhe, kodwa kufuneka ancede lowo ucelayo ukuba azise iingxaki kuThixo ngokumkhokelela kwizibhalo kunye nokunceda ukholo lwabo lomelele kuThixo.
9. Umcebisi kufuneka afunde ukuthetha nabantu ngentobeko nangembeko kungakhathaliseki ubudala babo okanye isikhundla sabo ebomini.
10. Umcebisi akufanele akhalimele okanye akhwaze kumntu ocelayo xa ebona ukuba iingxaki zabo zibangelwe ngabazibangelayo. Kufuneka bakhumbule ukuba umntu okhoyo apho ufuna uncedo, kwaye uThixo akakhalimeli okanye akhwaze kuthi xa sizifaka kwiingxaki size sibuyele kuYe sicela uncedo, kodwa usinceda ngothando.
11. Umcebisi kufuneka axelele lowo ucelayo inyaniso, kodwa makayithethe ngothando, ngembeko nangentobeko. Kufuneka sizwele umntu njengoko uKristu esizwela.
12. Umcebisi akufanele abonakale emangaliswe okanye exhalabile xa umntu emxelela into embi ayenzileyo. Nokuba le nto ivakala ikrwada, akufanele abonise ngaphandle ukuba uyoyika, kodwa kufuneka abonakale ezolile kwaye ekhululekile.
13. Umcebisi akufanele asebenzise kakubi lowo ucelayo. Lowo ucelayo akufanele azive ngathi unetyala kumcebisi okanye kufuneka ahlawule into kuba umcebisi umkhohlisile. Ngaphandle koko, umcebisi akufanele athathe ithuba kumntu ocelayo nangayiphi na indlela.
14. Umcebisi kufuneka abe nentliziyo yokukhonza: kufuneka acebise abanye kuba ebathanda kwaye efuna ukubanceda. Akufanele acebise enezizathu ezifihlakeleyo, mhlawumbi zokukhohlisa okanye zokusebenzisa kakubi abanye abantu.

## IZINTO EZIBALULEKILEYO NGOMCEBISI KUNYE NELIXESHA LOKUCETYISWA

1. Umcebisi kufuneka abe nobudlelwane obomeleleyo noThixo. Kufuneka azi ilizwi ngokunzulu kwaye abe nobomi bomthandazo nokuzila. Kufuneka abonakalise iziqhamo zoMoya ebomini bakhe (Galati 5:22).
2. Umcebisi kufuneka akwazi ukugcina imfihlo, angabi ngumgxeki. Ukuxoxa ngamabali sisona sono sikhulu emehlweni kaThixo. Ukuba umcebisi eve into enzima kakhulu, akufanele ayixelele nabani na, kufuneka athethe nomfundisi okanye omnye wabakhokeli abaqeqeshiweyo abanokunceda kwaye mhlawumbi bathathe indawo yakhe kwisession yokucetyisa ukuba kuyimfuneko.
3. Umcebisi kufuneka ahlale ngendlela efanelekileyo nalowo ucelayo. Akufanele bahlale kufutshane kakhulu; kwaye akufanele bahlale ngendlela evusa amathandabuzo, ngakumbi ukuba bangamadoda nabafazi.
4. Umcebisi kunye nomntu ocelayo kufuneka bahlale apho banokubonwa ukuba bangamadoda nabafazi, kodwa bangavakali. Ukuba bakwi-ofisi, kufuneka bayishiye kancinci ivulekile ukuze babonakale nangona bengavakali.
5. Umcebisi kunye nomntu ocelayo akufanele bazibandakanye ngokweemvakalelo ngexesha leseshoni yokucetyisa. Ixesha lokucetyisa linokuba yingozi kakhulu kuba abantu bavulela omnye komnye, ngoko ke ukuzibandakanya ngokweemvakalelo kunokuba lula, ngakumbi ukuba bangamadoda nabafazi. Ukuba umcebisi akaqeqeshekanga, banokuzibandakanya lula nalabo bacetyiswa ukuba bangamadoda nabafazi, baze bagqibe ngokuwela kwisona sono sokunxulumana ngokweemvakalelo. Indoda kufuneka ibenxulumene kuphela nomfazi wayo, kwaye njalo nomfazi kumyeni wakhe.

6. Umcebisi kufuneka aqinisekise ukuba umntu ocelayo akafumani intuthuzelo okanye amandla kuphela xa eqeqeshwa nguye, ngakumbi ukuba bangamadoda nabafazi. Ngoko ke, umcebisi kufuneka rhoqo akhokelele lowo ucelayo kuYesu Kristu, umcebisi wokugqibela. Kufuneka akhokelele ngobulumko lowo ucelayo kude nentetho enjalo, ethi: “Unguwe kuphela onokundicebisa ngempumelelo”.
7. Umcebisi kunye nomntu ocelayo akufanele babe ngamaqabane omthandazo emva kweseshoni yokucetyisa ukuba bangamadoda nabafazi. Akulunganga ukuba umfazi abe neqabane lomthandazo eliyindoda ukuba ayingomntu awayetshatile naye okanye lowo baya kutshata naye. Kodwa ukuba bobabini ngabafazi, akukho nto imbi ukuba babe ngamaqabane omthandazo. Kodwa kuyaphosisa ukuba abantu abohlukeneyo ngokwesini babe ngamaqabane omthandazo ukuba abatshatanga okanye bengenayo injongo yokutshata. Umthandazo uzisa ubusondele kunye nokuvulelana, ngoko kwenza kube lula ukuba basondelelane ngokwasemzimbeni. Ngoko ke, indoda okanye umfazi onomyeni okanye inkosikazi akufanele asondele ngokwasemoyeni okanye ngokwasemzimbeni komnye umntu wesini esahlukileyo. Umthandazo owamkelekileyo ngokweBhayibhile kukuba umntu athandaze eyedwa ngasese neNkosi, kodwa ukuba kufuneka kube nomntu abathandaza naye rhoqo, kufuneka abe ngumyeni wakhe okanye umfazi wakhe okanye umntu onesini esifanayo. Emva koko kungabakho umsantsa omkhulu emva koko kube khona umthandazo omnye okanye umthandazo wokuvumelana nabanye abakholwayo.

## IZIFUNDO ZABAKHOKELI (1Timoti 3:1-14)

Ezi zifundo zezo zabantu abakhokelayo, kungakhathaliseki nokuba babizelwe kumsebenzi wemisebenzi emihlanu okanye bakhonza njengabakhokeli ebandleni, okanye abo bakhokelayo nangayiphi na indlela.

UThixo uza kusigweba ngokwegunya asinike lona. Kwaye kuyacaca ukuba abo bakhokelayo baza kufumana isigwebo esikhulu ngakumbi kunabanye abantu. Kuyinyaniso ukuba abakhokeli bafumana ubabalo oluninzi ngenxa yomthwalo abanawo, kodwa ukuba abakhokeli kakubi, isigwebo sabo siya kuba sikhulu kunesabanye.

UYesu Kristu ngumzekelo ogqibeleleyo womkhokeli ogqibeleleyo. Ungumzekelo ocacileyo wendlela uThixo afuna umkhokeli abe yiyo. Kufuneka sihlale sizilinganisa kuYe, kuba kufuneka sibe njengaye. Abakholwayo abakhulileyo baza kuba njengaye.

## SIYAKUJONGA INDLELA UBOMI BOMKHOKELI OBUMELE BUBE YIYO. UMKHOKELI KUFUNEKA ABE UKHULILE KUBO BONKE ABA BAMBALEKISWEYO.

1. **Ubundoda:** Ngaphandle kwesikhundla sabo, bangabantu abanjani xa bephakathi kwabo bodwa. Wonke umntu uyakwazi ukunxiba imaski phambi kwabantu aze abonakale ngathi uphila kakuhle, kodwa into ebalulekileyo kuThixo yindlela esikhoyo ngokufihlakeleyo xa kungekho bani usibona. Umzekelo kukwahlula umkhonzi emsebenzini wakhe naseziphweni. Into ebalulekileyo kukuba ungubani ekhaya okanye xa ukwedwa. UThixo ugweba intliziyo. UThixo unomdla ngakumbi ekubeni yintoni ozayo kunokuba yintoni oyenzayo okanye oyifezayo.
2. **Umyalezo:** Umkhokeli wamaKristu kufuneka azi ilizwi likaThixo ngokunzulu. Kufuneka ayazi ngokupheleleyo aze agqibe iBhayibhile amaxesha ngamaxesha. Xa efundisa, kufuneka afundise inyaniso yangoku angafundisi izinto ezingahambelani neTestamente eNtsha. Kufuneka akwazi ukuchaza isiVumelwano Esidala nesiTsha ngokuchanekileyo, elahlule ilizwi lenyaniso ngokuchanekileyo (2 Timoti 2:15), kwaye athethe inyaniso ngothando. Kufuneka akwazi ukwahlula iimfundiso ngokuchanekileyo, ahlule phakathi kwechane nengalunganga.
3. **Ubuphayona (umsebenzi wokukhonza):** Iziqhamo zoMoya kufuneka zibonakale emsebenzini wabo. Ukuba ngumfundisi okanye umvangeli okanye enesinye sezigaba ezintlanu zikaYesu Kristu, kufuneka kubekho ukubonakala koMoya oyiNgcwele kunye nezinye izipho zoMoya. Kufuneka akhonze ngelizwi nangoMoya. Kwaye iziqhamo kufuneka zibonakale emsebenzini wakhe. **Umzekelo:** ubungqina bomsebenzi oneziqhamo ngabo bamkela uYesu Kristu, abakhula ngokomoya kwaye bafumana uncedo ngeendlela

ezahlukeneyo, njengokuphila, iintsikelelo njalo njalo. Umkhokeli kufuneka akhanye ngezipho anikezelwe zona.

4. **UbuKhulu (ubungangamsha):** Umkhokeli kufuneka abe ngumntu okhulileyo ngokomoya, obonakalisa iziqhamo zoMoya (Galati 5:22). Akufanele abe ngumntwana, ongazinzanga okanye ongenanyamezelo. Abantu kufuneka bakwazi ukumthemba, kufuneka abe ngamadoda/abasetyhini benyaniso yabo, ukuba bathembise ukwenza into, kufuneka bayenze; ukuba abakwazi ukwenza njengoko bethembisile, kufuneka baxelele abo babethembisile ngexesha. Ukukhula kubonakala ngeziqhamo zoMoya, hayi ngezipho zoMoya.
5. **Uzinzo:** Umkhokeli kufuneka azinze emsebenzini awunikwe nguThixo, angakhuphisani nabanye, okanye alahlekelwe kukugxila. Akufanele avumele nantoni na imkhuphe emehlweni emsebenzini awunikwe nguThixo.
6. **Ukuthobeka:** Umkhokeli kufuneka azithobe eNkosini kwaye athobeke phambi kwabantu. Lowo uzithobileyo eNkosini uza kuzithoba nakwabanye. Kufuneka azithobe phantsi kobunkokeli ebomini bakhe ngentliziyo yonke, hayi kuphela phambi kwabantu. Akufanele azibone engcono kwabanye kodwa kufuneka aqonde ukuba konke kwenziwa ngobabalo lukaThixo.
7. **Ubunyulu:** Umkhokeli kufuneka aphile ngobunyulu emehlweni abantu bonke, abakholelweyo nabangakholelwayo. Kufuneka abe nyulu kwintetho nasezenzweni. Ukuba ngumntu oneqabane, kufuneka abeke imida nabantu besini esahlukileyo. Iqabane lakhe kufuneka libe ngumhlobo wakhe omkhulu. Ukusondela kakhulu kunye nokuchitha ixesha elininzi nabantu besini esahlukileyo kutyala imbewu, kwaye xa ikhula, aba bantu babini baza kuzibandakanya ngokweemvakalelo kwaye oku kunokukhokelela ekunxulumeni ngokweemvakalelo okungcolileyo. Oku kukhokelela ekuboneni omnye xa bengasondelani baze ekugqibeleni basondele nangokwasenyameni. Akufanele athethe okanye enze into angayenzanga ukuba iqabane lakhe belikhona kuba oko kubonisa ukungathembeki. Ukuba ngumntu ongakatshati, kufuneka aphile ngobunyulu emehlweni abantu bonke, kwaye angathethi kakubi ngabantu. Makajonge abo besini esahlukileyo njengabazalwana noodade (1 Timoti 5:1-3). Emva kokufumana umntu aza kutshata naye, kufuneka kubekho kubekho kumanye abantu ukuba basemxholweni wobudlelwane obukhokelela emtshatweni kwaye kufuneka baphile ngobunyulu emehlweni abantu bonke.
8. **Uthando lwemali:** Umkhokeli kufuneka abe ngumntu ofelelwe luthando lwemali. Uthando lwemali lubulala (1 Timoti 6:6-11). Kufuneka ayibone imali njengendlela yokunyusa ubukumkani bukaThixo. Akufanele enze umsebenzi kaThixo ngenxa yothando lwemali okanye ngenxa yento aza kuyifumana ngawo. Kufuneka asebenzise imali ukukhulisa ubukumkani bukaThixo. Kufuneka aqonde ukuba nguThixo onandisa iintsikelelo zakhe. Akufanele anyanzelise izinto enethemba lokufumana ubutyebi, mhlawumbi ngokusebenzisa imali yebandla ngokungakhathali.
9. **Ukungakhethi:** Akufanele abonakalise ukhetha abantu ngokweento abanazo. Akufanele akhethe abatyebileyo aze adele aba hluphekileyo, kodwa kufuneka abathande bonke aze abaphathe ngokulinganayo (Yakobi 2:1-14).
10. **Iinjongo (umgomo):** Umkhokeli kufuneka enze izinto ngenxa yokukhonza uThixo, hayi kuba ufuna ukubonwa ngabantu. Kufuneka afe kwindumiso yabantu, kodwa afune indumiso kaThixo (Yohane 7:18). Akufanele afune ukukhonzwa, kodwa kufuneka afumane uvuyo ekukhonzeni (Mateyu 18:1). Akufanele afune ukubonisa oko angakwaziyo, kodwa makenze izinto xa kufuneka.
11. **Iindlela:** Umkhokeli kufuneka asebenzise iindlela ezifanelekileyo xa esenza izinto. Akufanele abe ngowobuqhetseba ngamazwi okanye ngezenzo. Kufuneka abe ngumntu onobubele kwaye angathethi amazwi angafanelekanga. Nokuba uyakhalimeka, kufuneka enze oko ngembeko nangentobeko. Akufanele abe ngowobundlobongela okanye agcwele iingxabano. Akufanele axabane ngelizwi likaThixo.
12. **Isimo sengqondo:** Abakhokeli kufuneka babe nobubele kubo bonke abantu, nokuba basindisiwe okanye abakasindiswa. Akufanele bacaphuke lula. Kufuneka babe kufikeleleka. Kufuneka bahlangane nabantu abajongwa njengabaphakathi. Akufanele babe ngabanomsindo okanye bathethe kwabanye ngokungahloneli. Kufuneka bamkele abantu ngobubele nobushushu. Kufuneka benzele abanye okulungileyo kwaye bathethe kakuhle ngabanye. Kufuneka bakwazi ukugcina imfihlo. Kufuneka bakhawuleze ukuxolela kwaye babe buthathaka ekugwebeleni.
13. **Igunya:** Abakhokeli kufuneka basebenzise igunya labo kwabanye ngobulumko nangothando. Akufanele bathuke abanye (Roma 12:14) (abo bathuka bazibeka kwindawo yeengcibi noSathana, amadimoni ngawo enza izithuko ezithethwa ngabantu, nokuba basindisiwe okanye abangasindiswanga. Ukuthuka kwahlukile ekugwebeni. UThixo wenza izigwebo, kodwa uSathana wenza izithuko). Kufuneka bakhalimeke ngamandla

kodwa ngembeko nangentobeko. Kufuneka babonise imbeko kubantu abadala kunabo nokuba bayabahlwaya xa bephosakele. Akufanele bavumele ukonakala okanye ukungakhathali emsebenzini kaThixo. Kufuneka basebenzise igunya labo xa kufuneka kwaye bangoyiki nto, ngakumbi abantu.

14. **Umtshato:** Umtshato wabo kufuneka ubonakalise umfanekiso kaKristu kunye necawa. Kufuneka baphathe usapho lwabo ngononophelo. Kufuneka kubekho uzinzo kusapho, kwaye abantwana kufuneka bakhuliswe besoyika kwaye behlonipha iNkosi. Ulungelelwaniso lukaThixo ngokuphathelele usapho lunjalo: kuqala nguThixo, emva koko lusapho, emva koko ngumsebenzi. Akufanele babeke umsebenzi phambi kosapho (1 Timoti 3:4-6). Usapho akufanele luphazamiseke ngenxa yokungakhathaleli nokugxila emsebenzini kaThixo. Kufuneka bahlule ixesha labo ngobulumko.
15. **Intetho yabo:** Abakhokeli akufanele bathethe kakubi abanye abakhokeli, ngakumbi abo bangabaziyo. Kufuneka bafune ukuqonda kuqala, bangaxoxi konke konke. Akufanele bathethe amazwi angcolileyo okanye angahloneliyo.
16. **Ukusetyenziswa kwezipho kunye negunya likaThixo ngokufanelekileyo:** Abakhokeli kufuneka bazi ukuba izipho zingasebenza nangona intliziyo ingekho entle. Ukusebenzisa izipho nokubonakala kwamandla kaThixo akuyonto ethetha ukuba abakhokeli bacocekile ekuhambeni kwabo noThixo. Zingasebenza nangona iinjongo zingekho chane. Kodwa uThixo uzisa isigwebo kubantu abanjalo. Umkhokeli kufuneka asebenzise izipho ukuphucula ubomi babantu. **Umzekelo:** xa uMoses wabetha ilitye ngelixa uThixo wayemxelele ukuba athethe nalo ukuze kuphume amanzi, wabetha ilitye kwavela isimanga sokuphuma kwamanzi, kodwa uThixo akazange amkele uMoses kuba wayemxelele ukuba athethe, hayi ukubetha. Oku kubonisa ukuba umkholwa unokwenza isimanga okanye asebenze ngezipho ngelixa uThixo engonelisekanga ngaye. Umkhokeli kufuneka abeke isimilo ngaphezulu kwezipho.

## SIYAKUJONGA IMIZEKELISO YABO BABENGABAKHOKELI KUNYE NABO BABENGENGABAKHOKELI EBIHAYIBHILENI, SIFUNDE KUBOMI BONA.

IBhayibhile icacisa ukuba ezi zinto zibhalelwe thina njengemizekelo ekufuneka sifunde kuyo. Kwaye apha ndibhala kubo bonke abakhokeli nabakholwayo kuba ezi zinto zichaphazela thina sonke nokuba sikwinkokeli okanye hayi.

- **Adam:** UAdam waphula umyalelo kaThixo ngenxa yomfazi wakhe (Genesis 3:6). Abanye abakhokeli baphula imiyalelo kaThixo ngenxa yempembelelo yabantu abasondelene nabo. Umkholwa kufuneka abambelele kumyalelo kaThixo kungakhathaliseki ukuba uza kuzisa ukungavani okanye ukwahlukana nabantu.
- **Abraham:** UAbraham wazama ukuzalisekisa isithembiso sikaThixo ngamandla akhe endalo kuba wayecinga ukuba kuthatha ixesha elide kakhulu, wenza oku phantsi kwempembelelo yomfazi wakhe uSara (Genesis 16:1-5). Abanye bazama ukuzalisekisa izithembiso zikaThixo ngamandla abo xa becinga ukuba zithatha ixesha elide kakhulu ngaphambi kokuba zivele, ngamanye amaxesha kuba bephantsi koxinzelelo kwabanye abantu okanye benikwa iingcebiso ezingalunganga ngabanye. Ukwenza oku kubangela ukudideka nokuphoxeka. Ngoko ke, umkholwa kufuneka alinde ixesha likaThixo ukwenza izinto aze angadinwa kuloo kulinda, koko aphumle ngokholo enesiqinisekiso esigcweleyo sokuba uThixo unyanisekile kwaye uya kuzalisekisa oko akuthembisileyo.
- **Esawu:** Walahla ilungelo lakhe lokulilifa njengomntwana wokuqala ngenxa yokutya kwaye wazisola emva koko (Genesis 25:29-34). Abanye abakholwayo banokulilahla isikhundla sabo kuThixo esiphathelele ubomi obungunaphakade ngenxa yesono sexeshana. Umkholwa kufuneka abambelele kuThixo phakathi kovavanyo neengxaki, aze ahlale eqaphela ukuba uThixo ungubani nokuba unikeni ebomini bakhe.

**Samson:** UThixo wayemnike amandla amakhulu, kwaye wayenako ukusindisa amaSirayeli kwiintshaba zawo, kodwa ngenxa yokungazibambi nokuthandabuza kwenyama, akazange azalisekise isicwangciso sikaThixo ngobomi bakhe, kwaye amandla awayenawo aphela (AbaGwebi 13–17). Abanye banesipho nengqoboka evela kuThixo yokwenza imisebenzi emikhulu enomthwalo onzima, eya kuzisa okulungileyo ebomini babanye, kodwa ngenxa yokungazibambi nokuba yinyama, abakwazi ukufeza abebizelwe kuko baze ekugqibeleni balahlekelwe okanye bathotyelwe kwizikhundla zabo zegunya. Lowo ubizweyo wagcotyiweyo nguThixo, makazithobe xa eqonda umthwalo iNkosi emnike wona. Makasuse sonke isono ebomini bakhe aze azinikele ngokupheleleyo kuThixo.

**Moses:** UMoses wazama ukwenza umsebenzi kaThixo engenazo izifundo, engakhululwanga kwaye engagcotywanga nguThixo kulo msebenzi (Eksodus 2:11-16). Wayevakalelwa ngaphakathi ukuba ubizo lwakhe kukukhulula amaSirayeli eYiputa nasebukhobokeni bayo, kodwa ixesha likaThixo lalingekafiki. Wazama ukukhulula umSirayeli ebukhobokeni bomYiputa kodwa ngelishwa wabulala umYiputa waza wabaleka. Emva koqeqesho lukaThixo olwamathathu amashumi eminyaka (40), wakwazi ukukhulula amaSirayeli eYiputa ngempumelelo; iBhayibhile yamabiza ngomntu othobekileyo kakhulu emhlabeni wonke, kuba uqeqesho lukaThixo luthobeka umntu lulususe ububi nenkani kuye. Abanye abakholwayo bazama ukuzalisekisa isicwangciso sikaThixo bengenalo uqeqesho okanye bengakhululwanga nangokumiselwa nguThixo, okanye bengenikwe ubabalo lokwenza loo msebenzi. Uya kufumanisa ukuba maxa amaninzi bayayibhebhethekisa imeko endaweni yokuyenza lula baze bazibeke engxakini. Ngoko ke umkholwa makangxamanga ukwenza izinto; nangona efumene imiprofeto yokuba uza kwenza oku okanye oko. Mabe bafunde ukuhamba ngexesha likaThixo baze bamkele uqeqesho lwabo. (Funda ngoqeqesho lukaThixo kwisifundo sokuzalisekisa isiphelo sakho sobuthixo)

**Moses:** UMoses waphikisana noThixo xa uThixo embiza emnika ummiselo wokukhulula amaSirayeli kumaYiputa. Wakhangela iziphene zakhe neziphoso (Eksodus 3:11; 4:10, 13). Abanye abakholwayo bazikhathalele kakhulu, bajonge iziphene zabo, ubuthathaka neziphoso xa uThixo ebabeka emsebenzini othile. Umkholwa kufuneka aqonde ukuba xa uThixo emnika uxanduva oluthile, uya kumnika amandla nobulumko bokulufeza. Makangaphikisani noThixo, koko amakwamkele ngentobeko.

**Moses:** UMoses akakwazanga kungena eKanan ngenxa yomsa wakhe ongazibambiyo owamenza angaqondakalisi uThixo ngokubetha ilitye endaweni yokuthetha nalo (Numeri 20:1-13). Wayecaphukele ibandla lamaSirayeli ngenxa yokungakholwa kwabo. Abanye abakhokeli bakhalimela okanye bakhwaze kubantu babo xa becinga ukuba bathatha ixesha elide ukukhula okanye ukuqonda okanye ukushiya ihlabathi nesono. Abakhokeli abanoxanduva mabanyamezele abantu abakhokelayo. Mabanga bathethe ngabo ngendlela engathanga ngqo okanye bakhwaze kubo phakathi kwabantu, okanye benze into ebahlazisayo. Mababalungisele endaweni yoko ngothando baze banyamezele nabo.

**Yoshuwa:** UYoshuwa wayengumkhokeli onamandla kakhulu; enyanisweni nguye owabonakalisa ulawulo lukaThixo ngaphezu komnye umntu kwaSirayeli phambi kokufika kukaYesu. Kodwa akuba efile, uSirayeli wathandaza kwabanye oothixo, waphambuka ezindleleni, kuba uYoshuwa wayengaqeqeshanga umntu okanye abantu baya kuqhubeka ngomsebenzi wakhe phambi kokuba afe, njengoko uMoses wayenze kuye (AbaGwebi 2:8-14). Abanye abakhokeli abayiqeqeshi abantu ukuba benze oko bakwenzayo kuba boyika ukuba amagama abo awayisayi kuduma njengakudala okanye ukuba abanye banokulingana nabo. Oko kukukrakra nentsomi evela kuSathana kuba uThixo uya kuhlala ekuphakamisa xa uphakamisa abanye. Enyanisweni asinalo uxanduva lokuphakamisa amagama ethu, koko ligama likaKristu. Umkhokeli makaqeqeshe abanye aze ababele oko anako ukuze ubukumkani bukaThixo bukhule ngokukhawuleza nangamandla. Mabe baqaphele ukuba uThixo ubathembile ngabanye abantu ukuze babancedise bafike kubizo lwabo, hayi ukuba baboyise, babafihle, babalawule baze baphile ngabo.

Mababenze babe ngabafundi bakaYesu Kristu, hayi ababo. Xa kufuneka bakhulule omnye aqalise inkonzo yakhe, mabakwenze oko ngokuvuyela, beziva bexabiselekile nguThixo ngokuthembwa ngobomi nobizo lomntwana waKhe, ngokunikwa uxanduva lokumnceda afike apho uThixo afuna abe khona. UYesu Kristu uthi akazanga ukuze akhonjwe, kodwa waza ukuze akhonze abanye aze anikele ubomi baKhe ngenxa yabo. Abakhokeli kufuneka bakhonze abanye baze bafune eyona nto ingcono kubo. Ngamanye amazwi, mabakhangele uphuhliso lwabanye kuzo zonke iindlela.

**Davide:** UDavide wahamba noThixo ngentobeko nangokuzinikela phambi kokufumana ubutyebi obukhulu nesikhundla. Kodwa akuba etyebhile waphakama, waphalaza ubudlelwane bakhe neNkosi waza ekugqibeleni wawela kwisona sisono sokunxulumana ngokwabelana ngesondo nokubulala (2 Samuweli 11:1-27). Abanye abakholwayo bayabuthathaka kubudlelwane babo neNkosi bakuba beqalile ukuhamba kwiintsikelelo zaYo, ukwanda nobutyebi. Abakholwayo mabahlale benyanisekile kuThixo, bethobekile, begcina ubomi bokuzinikezela nokuzithoba ngokunzulu kungakhathaliseki ukuba bafumene ntoni okanye bangakanani na ekwandeni kobomi.

**Gehazi noYudasi Iskariyoti:** Aba balahlekelwa luxanduva uThixo ababekhe bathembwa ngalo ngenxa yothando lwemali nobutyebi (2 Kumkani 5:15-27; Mateyu 27:1-6). Kukho abanye abakholwayo abathanda ubutyebi nje kwaye babona umsebenzi kaThixo njenge ndlela enye yokuba batyebe; abantu abanjalo abanakuhamba ixesha elide noThixo (Mateyu 6:24). Umkholwa makangathandi imali, koko mayisebenzisele ukwakha ubukumkani bukaThixo.

**Petros:** Wala uYesu Kristu ngenxa yoloyiko lwabantu (Mateyu 26:69-75). Abanye bafihla ukuba bazelwe ngokutsha xa bekwiqela elithile labantu. Umkholwa makamele uYesu ngesibindi kuzo zonke iimeko (Mateyu 10:32-34).

**Petros:** Wayehamba phezu kwamanzi kakuhle ngokholo, kodwa woyika akuva imimoya ivuthuza waza wabona amaza ngamehlo enyama (Mateyu 14:22-34). Kukho abanye abakholwayo abahamba ngokholo, kodwa uloyiko lungena kubo baze bahambe ngembonakalo xa bedibana nemixholo yokholo. Abakholwayo mabalwe idabi lokholo xa bedibana neemeKO ezahlukeneyo baze bagcine ukholo lwabo kunye novumo lwalo kuzo zonke iimeko. Mabanga bajongi izinto ngamehlo enyama kodwa bame ngenkani kukholo nakuluvumo lwalo olungazekiyo.

**Tomase:** Wathandabuza xa waxelelwa ukuba uYesu uvukile kubafileyo waza wafuna ukum bona ngaye ngaphambi kokuba akholwe (Yohane 20:24-30). Abanye abakholwayo abakholelwa ukuba uThixo angayenza imimangaliso ethile de bayibone yenzeka, okanye abakholelwa ukuba ezinye iinkqubo zikaThixo ziyinyani de zibenzele bona. Umkholwa makahambe ngokholo olugqibeleleyo noThixo engenathandabuzo. Makakholwe ilizwi likaThixo ngokupheleleyo.

**Eli:** UEli wayengumbingeleli omkhulu kaThixo kodwa akazange abakhankanye abantwana bakhe ababengababingeleli nabo xa babesebenza ubomi obungcolileyo nangona babenikwe umsebenzi weNkosi. Ekugqibeleni, uThixo wamshiya kububingeleli kunye nendlu yakhe yonke (1 Samuweli 2:12-18, 27-36). Abanye abakhokeli ababakhalimele abo bangaphantsi kwabo, ababalungisi xa bephosakele, yaye ngenxa yoko uThixo uya kubagweba kuba abanaso isibophelelo. Umkhokeli makakhalimele aze alungise xa kuyimfuneko; abo bafuna ukulungiswa ngamandla mabawufumane, nabafuna ukulungiswa ngobubele mabawufumane. Makangoyiki ukusebenzisa igunya uThixo abamnikile lona.

**Oonyana bakaAron:** Oonyana bakaAron babulawa nguMlilo weNkosi xa betshisa umlilo ongazange uvunywe nguThixo (Levitikus 10:1-4). Abanye abakholwayo bayathanda ukukhonza uThixo kodwa abanaso isazela sokukhonza uThixo, baze baphazamise izinto njengoko befundisa okanye bezama ukuncedisa. Umkholwa kufuneka abe nomfundo obanzi kwiindlela nakwilizwi likaThixo, aze akhonze uThixo ngolwazi oluchanekileyo. Luxanduva lwabo ukufumana ulwazi.

**Gideon:** UThixo wamsebenzisa ukukhulula uSirayeli kwiintshaba zawo, kodwa emva koko wayithanda imbeko, wazibona engaphezulu kunokuba bekufanele, nangona kwakunguThixo owayemphakamisele. Abanye abakhokeli bathanda kakhulu imbeko evela kubantu. Ngamanye amazwi bafuna imbeko engaphezulu kunokuba ifanele. Abanye baphela becinga ukuba ngabo abaphakathi kukaThixo nabantu okanye bafumana abantu bethandaza kuThixo wabo, abanye bazenza oothixo kwabanye abantu (AbaGwebi 8:24-28).
Xa uThixo esebenzisa umkhokeli ngamandla okanye embusebenzisa ukuguqula ubomi babantu, akufanele athande imbeko enkulu aze afune ukuhlonitshwa njengoThixo. Kufuneka ahlale ethobekile kwaye azi ukuba yonke into yenzeka ngobabalo lukaThixo.
Abanye bathanda ukuhlawulwa ngawo onke umsebenzi abawenzayo njengokuba kwenzeka kuGehazi nakwabanye eBhayibhileni. UYesu wathi xa sigqibe umsebenzi othile, asimele sifune umvuzo kuba senze oko bekufanele sikwenze. Abanye bathanda ukuba wonke umsebenzi wabo ubekwe esidlangalaleni okanye waziwe kuba bazifunela udumo. UYesu wayethandazela abantu ngasese ngamanye amaxesha kuba wayengakhangele udumo, kodwa wayeqhutywa luthando lukaThixo.
Abanye abazilungiselele ukwenza umsebenzi kaThixo njengokuba befanele baze bafe entlango njengoluhlu lokuqala lwamaSirayeli. Xa uThixo ekunika umsebenzi, zilungiselele ngazo zonke iindlela. Qinisekisa ukuba xa ufunda iBhayibhile, uyafunda ngaba bantu abahamba noThixo, ufunde kubo ukuze ungaphindi iimpazamo zabo.

## IIMEKO EZIBI EZINENE (WORST CASE SCENARIOS)

**Abraham:** Xa uThixo wambiza uAbraham, wayeneminyaka engama-75 engenabantwana, logama umfazi wakhe wayeneminyaka engama-65. Ngokholo olwaluboniswa kwizibonakaliso, izivakalisi, umonde, kunye nokudumisa, uAbraham wafumana umntwana. Oku kubonisa ukuba xa sijolisa kwinto ethethwa nguThixo size simdumise, singahoyi iimeko ezinzima, siya kubona izithembiso zaKhe zizaliseka kunye nelizwi laKhe lize liphumelele ebomini bethu. Ngelixa silindele izithembiso zikaThixo, kufuneka sibe nomonde size sivelise uvuyo nokudumisa endaweni yokudakumba nokukhalaza (Hebhere 6:12).

**Davide:** Kumkani uDavide namadoda akhe babuyela ekhaya bafumana iintsapho zabo zithathiwe zaba ngamabanjwa nezindlu zabo zitshisiwe. Babefunyenwe abantwana nabafazi babo bathathiwe. Amadoda akhala de aphelelwa ngamandla okukhala, aza aqala ukumtyhola uDavide ngento eyenzekileyo. UDavide ke ukhethe ukuthemba uThixo wakhumbula indlela uThixo amphakamisileyo ngayo. Waqala ukwamkela zonke izinto ezikhulu uThixo amenzele zona ngaphambili. Wathatha isigqibo sokumdumisa uThixo nakwinkathazo yakhe. Emva koko wababuza kuThixo ukuba makaye emfazweni ukuze abuyele iintsapho zabo kunye neempahla zabo. UThixo wamphendula wammisela ukuba aye emfazweni kwaye abuyise konke ababelahlekelwe kuko. Balanda utshaba baza baphumelela ukubuyisa konke. Akukho mntu wayelahlekile okanye into ilahlekile. Oku kusifundisa ukuba ngexesha elinzima kufuneka sikhumbule uncedo lukaThixo kwixesha elidlulileyo, simbonge size simqonde ngenxa yezinto azenzileyo, size sithembe isikhokelo saKhe. Ukukhalaza nokuziva usisiya kusenokuthintela ukuba singafumani impumelelo.

**Yosefu:** UThixo wanika uYosefu umbono wokuba abe ngukumkani, kodwa abantakwabo bamthengisa njengomkhonzi eYiputa. Ekugqibeleni waphelela entolongweni ngenxa yezityholo zobuxoki. Noko kunjalo, uYosefu wahlala enyanisekile kwaye egcina isimilo esihle nokuba wayesejele, kwaye oku ekugqibeleni kwamkhokelela ekukhululweni nasekuphakamisweni ngokukhawuleza. Oku kusifundisa ukuba nokuba sikwiimeko ezinzima, asimele simtyhole uThixo kodwa kufuneka sigcine isimilo esihle kuye. Kufuneka sigcine isimo sokumdumisa nokumhlonela nokuba sikwiiyure zethu ezimnyama. Uya kuguqula imeko yethu ngendlela engcono ngexesha elifanelekileyo kwaye enze zonke izinto zisebenzele okulungileyo kuthi.

**Kumkanikazi uEstere:** Abantu bakaSirayeli bajamelene nokufa ngenxa yomyalelo wokumkani owawuqhutywa ngobuqhetseba nguHamane utshaba lwamaYuda. Kodwa, ngokuthandaza nokuzila, imeko yatshintsha yaba yinzuzo yabo. Oku kubonisa ukuba nokuba imeko ibonakala imbi kangakanani, umthandazo nokuzila kungazisa iinguqu ezimangalisayo kwaye kukhokelele kwiziphumo ezilungileyo.

**Kumkani uYehoshafati noSirayeli:** Ngexesha lolawulo lwakhe, uSirayeli wahlaselwa ziintshaba ezinamandla. Isizwe sasazi ukuba asikwazi ukuphumelela ngamandla aso. UThixo wabamisa ukuba babeke abavumi nabanquli phambili emfazweni. Bakuba beqale ukucula, utshaba lwaqala ukubulala omnye nomnye, kwaye oku kwakhokelela kwimpumelelo elula kaSirayeli. Ngokufanayo, uPawulos noSilas bafumana inkululeko yabo entolongweni ngokudumisa nokunqula ngexesha labo lasebusuku. Oku kubonisa ukuba, nokuba izinto zimbi kangakanani, ukumdumisa uThixo kungakhokelela kutshintsho olumangalisayo ebomini bethu.

**Davide noSawule:** USawule akazange alithobele ilizwi likaThixo ngokungazitshisi zonke izilwanyana njengoko wayeyalele. Xa ejongene nenyaniso, wala ukuzithoba kwaye ngenxa yoko walahlekelwa bubukumkani. UDavide, ngakolunye uhlangothi, wenza isono esikhulu ngokuthatha umfazi womnye umntu waza wenza indoda yakhe ife emfazweni. Xa uThixo emjonga, waguquka waza wabonisa ukuthobeka nokuphuka ngaphakathi. Ngenxa yoku, uThixo wamxolela kwaye akazange amshiye esihlalweni sakhe sobukumkani okanye arhoxise isiphelo sakhe sobuprofeti. Nangona uDavide esadibana neziphumo zesono sakhe, wahlala esecwangcisweni sikaThixo sobuprofeti ngobomi bakhe. Oku kusifundisa ukuba ukuthobeka, ukuphuka nokuguquka kuza kukhokelela kuxolelo lukaThixo kunye nokubuyiselwa nguThixo.

**Kumkani uManase:** Kumkani uManase wayengukumkani ongenabubele eBhayibhileni. Wabulala abantu abaninzi, wenza ubugqwirha, wanqula oothixo bobuxoki. Wenza izinto ezininzi ezingavunywanga nguThixo. Ekugqibeleni, wabanjwa waza wathathwa wakhutshwa elizweni lakhe.

Nangona kunjalo, ngexesha lokuthinjwa, wazithoba ngokwenene phambi kukaThixo waza waguquka ezonweni zakhe. Wabonisa uThixo ukuphuka okupheleleyo nokuthobeka. Ngenxa yokuthobeka kwakhe, uThixo wamxolela waza wam buyisela elizweni lakhe nakubukumkani bakhe. Emva koko uManase wazi ukuba uYehova nguye kuphela uThixo waza watshabalalisa izithixo awayezenzile kunye namathempile awo. Le bali lisibonisa ukubaluleka kokuzithoba nokuphuka phambi kukaThixo nokufuna uxolelo lwaKhe ngenyaniso. Xa sisuka ngenene kwizinto ezingalunganga, nokuba siwe kude kangakanani kuThixo, Uya kusixolela asisondeze kuye. Uya kuphinda asivuselele aze abuyisele oko saphulukana nako ngenxa yokungamthobeli.

**Yobhi:** UYobhi wadibana nentlungu enkulu nentlupheko ixesha elithile kodwa akazange atyhole uThixo okanye amtyholise ngokwenza into embi. Ekugqibeleni, waphiliswa waza wafumana kabini oko wayephulukene nako. Waphethelwa ziinyanga ezimalunga ne-9 ukuya kwiminyaka emi-2, kodwa waphila iminyaka eyi-140 kamva enempilo, uxolo, nempumelelo. Oku kusifundisa ukuba nokuba sijamelene nexesha elinzima, asimele sibone uThixo njengesitha sethu. Kufuneka sihlale sisondele kuye, nokuba asiyiqondi imeko. Kubalulekile ukufuna ukuqonda nobulumko ngentobeko xa sijamelene nezi meko kwaye kufuneka sihlale simbulele uThixo ngalo lonke ixesha sazi ukuba usebenza zonke izinto ukuze zibe lulungileyo kuthi kuba uyasithanda.

**UDaniel, uShadrake, uMeshake, noAbhedinego**
La madoda aphunyuke kumlilo ovuthayo nakumngxuma weengonyama kuba ayegcinile ukholo lwawo kuThixo, nokuba ubomi bawo babusemngciphekweni. Nathi, kufuneka sithembe uThixo kungakhathaliseki ukuba sijamelene neziphi iimeko size sigcine udumo lwethu kunye novumo lwethu oluhle.

## UKHOLO NGEXESHA ELISEMAPHAKATHI

Ukuhamba noThixo kunokuzisa uvuyo xa esibizayo okanye esinika umsebenzi okanye umbono. Lo mbono kunye nenjongo kusenza sonwabe xa siwucinga ngawo kwaye xa sibona iinjongo ezilungileyo zikaThixo kuthi.
Kodwa, umceli mngeni omkhulu uza ngexesha eliphakathi, phambi kokuba sibone izithembiso zikaThixo zizaliseka. Kufuneka ukholo olomeleleyo ngelo xesha xa singaqondi ukuba izinto ziza kuhamba njani ukuze zisisise kwisithembiso sikaThixo sobuprofeti. Umzekelo, uThixo wabiza uDavide ngoxa wayengumelusi wamathole wamkhetha ukuba abe ngukumkani. Emva kokuba uDavide ebethe uGoliyati, kwakufuneka abaleke kuSawule waza wajamelana neengxaki ezininzi, kuquka nokulahlekelwa likhaya kunye nosapho. Kwabonakala ngathi yonke into iphambene endaweni yokuhamba iye kwisicwangciso sikaThixo ngaye. Noko kunjalo, uDavide wagcina ukholo lwakhe ngezivakalisi, udumo, kunye nesimo sengqondo esihle, nokuba engayiqondi into eyenzekayo. Kunjalo kwenzeka noYosefu nabanye abaninzi eBhayibhileni.
Esi sifundo siyasebenza nakuthi. Xa silandela intando kaThixo kwaye singaboni izithembiso zaKhe zizaliseka, kufuneka sihlale siqinile, sigcine ukholo, kwaye sibe nesimo sengqondo esihle kuThixo, sikholelwa ukuba uya kuzalisekisa izithembiso zaKhe ngexesha elifanelekileyo.

## IZIFUNDO KUBO ABABIZIWEYO KWIINKONZO EZIMBALWA EZINHLANU (Efese 4:11-17)

Abakholwayo ababizelwe kwiinkonzo ezintlanu (Apostile, Abaprofeti, Iivangeli, Abefundisi, nootitshala) kufuneka bazi baze benze oku kulandelayo:

1. UThixo wakunika eso sipho ukuze uqeqeshe abakholwayo kwinkonzo kaThixo. Ngamanye amazwi, ukuze abenze bakhule ngokholo lwabo de bahambe ngokupheleleyo kubunyana babo kuKristu, baze bazalisekise indawo yabo ebukumkanini bukaThixo. Abakhonzi beFive-fold akufuneki balawule abanye abakholwayo baze babacinezele, babajonge njengabakhonzi babo abanokubathabathisa ngabo. UYesu Kristu wakunika loo ndawo ukuze uqinisekise ukuba abanye abakholwayo bagqibelele kwisicwangciso sikaThixo sobomi babo. Abakhonzi beFive-fold kufuneka babe nentliziyo yomkhonzi, bangafuni ukukhonzwa.
2. Mabahlale besebenza ekuphuculeni ulwazi lwabo kwilizwi nasezindleleni zikaThixo.
3. Mabasebenzise izipho ezahlukeneyo, izakhono kunye nobizo lwabakholwayo baze babanike ithuba lokuncedisa nabo.

4. Mabajike abantu babe ngabafundi bakaYesu, hayi ababo, ngamanye amazwi, mabazame ukudala umfanekiso kaYesu ebomini babantu abakhokelayo (Roma 8:29). Xa uYesu wayesithi yenzeni abantu abafundi, wayethetha ukuba mababe ngabafundi baKhe.
5. Mababonakalise isiqhamo soMoya ebomini babo (Galatiya 5:22). Mababe nobubele kubo bonke abantu kwaye baphephe ukuxabana ngeBhayibhile.
6. Mabakwazi ukunikezela ilizwi baze bahambe noMoya oyiNgcwele, ngamanye amazwi, mabahlule ilizwi ngokuchanekileyo baze bahambe ngezipho kunye nokubonakaliswa koMoya oyiNgcwele ngokulula.

## UKUFUNDISA IVANGELI

Igama elithi *ivangeli* lithetha *iindaba ezilungileyo*. Yeyona miyalezo ibalulekileyo ngentsindiso kaThixo ngoYesu Kristu. Ngamanye amazwi, asiyomiyalezo eyoyikisayo okanye ezisa isigwebo.

- Kwilahlekileyo, ivangeli yile yokuba umntu naye angadibana noThixo aze axolelwe zonke izono zakhe egazini likaYesu Kristu kungakhathaliseki ukuba zimbi kangakanani (2 Korinte 5:17-21).
- Kugulayo, ivangeli yile yokuba uYesu wathwala izifo zabo, ukuze lowo umntu aphiliswe aze aphile ngaphandle kwesifo (1 Petros 2:24).
- Kubahluphekileyo, ivangeli yile yokuba uYesu Kristu waba lihlwempu ukuze bona babe zizityebi (2 Korinte 8:9).
- Kubo bonke abantu kungakhathaliseki ukuba bajamelene ntoni, ivangeli yile yokuba uYesu Kristu weza ukukukhulula kuloo meko inzima, ukuze uphile kwindawo ephezulu yoloyiso, amandla nozuko lukaThixo.

UYesu weza kukunika ubomi obugcwele (Yohane 10:10). Le yivangeli yokwenene. Ivangeli yile yokuba bonke abakholwa kuYesu Kristu benziwe oonyana bakaThixo njengaye, kwaye konke okukaYesu ngokwabo. Banikwe ubuninzi bukaThixo kunye nakonke okukaThixo njengaye uYesu.

1. Xa sifundisa, kufuneka sibonise abantu oko uKristu abenzela kona nento awababenzileyo kuYe. Umsebenzi ugqityiwe; iBhayibhile ithi uThixo usinike konke esikudingayo ukuze siphile ubomi bobuThixo (2 Petros 1:3-5). Musa ukufundisa abantu ukuba kufuneka basebenze okanye bafumane into sele inikiwe kubo ngobabalo lwaKhe. Kodwa babonise ilifa labo kuKristu, kwaye bafundise ukuhamba ngokholo kuba kukuba bahambe ngokholo apho baya kukwazi ukuphila kwindawo yelifa labo.
   **Umzekelo:** Musa ukuthi, “Umkholwa kufuneka athandaze nzima ukuze afumane ulawulo phezu kukaSathana.” Kodwa chaza ukuba umkholwa ngumoyisi phezu kukaSathana ukusukela mhla wasindiswa, kodwa ngoku kufuneka ahambe ngokholo ukuze abonakalise uloyiso lwakhe phezu kukaSathana. Sinamandla kuba asinikiwe nguThixo ngobabalo lwaKhe, ngoko ke, konke ekufuneka sikwenzile kukuhamba ngokuqonda oko sinako kuKristu. Musa ukufundisa abakholwayo ukuba balwe noSathana, koko bafundise ukuba bajolise kuThixo baze bamchase uSathana. Musa ukwenza abakholwayo babe ngabo basoloko becinga ngoSathana, kodwa benze babe ngabo basoloko becinga ngoKristu.
2. Sifundisa abakholwayo ukuba uThixo waba yintoni kubo nento abanikiweyo.
   **Umzekelo:** Musa ukufundisa ukuba umkholwa kufuneka abe nothando. Endaweni yoko babonise abakholwayo ukuba sele benothando ukusukela mhla basindiswa, kodwa kufuneka bahambe kulo. Fundisa umkholwa ukuhamba ngokholo kuba indalo kaThixo ikumoya wabo, onesiqhamo soMoya, kwaye le ndalo ibonakaliswa ngokholo. Musa ukufundisa ukuba “umkholwa kufuneka abe nokholo”, koko babonise ukuba sele benalo ukholo ukusukela mhla basindiswa, kodwa ngoku kufuneka balukhulise kwaye balukhulise ukholo lwabo. Umkholwa akafanele achithe ixesha elide efuna into sele ikhona ngaphakathi kuye.
3. Fundisa umkholwa indlela yokuhamba noThixo. Kufuneka kungabonakali ngathi ukuhamba noThixo yinto enzima, kwaye yeyabanye abakholwayo kuphela emhlabeni. Kodwa babonise umkholwa ukuba lilungelo lakhe ukuhamba noThixo njengonyana okanye intombi yaKhe. Makazive enoxanduva lokukhulisa ukholo lwakhe nobomi bakhe noThixo. Makangacingi ukuba umfundisi ngumlamli wakhe. Umkholwa kufuneka azaliswe ngoMoya oyiNgcwele, ukuze akwazi ukuthandaza ngeelwimi kwaye afundiswe indlela efanelekileyo yokuthandaza, ukuze akwazi ukwenza oko kufundisiweyo nokuba ekwedwa. Kufuneka afundiswe ukuva uThixo, ukuze akwazi ukuva ngalo naliphi na ixesha nokuba ekwedwa. Oku kuya kumenza

umkholwa akwazi ukuzalisekisa isicwangciso sikaThixo ngobomi bakhe. Soloko uzama ukufundisa umkholwa *indlela yokwenza izinto* ukuze akwazi ukuzenza nokuba ekwedwa.

4. Umkholwa kufuneka afundiswe indlela yokufunda iBhayibhile yedwa aze ayisebenzise, ukuze akwazi ukuma yedwa. Kufuneka akhule esuka kubuntwana ukuya kubunyana aze afundiswe ukuhamba ngokholo, ukuze akwazi ukuhamba ngempumelelo noThixo nokuba ekwedwa. Makakuqonde ukuba uThixo nguYise kanye njengokuba enguYise kaYesu Kristu nowomfundisi wakhe. Umkholwa kufuneka abe ngcono ekukuqonda uThixo kunakuqonda uSathana. Makabone inyaniso yobukumkani bukaThixo ngakumbi kuneemfihlelo zobukumkani bukaSathana. UThixo makaphakanyiswe kwaye uSathana ancitshiswe engqondweni yomkholwa.

## IZIFUNDO ZETHU KUFUNEKA ZIBANDEKANYE EZILANJELWEYO

1. Bonisani abantu inyaniso eniyifundisayo ezibhalweni zeBhayibhile, nokuba yintoni na uThixo ayinike icawa okanye into afuna ukuba bayenze okanye nantoni na eniyifundisa ngayo. Xhasani into eniyifundisayo ngeZibhalo.
2. Bonisani abantu indlela abanokuphila ngayo kweso sikhundla/kweso nqanaba. Makungabikho mntu ozibuza ukuba kufuneka enze ntoni ukuze afike kweso sikhundla sifundiswayo. Yicaciseni kwaye niyenze ibe lula ukuze wonke umntu aqonde into ekufuneka ayenze ukuze aphile kweso nqanaba. **Umzekelo:** xa nifundisa ukuba abakholwayo kufuneka baphile ubomi obungcwele, bafundiseni indlela abanokuthembela ngayo kubabalo lukaThixo ukuze bahambe kwindalo yabo yobungcwele. Xa nifundisa ngomthandazo, bafundiseni indlela yokuthandaza. Xa nifundisa ukuhamba ngokholo, bafundiseni indlela yokuhamba ngokholo kwaye nibenzele imizekelo nisetyenziswa imiboniso yoMoya oyiNgcwele. Xa nifundisa ngolawulo lwethu njengookumkani, bonisani indlela yokulawula kwaye niyibonakalise. Kufuneka nicacise ukuba silawula ngokholo lwethu, olugqityiswa ngamazwi nezenzo zethu. **Umzekelo:** chazani ilizwi lokuphilisa phezu komntu onentloko ebuhlungu.
3. Imfundiso yenu mayingagwetyi abaphulaphuli benu. **Umzekelo:** akufuneki nithi abantu baphulaphulayo bayizigebenga ezingento okanye nibabize amagama ahlazisayo. Naxa nilungisa, lungisani ngothando nangembeko.
4. Imfundiso yenu mayibandakanye ukucacisa indlela yokwenza izinto ukuze umkholwa akwazi ukuzenza esedwa.
5. Imfundiso yenu mayihambelane nabantu nasebomini babo. Yenzani imizekelo ebonisa indlela imfundiso yenu enokuzisa ngayo okulungileyo ebantwini kuvavanyo nasezilingweni.
6. Uninzi lweemfundiso zenu malwamkise, lududuze, lukhuthaze. Mabe lutyhila ilifa lomkholwa njengoKristu kunye nendlela yokuphila kulo. Mabenze ophulaphuli baqonde ukuba bangobani kuKristu, banani noThixo njani, nokuba usapho lukaThixo lusebenza njani (ubukumkani bukaThixo).
7. Ekupheleni kwemfundiso yenu, nibanike abantu ithuba lokubeka esikweni oko bafundileyo kuba iBhayibhile ithi sibe ngabenzeli belizwi hayi ababamamelayo nje.
8. Kufuneka sikhuthaze abangekasindiswa bamkele uYesu Kristu. Mababoniswe umngcipheko wesono, kodwa macacisweni ukuba uThixo ufuna badibane naYe, size sithandaze nabo ukuba bakhetha ukwamkela uYesu Kristu.

## INDLELA YOKWAKHA IBANDLA ELIOMELELEYO

### *INDLELA YOKUZISA ABANTU EBANDLENI*

Ukuzisa abantu ebandleni kulula kakhulu; kufuneka ubabonise nje ukuba zonke iimfuno zabantu zinempumelelo kuKristu.

1. Sebenzisani izipho nemiqondiso yoMoya oyiNgcwele. Akukho nto itsala abantu njengamacingo nezipho zoMoya oyiNgcwele — njengokuphilisa abagruqayo, ukukhulula abacinezelekileyo, okanye imfundiso enamandla ekhuthazayo.

2. Ukunika abaswelekileyo njengokutya, iimpahla, ukucetyisa, kunye nezinye izinto ezenza ubomi bube bhetele.
3. Sibabize ngokholo. Xa sivuma emithandazweni nakwizivakalisi zethu ukuba abantu beza kwiintlanganiso, uMoya oyiNgcwele uyazalisekisa amazwi ethu okholo.

### *INDLELA YOKUGCINA ABANTU EBANDLENI*

Ukuzisa abantu ebandleni kulula kakhulu, kodwa ukubagcina akululanga. Kufuneka kubekho izinto ezibalulekileyo ukuze abantu bahlale baze bangashiye.

### UKWAMKELWA OKUSHUSHU NOKUSHUSHU KWECAWA NGOKUBANZI

Kodwa into ebalulekileyo kukufudumala komkhokeli. Abantu abaye kweli bandla okokuqala kufuneka bazive bamkelwe kwaye behlonitshwa kakuhle. Ngoko abo bamkela abantu, njengabamkeli (ushers), kufuneka baqeqeshwe kakhulu ukuba bathambile baze bathethe kakuhle nabanye, baze bafunde nokuncuma. Nokuba ibandla lithambile, xa umkhokeli engathambanga, abantu baya kuhamba. Kuyafana xa ibandla lingathambanga kodwa umkhokeli ethambile, abantu baya kunyamezela bahlale ngenxa yomkhokeli.

1. **Imfundiso enika ubomi nokukhuthaza:** Imfundiso yomfundisi kufuneka inike ubomi nokukhuthaza abo bapulaphulayo. Ayifanelanga ibe yimfundiso egweba kakhulu okanye ekhalimeka rhoqo, kuba imfundiso enjalo iyagxotha abantu ebandleni.
2. **Ukubonakaliswa koMoya oyiNgcwele nezisipho zaKhe:** Ubukho boMoya oyiNgcwele kunye nezisipho zaKhe kufuneka kubonakaliswe rhoqo ebandleni, kwaye abantu mabangqine ngobubele bukaThixo ebomini babo.
3. **Abantu mabaqeqeshwe:** Abakholwayo kufuneka baqeqeshwe ukuze babe ngoonkonzo bokwenene. Abantu abaqeqeshiweyo bahlala ebandleni. Ukuqeqeshwa kufuneka kugxininiswe kakhulu ukuze wonke umkholwa azive ukuba uyayidinga. Ukuba bonke abasebenzayo abaqeqeshwanga, umgangatho webandla uza kuba sezantsi, ibe ibandla libe buthathaka.
4. **Abantu mabathabathe inxaxheba ukuze basebenzise izipho zabo:** Abantu kufuneka banikwe ithuba lokuthatha inxaxheba ekuphuhliseni ibandla nakwamasebe ahlukeneyo, kwaye umsebenzi omhle abawenzileyo kufuneka uqatshelwe. **Umzekelo:** ikwayara yebandla, abamkeli, abacebisi, abathandazeli, abacocekisi, kunye namasebe ahlukeneyo. Kwane xa kufuneka kuthengwe into ebandleni, abantu mababandakanywe ngokunikela. Ukuba abantu ababanjwa bathathe inxaxheba, banokudimazeka okanye bayeke ngokupheleleyo ukuthatha inxaxheba.
5. **Abantu mababekwe kumaqela amancinci:** Abantu bangaza ebandleni ngenxa yezizathu ezininzi, kodwa into ebanamathelisa ebandleni kukubekwa kumaqela amancinci. Oku kwenza umntu abonakale kwaye athwale uxanduva. Ukuba ibandla lingumqela omnye omkhulu, abanye banokuzifihla ngasemva kwabanye baze bangathathi nxaxheba, kwaye xa beshiya ibandla, akukho mntu uya kuqaphela. La maqela amancinci anokuba ziiseli zasekhaya, amaqela okhathalelo, okanye nayiphi na indlela umkhokeli angayisebenzisa.
6. **Ibandla malingaphakamisi amadimoni nemisebenzi yawo:** Amaziko aphakamisa amadimoni nemisebenzi yawo ayaphazamiseka, akanaxolo okanye umanyano, kwaye abantu abahlali ixesha elide kuwona, abaphuhli ngokufanelekileyo kuwo. Ibandla kufuneka libone aze liphakamise uYesu Kristu. Amadimoni kufuneka akhutshelwe abantu, kodwa angafanelanga aphakanyiswe ngokuthethwa ngawo rhoqo okanye ngokuvunyelwa ukuba abonakale.
7. **Abantu mabangacalucalwanga ngenxa yokuba benayo okanye bengenayo:** Umkhokeli akufanelanga acalucalule abaswelekileyo okanye abatyebileyo, kodwa makabathande bonke. Akufanelanga abonakalise ukubathanda abanye ngaphezu kwabanye.

### IINYANISO EZIBALULEKILEYO NGOKUZINZISA KWEBANDLA

1. **Umthandazo onamandla:** Ibandla kufuneka libe nobomi bomthandazo obuqhubekayo. Umthandazo ngumqolo womkholwa kunye nebandla lonke. Ibandla kufuneka lidibane rhoqo ukuthandaza ngenkuthalo; ngamanye amaxesha kufuneka lidibane ngomthandazo nokuzila.

2. **Imfundiso enamandla enika ubomi kunye nokucetyisa.**
3. **Ukufudumala nokuthambeka komfundisi:** Oku kuyenza abantu bazinze ebandleni. Umfundisi kufuneka abe ngumntu ofikelelekayo, olula ukuvunyelwa ukuthethwa naye.
4. **Ukubonakaliswa koMoya oyiNgcwele nezisipho zaKhe kunye nobungqina babantu.**
5. **Uqeqesho olufanayo kubo bonke amalungu:** Amalungu aqeqeshiweyo azinzela ngokukhawuleza eNkosini nakwibandla. Kubalulekile ukuba ibandla libe neseshoni yoqeqesho esemgangathweni wonke umntu omele adlule kuyo.
6. **Ubuhlobo nokufudumala phakathi kwamalungu.**
7. **Umculo:** Ukucula kubalulekile ebandleni; yonke into iyomelezwa ngomculo. Abantu badalwe ngendlela yokuba bathande umculo. Umculo onamandla ebandleni uyawomeleza kwaye unika ibandla umdlandla. Ibandla maliqinisekise ukuphucula umgangatho womculo walo. Malingenqikazi ukuthenga izixhobo zomculo nokuba zibiza, kuba umculo onamandla uphakamisa ibandla. Umculo oculwayo ebandleni kufuneka uhambelane nomyalezo othethwa yibandla. Malingeni iingoma ezizisa iingcinga zokufa nokudandatheka, kodwa iingoma ezinika ubomi, uvuyo, uxolo, kunye nobuhlobo noThixo.
8. **Ukuhombisa nobuhle ebandleni:** Abantu ngokwemvelo bayachukunyiswa kukucoceka nobuhle. Ngoko ibandla malijongeke lilungile ngaphakathi nangaphandle. Ucoceko nobuhle benza umntu azive ekhululekile. Ukungakhathali nokungacoceki kwenza umntu angonwabi kwaye oyike.
9. **Izixhobo ezisemgangathweni:** Ibandla kufuneka libe nezixhobo ezanelisa amalungu xa ebonelele ukuze zithengwe. Izixhobo ezisezantsi zibeka umfanekiso webandla elisezantsi. Ayithethi ukuba ibandla kufuneka lizibandezele ngento zibiza kakhulu, kodwa kufuneka lithenge ezisemgangathweni nezihloniphekileyo.
10. **Ikhowudi yokunxiba ehambelana nembeko:** Ikhowudi yokunxiba ebandleni kufuneka ibe nehloniphekile kuzo zonke iindlela.
11. **Nezinye izinto uMoya oyiNgcwele anokuzityhila.** Andizange ndibhale yonke into apha, kodwa ezi ndikhankanyileyo ziya kuphakamisa umgangatho webandla.

## UKUKHULA NOKUMISWA KWEBANDLA

Abakholwayo kufuneka bafundiswe ukuzisa abantu ebandleni rhoqo ngeveki. Ukongeza, ibandla kufuneka libe **neekrusedi** eziza kuwina abantu kuKristu, kwaye lisebenzise ezinye iindlela zokuwina abantu kuKristu ngothando nomdla, njengemithombo yeendaba, kunye nezinye iindlela ezikhankanywe ngaphambili.

**Ibandla elinempilo elikhulayo kufuneka lenze oku kulandelayo:**

1. Kufuneka liwina abalahllekileyo.
2. Liqeqeshe abo basindisiweyo.
3. Likhiphe abo baqeqeshweyo ukuze bazalise indima yabo enkonzweni. Ukuba abanye babizelwe ukuba babe ngabefundisi, mabakhululwe ukuze benze njalo. Ukuba abanye babizelwe ukuba babe ngabaqeqeshi, mabakhululwe ukuze benze njalo. Abo baxhasa ngemali nezinto eziphathekayo, nabo mabakwenze. Umntu ngamnye makazalise indima yakhe ngokupheleleyo. Izikhumbuzo ezintlanu zikaYesu Kristu kufuneka zisebenze ebandleni. **Umz.:** Abavangeli mabakhululwe ukuze benze umsebenzi wabo, kunye nabanye ababizelwe kwiinkonzo ezintlanu mabakhonze ngezipho zabo.

## INDLELA YOKUHONIPHA INDODA KATHIXO

Uninzi lwezinto uThixo azenzayo ebomini bethu zidlula kwabanye abantu. UThixo uthumela umntu komnye okanye kwiqela labantu ukuze azibonakalise kubo esebenzisa lowo umntu amthumele kubo, okanye ukuze abancedise bahambe kwindawo ayifunayo ukuba bahambe nayo kuYe. UThixo akazibonakalisi kubantu ngokwasemzimbeni aze asebenze kubomi babo njengoko ethanda, kodwa uthumela umntu aze azibonakalise ngalo mntu. Ngamanye amazwi, uThixo uyamgqibezela loo mntu ngoMoya wakhe. Ukugcotshwa kukuzibonakalisa kobukho bukaThixo ngomntu.

Ke ngoko, ukuba uThixo uthumele umntu kuthi, kufuneka simhloniphe kwaye samkele loo mntu njengomthunywa kaThixo kuthi. Xa uThixo efuna ukuphakamisa ubomi bakho okanye ukwenza ummangaliso ebomini bakho, uthumela umntu ogcotshiweyo kuwe.

Kuninzi amaxesha, lowo uthunyelwe kuwe ngumfundisi okanye umfundisi-ntsapho wakho ophatha ubomi bakho bomoya. Kodwa uThixo unokuthumela nomnye umntu kuwe nokuba akayena umfundisi wakho. Inokuba ngumntu nje lowo uThixo amsebenzisayo ukuzisa into ebalulekileyo kuwe nokukukhuphulela phezulu ngokomoya. Ukuphakama ngokomoya kuhlala kuzisa ukuphakama ngokwasemzimbeni ebomini bakho.

**Ngoku siza kujonga izibhalo ezisixelela indlela yokuziphatha kwabo bathunyelwe kuthi nguThixo:**

1. Kufuneka ubulele kuThixo ngabo, ubahloniphe, ubathande, kwaye uqonde oko uThixo akwenze ngokubazisa ebomini bakho.
2. Kufuneka uzithobe ngentliziyo yakho phantsi kwabo, kwaye ukholo kumazwi uThixo awatyhilayo ngabo ngawe (2 Kronike 20:20). UMoya oyiNgcwele uyaqinisekisa la mazwi xa evela kuYe. (Andithethi ngokuzithoba okungenamibuzo okanye okwesoyiko okanye okokulawulwa, kodwa ndiyathetha ngokuzithoba ngenxa yothando kumntu onomdla wokwenene ebomini bakho, Hebhere 13:17). Kodwa ungabamkeli njengooThixo. Musa ukubaxoxa kakubi okanye uthethe into embi ngabo nokuba ubona ubuthathaka, khumbula apho bakuphakamise khona ebomini. Nabo banokuba nobuthathaka njengoko unabo, kuba nabo ngabantu. UThixo uyacaphuka xa sithetha izinto ezimbi ngabo basincedileyo (Ndumiso 105:15).
3. Kufuneka ubakhathalele ngezinto ezibonakalayo—ezinto ezisetyenziswayo ebomini bemihla ngemihla nezixhobo onokuzinika (Galati 6:6, 1 Korinte 9:7-12). Yazi ukuba xa unika lowo uthunyelwe kuwe, unika kuThixo owamthumayo (Mateyu 10:40-42). Ungababaniki izinto ongathanda nokuzilahla, kodwa banike izinto ezibalulekileyo njengoko nabo beziselele izinto ezibalulekileyo kuwe. Izinto zomoya zibaluleke kakhulu, azinakulinganiswa nezinto ezibonakalayo okanye ngemali.
4. Qinisekisa ukuba baphila kakuhle kwaye benelisekile, bengaswele nto, ukuze bagxile ekuzalisekiseni injongo kaThixo ebomini bakho ngaphandle kokuphazamiseka. Bamekele njengabathunywa bakaThixo kuwe.

## ZIZIPHI IINGENISO ZOKUHONIPHA UMNTU OTHUNYELWE KUMNTU NGUThixo?

1. Uya kuphumelela kwaye uphumelele ebomini bakho bomoya nobomzimba (2 Kronike 20:20).
2. Uya kuhamba phantsi kweentsikelelo zikaThixo kuzo zonke izinto. **Umzekelo:** lo mfazi owayesoloko enika umprofeti kaThixo indawo yokuhlala, ekugqibeleni wafumana umntwana nangona wayengenako ukukhulelwa (2 Kumkani 4:8-18).
3. Iminyango iya kuvuleka ebomini bakho, kwaye imimangaliso emininzi iya kwenzeka iziseintsikelelo zikaThixo ebomini bakho ngendlela emangalisayo. **Umzekelo:** umfazi ongumhlolokazi owathunyelwa kuye nguElija, ngenxa yokunikela kwakhe kumthunywa kaThixo, wakhulula amandla kaThixo enze ingqolowa neoyile zingapheli kude kube sekupheleni kwendlala eIsrayeli (1 Kumkani 17:7-17).
4. Xa unika umntu othunyelwe kuwe nguThixo, unika kuThixo ngokwakhe, kwaye xa unika kuThixo, uya kukwandisa ngaphezu kokucinga kwakho (Filipi 4:18-19).
5. Ngokubanzi, uya kuhamba phantsi kweentsikelelo zikaThixo ezihlala zanda.
6. Ukuba umntu uzise izinto ezilungileyo ebomini bakho bomoya, uThixo ulindele ukuba nawe uzise izinto ezilungileyo kuye ngazo zonke iindlela onako ngazo. Musa ukubala ukuba mangaphi amaxesha umnike ngawo, okanye ubale imali— kuba izinto zoMoya zingaphezulu kunazo zonke izinto zomhlaba (1 Korinte 9:11).

## IQINGQI NOBUXOKI BUKASATHANA

USathana akafuni ukuba unikele ngezinto ezibonakalayo kumntu othunyelwe kuwe, kuba uyazi ukuba ukunikela kuye kuzisa iintsikelelo ezingaphezu kokuqonda. Ngenxa yoko, uthanda ukwenza abantu bakholelwe ubuxoki

obuthi abefundisi bathanda imali njl. Kodwa iBhayibhile ngokwayo iyalela ukuba sibakhathalele abasincedayo ngezinto zoMoya. Akusiyo ingcamango yomntu, kodwa ngumyalelo kaThixo.

## KULUNGILE UKUBA UQHUBEKILE NGE MANWALI YOQEQESHO. NGOKU LIXESHA LOKUYA KWIKHOZI YOQEQESHO LWAMAZWE NGAMAZWE.

UManwali weZiko loQeqesho ukwazisa isiseko esiqinileyo kuKristu, iZiko loQeqesho lwaMazwe ngaMazwe likulungiselela ubunkokeli.

## INDLELA YOKUVULA ISELI YASEKHAYA

Njengoko ugqibile le ncwadi, ngoku uqeqeshekile ngokomoya. Ke sikukhuthaza ukuba uvule iseli yasekhaya apho iLizwi likaThixo liya kufundiswa khona—ingakumbi izifundo ezivela kule ncwadi—kwaye kuthandazwe. Oku kuya kukunceda usebenzise oko ufundileyo, usebenzisa izipho zakho kunye nezabanye.

**Iinzuzo zeseli yasekhaya zezi:**

1. Kwi-seli yasekhaya abantu basindiswa, kwaye amalungu ayakhuthazwa ukuba ameme abanye.
2. Kwi-seli yasekhaya abantu baqeqeshwa, nto leyo ekunceda ekwenzeni abafundi bakaKristu, kwaye basebenzise izipho zabo.
3. Kwi-seli yasekhaya abantu bayakhuthazana kwaye bayancedisana xa bejongene neengxaki, kuba bancinci ngokwenani xa kuthelekiswa necawa enkulu.
4. Kwi-seli yasekhaya abantu bayathandazelwana.
5. Kwi-seli yasekhaya abantu bayakhathalelana ukuze kungabikho mntu ubuyayo, kwaye abo bawileyo bayalandelwa.

## INDLELA YOKUQALA ISELI YASEKHAYA

1. Thandaza ucele isikhokelo soMoya oyiNgcwele kunye noncedo lwaKhe. Thandaza ngeelwimi, uprofete—ubize abantu bakwelo lali—uze umemezele ukuba masiziswe iseli yasekhaya egameni leNkosi uYesu. Bulela kuYise ngokumnika indawo yokuyimisa. Yenze le mithandazo iphinde iphindwe de uzive uqhekeze ngokomoya.
2. Thatha inyathelo lokholo uze umeme abantu abahlala kuloo ndawo. Ungahamba usuka endlwini uye kwindlu, ubuze ukuba kukho abagula na, uze uthandazele bona njengoko uqeqeshwe kule ncwadi. Ungaprofeta kubo, ngakumbi usebenzisa isipho solwazi. Izinto ezinjalo ziya kubenza banomdla. Xelela abantu ukuba uza kubamba intlanganiso yomthandazo kuloo ndawo; kule ndawo sukukhankanya icawa ekuqaleni. Ungasebenzisa naluphi na uhlobo loMoya oyiNgcwele akunika lona— mhlawumbi unokubonelela ngokutya okanye olunye uncedo.
3. Misela usuku lwentlanganiso, kwaye ingabi yinde kakhulu—mhlawumbi iyure enye, okanye iyure nesiqingatha, okanye iiyure ezimbini. Ingabi rhoqo kakhulu ngeveki—mhlawumbi kube kanye okanye kabini ngeveki. I-seli yasekhaya ayibuyiseli icawa endaweni yayo. Ke ngoko sukuyibeka kufutshane kakhulu neCawa ngoMgqibelo, ukuze abantu bangabi nemvakalelo yokuba abasayi ecaweni ngeCawe. Kodwa ukuba uMgqibelo kuphela ngulo abantu abaninzi banokufumaneka, akukho ngxaki—ukuze nje baqhubeke nokuhamba eCaweni ngeCawe.

## INDLELA YOKUKHOKELELA ISELI YASEKHAYA

1. Ungaqala ngomthandazo omfutshane wokuvula kunye nokwamkela iindwendwe ngobubele.
2. Emva koko uqhubeke ngexesha lokudumisa nokunqula. Kungabaluleka ukuthenga izixhobo zomculo okanye ukusebenzisa izixhobo ezikhoyo.
3. Yiba nexesha lokufundisa. Kodwa apha inkokeli akafundisi njengasecaweni apho athetha yedwa. Kufuneka afundise, kodwa kufuneka kube nexesha lemibuzo, iingxoxo kunye negalelo labanye. Uninzi lwezinto

ezifunekayo kufuneka zisekelwe kwizifundo ezikule ncwadi okanye kwezo umfundisi wakho wafundisa ngazo ngeCawe.

4. Yiba nexesha lomthandazo kunye nokusebenza kwezipho zoMoya oyiNgcwele—kodwa hayi ngumphathi kuphela. Kwi-seli yasekhaya abantu baqeqeshwa ukuba basebenzise izipho zabo. Vumela nabanye basebenzise izipho zabo.
5. Yiba nexesha lokunika abo bangekasindiswa ithuba lokwamkela iNkosi uYesu.
6. Mema amalungu eseli yakho yasekhaya ukuba aye eCaweni ngeCawe, kwaye ubakhuthaze ukuba balandele iphepha lentlalo leCawa kunye nokumamela isikhululo sikanomathotholo secawa ukuba sikhona. Amalungu eseli kufuneka ancedisane ekuyeni eCaweni—umzekelo, ngokuthuthuzelana ngezithuthi.
7. Yenza nezinye izinto ezinokutyhilwa kuwe ukuze uqiniseke iseli yasekhaya, kodwa qinisekisa ukuba aziphikisi umbono wecawa oyingxenye yayo.
8. Nika ingxelo yenani labantu abebekhona, imfundiso eyenzekileyo, kunye nemisebenzi yoMoya oyiNgcwele onokufuna ukuyirekhoda. Kufuneka kubekho inombolo apho ezo ngxelo zinikezelwa khona kubunkokeli becawa.
9. I-seli yasekhaya kufuneka ibe nombono wokukhula nokwanda. Xa sele inkulu kakhulu, kufuneka ivelise enye ngokwahlulwa ibe ziiseli ezimbini zasekhaya.

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Le ncwadi ikunika isiseko esichanekileyo. Kodwa iSonship Life International Training Centre ikunika uqeqesho lobunkokeli.